

9/13/2022

B2119P86

## Blue Hill

# Blue Hill

Map Lot 005-001

Account 551

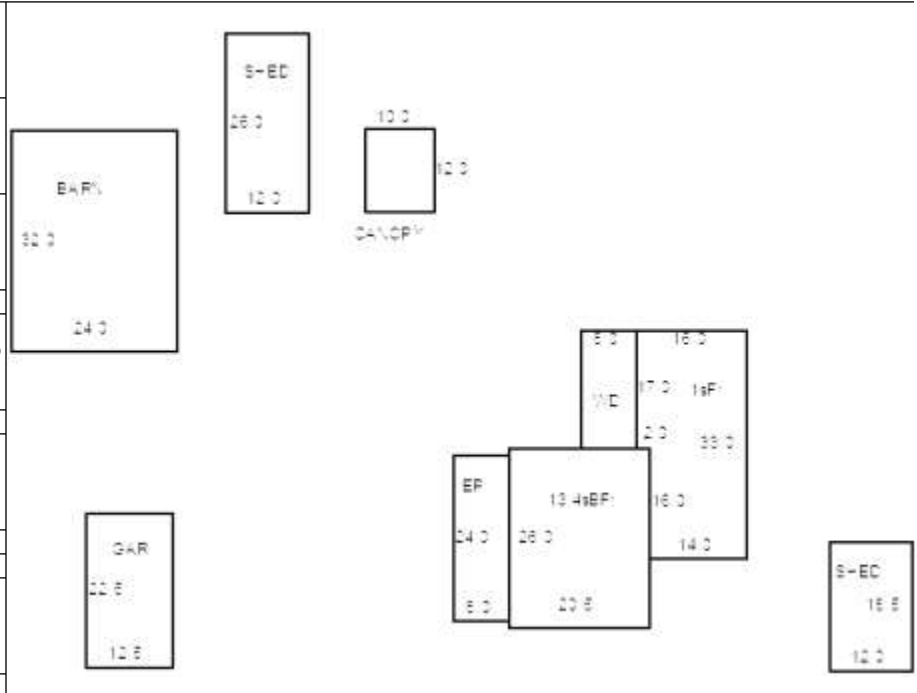
Location 467 EAST BLUE HILL RD

Card 1

Of 1

9/13/2022

|                                        |                                                                                                                                                                                                                                                                                                                                          |                                  |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                                                                                  | Layout <b>1 TYPICAL</b>          |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                                                                                | 1.TYPICAL 4. 7.                  |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                                                                                                                                                                                                                                                                                 | 2.INADEQ 5. 8.                   |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 1 HOT WATER BB</b>                                                                                                                                                                                                                                                                                                     | 3. 6. 9.                         |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                                                                                   | Attic <b>9 NONE</b>              |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                                                                                      | 1.1/4 FIN 4.FULL FIN 7.          |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                                                                                  | 2.1/2 FIN 5.FL/STAIR 8.          |
| Stories <b>5 ONE &amp; 3/4 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                                                                                  | 3.3/4 FIN 6. 9.NONE              |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                                                                               | Insulation <b>9 NONE</b>         |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                                                                                    | 1.FULL 4.MINIMAL 7.              |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                                                                           | 2.HEAVY 5. 8.                    |
| Exterior Walls <b>2 VINYL/ALUMINUM</b> | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                                                                                       | 3.CAPPED 6. 9.NONE               |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                                                                           | Unfinished % <b>0%</b>           |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                                                                                   | Grade & Factor <b>3 C 100%</b>   |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                                                                          | 1.E GRADE 4.B GRADE 7.AAA GRAD   |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                                                                                     | 2.D GRADE 5.A GRADE 8.M&S PRIC   |
| Roof Surface <b>3 METAL</b>            | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                                                                                   | 3.C GRADE 6.AA GRADE 9.SAME      |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                                                                                   | SQFT (Footprint) <b>533</b>      |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                                                                          | Condition <b>5 ABOVE AVERAGE</b> |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                                                                                     | 1.POOR 4.AVG 7.V G               |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                                                                                                                                                                                                                                                                         | 2.FAIR 5.AVG+ 8.EXC              |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                                                                                      | 3.AVG- 6.GOOD 9.SAME             |
| <b>0</b>                               | # Full Baths <b>2</b>                                                                                                                                                                                                                                                                                                                    | Phys. % Good <b>0%</b>           |
| Year Built <b>1910</b>                 | # Half Baths <b>0</b>                                                                                                                                                                                                                                                                                                                    | Funct. % Good <b>100%</b>        |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                                                                                                                                                                                                                                                                                 | Functional Code <b>9 NONE</b>    |
| Foundation <b>2 CONCRETE BLOCK</b>     | # Fireplaces <b>1</b>                                                                                                                                                                                                                                                                                                                    | 1.INCOMP 4.PL/HT 7.              |
| 1.CONCRETE 4.WOOD 7.                   | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; font-size: 24px; margin-right: 10px;">T</div> <div style="font-size: 24px; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.          |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                                                                                                                                                                                                                                                                          | 3.STYLE 6. 9.NONE                |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                                                                                                                                                                                                                                                                          | Econ. % Good <b>100%</b>         |
| Basement <b>4 FULL BASEMENT</b>        |                                                                                                                                                                                                                                                                                                                                          | Economic Code <b>NONE</b>        |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                                                                                                                                                                                                                                                                          | 0.None 3.NO POWER 7.             |
| 2.1/2 BMT 5.NONE 8.                    |                                                                                                                                                                                                                                                                                                                                          | 1.LOCATION 4.DAMAGE/D 8.         |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                                                                                                                                                                                                                                                                          | 2.ENCROACH 9.NONE 9.             |
| Bsmt Gar # Cars <b>0</b>               |                                                                                                                                                                                                                                                                                                                                          | Entrance Code <b>0</b>           |
| Wet Basement <b>2 DAMP BASEMENT</b>    |                                                                                                                                                                                                                                                                                                                                          | 1.INTERIOR 4.VACANT 7.           |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                                                                                                                                                                                                                                                                          | 2.REFUSAL 5.ESTIMATE 8.          |
| 2.DAMP 5. 8.                           |                                                                                                                                                                                                                                                                                                                                          | 3.INFORMED 6. 9.                 |
| 3.WET 6. 9.                            |                                                                                                                                                                                                                                                                                                                                          | Information Code <b>0</b>        |
|                                        |                                                                                                                                                                                                                                                                                                                                          | 1.OWNER 4.AGENT 7.               |
|                                        |                                                                                                                                                                                                                                                                                                                                          | 2.RELATIVE 5.ESTIMATE 8.         |
|                                        |                                                                                                                                                                                                                                                                                                                                          | 3.TENANT 6.OTHER 9.              |



Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 1 ONE STORY     | 0    | 496   | 0 0   | 0    | 0     | 0      | 0           |
| 68 DECK         | 0    | 136   | 0 0   | 0    | 0     | 0      | 0           |
| 22 ENCL         | 0    | 192   | 0 0   | 0    | 0     | 0      | 0           |
| 57 GARAGE (DET) | 0    | 281   | 3 100 | 5    | 0     | 100    | 0           |
| 67 BARN         | 1976 | 768   | 2 100 | 3    | 0     | 75     | 0           |
| 24 FRAME SHED   | 0    | 312   | 3 100 | 5    | 0     | 75     | 0           |
| 61              | 2000 | 120   | 2 100 | 3    | 0     | 75     | 0           |
| 24 FRAME SHED   | 0    | 222   | 2 100 | 4    | 0     | 75     | 0           |
|                 |      |       |       |      |       | %      | %           |
|                 |      |       |       |      |       | %      | %           |

- 1.ONE STORY FRAM
- 2.TWO STORY FRAM
- 3.THREE STORY FR
- 4.1 & 1/2 STORY
- 5.1 & 3/4 STORY
- 6.2 & 1/2 STORY
- 21.OPEN FRAME POR
- 22.ENCL PCH/1SFR(
- 23.FRAME GARAGE
- 24.FRAME SHED
- 25.FRAME BAY WIND
- 26.1SFR OVERHANG
- 27.UNFIN BASEMENT
- 28.UNF ATTIC/LOFT
- 29.FINISHED ATTIC

|                                                                                                                                                                                                                                                                     |  |  |             |  |  |                                                                                         |  |  |                                                                                                 |           |             |           |         |                 |   |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------|--|--|-----------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------|-----------|-------------|-----------|---------|-----------------|---|---|
| Map Lot 005-002                                                                                                                                                                                                                                                     |  |  | Account 742 |  |  | Location 492 EAST BLUE HILL RD                                                          |  |  | Card 1 Of 1                                                                                     |           |             | 9/13/2022 |         |                 |   |   |
| MOULTON, LYNDA W<br>PO BOX 1413<br>BLUE HILL ME 04614<br><br>B6936P37<br>Previous Owner<br>GRANGER,MEGAN R.<br>PO BOX 17<br><br>BLUE HILL ME 04614<br>Sale Date: 2/06/2019<br>Previous Owner<br>GRANGER, ROBERT C.& MEGAN R.<br>PO BOX 17<br><br>BLUE HILL ME 04614 |  |  |             |  |  | Property Data                                                                           |  |  | Assessment Record                                                                               |           |             |           |         |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | Neighborhood 29 NEIGHBORHOOD 29.                                                        |  |  | Year                                                                                            | Land      | Buildings   | Exempt    | Total   |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | Tree Growth Year 0                                                                      |  |  | 2009                                                                                            | 80,600    | 193,000     | 13,000    | 260,600 |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | X Coordinate 0                                                                          |  |  | 2010                                                                                            | 80,600    | 193,000     | 10,000    | 263,600 |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | Y Coordinate 0                                                                          |  |  | 2011                                                                                            | 80,600    | 193,000     | 10,000    | 263,600 |                 |   |   |
| Previous Owner<br>GRANGER, MEGAN R.<br>PO BOX 17<br><br>BLUE HILL ME 04614<br>Sale Date: 2/06/2019<br>Previous Owner<br>GRANGER, ROBERT C.& MEGAN R.<br>PO BOX 17<br><br>BLUE HILL ME 04614                                                                         |  |  |             |  |  | Zone/Land Use 11 RESIDENTIAL                                                            |  |  | 2012                                                                                            | 80,600    | 193,000     | 10,000    | 263,600 |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | Secondary Zone                                                                          |  |  | 2013                                                                                            | 68,500    | 164,000     | 10,000    | 222,500 |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | Topography 2 ROLLING                                                                    |  |  | 2014                                                                                            | 68,500    | 164,000     | 10,000    | 222,500 |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | 1.LEVEL 4.BELOW ST 7.ROUGH<br>2.ROLLING 5.LOW 8.<br>3.ABOVE ST 6.SWAMPY 9.              |  |  | 2015                                                                                            | 68,500    | 164,000     | 15,000    | 217,500 |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | Utilities 4 DRILLED WELL 7 SEPTIC                                                       |  |  | 2016                                                                                            | 68,500    | 164,000     | 20,000    | 212,500 |                 |   |   |
| BLUE HILL ME 04614                                                                                                                                                                                                                                                  |  |  |             |  |  | 1.SUMMER 4.DR WELL 7.SEPTIC<br>2.WATER 5.DUG WELL 8.SPRING<br>3.SEWER 6.LAKE WTR 9.NONE |  |  | 2017                                                                                            | 68,500    | 196,000     | 24,500    | 240,000 |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | Street 1 PAVED                                                                          |  |  | 2018                                                                                            | 68,500    | 202,000     | 24,000    | 246,500 |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | 1.PAVED 4.PROPOSED 7.<br>2.SEMI IMP 5. 8.<br>3.GRAVEL 6. 9.NONE                         |  |  | 2019                                                                                            | 68,500    | 202,000     | 23,500    | 247,300 |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | 0                                                                                       |  |  | Land Data                                                                                       |           |             |           |         |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | SPRINGWORK YEAR 0                                                                       |  |  | Front Foot                                                                                      |           |             |           |         |                 |   |   |
| Inspection Witnessed By:                                                                                                                                                                                                                                            |  |  |             |  |  | Sale Date 2/06/2019                                                                     |  |  | Type                                                                                            | Effective |             | Influence |         | Influence Codes |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | Price 442,500                                                                           |  |  |                                                                                                 | Frontage  | Depth       | Factor    | Code    |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | Sale Type 2 LAND &                                                                      |  |  |                                                                                                 |           |             | %         |         |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | 1.LAND 4.MOBILE 7.<br>2.L & B 5.OTHER 8.<br>3.BUILDING 6. 9.                            |  |  |                                                                                                 |           |             | %         |         |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | Financing 7 UNKNOWN.....                                                                |  |  |                                                                                                 |           |             | %         |         |                 |   |   |
| Notes:<br>5/11/22-NAH OP COMPLETE<br>3/17/21-W/MRS. GAR AND 1sFr COMPLETE. OP LACKS DECK<br>3/4/20-W/MRS. ADD 1sFr, OP+GAR<br>2/12/15 REV NAH ADJ ROOF<br>3/18/11- REV. NAH N/C.                                                                                    |  |  |             |  |  | Validity 1 ARMS LENGTH                                                                  |  |  | Square Foot                                                                                     |           | Square Feet |           |         |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | 1.VALID 4.SPLIT 7.RENOVATE<br>2.RELATED 5.PARTIAL 8.OTHER<br>3.DISTRESS 6.EXEMPT 9.     |  |  | 16.REGULAR LOT<br>17.SECONDARY LOT<br>18.EXCESS LAND<br>19.CONDOMINIUM<br>20.MISCELLANEOUS      |           |             |           | %       |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | Verified 5 PUBLIC RECORD                                                                |  |  | Fract. Acre                                                                                     |           |             |           | %       |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  | 1.BUYER 4.AGENT 7.FAMILY<br>2.SELLER 5.PUB REC 8.OTHER<br>3.LENDER 6.MLS 9.CONFID       |  |  | 21.HOUSELOT(FRCT)<br>22.BASELOT(FRCT)<br>23.REAR(FRCT)                                          |           | 24          |           | 1.00    | 100             | % | 0 |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  |                                                                                         |  |  | Acres                                                                                           |           | 28          |           | 1.85    | 100             | % | 0 |
| Blue Hill                                                                                                                                                                                                                                                           |  |  |             |  |  |                                                                                         |  |  | 44                                                                                              |           | 1.00        | 100       | %       | 0               |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  |                                                                                         |  |  | 24.HOUSELOT<br>25.BASELOT<br>26.FRONTAGE 1<br>27.FRONTAGE 2<br>28.REAR LAND 1<br>29.REAR LAND 2 |           |             |           | %       |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  |                                                                                         |  |  | Acres                                                                                           |           |             |           | %       |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  |                                                                                         |  |  | Fract. Acre                                                                                     |           |             |           | %       |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  |                                                                                         |  |  | Acres                                                                                           |           |             |           | %       |                 |   |   |
| Blue Hill                                                                                                                                                                                                                                                           |  |  |             |  |  |                                                                                         |  |  | Total Acreage                                                                                   |           | 2.85        |           |         |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  |                                                                                         |  |  |                                                                                                 |           |             |           | %       |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  |                                                                                         |  |  |                                                                                                 |           |             |           | %       |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  |                                                                                         |  |  |                                                                                                 |           |             |           | %       |                 |   |   |
|                                                                                                                                                                                                                                                                     |  |  |             |  |  |                                                                                         |  |  |                                                                                                 |           |             |           | %       |                 |   |   |

# Blue Hill

Map Lot 005-002

Account 742

Location 492 EAST BLUE HILL RD

Card 1

Of 1

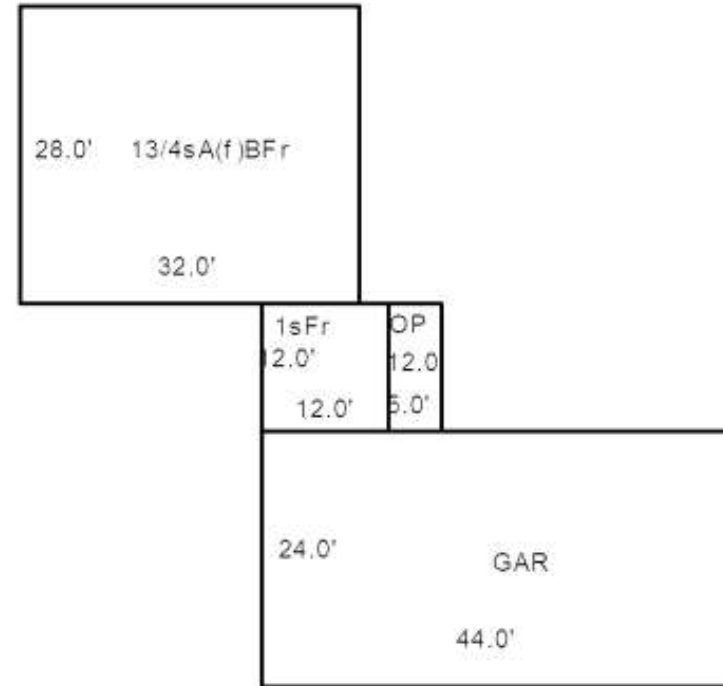
9/13/2022

|                                      |                                                                                   |                                    |
|--------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>1 CONVENTIONAL</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 TYPICAL</b>            |
| 1.CONV. 5.COLONIAL 9.CONDO           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.TYPICAL 4. 7.                    |
| 2.RANCH 6.SPLIT 10.                  | <b>0</b>                                                                          | 2.INADEQ 5. 8.                     |
| 3.R RANCH 7.CONTEMP 11.              | Heat Type <b>100% 1 HOT WATER BB</b>                                              | 3. 6. 9.                           |
| 4.CAPE 8.COTTAGE 12.                 | 1.HWBB 5.FWA 9.NO HEAT                                                            | Attic <b>4 FULL FINISHED</b>       |
| Dwelling Units <b>1</b>              | 2.HWCI 6.GRAVWA 10.                                                               | 1.1/4 FIN 4.FULL FIN 7.            |
| Other Units <b>0</b>                 | 3.H PUMP 7.ELECTRIC 11.                                                           | 2.1/2 FIN 5.FL/STAIR 8.            |
| Stories <b>5 ONE &amp; 3/4 STORY</b> | 4.RADIANT 8.FL/WALL 12.                                                           | 3.3/4 FIN 6. 9.NONE                |
| 1.1 4.1.5 7.3.5                      | Cool Type <b>0% 9 NONE</b>                                                        | Insulation <b>1 FULL</b>           |
| 2.2 5.1.75 8.4                       | 1.REFRIG 4.W&C AIR 7.                                                             | 1.FULL 4.MINIMAL 7.                |
| 3.3 6.2.5 9.                         | 2.EVAPOR 5. 8.                                                                    | 2.HEAVY 5. 8.                      |
| Exterior Walls <b>1 WOOD SIDING</b>  | 3.H PUMP 6. 9.NONE                                                                | 3.CAPPED 6. 9.NONE                 |
| 1.WOOD 5.SHINGLE 9.OTHER             | Kitchen Style <b>2 TYPICAL</b>                                                    | Unfinished % <b>0%</b>             |
| 2.VIN/AL 6.BR/STN 10.                | 1.MODERN 4.OBSOLETE 7.                                                            | Grade & Factor <b>4 B 100%</b>     |
| 3.COMPOS. 7.SINGLE 11.               | 2.TYPICAL 5. 8.                                                                   | 1.E GRADE 4.B GRADE 7.AAA GRAD     |
| 4.ASBESTOS 8.CONCRETE 12.            | 3.OLD TYPE 6. 9.NONE                                                              | 2.D GRADE 5.A GRADE 8.M&S PRIC     |
| Roof Surface <b>3 METAL</b>          | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                            | 3.C GRADE 6.AA GRADE 9.SAME        |
| 1.ASPHALT 4.COMPOSIT 7.ROLL          | 1.MODERN 4.OBSOLETE 7.                                                            | SQFT (Footprint) <b>896</b>        |
| 2.SLATE 5.WOOD 8.                    | 2.TYPICAL 5. 8.                                                                   | Condition <b>4 AVERAGE</b>         |
| 3.METAL 6.OTHER 9.                   | 3.OLD TYPE 6. 9.NONE                                                              | 1.POOR 4.AVG 7.V G                 |
| SF Masonry Trim <b>0</b>             | # Rooms <b>0</b>                                                                  | 2.FAIR 5.AVG+ 8.EXC                |
| <b>0</b>                             | # Bedrooms <b>0</b>                                                               | 3.AVG- 6.GOOD 9.SAME               |
| <b>0</b>                             | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1994</b>               | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 NONE</b>      |
| Foundation <b>1 CONCRETE</b>         | # Fireplaces <b>0</b>                                                             | 1.INCOMP 4.PL/HT 7.                |
| 1.CONCRETE 4.WOOD 7.                 |  | 2.OVERBLT 5.DAMAGE/D 8.            |
| 2.C BLOCK 5.SLAB 8.                  |                                                                                   | 3.STYLE 6. 9.NONE                  |
| 3.BR/STONE 6.PIERS 9.                |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>4 FULL BASEMENT</b>      |                                                                                   | Economic Code <b>NONE</b>          |
| 1.1/4 BMT 4.FULL BMT 7.              |                                                                                   | 0.None 3.NO POWER 7.               |
| 2.1/2 BMT 5.NONE 8.                  |                                                                                   | 1.LOCATION 4.DAMAGE/D 8.           |
| 3.3/4 BMT 6. 9.NONE                  |                                                                                   | 2.ENCROACH 9.NONE 9.               |
| Bsmt Gar # Cars <b>0</b>             |                                                                                   | Entrance Code <b>5 ESTIMATED</b>   |
| Wet Basement <b>1 DRY BASEMENT</b>   |                                                                                   | 1.INTERIOR 4.VACANT 7.             |
| 1.DRY 4.DIRT FLR 7.                  |                                                                                   | 2.REFUSAL 5.ESTIMATE 8.            |
| 2.DAMP 5. 8.                         |                                                                                   | 3.INFORMED 6. 9.                   |
| 3.WET 6. 9.                          |                                                                                   | Information Code <b>5 ESTIMATE</b> |
|                                      |                                                                                   | 1.OWNER 4.AGENT 7.                 |
|                                      |                                                                                   | 2.RELATIVE 5.ESTIMATE 8.           |
|                                      |                                                                                   | 3.TENANT 6.OTHER 9.                |

Date Inspected 5/21/2001

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 ONE STORY     | 2019 | 144   | 9 100 | 4    | 0     | % 100  | %           | 1.ONE STORY FRAM  |
| 23 FRAME GARAGE | 2019 | 1056  | 9 100 | 4    | 0     | % 100  | %           | 2.TWO STORY FRAM  |
| 21 OPEN FRAME   | 2019 | 60    | 9 100 | 4    | 0     | % 100  | %           | 3.THREE STORY FR  |
|                 |      |       |       |      |       | %      | %           | 4.1 & 1/2 STORY   |
|                 |      |       |       |      |       | %      | %           | 5.1 & 3/4 STORY   |
|                 |      |       |       |      |       | %      | %           | 6.2 & 1/2 STORY   |
|                 |      |       |       |      |       | %      | %           | 21.OPEN FRAME POR |
|                 |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|                 |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|                 |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|                 |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|                 |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|                 |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|                 |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|                 |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |



9/13/2022

Previous Owner  
MCKINNEY, KENNETH  
C/O ANNE MCKINNEY  
3208 HACKBERRY RD  
OKLAHOMA OK 73120  
Sale Date: 3/31/2020

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

2/15/19-REV VAC ADJ SIDING  
3/17/11- REV. NAH N/C.

### Property Data

| Property Data                           |            |            | Assessment Record |         |           |        |           |
|-----------------------------------------|------------|------------|-------------------|---------|-----------|--------|-----------|
| Neighborhood    3 NEIGHBORHOOD 3.       |            |            | Year              | Land    | Buildings | Exempt | Total     |
| Tree Growth Year    0                   |            |            | 2009              | 835,100 | 704,900   | 0      | 1,540,000 |
| X Coordinate                    0       |            |            | 2010              | 835,100 | 704,900   | 0      | 1,540,000 |
| Y Coordinate                    0       |            |            | 2011              | 835,100 | 704,900   | 0      | 1,540,000 |
| Zone/Land Use    48 SHORELAND           |            |            | 2012              | 835,100 | 704,900   | 0      | 1,540,000 |
| Secondary Zone                          |            |            | 2013              | 709,800 | 599,100   | 0      | 1,308,900 |
|                                         |            |            | 2014              | 709,800 | 599,100   | 0      | 1,308,900 |
| Topography                    2 ROLLING |            |            | 2015              | 709,800 | 599,100   | 0      | 1,308,900 |
| 1.LEVEL                                 | 4.BELOW ST | 7.ROUGH    | 2016              | 709,800 | 599,100   | 0      | 1,308,900 |
| 2.ROLLING                               | 5.LOW      | 8.         | 2017              | 709,800 | 599,100   | 0      | 1,308,900 |
| 3.ABOVE ST                              | 6.SWAMPY   | 9.         | 2018              | 709,800 | 599,100   | 0      | 1,308,900 |
| Utilities    4 DRILLED WELL   7 SEPTIC  |            |            | 2019              | 709,800 | 599,100   | 0      | 1,308,900 |
| 1.SUMMER                                | 4.DR WELL  | 7.SEPTIC   | 2020              | 709,800 | 599,100   | 0      | 1,308,900 |
| 2.WATER                                 | 5.DUG WELL | 8.SPRING   | 2021              | 709,800 | 599,100   | 0      | 1,308,900 |
| 3.SEWER                                 | 6.LAKE WTR | 9.NONE     | 2022              | 709,800 | 599,100   | 0      | 1,308,900 |
| Street    1 PAVED                       |            |            |                   |         |           |        |           |
| 1.PAVED                                 | 4.PROPOSED | 7.         |                   |         |           |        |           |
| 2.SEMI IMP                              | 5.         | 8.         |                   |         |           |        |           |
| 3.GRAVEL                                | 6.         | 9.NONE     |                   |         |           |        |           |
| 0                                       |            |            |                   |         |           |        |           |
| SPRINGWORK YEAR    0                    |            |            |                   |         |           |        |           |
| Sale Data                               |            |            |                   |         |           |        |           |
| Sale Date                    3/31/2020  |            |            |                   |         |           |        |           |
| Price                                   |            |            |                   |         |           |        |           |
| Sale Type    2 LAND &                   |            |            |                   |         |           |        |           |
| 1.LAND                                  | 4.MOBILE   | 7.         |                   |         |           |        |           |
| 2.L & B                                 | 5.OTHER    | 8.         |                   |         |           |        |           |
| 3.BUILDING                              | 6.         | 9.         |                   |         |           |        |           |
| Financing    7 UNKNOWN.....             |            |            |                   |         |           |        |           |
| 1.CONVENT                               | 4.SELLER   | 7.UNKNOWNN |                   |         |           |        |           |
| 2.FHA/VA                                | 5.PRIVATE  | 8.         |                   |         |           |        |           |
| 3.ASSUMED                               | 6.CASH     | 9.UNKNOWNN |                   |         |           |        |           |
| Validity    8 OTHER NON VALID           |            |            |                   |         |           |        |           |
| 1.VALID                                 | 4.SPLIT    | 7.RENOVATE |                   |         |           |        |           |
| 2.RELATED                               | 5.PARTIAL  | 8.OTHER    |                   |         |           |        |           |
| 3.DISTRESS                              | 6.EXEMPT   | 9.         |                   |         |           |        |           |
| Verified    5 PUBLIC RECORD             |            |            |                   |         |           |        |           |
| 1.BUYER                                 | 4.AGENT    | 7.FAMILY   |                   |         |           |        |           |
| 2.SELLER                                | 5.PUB REC  | 8.OTHER    |                   |         |           |        |           |
| 3.LENDER                                | 6.MLS      | 9.CONFID   |                   |         |           |        |           |
|                                         |            |            |                   |         |           |        |           |

| Land Data     |                   | Effective |       | Influence |      | Influence Codes   |
|---------------|-------------------|-----------|-------|-----------|------|-------------------|
| Front Foot    | Type              | Frontage  | Depth | Factor    | Code |                   |
|               | 11.REGULAR LOT    |           |       | %         |      | 1.USE             |
|               | 12.SECONDARY      |           |       | %         |      | 2.R/W             |
|               | 13.EXCESS FRONTAG |           |       | %         |      | 3.TOPOGRAPHY      |
|               | 14.REAR LAND      |           |       | %         |      | 4.SIZE            |
|               | 15.MISCELLANEOUS  |           |       | %         |      | 5.ACCESS          |
|               |                   |           |       | %         |      | 6.RESTRICTIONS    |
|               |                   |           |       | %         |      | 7.SHAPE           |
| Square Foot   | Square Feet       |           |       |           |      | 8.SEMI-IMPROVED   |
|               |                   |           | %     |           |      | 9.FRACTIONAL      |
|               |                   |           | %     |           |      | Acres             |
|               |                   |           | %     |           |      | 30.REAR LAND 3    |
|               |                   |           | %     |           |      | 31.REAR LAND 4    |
|               |                   |           | %     |           |      | 32.PASTURE        |
|               |                   |           | %     |           |      | 33.CROP           |
|               |                   |           | %     |           |      | 34.HORTICUL I     |
| Fract. Acre   | Acreage/Sites     |           |       |           |      | 35.HORTUCUL II    |
|               | 24                | 1.00      | 95 %  | 3         |      | 36.ORCHARD        |
|               | 26                | 0.50      | 95 %  | 3         |      | 37.SOFTWOOD       |
|               | 28                | 3.63      | 100 % | 0         |      | 38.MIXED WOOD     |
|               | 44                | 1.00      | 100 % | 0         |      | 39.HARDWOOD       |
|               |                   |           | %     |           |      | 40.WASTE          |
|               |                   |           | %     |           |      | 41.GRAVEL PIT     |
|               |                   |           | %     |           |      | 42.MOBILE HOME SI |
| Total Acreage |                   | 5.13      |       |           |      | 43.CONDO SITE     |
|               |                   |           |       |           |      | 44.LOT IMPROVEMEN |
|               |                   |           |       |           |      | 45.M H HOOK-UP    |
|               |                   |           |       |           |      | 46.HOLE/SITE      |

# Blue Hill

Map Lot 005-003

Account 1255

Location 18 FIRST LN

Card 1

Of 1

9/13/2022

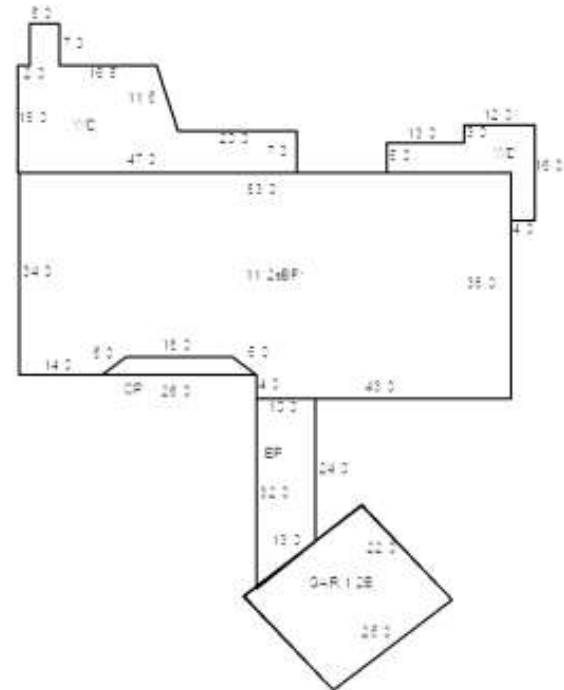
|                                        |                                                                                                                                          |                                |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>714</b>                                                                                                                | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>9 100</b>                                                                                                              | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                                                                                 | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 1 HOT WATER BB</b>                                                                                                     | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                   | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                                                                                      | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                                                                                  | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>4 ONE &amp; 1/2 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                                                                                                                  | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                                                                               | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                                                                                    | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                                                                           | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>5 SHINGLE</b>        | 3.H PUMP 6. 9.NONE                                                                                                                       | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                                                                           | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSOLETE 7.                                                                                                                   | Grade & Factor <b>5 A 140%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                                                                          | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                                                                                     | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                   | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSOLETE 7.                                                                                                                   | SQFT (Footprint) <b>2928</b>   |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                                                                          | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                                                                                     | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                                                                         | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                                                                      | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                               | # Full Baths <b>3</b>                                                                                                                    | Phys. % Good <b>0%</b>         |
| Year Built <b>1986</b>                 | # Half Baths <b>1</b>                                                                                                                    | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                                                                                 | Functional Code <b>9 NONE</b>  |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>1</b>                                                                                                                    | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                   | <div data-bbox="449 878 743 1000">  <b>TRIO</b> </div> | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                                                                          | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                                                                          | Econ. % Good <b>100%</b>       |
| Basement <b>1 1/4 BASEMENT</b>         |                                                                                                                                          | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                                                                          | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                    |                                                                                                                                          | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                                                                          | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                                                                                                                          | Entrance Code <b>0</b>         |
| Wet Basement <b>2 DAMP BASEMENT</b>    |                                                                                                                                          | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                                                                          | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                           |                                                                                                                                          | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                            |                                                                                                                                          | Information Code <b>0</b>      |
|                                        |                                                                                                                                          | 1.OWNER 4.AGENT 7.             |
|                                        |                                                                                                                                          | 2.RELATIVE 5.ESTIMATE 8.       |
|                                        |                                                                                                                                          | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 21 OPEN FRAME   | 0    | 66    | 0 0   | 0    | 0     | % 0    | %           |
| 22 ENCL         | 0    | 280   | 0 0   | 0    | 0     | % 0    | %           |
| 68 DECK         | 0    | 642   | 0 0   | 0    | 0     | % 0    | %           |
| 23 FRAME GARAGE | 0    | 546   | 0 0   | 0    | 0     | % 0    | %           |
| 27 UNFIN        | 0    | 546   | 0 0   | 0    | 0     | % 0    | %           |
| 68 DECK         | 0    | 193   | 0 0   | 0    | 0     | % 0    | %           |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

- 1.ONE STORY FRAM
- 2.TWO STORY FRAM
- 3.THREE STORY FR
- 4.1 & 1/2 STORY
- 5.1 & 3/4 STORY
- 6.2 & 1/2 STORY
- 21.OPEN FRAME POR
- 22.ENCL PCH/1SFR(
- 23.FRAME GARAGE
- 24.FRAME SHED
- 25.FRAME BAY WIND
- 26.1SFR OVERHANG
- 27.UNFIN BASEMENT
- 28.UNF ATTIC/LOFT
- 29.FINISHED ATTIC



Map Lot 005-004

Account 544

Location 9 WOODS POINT RD

Card 1 Of 1 9/13/2022

CHAPMAN, FISHER D  
PO BOX 544  
BLUE HILL ME 04614

B5964P303

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
3/17/11- REV. NAH N/C.

Blue Hill

| Property Data                       |  |  | Assessment Record |         |  |           |  |        |         |
|-------------------------------------|--|--|-------------------|---------|--|-----------|--|--------|---------|
| Neighborhood    22 NEIGHBORHOOD 22. |  |  | Year              | Land    |  | Buildings |  | Exempt | Total   |
|                                     |  |  | 2009              | 317,200 |  | 194,800   |  | 0      | 512,000 |
| Tree Growth Year    0               |  |  | 2010              | 317,200 |  | 194,800   |  | 0      | 512,000 |
| X Coordinate                        |  |  |                   |         |  |           |  |        |         |



# Blue Hill

Map Lot 005-004

Account 544

Location 9 WOODS POINT RD

Card 1

Of 1

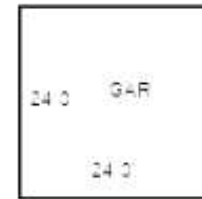
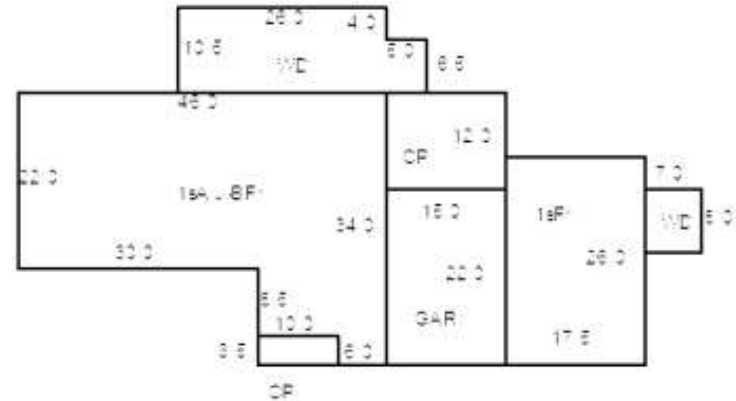
9/13/2022

|                                        |                                        |                                   |
|----------------------------------------|----------------------------------------|-----------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 TYPICAL</b>           |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>              | 1.TYPICAL 4. 7.                   |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                               | 2.INADEQ 5. 8.                    |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 7 ELECTRIC</b>       | 3. 6. 9.                          |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                 | Attic <b>5 FLOOR &amp; STAIRS</b> |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                    | 1.1/4 FIN 4.FULL FIN 7.           |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                | 2.1/2 FIN 5.FL/STAIR 8.           |
| Stories <b>1 ONE STORY</b>             | 4.RADIANT 8.FL/WALL 12.                | 3.3/4 FIN 6. 9.NONE               |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>             | Insulation <b>1 FULL</b>          |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                  | 1.FULL 4.MINIMAL 7.               |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                         | 2.HEAVY 5. 8.                     |
| Exterior Walls <b>5 SHINGLE</b>        | 3.H PUMP 6. 9.NONE                     | 3.CAPPED 6. 9.NONE                |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>         | Unfinished % <b>0%</b>            |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSOLETE 7.                 | Grade & Factor <b>4 B 100%</b>    |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                        | 1.E GRADE 4.B GRADE 7.AAA GRAD    |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                   | 2.D GRADE 5.A GRADE 8.M&S PRIC    |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b> | 3.C GRADE 6.AA GRADE 9.SAME       |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSOLETE 7.                 | SQFT (Footprint) <b>1169</b>      |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                        | Condition <b>4 AVERAGE</b>        |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                   | 1.POOR 4.AVG 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.FAIR 5.AVG+ 8.EXC               |
| <b>0</b>                               | # Bedrooms <b>0</b>                    | 3.AVG- 6.GOOD 9.SAME              |
| <b>0</b>                               | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>            |
| Year Built <b>1983</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 NONE</b>     |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>0</b>                  | 1.INCOMP 4.PL/HT 7.               |
| 1.CONCRETE 4.WOOD 7.                   | <div>T</div> <div>TRIO</div>           | 2.OVERBLT 5.DAMAGE/D 8.           |
| 2.C BLOCK 5.SLAB 8.                    |                                        | 3.STYLE 6. 9.NONE                 |
| 3.BR/STONE 6.PIERS 9.                  |                                        | Econ. % Good <b>100%</b>          |
| Basement <b>4 FULL BASEMENT</b>        |                                        | Economic Code <b>NONE</b>         |
| 1.1/4 BMT 4.FULL BMT 7.                |                                        | 0.None 3.NO POWER 7.              |
| 2.1/2 BMT 5.NONE 8.                    |                                        | 1.LOCATION 4.DAMAGE/D 8.          |
| 3.3/4 BMT 6. 9.NONE                    |                                        | 2.ENCROACH 9.NONE 9.              |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>0</b>            |
| Wet Basement <b>2 DAMP BASEMENT</b>    |                                        | 1.INTERIOR 4.VACANT 7.            |
| 1.DRY 4.DIRT FLR 7.                    |                                        | 2.REFUSAL 5.ESTIMATE 8.           |
| 2.DAMP 5. 8.                           |                                        | 3.INFORMED 6. 9.                  |
| 3.WET 6. 9.                            |                                        | Information Code <b>0</b>         |
|                                        |                                        | 1.OWNER 4.AGENT 7.                |
|                                        |                                        | 2.RELATIVE 5.ESTIMATE 8.          |
|                                        |                                        | 3.TENANT 6.OTHER 9.               |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 OPEN FRAME   | 0    | 35    | 0 0   | 0    | 0     | % 0    | %           | 1.ONE STORY FRAM  |
| 23 FRAME GARAGE | 0    | 330   | 0 0   | 0    | 0     | % 0    | %           | 2.TWO STORY FRAM  |
| 21 OPEN FRAME   | 0    | 180   | 0 0   | 0    | 0     | % 0    | %           | 3.THREE STORY FR  |
| 1 ONE STORY     | 0    | 455   | 0 0   | 0    | 0     | % 0    | %           | 4.1 & 1/2 STORY   |
| 68 DECK         | 0    | 56    | 0 0   | 0    | 0     | % 0    | %           | 5.1 & 3/4 STORY   |
| 68 DECK         | 0    | 306   | 0 0   | 0    | 0     | % 0    | %           | 6.2 & 1/2 STORY   |
| 57 GARAGE (DET) | 0    | 576   | 4 100 | 4    | 0     | % 75   | %           | 21.OPEN FRAME POR |
|                 |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|                 |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|                 |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|                 |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|                 |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|                 |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|                 |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|                 |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |







# Blue Hill

Map Lot 005-005

Account 564

Location 16 WOODS POINT RD

Card 1

Of 1

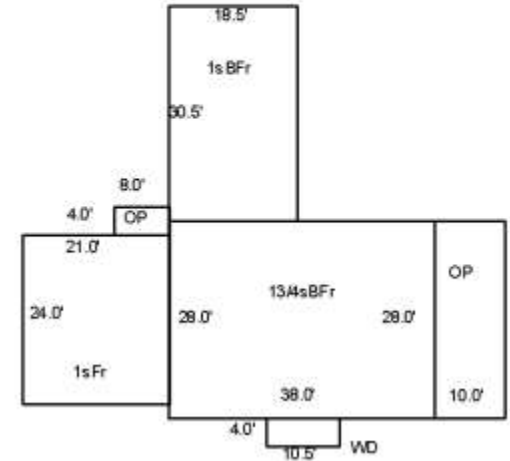
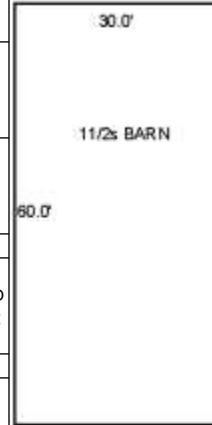
9/13/2022

|                                        |                                                                                   |                                 |
|----------------------------------------|-----------------------------------------------------------------------------------|---------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 TYPICAL</b>         |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.TYPICAL 4. 7.                 |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                          | 2.INADEQ 5. 8.                  |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 1 HOT WATER BB</b>                                              | 3. 6. 9.                        |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                            | Attic <b>9 NONE</b>             |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                               | 1.1/4 FIN 4.FULL FIN 7.         |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                           | 2.1/2 FIN 5.FL/STAIR 8.         |
| Stories <b>5 ONE &amp; 3/4 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                                                           | 3.3/4 FIN 6. 9.NONE             |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                        | Insulation <b>3 CAPPED ONLY</b> |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                             | 1.FULL 4.MINIMAL 7.             |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                    | 2.HEAVY 5. 8.                   |
| Exterior Walls <b>1 WOOD SIDING</b>    | 3.H PUMP 6. 9.NONE                                                                | 3.CAPPED 6. 9.NONE              |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                    | Unfinished % <b>0%</b>          |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSOLETE 7.                                                            | Grade & Factor <b>4 B 110%</b>  |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                   | 1.E GRADE 4.B GRADE 7.AAA GRAD  |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                              | 2.D GRADE 5.A GRADE 8.M&S PRIC  |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                            | 3.C GRADE 6.AA GRADE 9.SAME     |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSOLETE 7.                                                            | SQFT (Footprint) <b>1064</b>    |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                   | Condition <b>6 GOOD</b>         |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                              | 1.POOR 4.AVG 7.V G              |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.FAIR 5.AVG+ 8.EXC             |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                               | 3.AVG- 6.GOOD 9.SAME            |
| <b>0</b>                               | # Full Baths <b>3</b>                                                             | Phys. % Good <b>0%</b>          |
| Year Built <b>1810</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>       |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 NONE</b>   |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>2</b>                                                             | 1.INCOMP 4.PL/HT 7.             |
| 1.CONCRETE 4.WOOD 7.                   |  | 2.OVERBLT 5.DAMAGE/D 8.         |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                   | 3.STYLE 6. 9.NONE               |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                   | Econ. % Good <b>100%</b>        |
| Basement <b>4 FULL BASEMENT</b>        |                                                                                   | Economic Code <b>NONE</b>       |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                   | 0.None 3.NO POWER 7.            |
| 2.1/2 BMT 5.NONE 8.                    |                                                                                   | 1.LOCATION 4.DAMAGE/D 8.        |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                   | 2.ENCROACH 9.NONE 9.            |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>          |
| Wet Basement <b>2 DAMP BASEMENT</b>    |                                                                                   | 1.INTERIOR 4.VACANT 7.          |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                   | 2.REFUSAL 5.ESTIMATE 8.         |
| 2.DAMP 5. 8.                           |                                                                                   | 3.INFORMED 6. 9.                |
| 3.WET 6. 9.                            |                                                                                   | Information Code <b>0</b>       |
|                                        |                                                                                   | 1.OWNER 4.AGENT 7.              |
|                                        |                                                                                   | 2.RELATIVE 5.ESTIMATE 8.        |
|                                        |                                                                                   | 3.TENANT 6.OTHER 9.             |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 OPEN FRAME     | 0    | 280   | 0 0   | 0    | 0     | 0      | %           | 1.ONE STORY FRAM  |
| 7 ONE STY BSMT FR | 1985 | 564   | 0 0   | 4    | 0     | 100    | %           | 2.TWO STORY FRAM  |
| 68 DECK           | 0    | 42    | 0 0   | 0    | 0     | 0      | %           | 3.THREE STORY FR  |
| 74 1 1/2S BARN    | 0    | 1800  | 4 100 | 4    | 0     | 50     | %           | 4.1 & 1/2 STORY   |
| 1 ONE STORY       | 2007 | 504   | 9 100 | 4    | 0     | 100    | %           | 5.1 & 3/4 STORY   |
| 21 OPEN FRAME     | 2007 | 32    | 9 100 | 4    | 0     | 100    | %           | 6.2 & 1/2 STORY   |
|                   |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|                   |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                   |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                   |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                   |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                   |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                   |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                   |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                   |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



Previous Owner  
MAYS, MIRIAM M. (Life Estate)  
RODGERS, FREDANEL S  
13 MILL POND ROAD  
COLUMBIA SC 29204  
Sale Date: 2/26/2020

| Property Data                     |                   |                     | Assessment Record |               |                    |                   |               |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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| Neighborhood 3 NEIGHBORHOOD 3.    |                   |                     | Year              | Land          | Buildings          | Exempt            | Total         |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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| Tree Growth Year 0                |                   |                     | 2009              | 667,100       | 530,100            | 0                 | 1,197,200     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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| X Coordinate 0                    |                   |                     | 2010              | 667,100       | 530,100            | 0                 | 1,197,200     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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| Y Coordinate 0                    |                   |                     | 2011              | 667,100       | 530,100            | 0                 | 1,197,200     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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| Zone/Land Use 48 SHORELAND        |                   |                     | 2012              | 667,100       | 530,100            | 0                 | 1,197,200     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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| Secondary Zone                    |                   |                     | 2013              | 567,000       | 450,600            | 0                 | 1,017,600     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     | 2014              | 567,000       | 450,600            | 0                 | 1,017,600     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |
| Topography 2 ROLLING              |                   |                     | 2015              | 567,000       | 450,600            | 0                 | 1,017,600     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      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| 1.LEVEL                           | 4.BELOW ST        | 7.ROUGH             | 2016              | 567,000       | 450,600            | 0                 | 1,017,600     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |
| 2.ROLLING                         | 5.LOW             | 8.                  | 2017              | 567,000       | 450,600            | 0                 | 1,017,600     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |
| 3.ABOVE ST                        | 6.SWAMPY          | 9.                  | 2018              | 567,000       | 450,600            | 0                 | 1,017,600     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      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      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      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|                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |
| Utilities 4 DRILLED WELL 7 SEPTIC |                   |                     |                   |               |                    |                   |               |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      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|                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            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| 1.SUMMER                          | 4.DR WELL         | 7.SEPTIC            | 2019              | 567,000       | 450,600            | 0                 | 1,017,600     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  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|                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |
| 2.WATER                           | 5.DUG WELL        | 8.SPRING            | 2020              | 567,000       | 450,600            | 0                 | 1,017,600     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  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|                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |
| 3.SEWER                           | 6.LAKE WTR        | 9.NONE              | 2021              | 567,000       | 450,600            | 0                 | 1,017,600     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |
| Street 1 PAVED                    |                   |                     | 2022              | 567,000       | 450,600            | 0                 | 1,017,600     |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |
| 1.PAVED                           | 4.PROPOSED        | 7.                  | Land Data         |               |                    |                   |               |               |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            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| 2.SEMI IMP                        | 5.                | 8.                  | Front Foot        | Type          | Effective          |                   | Influence     |               | Influence Codes |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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| 3.GRAVEL                          | 6.                | 9.NONE              |                   |               | Frontage           | Depth             | Factor        | Code          |                 |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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| 0                                 | SPRINGWORK YEAR 0 | Sale Date 2/26/2020 |                   | Price         | Sale Type 2 LAND & | 11.REGULAR LOT    |               |               | %               | 1.USE             |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    | 12.SECONDARY      |               |               | %               | 2.R/W             |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    | 13.EXCESS FRONTAG |               |               | %               | 3.TOPOGRAPHY      |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    | 14.REAR LAND      |               |               | %               | 4.SIZE            |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |
|                                   |                   |                     |                   |               |                    | 15.MISCELLANEOUS  |               |               | %               | 5.ACCESS          |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               | %               | 6.RESTRICTIONS    |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               | %             | 7.SHAPE         |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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| 1.LAND                            | 4.MOBILE          | 7.                  | 2.L & B           | 5.OTHER       | 8.                 | 3.BUILDING        | 6.            | 9.            | 8.SEMI-IMPROVED |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               | 9.FRACTIONAL    |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               | 30.REAR LAND 3  |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               | 31.REAR LAND 4  |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               | 32.PASTURE      |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               | 33.CROP         |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               | 34.HORTICUL I   |                   |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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| Financing 9 UNKNOWN               | 1.CONVENT         | 4.SELLER            | 7.UNKNOWNN        | 2.FHA/VA      | 5.PRIVATE          | 8.                | 3.ASSUMED     | 6.CASH        | 9.UNKNOWNN      | 35.HORTUCUL II    |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               |                 | 36.ORCHARD        |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               |                 | 37.SOFTWOOD       |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               |                 | 38.MIXED WOOD     |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               |                 | 39.HARDWOOD       |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               |                 | 40.WASTE          |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               |                 | 41.GRAVEL PIT     |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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| Validity 8 OTHER NON VALID        | 1.VALID           | 4.SPLIT             | 7.RENOVATE        | 2.RELATED     | 5.PARTIAL          | 8.OTHER           | 3.DISTRESS    | 6.EXEMPT      | 9.              | 42.MOBILE HOME SI |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |
|                                   |                   |                     |                   |               |                    |                   |               |               |                 | 43.CONDO SITE     |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |
|                                   |                   |                     |                   |               |                    |                   |               |               |                 | 44.LOT IMPROVEMEN |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  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|                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |
|                                   |                   |                     |                   |               |                    |                   |               |               |                 | 45.M H HOOK-UP    |               |               |               |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            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            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  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      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      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|                                   |                   |                     |                   |               |                    |                   |               |               |                 | 21.HOUSELOT(FRCT) | 21            | 0.50          | 95            | %              | 3              |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               |                 | 22.BASELOT(FRCT)  | 21            | 0.50          | 95            | %              | 3              |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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|                                   |                   |                     |                   |               |                    |                   |               |               |                 | 23.REAR(FRCT)     | 99            |               | 50            | %              | 0              |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |                |             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| Acres                             | 24.HOUSELOT       | 25.BASELOT          | 26.FRONTAGE 1     | 27.FRONTAGE 2 | 28.REAR LAND 1     | 29 REAR LAND 2    | 30.FRONTAGE 3 | 31.FRONTAGE 4 | 32.FRONTAGE 5   | 33.FRONTAGE 6     | 34.FRONTAGE 7 | 35.FRONTAGE 8 | 36.FRONTAGE 9 | 37.FRONTAGE 10 | 38.FRONTAGE 11 | 39.FRONTAGE 12 | 40.FRONTAGE 13 | 41.FRONTAGE 14 | 42.FRONTAGE 15 | 43.FRONTAGE 16 | 44.FRONTAGE 17 | 45.FRONTAGE 18 | 46.FRONTAGE 19 | 47.FRONTAGE 20 | 48.FRONTAGE 21 | 49.FRONTAGE 22 | 50.FRONTAGE 23 | 51.FRONTAGE 24 | 52.FRONTAGE 25 | 53.FRONTAGE 26 | 54.FRONTAGE 27 | 55.FRONTAGE 28 | 56.FRONTAGE 29 | 57.FRONTAGE 30 | 58.FRONTAGE 31 | 59.FRONTAGE 32 | 60.FRONTAGE 33 | 61.FRONTAGE 34 | 62.FRONTAGE 35 | 63.FRONTAGE 36 | 64.FRONTAGE 37 | 65.FRONTAGE 38 | 66.FRONTAGE 39 | 67.FRONTAGE 40 | 68.FRONTAGE 41 | 69.FRONTAGE 42 | 70.FRONTAGE 43 | 71.FRONTAGE 44 | 72.FRONTAGE 45 | 73.FRONTAGE 46 | 74.FRONTAGE 47 | 75.FRONTAGE 48 | 76.FRONTAGE 49 | 77.FRONTAGE 50 | 78.FRONTAGE 51 | 79.FRONTAGE 52 | 80.FRONTAGE 53 | 81.FRONTAGE 54 | 82.FRONTAGE 55 | 83.FRONTAGE 56 | 84.FRONTAGE 57 | 85.FRONTAGE 58 | 86.FRONTAGE 59 | 87.FRONTAGE 60 | 88.FRONTAGE 61 | 89.FRONTAGE 62 | 90.FRONTAGE 63 | 91.FRONTAGE 64 | 92.FRONTAGE 65 | 93.FRONTAGE 66 | 94.FRONTAGE 67 | 95.FRONTAGE 68 | 96.FRONTAGE 69 | 97.FRONTAGE 70 | 98.FRONTAGE 71 | 99.FRONTAGE 72 | 100.FRONTAGE 73 | 101.FRONTAGE 74 | 102.FRONTAGE 75 | 103.FRONTAGE 76 | 104.FRONTAGE 77 | 105.FRONTAGE 78 | 106.FRONTAGE 79 | 107.FRONTAGE 80 | 108.FRONTAGE 81 | 109.FRONTAGE 82 | 110.FRONTAGE 83 | 111.FRONTAGE 84 | 112.FRONTAGE 85 | 113.FRONTAGE 86 | 114.FRONTAGE 87 | 115.FRONTAGE 88 | 116.FRONTAGE 89 | 117.FRONTAGE 90 | 118.FRONTAGE 91 | 119.FRONTAGE 92 | 120.FRONTAGE 93 | 121.FRONTAGE 94 | 122.FRONTAGE 95 | 123.FRONTAGE 96 | 124.FRONTAGE 97 | 125.FRONTAGE 98 | 126.FRONTAGE 99 | 127.FRONTAGE 100 | 128.FRONTAGE 101 | 129.FRONTAGE 102 | 130.FRONTAGE 103 | 131.FRONTAGE 104 | 132.FRONTAGE 105 | 133.FRONTAGE 106 | 134.FRONTAGE 107 | 135.FRONTAGE 108 | 136.FRONTAGE 109 | 137.FRONTAGE 110 | 138.FRONTAGE 111 | 139.FRONTAGE 112 | 140.FRONTAGE 113 | 141.FRONTAGE 114 | 142.FRONTAGE 115 | 143.FRONTAGE 116 | 144.FRONTAGE 117 | 145.FRONTAGE 118 | 146.FRONTAGE 119 | 147.FRONTAGE 120 | 148.FRONTAGE 121 | 149.FRONTAGE 122 | 150.FRONTAGE 123 | 151.FRONTAGE 124 | 152.FRONTAGE 125 | 153.FRONTAGE 126 | 154.FRONTAGE 127 | 155.FRONTAGE 128 | 156.FRONTAGE 129 | 157.FRONTAGE 130 | 158.FRONTAGE 131 | 159.FRONTAGE 132 | 160.FRONTAGE 133 | 161.FRONTAGE 134 | 162.FRONTAGE 135 | 163.FRONTAGE 136 | 164.FRONTAGE 137 | 165.FRONTAGE 138 | 166.FRONTAGE 139 | 167.FRONTAGE 140 | 168.FRONTAGE 141 | 169.FRONTAGE 142 | 170.FRONTAGE 143 | 171.FRONTAGE 144 | 172.FRONTAGE 145 | 173.FRONTAGE 146 | 174.FRONTAGE 147 | 175.FRONTAGE 148 | 176.FRONTAGE 149 | 177.FRONTAGE 150 | 178.FRONTAGE 151 | 179.FRONTAGE 152 | 180.FRONTAGE 153 | 181.FRONTAGE 154 | 182.FRONTAGE 155 | 183.FRONTAGE 156 | 184.FRONTAGE 157 | 185.FRONTAGE 158 | 186.FRONTAGE 159 | 187.FRONTAGE 160 | 188.FRONTAGE 161 | 189.FRONTAGE 162 | 190.FRONTAGE 163 | 191.FRONTAGE 164 | 192.FRONTAGE 165 | 193.FRONTAGE 166 | 194.FRONTAGE 167 | 195.FRONTAGE 168 | 196.FRONTAGE 169 | 197.FRONTAGE 170 | 198.FRONTAGE 171 | 199.FRONTAGE 172 | 200.FRONTAGE 173 | 201.FRONTAGE 174 | 202.FRONTAGE 175 | 203.FRONTAGE 176 | 204.FRONTAGE 177 | 205.FRONTAGE 178 | 206.FRONTAGE 179 | 207.FRONTAGE 180 | 208.FRONTAGE 181 | 209.FRONTAGE 182 | 210.FRONTAGE 183 | 211.FRONTAGE 184 | 212.FRONTAGE 185 | 213.FRONTAGE 186 | 214.FRONTAGE 187 | 215.FRONTAGE 188 | 216.FRONTAGE 189 | 217.FRONTAGE 190 | 218.FRONTAGE 191 | 219.FRONTAGE 192 | 220.FRONTAGE 193 | 221.FRONTAGE 194 | 222.FRONTAGE 195 | 223.FRONTAGE 196 | 224.FRONTAGE 197 | 225.FRONTAGE 198 | 226.FRONTAGE 199 | 227.FRONTAGE 200 | 228.FRONTAGE 201 | 229.FRONTAGE 202 | 230.FRONTAGE 203 | 231.FRONTAGE 204 | 232.FRONTAGE 205 | 233.FRONTAGE 206 | 234.FRONTAGE 207 | 235.FRONTAGE 208 | 236.FRONTAGE 209 | 237.FRONTAGE 210 | 238.FRONTAGE 211 | 239.FRONTAGE 212 | 240.FRONTAGE 213 | 241.FRONTAGE 214 | 242.FRONTAGE 215 | 243.FRONTAGE 216 | 244.FRONTAGE 217 | 245.FRONTAGE 218 | 246.FRONTAGE 219 | 247.FRONTAGE 220 | 248.FRONTAGE 221 | 249.FRONTAGE 222 | 250.FRONTAGE 223 | 251.FRONTAGE 224 | 252.FRONTAGE 225 | 253.FRONTAGE 226 | 254.FRONTAGE 227 | 255.FRONTAGE 228 | 256.FRONTAGE 229 | 257.FRONTAGE 230 | 258.FRONTAGE 231 | 259.FRONTAGE 232 | 260.FRONTAGE 233 | 261.FRONTAGE 234 | 262.FRONTAGE 235 | 263.FRONTAGE 236 | 264.FRONTAGE 237 | 265.FRONTAGE 238 | 266.FRONTAGE 239 | 267.FRONTAGE 240 | 268.FRONTAGE 241 | 269.FRONTAGE 242 | 270.FRONTAGE 243 | 271.FRONTAGE 244 | 272.FRONTAGE 245 | 273.FRONTAGE 246 | 274.FRONTAGE 247 | 275.FRONTAGE 248 | 276.FRONTAGE 249 | 277.FRONTAGE 250 | 278.FRONTAGE 251 | 279.FRONTAGE 252 | 280.FRONTAGE 253 | 281.FRONTAGE 254 | 282.FRONTAGE 255 | 283.FRONTAGE 256 | 284.FRONTAGE 257 | 285.FRONTAGE 258 | 286.FRONTAGE 259 | 287.FRONTAGE 260 | 288.FRONTAGE 261 | 289.FRONTAGE 262 | 290.FRONTAGE 263 | 291.FRONTAGE 264 | 292.FRONTAGE 265 | 293.FRONTAGE 266 | 294.FRONTAGE 267 | 295.FRONTAGE 268 | 296.FRONTAGE 269 | 297.FRONTAGE 270 | 298.FRONTAGE 271 | 299.FRONTAGE 272 | 300.FRONTAGE 273 | 301.FRONTAGE 274 | 302.FRONTAGE 275 | 303.FRONTAGE 276 | 304.FRONTAGE 277 | 305.FRONTAGE 278 | 306.FRONTAGE 279 | 307.FRONTAGE 280 | 308.FRONTAGE 281 | 309.FRONTAGE 282 | 310.FRONTAGE 283 | 311.FRONTAGE 284 | 312.FRONTAGE 285 | 313.FRONTAGE 286 | 314.FRONTAGE 287 | 315.FRONTAGE 288 | 316.FRONTAGE 289 | 317.FRONTAGE 290 | 318.FRONTAGE 291 | 319.FRONTAGE 292 | 320.FRONTAGE 293 | 321.FRONTAGE 294 | 322.FRONTAGE 295 | 323.FRONTAGE 296 | 324.FRONTAGE 297 | 325.FRONTAGE 298 | 326.FRONTAGE 299 | 327.FRONTAGE 300 | 328.FRONTAGE 301 | 329.FRONTAGE 302 | 330.FRONTAGE 303 | 331.FRONTAGE 304 | 332.FRONTAGE 305 | 333.FRONTAGE 306 | 334.FRONTAGE 307 | 335.FRONTAGE 308 | 336.FRONTAGE 309 | 337.FRONTAGE 310 | 338.FRONTAGE 311 | 339.FRONTAGE 312 | 340.FRONTAGE 313 | 341.FRONTAGE 314 | 342.FRONTAGE 315 | 343.FRONTAGE 316 | 344.FRONTAGE 317 | 345.FRONTAGE 318 | 346.FRONTAGE 319 | 347.FRONTAGE 320 | 348.FRONTAGE 321 | 349.FRONTAGE 322 | 350.FRONTAGE 323 | 351.FRONTAGE 324 | 352.FRONTAGE 325 | 353.FRONTAGE 326 | 354.FRONTAGE 327 | 355.FRONTAGE 328 | 356.FRONTAGE 329 | 357.FRONTAGE 330 | 358.FRONTAGE 331 | 359.FRONTAGE 332 | 360.FRONTAGE 333 | 361.FRONTAGE 334 | 362.FRONTAGE 335 | 363.FRONTAGE 336 | 364.FRONTAGE 337 | 365.FRONTAGE 338 | 366.FRONTAGE 339 | 367.FRONTAGE 340 | 368.FRONTAGE 341 | 369.FRONTAGE 342 | 370.FRONTAGE 343 | 371.FRONTAGE 344 | 372.FRONTAGE 345 | 373.FRONTAGE 346 | 374.FRONTAGE 347 | 375.FRONTAGE 348 | 376.FRONTAGE 349 | 377.FRONTAGE 350 | 378.FRONTAGE 351 | 379.FRONTAGE 352 | 380.FRONTAGE 353 | 381.FRONTAGE 354 | 382.FRONTAGE 355 | 383.FRONTAGE 356 | 384.FRONTAGE 357 | 385.FRONTAGE 358 | 386.FRONTAGE 359 | 387.FRONTAGE 360 | 388.FRONTAGE 361 | 389.FRONTAGE 362 | 390.FRONTAGE 363 | 391.FRONTAGE 364 | 392.FRONTAGE 365 | 393.FRONTAGE 366 | 394.FRONTAGE 367 | 395.FRONTAGE 368 | 396.FRONTAGE 369 | 397.FRONTAGE 370 | 398.FRONTAGE 371 | 399.FRONTAGE 372 | 400.FRONTAGE 373 | 401.FRONTAGE 374 | 402.FRONTAGE 375 | 403.FRONTAGE 376 | 404.FRONTAGE 377 | 405.FRONTAGE 378 | 406.FRONTAGE 379 | 407.FRONTAGE 380 | 408.FRONTAGE 381 | 409.FRONTAGE 382 | 410.FRONTAGE 383 | 411.FRONTAGE 384 | 412.FRONTAGE 385 | 413.FRONTAGE 386 | 414.FRONTAGE 387 | 415.FRONTAGE 388 | 416.FRONTAGE 389 | 417.FRONTAGE 390 | 418.FRONTAGE 391 | 419.FRONTAGE 392 | 420.FRONTAGE 393 | 421.FRONTAGE 394 | 422.FRONTAGE 395 | 423.FRONTAGE 396 | 424.FRONTAGE 397 | 425.FRONTAGE 398 | 426.FRONTAGE 399 | 427.FRONTAGE 400 | 428.FRONTAGE 401 | 429.FRONTAGE 402 | 430.FRONTAGE 403 | 431.FRONTAGE 404 | 432.FRONTAGE 405 | 433.FRONTAGE 406 | 434.FRONTAGE 407 | 435.FRONTAGE 408 | 436.FRONTAGE 409 | 437.FRONTAGE 410 | 438.FRONTAGE 411 | 439.FRONTAGE 412 | 440.FRONTAGE 413 | 441.FRONTAGE 414 | 442.FRONTAGE 415 | 443.FRONTAGE 416 | 444.FRONTAGE 417 | 445.FRONTAGE 418 | 446.FRONTAGE 419 | 447.FRONTAGE 420 | 448.FRONTAGE 421 | 449.FRONTAGE 422 | 450.FRONTAGE 423 | 451.FRONTAGE 424 | 452.FRONTAGE 425 | 453.FRONTAGE 426 | 454.FRONTAGE 427 | 455.FRONTAGE 428 | 456.FRONTAGE 429 | 457.FRONTAGE 430 | 458.FRONTAGE 431 | 459.FRONTAGE 432 | 460.FRONTAGE 433 | 461.FRONTAGE 434 | 462.FRONTAGE 435 | 463.FRONTAGE 436 | 464.FRONTAGE 437 | 465.FRONTAGE 438 | 466.FRONTAGE 439 | 467.FRONTAGE 440 | 468.FRONTAGE 441 | 469.FRONTAGE 442 | 470.FRONTAGE 443 | 471.FRONTAGE 444 | 472.FRONTAGE 445 | 473.FRONTAGE 446 | 474.FRONTAGE 447 | 475.FRONTAGE 448 | 476.FRONTAGE 449 | 477.FRONTAGE 450 | 478.FRONTAGE 451 | 479.FRONTAGE 452 | 480.FRONTAGE 453 | 481.FRONTAGE 454 | 482.FRONTAGE 455 | 483.FRONTAGE 456 | 484.FRONTAGE 457 | 485.FRONTAGE 458 | 486.FRONTAGE 459 | 487.FRONTAGE 460 | 488.FRONTAGE 461 | 489.FRONTAGE 462 | 490.FRONTAGE 463 | 491.FRONTAGE 464 | 492.FRONTAGE 465 | 493.FRONTAGE 466 | 494.FRONTAGE 467 | 495.FRONTAGE 468 | 496.FRONTAGE 469 | 497.FRONTAGE 470 | 498.FRONTAGE 471 | 499.FRONTAGE 472 | 500.FRONTAGE 473 | 501.FRONTAGE 474 | 502.FRONTAGE 475 | 503.FRONTAGE 476 | 504.FRONTAGE 477 | 505.FRONTAGE 478 | 506.FRONTAGE 479 | 507.FRONTAGE 480 | 508.FRONTAGE 481 | 509.FRONTAGE 482 | 510.FRONTAGE 483 | 511.FRONTAGE 484 | 512.FRONTAGE 485 | 513.FRONTAGE 486 | 514.FRONTAGE 487 | 515.FRONTAGE 488 | 516.FRONTAGE 489 | 517.FRONTAGE 490 | 518.FRONTAGE 491 | 519.FRONTAGE 492 | 520.FRONTAGE 493 | 521.FRONTAGE 494 | 522.FRONTAGE 495 | 523.FRONTAGE 496 | 524.FRONTAGE 497 | 525.FRONTAGE 498 | 526.FRONTAGE 499 | 527.FRONTAGE 500 | 528.FRONTAGE 501 | 529.FRONTAGE 502 | 530.FRONTAGE 503 | 531.FRONTAGE 504 | 532.FRONTAGE 505 | 533.FRONTAGE 506 | 534.FRONTAGE 507 | 535.FRONTAGE 508 | 536.FRONTAGE 509 | 537.FRONTAGE 510 | 538.FRONTAGE 511 | 539.FRONTAGE 512 | 540.FRONTAGE 513 | 541.FRONTAGE 514 | 542.FRONTAGE 515 | 543.FRONTAGE 516 | 544.FRONTAGE 517 | 545.FRONTAGE 518 | 546.FRONTAGE 519 | 547.FRONTAGE 520 | 548.FRONTAGE 521 | 549.FRONTAGE 522 | 550.FRONTAGE 523 | 551.FRONTAGE 524 | 552.FRONTAGE 525 | 553.FRONTAGE 526 | 554.FRONTAGE 527 | 555.FRONTAGE 528 | 556.FRONTAGE 529 | 557.FRONTAGE 530 | 558.FRONTAGE 531 | 559.FRONTAGE 532 | 560.FRONTAGE 533 | 561.FRONTAGE 534 | 562.FRONTAGE 535 | 563.FRONTAGE 536 | 564.FRONTAGE 537 | 565.FRONTAGE 538 | 566.FRONTAGE 539 | 567.FRONTAGE 540 | 568.FRONTAGE 541 | 569.FRONTAGE 542 | 570.FRONTAGE 543 | 571.FRONTAGE 544 | 572.FRONTAGE 545 | 573.FRONTAGE 546 | 574.FRONTAGE 547 | 575.FRONTAGE 548 | 576.FRONTAGE 549 | 577.FRONTAGE 550 | 578.FRONTAGE 551 | 579.FRONTAGE 552 | 580.FRONTAGE 553 | 581.FRONTAGE 554 | 582.FRONTAGE 555 | 583.FRONTAGE 556 | 584.FRONTAGE 557 | 585.FRONTAGE 558 | 586.FRONTAGE 559 | 587.FRONTAGE 560 | 588.FRONTAGE 561 | 589.FRONTAGE 562 |  |

## Blue Hill

Map Lot 005-006

Account 1228

Location 23 WOODS POINT RD

Card 1 Of 2 9/13/2022

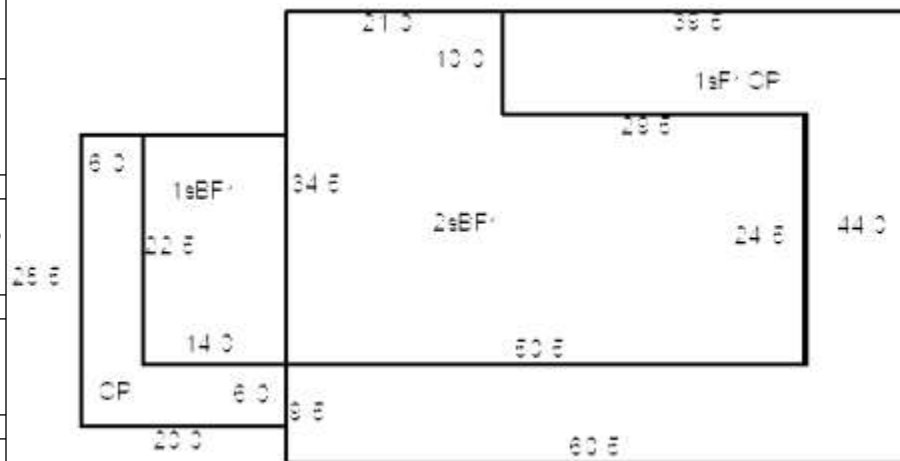
|                  |                    |         |                 |                   |              |                  |            |            |  |
|------------------|--------------------|---------|-----------------|-------------------|--------------|------------------|------------|------------|--|
| Building Style   | 1 CONVENTIONAL     |         | SF Bsmt Living  | 0                 |              | Layout           | 1 TYPICAL  |            |  |
| 1.CONV.          | 5.COLONIAL         | 9.CONDO | Fin Bsmt Grade  | 0 0               |              | 1.TYPICAL        | 4.         | 7.         |  |
| 2.RANCH          | 6.SPLIT            | 10.     |                 | 0                 |              | 2.INADEQ         | 5.         | 8.         |  |
| 3.R RANCH        | 7.CONTEMP          | 11.     | Heat Type       | 0%                | 9 NOT HEATED | 3.               | 6.         | 9.         |  |
| 4.CAPE           | 8.COTTAGE          | 12.     | 1.HWBB          | 5.FWA             | 9.NO HEAT    | Attic            | 9 NONE     |            |  |
| Dwelling Units 1 |                    |         | 2.HWCI          | 6.GRAWWA          | 10.          | 1.1/4 FIN        | 4.FULL FIN | 7.         |  |
| Other Units 0    |                    |         | 3.H PUMP        | 7.ELECTRIC        | 11.          | 2.1/2 FIN        | 5.FL/STAIR | 8.         |  |
| Stories          | 2 TWO STORY        |         | 4.RADIANT       | 8.FL/WALL         | 12.          | 3.3/4 FIN        | 6.         | 9.NONE     |  |
| 1.1              | 4.1.5              | 7.3.5   | Cool Type       | 0%                | 9 NONE       | Insulation       | 9 NONE     |            |  |
| 2.2              | 5.1.75             | 8.4     | 1.REFRIG        | 4.W&C AIR         | 7.           | 1.FULL           | 4.MINIMAL  | 7.         |  |
| 3.3              | 6.2.5              | 9.      | 2.EVAPOR        | 5.                | 8.           | 2.HEAVY          | 5.         | 8.         |  |
| Exterior Walls   | 5 SHINGLE          |         | 3.H PUMP        | 6.                | 9.NONE       | 3.CAPPED         | 6.         | 9.NONE     |  |
| 1.WOOD           | 5.SHINGLE          | 9.OTHER | Kitchen Style   | 2 TYPICAL         |              | Unfinished %     | 20%        |            |  |
| 2.VIN/AL         | 6.BR/STN           | 10.     | 1.MODERN        | 4.OBSOLETE        | 7.           | Grade & Factor   | 6 AA 100%  |            |  |
| 3.COMPOS.        | 7.SINGLE           | 11.     | 2.TYPICAL       | 5.                | 8.           | 1.E GRADE        | 4.B GRADE  | 7.AAA GRAD |  |
| 4.ASBESTOS       | 8.ACONCRETE        | 12.     | 3.OLD TYPE      | 6.                | 9.NONE       | 2.D GRADE        | 5.A GRADE  | 8.M&S PRIC |  |
| Roof Surface     | 1 ASPHALT SHINGLES |         | Bath(s) Style   | 2 TYPICAL BATH(S) |              | 3.C GRADE        | 6.AA GRADE | 9.SAME     |  |
| 1.ASPHALT        | 4.COMPOSIT         | 7.ROLL  | 1.MODERN        | 4.OBSOLETE        | 7.           | SQFT (Footprint) | 1447       |            |  |
| 2.SLATE          | 5.WOOD             | 8.      | 2.TYPICAL       | 5.                | 8.           | Condition        | 6 GOOD     |            |  |
| 3.METAL          | 6.OTHER            | 9.      | 3.OLD TYPE      | 6.                | 9.NONE       | 1.POOR           | 4.AVG      | 7.V G      |  |
| SF Masonry Trim  | 0                  |         | # Rooms         | 0                 |              | 2.FAIR           | 5.AVG+     | 8.EXC      |  |
|                  | 0                  |         | # Bedrooms      | 0                 |              | 3.AVG-           | 6.GOOD     | 9.SAME     |  |
|                  | 0                  |         | # Full Baths    | 4                 |              | Phys. % Good     | 0%         |            |  |
| Year Built       | 1905               |         | # Half Baths    | 0                 |              | Funct. % Good    | 100%       |            |  |
| Year Remodeled   | 0                  |         | # Addn Fixtures | 0                 |              | Functional Code  | 9 NONE     |            |  |
| Foundation       | 1 CONCRETE         |         | # Fireplaces    | 2                 |              | 1.INCOMP         | 4.PL/HT    | 7.         |  |
| 1.CONCRETE       | 4.WOOD             | 7.      |                 |                   |              | 2.OVERBLT        | 5.DAMAGE/D | 8.         |  |
| 2.C BLOCK        | 5.SLAB             | 8.      |                 |                   |              | 3.STYLE          | 6.         | 9.NONE     |  |
| 3.BR/STONE       | 6.PIERS            | 9.      |                 |                   |              | Econ. % Good     | 100%       |            |  |
| Basement         | 3 3/4 BASEMENT     |         |                 |                   |              | Economic Code    | NONE       |            |  |
| 1.1/4 BMT        | 4.FULL BMT         | 7.      |                 |                   |              | 0.None           | 3.NO POWER | 7.         |  |
| 2.1/2 BMT        | 5.NONE             | 8.      |                 |                   |              | 1.LOCATION       | 4.DAMAGE/D | 8.         |  |
| 3.3/4 BMT        | 6.                 | 9.NONE  |                 |                   |              | 2.ENCROACH       | 9.NONE     | 9.         |  |
| Bsmt Gar # Cars  | 0                  |         |                 |                   |              | Entrance Code    | 0          |            |  |
| Wet Basement     | 2 DAMP BASEMENT    |         |                 |                   |              | 1.INTERIOR       | 4.VACANT   | 7.         |  |
| 1.DRY            | 4.DIRT FLR         | 7.      |                 |                   |              | 2.REFUSAL        | 5.ESTIMATE | 8.         |  |
| 2.DAMP           | 5.                 | 8.      |                 |                   |              | 3.INFORMED       | 6.         | 9.         |  |
| 3.WET            | 6.                 | 9.      |                 |                   |              | Information Code | 0          |            |  |

T

TRIO

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.ONE STORY FRAM  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.TWO STORY FRAM  |
| 1 ONE STORY                            | 0    | 1215  | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
| 21 OPEN FRAME                          | 0    | 1215  | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 STORY   |
| 7 ONE STY BSMT FR                      | 0    | 315   | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 STORY   |
| 21 OPEN FRAME                          | 0    | 255   | 0 0   | 0    | 0 %   | 0 %    |             | 6.2 & 1/2 STORY   |
|                                        |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|                                        |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                                        |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                                        |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                                        |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                                        |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                                        |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                                        |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                                        |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



Map Lot 005-006

Account 1228

Location 25 WOODS POINT RD

Card 2 Of 2

9/13/2022

RODGERS, FREDANEL S  
21 MILL POND ROAD  
COLUMBIA SC 29204

B6938P918 B7011P14

Previous Owner  
MAYS, MIRIAM M. (Life Estate)  
RODGERS, FREDANEL S  
13 MILL POND ROAD  
COLUMBIA SC 29204  
Sale Date: 2/26/2020

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

## Property Data

|                  |            |                         |  |
|------------------|------------|-------------------------|--|
| Neighborhood     |            | 3 NEIGHBORHOOD 3.       |  |
| Tree Growth Year |            | 0                       |  |
| X Coordinate     |            | 0                       |  |
| Y Coordinate     |            | 0                       |  |
| Zone/Land Use    |            | 48 SHORELAND            |  |
| Secondary Zone   |            |                         |  |
| Topography       |            | 2 ROLLING               |  |
| 1.LEVEL          | 4.BELOW ST | 7.ROUGH                 |  |
| 2.ROLLING        | 5.LOW      | 8.                      |  |
| 3.ABOVE ST       | 6.SWAMPY   | 9.                      |  |
| Utilities        |            | 4 DRILLED WELL 7 SEPTIC |  |
| 1.SUMMER         | 4.DR WELL  | 7.SEPTIC                |  |
| 2.WATER          | 5.DUG WELL | 8.SPRING                |  |
| 3.SEWER          | 6.LAKE WTR | 9.NONE                  |  |
| Street           |            | 1 PAVED                 |  |
| 1.PAVED          | 4.PROPOSED | 7.                      |  |
| 2.SEMI IMP       | 5.         | 8.                      |  |
| 3.GRAVEL         | 6.         | 9.NONE                  |  |
|                  |            | 0                       |  |
| SPRINGWORK YEAR  |            | 0                       |  |
| Sale Data        |            |                         |  |
| Sale Date        |            | 2/26/2020               |  |
| Price            |            |                         |  |
| Sale Type        |            | 2 LAND &                |  |
| 1.LAND           | 4.MOBILE   | 7.                      |  |
| 2.L & B          | 5.OTHER    | 8.                      |  |
| 3.BUILDING       | 6.         | 9.                      |  |
| Financing        |            | 9 UNKNOWN               |  |
| 1.CONVENT        | 4.SELLER   | 7.UNKNOWN               |  |
| 2.FHA/VA         | 5.PRIVATE  | 8.                      |  |
| 3.ASSUMED        | 6.CASH     | 9.UNKNOWN               |  |
| Validity         |            | 8 OTHER NON VALID       |  |
| 1.VALID          | 4.SPLIT    | 7.RENOVATE              |  |
| 2.RELATED        | 5.PARTIAL  | 8.OTHER                 |  |
| 3.DISTRESS       | 6.EXEMPT   | 9.                      |  |
| Verified         |            | 5 PUBLIC RECORD         |  |
| 1.BUYER          | 4.AGENT    | 7.FAMILY                |  |
| 2.SELLER         | 5.PUB REC  | 8.OTHER                 |  |
| 3.LENDER         | 6.MLS      | 9.CONFID                |  |

## Assessment Record

| Year | Land | Buildings | Exempt | Total   |
|------|------|-----------|--------|---------|
| 2009 | 0    | 162,600   | 0      | 162,600 |
| 2010 | 0    | 162,600   | 0      | 162,600 |
| 2011 | 0    | 162,600   | 0      | 162,600 |
| 2012 | 0    | 162,600   | 0      | 162,600 |
| 2013 | 0    | 138,200   | 0      | 138,200 |
| 2014 | 0    | 138,200   | 0      | 138,200 |
| 2015 | 0    | 138,200   | 0      | 138,200 |
| 2016 | 0    | 138,200   | 0      | 138,200 |
| 2017 | 0    | 138,200   | 0      | 138,200 |
| 2018 | 0    | 138,200   | 0      | 138,200 |
| 2019 | 0    | 138,200   | 0      | 138,200 |
| 2020 | 0    | 138,200   | 0      | 138,200 |
| 2021 | 0    | 138,200   | 0      | 138,200 |
| 2022 | 0    | 138,200   | 0      | 138,200 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 0.00      |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

Square Foot  
16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

Fract. Acre  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

Acres  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

## Blue Hill

Map Lot 005-006

Account 1228

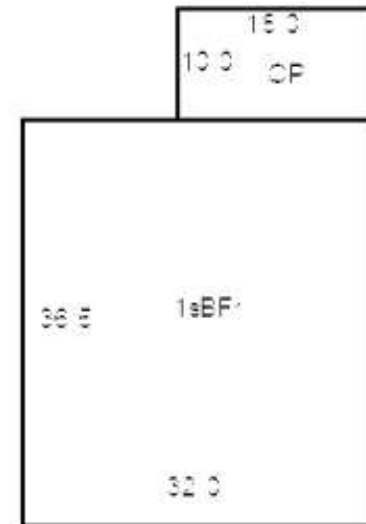
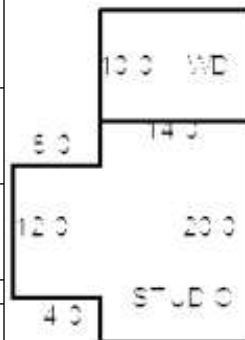
Location 25 WOODS POINT RD

Card 2 Of 2 9/13/2022

|                 |  |  |            |  |  |                    |  |  |                                        |  |  |                   |  |  |                  |  |  |                |  |  |                  |  |  |            |  |  |         |  |  |           |  |  |    |  |  |
|-----------------|--|--|------------|--|--|--------------------|--|--|----------------------------------------|--|--|-------------------|--|--|------------------|--|--|----------------|--|--|------------------|--|--|------------|--|--|---------|--|--|-----------|--|--|----|--|--|
| Building Style  |  |  | 2 RANCH    |  |  | SF Bsmt Living     |  |  | 0                                      |  |  | Layout            |  |  | 1 TYPICAL        |  |  |                |  |  |                  |  |  |            |  |  |         |  |  |           |  |  |    |  |  |
| 1.CONV.         |  |  | 5.COLONIAL |  |  | 9.CONDO            |  |  | Fin Bsmt Grade                         |  |  | 0 0               |  |  | 1.TYPICAL        |  |  | 4.             |  |  | 7.               |  |  |            |  |  |         |  |  |           |  |  |    |  |  |
| 2.RANCH         |  |  | 6.SPLIT    |  |  | 10.                |  |  |                                        |  |  | 0                 |  |  | 2.INADEQ         |  |  | 5.             |  |  | 8.               |  |  |            |  |  |         |  |  |           |  |  |    |  |  |
| 3.R RANCH       |  |  | 7.CONTEMP  |  |  | 11.                |  |  | Heat Type                              |  |  | 100% 7 ELECTRIC   |  |  | 3.               |  |  | 6.             |  |  | 9.               |  |  |            |  |  |         |  |  |           |  |  |    |  |  |
| 4.CAPE          |  |  | 8.COTTAGE  |  |  | 12.                |  |  | 1.HWBB                                 |  |  | 5.FWA             |  |  | 9.NO HEAT        |  |  | Attic          |  |  | 9 NONE           |  |  |            |  |  |         |  |  |           |  |  |    |  |  |
| Dwelling Units  |  |  |            |  |  | 1                  |  |  |                                        |  |  | 2.HWCI            |  |  | 6.GRAWWA         |  |  | 10.            |  |  | 1.1/4 FIN        |  |  | 4.FULL FIN |  |  | 7.      |  |  |           |  |  |    |  |  |
| Other Units     |  |  |            |  |  | 0                  |  |  |                                        |  |  | 3.H PUMP          |  |  | 7.ELECTRIC       |  |  | 11.            |  |  | 2.1/2 FIN        |  |  | 5.FL/STAIR |  |  | 8.      |  |  |           |  |  |    |  |  |
| Stories         |  |  |            |  |  | 1 ONE STORY        |  |  |                                        |  |  | 4.RADIANT         |  |  | 8.FL/WALL        |  |  | 12.            |  |  | 3.3/4 FIN        |  |  | 6.         |  |  | 9.NONE  |  |  |           |  |  |    |  |  |
| 1.1             |  |  | 4.1.5      |  |  | 7.3.5              |  |  | Cool Type                              |  |  | 0% 9 NONE         |  |  | 1.REFRIG         |  |  | 4.W&C AIR      |  |  | 7.               |  |  | Insulation |  |  | 1 FULL  |  |  |           |  |  |    |  |  |
| 2.2             |  |  | 5.1.75     |  |  | 8.4                |  |  | 2.EVAPOR                               |  |  | 5.                |  |  | 8.               |  |  | 3.H PUMP       |  |  | 6.               |  |  | 9.NONE     |  |  | 1.FULL  |  |  | 4.MINIMAL |  |  | 7. |  |  |
| 3.3             |  |  | 6.2.5      |  |  | 9.                 |  |  | 3.H PUMP                               |  |  | 6.                |  |  | 9.NONE           |  |  |                |  |  |                  |  |  |            |  |  | 2.HEAVY |  |  | 5.        |  |  | 8. |  |  |
| Exterior Walls  |  |  |            |  |  | 5 SHINGLE          |  |  |                                        |  |  | Kitchen Style     |  |  | 2 TYPICAL        |  |  |                |  |  | Unfinished %     |  |  | 0%         |  |  |         |  |  |           |  |  |    |  |  |
| 1.WOOD          |  |  | 5.SHINGLE  |  |  | 9.OTHER            |  |  | 1.MODERN                               |  |  | 4.OBSOLETE        |  |  | 7.               |  |  | Grade & Factor |  |  | 4 B 100%         |  |  |            |  |  |         |  |  |           |  |  |    |  |  |
| 2.VIN/AL        |  |  | 6.BR/STN   |  |  | 10.                |  |  | 2.TYPICAL                              |  |  | 5.                |  |  | 8.               |  |  | 1.E GRADE      |  |  | 4.B GRADE        |  |  | 7.AAA GRAD |  |  |         |  |  |           |  |  |    |  |  |
| 3.COMPOS.       |  |  | 7.SINGLE   |  |  | 11.                |  |  | 3.OLD TYPE                             |  |  | 6.                |  |  | 9.NONE           |  |  | 2.D GRADE      |  |  | 5.A GRADE        |  |  | 8.M&S PRIC |  |  |         |  |  |           |  |  |    |  |  |
| 4.ASBESTOS      |  |  | 8.CONCRETE |  |  | 12.                |  |  | Bath(s) Style                          |  |  | 2 TYPICAL BATH(S) |  |  |                  |  |  | 3.C GRADE      |  |  | 6.AA GRADE       |  |  | 9.SAME     |  |  |         |  |  |           |  |  |    |  |  |
| Roof Surface    |  |  |            |  |  | 1 ASPHALT SHINGLES |  |  |                                        |  |  | 1.MODERN          |  |  | 4.OBSOLETE       |  |  | 7.             |  |  | SQFT (Footprint) |  |  |            |  |  | 1168    |  |  |           |  |  |    |  |  |
| 1.ASPHALT       |  |  | 4.COMPOSIT |  |  | 7.ROLL             |  |  | 2.TYPICAL                              |  |  | 5.                |  |  | 8.               |  |  | Condition      |  |  | 4 AVERAGE        |  |  |            |  |  |         |  |  |           |  |  |    |  |  |
| 2.SLATE         |  |  | 5.WOOD     |  |  | 8.                 |  |  | 3.OLD TYPE                             |  |  | 6.                |  |  | 9.NONE           |  |  | 1.POOR         |  |  | 4.AVG            |  |  | 7.V G      |  |  |         |  |  |           |  |  |    |  |  |
| 3.METAL         |  |  | 6.OTHER    |  |  | 9.                 |  |  | # Rooms                                |  |  | 0                 |  |  |                  |  |  | 2.FAIR         |  |  | 5.AVG+           |  |  | 8.EXC      |  |  |         |  |  |           |  |  |    |  |  |
| SF Masonry Trim |  |  |            |  |  | 0                  |  |  |                                        |  |  | # Bedrooms        |  |  | 0                |  |  |                |  |  | 3.AVG-           |  |  | 6.GOOD     |  |  | 9.SAME  |  |  |           |  |  |    |  |  |
|                 |  |  |            |  |  | 0                  |  |  |                                        |  |  | # Full Baths      |  |  | 1                |  |  |                |  |  | Phys. % Good     |  |  |            |  |  | 0%      |  |  |           |  |  |    |  |  |
| Year Built      |  |  |            |  |  | 1987               |  |  |                                        |  |  | # Half Baths      |  |  | 0                |  |  |                |  |  | Funct. % Good    |  |  |            |  |  | 100%    |  |  |           |  |  |    |  |  |
| Year Remodeled  |  |  |            |  |  | 0                  |  |  |                                        |  |  | # Addn Fixtures   |  |  | 0                |  |  |                |  |  | Functional Code  |  |  |            |  |  | 9 NONE  |  |  |           |  |  |    |  |  |
| Foundation      |  |  |            |  |  | 1 CONCRETE         |  |  |                                        |  |  | # Fireplaces      |  |  | 0                |  |  |                |  |  | 1.INCOMP         |  |  |            |  |  | 4.PL/HT |  |  | 7.        |  |  |    |  |  |
| 1.CONCRETE      |  |  | 4.WOOD     |  |  | 7.                 |  |  | <div><div>T</div><div>TRIO</div></div> |  |  |                   |  |  | 2.OVERBLT        |  |  |                |  |  | 5.DAMAGE/D       |  |  | 8.         |  |  |         |  |  |           |  |  |    |  |  |
| 2.C BLOCK       |  |  | 5.SLAB     |  |  | 8.                 |  |  |                                        |  |  |                   |  |  | 3.STYLE          |  |  |                |  |  | 6.               |  |  | 9.NONE     |  |  |         |  |  |           |  |  |    |  |  |
| 3.BR/STONE      |  |  | 6.PIERS    |  |  | 9.                 |  |  |                                        |  |  |                   |  |  | Econ. % Good     |  |  |                |  |  | 100%             |  |  |            |  |  |         |  |  |           |  |  |    |  |  |
| Basement        |  |  |            |  |  | 4 FULL BASEMENT    |  |  |                                        |  |  |                   |  |  | Economic Code    |  |  |                |  |  | NONE             |  |  |            |  |  |         |  |  |           |  |  |    |  |  |
| 1.1/4 BMT       |  |  | 4.FULL BMT |  |  | 7.                 |  |  |                                        |  |  |                   |  |  | 0.None           |  |  |                |  |  | 3.NO POWER       |  |  | 7.         |  |  |         |  |  |           |  |  |    |  |  |
| 2.1/2 BMT       |  |  | 5.NONE     |  |  | 8.                 |  |  |                                        |  |  |                   |  |  | 1.LOCATION       |  |  |                |  |  | 4.DAMAGE/D       |  |  | 8.         |  |  |         |  |  |           |  |  |    |  |  |
| 3.3/4 BMT       |  |  | 6.         |  |  | 9.NONE             |  |  |                                        |  |  |                   |  |  | 2.ENCROACH       |  |  |                |  |  | 9.NONE           |  |  | 9.         |  |  |         |  |  |           |  |  |    |  |  |
| Bsmt Gar # Cars |  |  |            |  |  | 0                  |  |  |                                        |  |  |                   |  |  | Entrance Code    |  |  |                |  |  | 0                |  |  |            |  |  |         |  |  |           |  |  |    |  |  |
| Wet Basement    |  |  |            |  |  | 2 DAMP BASEMENT    |  |  |                                        |  |  |                   |  |  | 1.INTERIOR       |  |  |                |  |  | 4.VACANT         |  |  | 7.         |  |  |         |  |  |           |  |  |    |  |  |
| 1.DRY           |  |  | 4.DIRT FLR |  |  | 7.                 |  |  |                                        |  |  |                   |  |  | 2.REFUSAL        |  |  |                |  |  | 5.ESTIMATE       |  |  | 8.         |  |  |         |  |  |           |  |  |    |  |  |
| 2.DAMP          |  |  | 5.         |  |  | 8.                 |  |  |                                        |  |  |                   |  |  | 3.INFORMED       |  |  |                |  |  | 6.               |  |  | 9.         |  |  |         |  |  |           |  |  |    |  |  |
| 3.WET           |  |  | 6.         |  |  | 9.                 |  |  |                                        |  |  |                   |  |  | Information Code |  |  |                |  |  | 0                |  |  |            |  |  |         |  |  |           |  |  |    |  |  |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.ONE STORY FRAM  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.TWO STORY FRAM  |
| 21 OPEN FRAME                          | 0    | 180   | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
| 82 COTTAGE                             | 1996 | 376   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 STORY   |
| 68 DECK                                | 1996 | 140   | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 STORY   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                                        |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|                                        |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                                        |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                                        |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                                        |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                                        |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                                        |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                                        |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                                        |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |





9/13/2022

| Property Data                          |            |            | Assessment Record |               |                   |                   |           |                 |                 |  |                |
|----------------------------------------|------------|------------|-------------------|---------------|-------------------|-------------------|-----------|-----------------|-----------------|--|----------------|
| Neighborhood    3 NEIGHBORHOOD 3.      |            |            | Year              | Land          | Buildings         | Exempt            | Total     |                 |                 |  |                |
| Tree Growth Year    0                  |            |            | 2009              | 715,600       | 188,800           | 0                 | 904,400   |                 |                 |  |                |
| X Coordinate    0                      |            |            | 2010              | 715,600       | 188,800           | 0                 | 904,400   |                 |                 |  |                |
| Y Coordinate    0                      |            |            | 2011              | 715,600       | 188,800           | 0                 | 904,400   |                 |                 |  |                |
| Zone/Land Use    48 SHORELAND          |            |            | 2012              | 715,600       | 188,800           | 0                 | 904,400   |                 |                 |  |                |
| Secondary Zone                         |            |            | 2013              | 608,300       | 160,500           | 0                 | 768,800   |                 |                 |  |                |
|                                        |            |            | 2014              | 608,300       | 160,500           | 0                 | 768,800   |                 |                 |  |                |
| Topography    2 ROLLING                |            |            | 2015              | 608,300       | 160,500           | 0                 | 768,800   |                 |                 |  |                |
| 1.LEVEL                                | 4.BELOW ST | 7.ROUGH    | 2016              | 608,300       | 160,500           | 0                 | 768,800   |                 |                 |  |                |
| 2.ROLLING                              | 5.LOW      | 8.         | 2017              | 608,300       | 160,500           | 0                 | 768,800   |                 |                 |  |                |
| 3.ABOVE ST                             | 6.SWAMPY   | 9.         | 2018              | 608,300       | 160,500           | 0                 | 768,800   |                 |                 |  |                |
| Utilities    4 DRILLED WELL   7 SEPTIC |            |            | 2019              | 621,000       | 160,500           | 0                 | 781,500   |                 |                 |  |                |
| 1.SUMMER                               | 4.DR WELL  | 7.SEPTIC   | 2020              | 621,000       | 160,500           | 0                 | 781,500   |                 |                 |  |                |
| 2.WATER                                | 5.DUG WELL | 8.SPRING   | 2021              | 621,000       | 160,500           | 0                 | 781,500   |                 |                 |  |                |
| 3.SEWER                                | 6.LAKE WTR | 9.NONE     | 2022              | 621,000       | 160,500           | 0                 | 781,500   |                 |                 |  |                |
| Street    1 PAVED                      |            |            | Land Data         |               |                   |                   |           |                 |                 |  |                |
| 1.PAVED                                | 4.PROPOSED | 7.         |                   |               |                   |                   |           |                 |                 |  |                |
| 2.SEMI IMP                             | 5.         | 8.         | Front Foot        | Type          | Effective         |                   | Influence |                 | Influence Codes |  |                |
| 3.GRAVEL                               | 6.         | 9.NONE     |                   |               | Frontage          | Depth             | Factor    | Code            |                 |  |                |
| 0                                      |            |            |                   |               | 11.REGULAR LOT    |                   |           | %               |                 |  | 1.USE          |
| SPRINGWORK YEAR    0                   |            |            |                   |               | 12.SECONDARY      |                   |           | %               |                 |  | 2.R/W          |
| Sale Data                              |            |            |                   |               | 13.EXCESS FRONTAG |                   |           | %               |                 |  | 3.TOPOGRAPHY   |
|                                        |            |            |                   |               | 14.REAR LAND      |                   |           | %               |                 |  | 4.SIZE         |
| Sale Date    11/09/2010                |            |            |                   |               | 15.MISCELLANEOUS  |                   |           | %               |                 |  | 5.ACCESS       |
| Price                                  |            |            |                   |               |                   |                   |           | %               |                 |  | 6.RESTRICTIONS |
| Sale Type    2 LAND &                  |            |            | Square Foot       | Square Feet   |                   |                   |           | 7.SHAPE         |                 |  |                |
| 1.LAND                                 | 4.MOBILE   | 7.         |                   |               |                   | %                 |           | 8.SEMI-IMPROVED |                 |  |                |
| 2.L & B                                | 5.OTHER    | 8.         |                   |               |                   | %                 |           | 9.FRACTIONAL    |                 |  |                |
| 3.BUILDING                             | 6.         | 9.         |                   |               |                   | %                 |           | Acre            |                 |  |                |
| Financing    7 UNKNOWN.....            |            |            |                   |               |                   | %                 |           | 30.REAR LAND 3  |                 |  |                |
| 1.CONVENT                              | 4.SELLER   | 7.UNKNOWN  |                   |               |                   | %                 |           | 31.REAR LAND 4  |                 |  |                |
| 2.FHA/VA                               | 5.PRIVATE  | 8.         |                   |               |                   | %                 |           | 32.PASTURE      |                 |  |                |
| 3.ASSUMED                              | 6.CASH     | 9.UNKNOWN  |                   |               |                   | %                 |           | 33.CROP         |                 |  |                |
| Validity    2 RELATED PARTIES          |            |            | Fract. Acre       | Acreage/Sites |                   |                   |           | 34.HORTICUL I   |                 |  |                |
| 1.VALID                                | 4.SPLIT    | 7.RENOVATE |                   | 25            | 1.00              | 100               | %         | 0               | 35.HORTUCUL II  |  |                |
| 2.RELATED                              | 5.PARTIAL  | 8.OTHER    |                   | 26            | 0.24              | 100               | %         | 0               | 36.ORCHARD      |  |                |
| 3.DISTRESS                             | 6.EXEMPT   | 9.         |                   | 28            | 0.76              | 100               | %         | 0               | 37.SOFTWOOD     |  |                |
| Verified    8 OTHER SOURCE             |            |            |                   | 44            | 1.00              | 100               | %         | 0               | 38.MIXED WOOD   |  |                |
| 1.BUYER                                | 4.AGENT    | 7.FAMILY   |                   |               |                   | %                 |           |                 | 39.HARDWOOD     |  |                |
| 2.SELLER                               | 5.PUB REC  | 8.OTHER    |                   |               |                   | %                 |           |                 | 40.WASTE        |  |                |
| 3.LENDER                               | 6.MLS      | 9.CONFID   |                   |               |                   | %                 |           |                 | 41.GRAVEL PIT   |  |                |
|                                        |            |            | Total Acreage     |               | 2.00              | 42.MOBILE HOME SI |           |                 |                 |  |                |
|                                        |            |            | 43.CONDO SITE     |               |                   |                   |           |                 |                 |  |                |
|                                        |            |            | 44.LOT IMPROVEMEN |               |                   |                   |           |                 |                 |  |                |
|                                        |            |            | 45.M H HOOK-UP    |               |                   |                   |           |                 |                 |  |                |

# Blue Hill

Map Lot 005-007

Account 493

Location 31 WOODS POINT RD

Card 1

Of 2

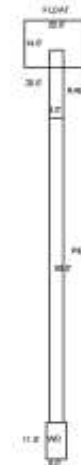
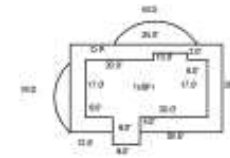
9/13/2022

|                                      |                                                                                                                                                                                                                                                                                  |                                |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>1 CONVENTIONAL</b> | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                          | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO           | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                        | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                  | <b>0</b>                                                                                                                                                                                                                                                                         | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.              | Heat Type <b>100% 5 FORCED WARM AIR</b>                                                                                                                                                                                                                                          | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                 | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                           | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>              | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                              | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                 | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                          | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>1 ONE STORY</b>           | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                          | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                      | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                       | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                       | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                            | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                         | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                   | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>5 SHINGLE</b>      | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                               | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER             | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                   | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                           | Grade & Factor <b>5 A 100%</b> |
| 3.COMPOS. 7.SINGLE 11.               | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.            | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>5 WOOD SHINGLES</b>  | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                           | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL          | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                           | SQFT (Footprint) <b>696</b>    |
| 2.SLATE 5.WOOD 8.                    | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                   | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>             | # Rooms <b>0</b>                                                                                                                                                                                                                                                                 | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                             | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                              | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                             | # Full Baths <b>1</b>                                                                                                                                                                                                                                                            | Phys. % Good <b>0%</b>         |
| Year Built <b>2006</b>               | # Half Baths <b>0</b>                                                                                                                                                                                                                                                            | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>                                                                                                                                                                                                                                                         | Functional Code <b>9 NONE</b>  |
| Foundation <b>1 CONCRETE</b>         | # Fireplaces <b>1</b>                                                                                                                                                                                                                                                            | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                 | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                  |                                                                                                                                                                                                                                                                                  | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                |                                                                                                                                                                                                                                                                                  | Econ. % Good <b>100%</b>       |
| Basement <b>4 FULL BASEMENT</b>      |                                                                                                                                                                                                                                                                                  | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.              |                                                                                                                                                                                                                                                                                  | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                  |                                                                                                                                                                                                                                                                                  | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                  |                                                                                                                                                                                                                                                                                  | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>             |                                                                                                                                                                                                                                                                                  | Entrance Code <b>0</b>         |
| Wet Basement <b>1 DRY BASEMENT</b>   |                                                                                                                                                                                                                                                                                  | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                  |                                                                                                                                                                                                                                                                                  | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                         |                                                                                                                                                                                                                                                                                  | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                          |                                                                                                                                                                                                                                                                                  | Information Code <b>0</b>      |
|                                      |                                                                                                                                                                                                                                                                                  | 1.OWNER 4.AGENT 7.             |
|                                      |                                                                                                                                                                                                                                                                                  | 2.RELATIVE 5.ESTIMATE 8.       |
|                                      |                                                                                                                                                                                                                                                                                  | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 DECK       | 2005 | 66    | 3 100 | 4    | 0     | % 100  | %           | 1.ONE STORY FRAM  |
| 83 PIER/LF    | 2005 | 90    | 3 100 | 4    | 0     | % 75   | %           | 2.TWO STORY FRAM  |
| 84 RAMP       | 2005 | 1     | 3 100 | 4    | 0     | % 75   | %           | 3.THREE STORY FR  |
| 85 FLOAT      | 2005 | 280   | 3 100 | 4    | 0     | % 75   | %           | 4.1 & 1/2 STORY   |
| 21 OPEN FRAME | 2007 | 502   | 9 100 | 4    | 0     | % 100  | %           | 5.1 & 3/4 STORY   |
| 68 DECK       | 2007 | 67    | 9 100 | 4    | 0     | % 100  | %           | 6.2 & 1/2 STORY   |
| 68 DECK       | 2007 | 117   | 9 100 | 4    | 0     | % 100  | %           | 21.OPEN FRAME POR |
|               |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|               |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|               |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|               |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|               |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|               |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|               |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|               |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |



Map Lot 005-007

Account 493

Location BLDG-SHORE LAND

Card 2 Of 2

9/13/2022

WOODS POINT NOMINEE TRUST  
C/O ELSIE S WILMERDING  
101 CHESTNUT ST APT E  
BOSTON MA 02108

B5522P1

Previous Owner  
WILMERDING, ELSIE  
WILMERDING, ELIZA,MICHAEL, PATRICK  
7 WEST HILL PLACE  
BOSTON MA 02114  
Sale Date: 11/09/2010

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

## Property Data

|                  |            |                         |  |
|------------------|------------|-------------------------|--|
| Neighborhood     |            | 3 NEIGHBORHOOD 3.       |  |
| Tree Growth Year |            | 0                       |  |
| X Coordinate     |            | 0                       |  |
| Y Coordinate     |            | 0                       |  |
| Zone/Land Use    |            | 48 SHORELAND            |  |
| Secondary Zone   |            |                         |  |
| Topography       |            | 2 ROLLING               |  |
| 1.LEVEL          | 4.BELOW ST | 7.ROUGH                 |  |
| 2.ROLLING        | 5.LOW      | 8.                      |  |
| 3.ABOVE ST       | 6.SWAMPY   | 9.                      |  |
| Utilities        |            | 4 DRILLED WELL 7 SEPTIC |  |
| 1.SUMMER         | 4.DR WELL  | 7.SEPTIC                |  |
| 2.WATER          | 5.DUG WELL | 8.SPRING                |  |
| 3.SEWER          | 6.LAKE WTR | 9.NONE                  |  |
| Street           |            | 1 PAVED                 |  |
| 1.PAVED          | 4.PROPOSED | 7.                      |  |
| 2.SEMI IMP       | 5.         | 8.                      |  |
| 3.GRAVEL         | 6.         | 9.NONE                  |  |
|                  |            | 0                       |  |
| SPRINGWORK YEAR  |            | 0                       |  |
| Sale Data        |            |                         |  |
| Sale Date        |            | 11/09/2010              |  |
| Price            |            |                         |  |
| Sale Type        |            | 2 LAND &                |  |
| 1.LAND           | 4.MOBILE   | 7.                      |  |
| 2.L & B          | 5.OTHER    | 8.                      |  |
| 3.BUILDING       | 6.         | 9.                      |  |
| Financing        |            | 7 UNKNOWN.....          |  |
| 1.CONVENT        | 4.SELLER   | 7.UNKNOWN               |  |
| 2.FHA/VA         | 5.PRIVATE  | 8.                      |  |
| 3.ASSUMED        | 6.CASH     | 9.UNKNOWN               |  |
| Validity         |            | 2 RELATED PARTIES       |  |
| 1.VALID          | 4.SPLIT    | 7.RENOVATE              |  |
| 2.RELATED        | 5.PARTIAL  | 8.OTHER                 |  |
| 3.DISTRESS       | 6.EXEMPT   | 9.                      |  |
| Verified         |            | 8 OTHER SOURCE          |  |
| 1.BUYER          | 4.AGENT    | 7.FAMILY                |  |
| 2.SELLER         | 5.PUB REC  | 8.OTHER                 |  |
| 3.LENDER         | 6.MLS      | 9.CONFID                |  |

## Assessment Record

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2009 | 0    | 93,500    | 0      | 93,500 |
| 2010 | 0    | 93,500    | 0      | 93,500 |
| 2011 | 0    | 93,500    | 0      | 93,500 |
| 2012 | 0    | 93,500    | 0      | 93,500 |
| 2013 | 0    | 79,500    | 0      | 79,500 |
| 2014 | 0    | 79,500    | 0      | 79,500 |
| 2015 | 0    | 78,400    | 0      | 78,400 |
| 2016 | 0    | 78,400    | 0      | 78,400 |
| 2017 | 0    | 78,400    | 0      | 78,400 |
| 2018 | 0    | 78,400    | 0      | 78,400 |
| 2019 | 0    | 78,400    | 0      | 78,400 |
| 2020 | 0    | 92,200    | 0      | 92,200 |
| 2021 | 0    | 92,200    | 0      | 92,200 |
| 2022 | 0    | 92,200    | 0      | 92,200 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 0.00      |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

Square Foot  
16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

Fract. Acre  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

Acres  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

# Blue Hill

Map Lot 005-007

Account 493

Location BLDG-SHORE LAND

Card 2

Of 2

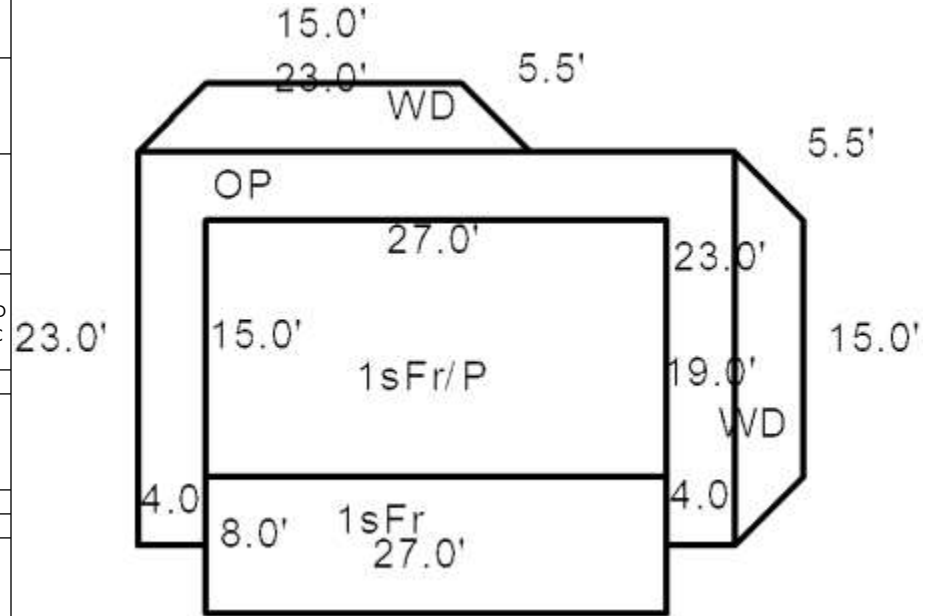
9/13/2022

|                                     |                                        |                                |
|-------------------------------------|----------------------------------------|--------------------------------|
| Building Style <b>8 COTTAGE</b>     | SF Bsmt Living <b>0</b>                | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO          | Fin Bsmt Grade <b>0 0</b>              | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                 | <b>0</b>                               | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.             | Heat Type <b>0% 9 NOT HEATED</b>       | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                | 1.HWBB 5.FWA 9.NO HEAT                 | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>             | 2.HWCI 6.GRAVWA 10.                    | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                | 3.H PUMP 7.ELECTRIC 11.                | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>1 ONE STORY</b>          | 4.RADIANT 8.FL/WALL 12.                | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                     | Cool Type <b>0% 9 NONE</b>             | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                      | 1.REFRIG 4.W&C AIR 7.                  | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                        | 2.EVAPOR 5. 8.                         | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>1 WOOD SIDING</b> | 3.H PUMP 6. 9.NONE                     | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER            | Kitchen Style <b>5</b>                 | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.               | 1.MODERN 4.OBSELETE 7.                 | Grade & Factor <b>4 B 100%</b> |
| 3.COMPOS. 7.SINGLE 11.              | 2.TYPICAL 5. 8.                        | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.           | 3.OLD TYPE 6. 9.NONE                   | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>5 WOOD SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b> | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL         | 1.MODERN 4.OBSELETE 7.                 | SQFT (Footprint) <b>405</b>    |
| 2.SLATE 5.WOOD 8.                   | 2.TYPICAL 5. 8.                        | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                  | 3.OLD TYPE 6. 9.NONE                   | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>            | # Rooms <b>0</b>                       | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                            | # Bedrooms <b>0</b>                    | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                            | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>         |
| Year Built <b>2006</b>              | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>             | # Addn Fixtures <b>0</b>               | Functional Code <b>9 NONE</b>  |
| Foundation <b>6 PIERS</b>           | # Fireplaces <b>0</b>                  | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                | <div>T</div> <div>TRIO</div>           | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                 |                                        | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.               |                                        | Econ. % Good <b>100%</b>       |
| Basement <b>6</b>                   |                                        | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.             |                                        | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                 | <div>T</div> <div>TRIO</div>           | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                 |                                        | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>            |                                        | Entrance Code <b>0</b>         |
| Wet Basement <b>9 NO BASEMENT</b>   |                                        | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                 |                                        | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                        | <div>T</div> <div>TRIO</div>           | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                         |                                        | Information Code <b>0</b>      |
|                                     |                                        | 1.OWNER 4.AGENT 7.             |
|                                     |                                        | 2.RELATIVE 5.ESTIMATE 8.       |
|                                     |                                        | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 OPEN FRAME | 0    | 292   | 0 0   | 0    | 0 %   | 0 %    |             | 1.ONE STORY FRAM  |
| 68 DECK       | 0    | 76    | 0 0   | 0    | 0 %   | 0 %    |             | 2.TWO STORY FRAM  |
| 68 DECK       | 0    | 76    | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
| 1 ONE STORY   | 2019 | 216   | 9 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|               |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|               |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|               |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|               |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|               |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|               |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|               |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|               |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



Map Lot 005-007-A

Account 2421

Location 41 WOODS POINT RD

Card 1 Of 2

9/13/2022

BARNES, KATHLEEN H. TRUSTEE  
PO BOX 238  
PRIDES CROSSING MA 01965

B2780P79 B5325P147 B5325P150 B5332P253

Previous Owner  
JAFFRAY, BARBARA C. & JAMES F JR.  
PO BOX 193

BLUE HILL ME 04614  
Sale Date: 11/25/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

3/8/16 w/CLEANING MRS. NO INFO, ADD PIER, RAMP & FLOAT (WALKED DOWN)  
'13 W/BUILDER ANND 1 BATH AND OP, ROOF TO WOOD  
3/17/11- REV. NAH MEAS. & LIST NEW BOAT HSE. CHECK  
'11 SPRING WORK F.B.A.? 4/15/11 W/WORKER FBA  
STARTED LIST AS "E" FOR NOW MORE DONE ON BARN ADJ  
GRADE ST HT GRADE AND ADD BSMT. ALSO ADJ GRADE OF  
HSE FOR INSTALATION OF CENTRAL AIR. 3/23/12 NAH EST  
FBA COMPLETE BARN COMPLETE W.D. REPLACED.

**Blue Hill****Property Data**

|                  |                         |            |
|------------------|-------------------------|------------|
| Neighborhood     | 3 NEIGHBORHOOD 3.       |            |
| Tree Growth Year | 0                       |            |
| X Coordinate     | 0                       |            |
| Y Coordinate     | 0                       |            |
| Zone/Land Use    | 48 SHORELAND            |            |
| Secondary Zone   |                         |            |
| Topography       | 2 ROLLING               |            |
| 1.LEVEL          | 4.BELOW ST              | 7.ROUGH    |
| 2.ROLLING        | 5.LOW                   | 8.         |
| 3.ABOVE ST       | 6.SWAMPY                | 9.         |
| Utilities        | 4 DRILLED WELL 7 SEPTIC |            |
| 1.SUMMER         | 4.DR WELL               | 7.SEPTIC   |
| 2.WATER          | 5.DUG WELL              | 8.SPRING   |
| 3.SEWER          | 6.LAKE WTR              | 9.NONE     |
| Street           | 1 PAVED                 |            |
| 1.PAVED          | 4.PROPOSED              | 7.         |
| 2.SEMI IMP       | 5.                      | 8.         |
| 3.GRAVEL         | 6.                      | 9.NONE     |
|                  | 0                       |            |
| SPRINGWORK YEAR  | 0                       |            |
| Sale Data        |                         |            |
| Sale Date        |                         |            |
| Price            |                         |            |
| Sale Type        |                         |            |
| 1.LAND           | 4.MOBILE                | 7.         |
| 2.L & B          | 5.OTHER                 | 8.         |
| 3.BUILDING       | 6.                      | 9.         |
| Financing        |                         |            |
| 1.CONVENT        | 4.SELLER                | 7.UNKNOWN  |
| 2.FHA/VA         | 5.PRIVATE               | 8.         |
| 3.ASSUMED        | 6.CASH                  | 9.UNKNOWN  |
| Validity         |                         |            |
| 1.VALID          | 4.SPLIT                 | 7.RENOVATE |
| 2.RELATED        | 5.PARTIAL               | 8.OTHER    |
| 3.DISTRESS       | 6.EXEMPT                | 9.         |
| Verified         |                         |            |
| 1.BUYER          | 4.AGENT                 | 7.FAMILY   |
| 2.SELLER         | 5.PUB REC               | 8.OTHER    |
| 3.LENDER         | 6.MLS                   | 9.CONFID   |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total     |
|------|---------|-----------|--------|-----------|
| 2009 | 732,100 | 394,600   | 0      | 1,126,700 |
| 2010 | 732,100 | 394,600   | 0      | 1,126,700 |
| 2011 | 732,100 | 503,700   | 0      | 1,235,800 |
| 2012 | 732,100 | 543,100   | 0      | 1,275,200 |
| 2013 | 622,300 | 471,300   | 0      | 1,093,600 |
| 2014 | 622,300 | 471,300   | 0      | 1,093,600 |
| 2015 | 622,300 | 471,300   | 0      | 1,093,600 |
| 2016 | 622,300 | 488,300   | 0      | 1,110,600 |
| 2017 | 622,300 | 488,300   | 0      | 1,110,600 |
| 2018 | 622,300 | 488,300   | 0      | 1,110,600 |
| 2019 | 622,300 | 488,300   | 0      | 1,110,600 |
| 2020 | 622,300 | 488,300   | 0      | 1,110,600 |
| 2021 | 622,300 | 488,300   | 0      | 1,110,600 |
| 2022 | 622,300 | 488,300   | 0      | 1,110,600 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT       |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY         |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG    |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND         |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS     |      |           |       | %         |      | 5.ACCESS          |
|                      |      |           |       | %         |      | 6.RESTRICTIONS    |
|                      |      |           |       | %         |      | 7.SHAPE           |
|                      |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                      |      |           |       | %         |      | 9.FRACTIONAL      |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.REAR LAND 3    |
|                      |      |           |       | %         |      | 31.REAR LAND 4    |
|                      |      |           |       | %         |      | 32.PASTURE        |
|                      |      |           |       | %         |      | 33.CROP           |
|                      |      |           |       | %         |      | 34.HORTICUL I     |
|                      |      |           |       | %         |      | 35.HORTUCUL II    |
|                      |      |           |       | %         |      | 36.ORCHARD        |
|                      |      |           |       | %         |      | 37.SOFTWOOD       |
|                      |      |           |       | %         |      | 38.MIXED WOOD     |
|                      |      |           |       | %         |      | 39.HARDWOOD       |
|                      |      |           |       | %         |      | 40.WASTE          |
|                      |      |           |       | %         |      | 41.GRAVEL PIT     |
|                      |      |           |       | %         |      | 42.MOBILE HOME SI |
|                      |      |           |       | %         |      | 43.CONDO SITE     |
|                      |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                      |      |           |       | %         |      | 45.M H HOOK-UP    |
|                      |      |           |       | %         |      | 46.HOLE/SITE      |
| <b>Total Acreage</b> |      | 12.30     |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

**Square Foot**  
16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

**Fract. Acre**  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

**Acres**  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

| Type                 | Effective |       | Influence |      | Influence Codes   |
|----------------------|-----------|-------|-----------|------|-------------------|
|                      | Frontage  | Depth | Factor    | Code |                   |
|                      |           |       | %         |      | 1.USE             |
|                      |           |       | %         |      | 2.R/W             |
|                      |           |       | %         |      | 3.TOPOGRAPHY      |
|                      |           |       | %         |      | 4.SIZE            |
|                      |           |       | %         |      | 5.ACCESS          |
|                      |           |       | %         |      | 6.RESTRICTIONS    |
|                      |           |       | %         |      | 7.SHAPE           |
|                      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                      |           |       | %         |      | 9.FRACTIONAL      |
|                      |           |       | %         |      | <b>Acres</b>      |
|                      |           |       | %         |      | 30.REAR LAND 3    |
|                      |           |       | %         |      | 31.REAR LAND 4    |
|                      |           |       | %         |      | 32.PASTURE        |
|                      |           |       | %         |      | 33.CROP           |
|                      |           |       | %         |      | 34.HORTICUL I     |
|                      |           |       | %         |      | 35.HORTUCUL II    |
|                      |           |       | %         |      | 36.ORCHARD        |
|                      |           |       | %         |      | 37.SOFTWOOD       |
|                      |           |       | %         |      | 38.MIXED WOOD     |
|                      |           |       | %         |      | 39.HARDWOOD       |
|                      |           |       | %         |      | 40.WASTE          |
|                      |           |       | %         |      | 41.GRAVEL PIT     |
|                      |           |       | %         |      | 42.MOBILE HOME SI |
|                      |           |       | %         |      | 43.CONDO SITE     |
|                      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                      |           |       | %         |      | 45.M H HOOK-UP    |
|                      |           |       | %         |      | 46.HOLE/SITE      |
| <b>Total Acreage</b> |           | 12.30 |           |      |                   |



# Blue Hill

Map Lot 005-007-A

Account 2421

Location 41 WOODS POINT RD

Card 1

Of 2

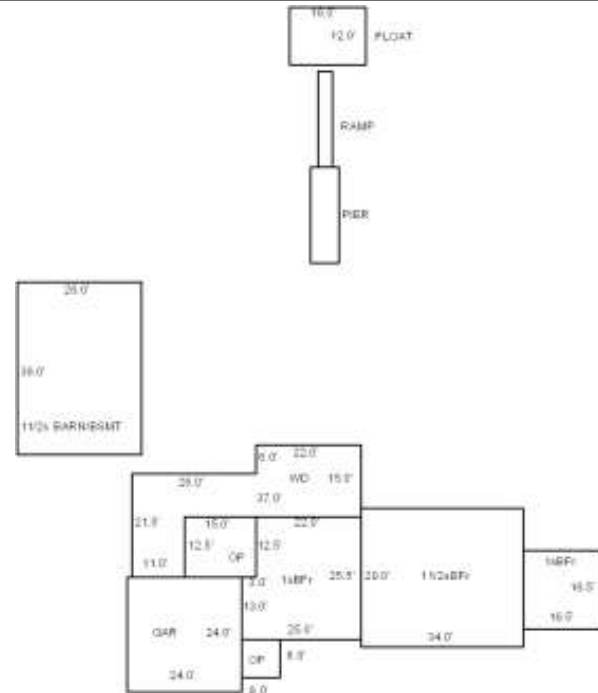
9/13/2022

|                                      |                                                                                                                                                                                                                                                                                  |                                |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>1 CONVENTIONAL</b> | SF Bsmt Living <b>1600</b>                                                                                                                                                                                                                                                       | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO           | Fin Bsmt Grade <b>4 100</b>                                                                                                                                                                                                                                                      | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                  | <b>0</b>                                                                                                                                                                                                                                                                         | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.              | Heat Type <b>100% 5 FORCED WARM AIR</b>                                                                                                                                                                                                                                          | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                 | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                           | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>              | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                              | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                 | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                          | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>4 ONE &amp; 1/2 STORY</b> | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                          | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                      | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                       | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                       | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                            | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                         | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                   | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>5 SHINGLE</b>      | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                               | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER             | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                   | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                           | Grade & Factor <b>5 A 130%</b> |
| 3.COMPOS. 7.SINGLE 11.               | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.            | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>5 WOOD SHINGLES</b>  | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                           | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL          | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                           | SQFT (Footprint) <b>986</b>    |
| 2.SLATE 5.WOOD 8.                    | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                   | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>             | # Rooms <b>0</b>                                                                                                                                                                                                                                                                 | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                             | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                              | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                             | # Full Baths <b>3</b>                                                                                                                                                                                                                                                            | Phys. % Good <b>0%</b>         |
| Year Built <b>1990</b>               | # Half Baths <b>1</b>                                                                                                                                                                                                                                                            | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>1</b>                                                                                                                                                                                                                                                         | Functional Code <b>9 NONE</b>  |
| Foundation <b>1 CONCRETE</b>         | # Fireplaces <b>2</b>                                                                                                                                                                                                                                                            | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                 | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                  |                                                                                                                                                                                                                                                                                  | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                |                                                                                                                                                                                                                                                                                  | Econ. % Good <b>100%</b>       |
| Basement <b>4 FULL BASEMENT</b>      |                                                                                                                                                                                                                                                                                  | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.              |                                                                                                                                                                                                                                                                                  | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                  |                                                                                                                                                                                                                                                                                  | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                  |                                                                                                                                                                                                                                                                                  | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>             |                                                                                                                                                                                                                                                                                  | Entrance Code <b>0</b>         |
| Wet Basement <b>2 DAMP BASEMENT</b>  |                                                                                                                                                                                                                                                                                  | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                  |                                                                                                                                                                                                                                                                                  | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                         |                                                                                                                                                                                                                                                                                  | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                          |                                                                                                                                                                                                                                                                                  | Information Code <b>0</b>      |
|                                      |                                                                                                                                                                                                                                                                                  | 1.OWNER 4.AGENT 7.             |
|                                      |                                                                                                                                                                                                                                                                                  | 2.RELATIVE 5.ESTIMATE 8.       |
|                                      |                                                                                                                                                                                                                                                                                  | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 7 ONE STY BSMT FR | 0    | 272   | 0 0   | 0    | 0     | %0     | %           | 1.ONE STORY FRAM  |
| 7 ONE STY BSMT FR | 0    | 600   | 0 0   | 0    | 0     | %0     | %           | 2.TWO STORY FRAM  |
| 21 OPEN FRAME     | 0    | 188   | 0 0   | 0    | 0     | %0     | %           | 3.THREE STORY FR  |
| 23 FRAME GARAGE   | 0    | 576   | 0 0   | 0    | 0     | %0     | %           | 4.1 & 1/2 STORY   |
| 74 1 1/2S BARN    | 2010 | 936   | 5 100 | 4    | 0     | %100   | %           | 5.1 & 3/4 STORY   |
| 27 UNFIN          | 2010 | 936   | 4 100 | 4    | 0     | %100   | %           | 6.2 & 1/2 STORY   |
| 68 DECK           | 2011 | 702   | 9 100 | 4    | 0     | %100   | %           | 21.OPEN FRAME POR |
| 21 OPEN FRAME     | 2012 | 64    | 9 100 | 4    | 0     | %100   | %           | 22.ENCL PCH/1SFR( |
| 83 PIER/LF        | 2014 | 120   | 3 100 | 4    | 0     | %75    | %           | 23.FRAME GARAGE   |
| 84 RAMP           | 2014 | 1     | 3 100 | 4    | 0     | %75    | %           | 24.FRAME SHED     |
|                   |      |       |       |      |       |        |             | 25.FRAME BAY WIND |
|                   |      |       |       |      |       |        |             | 26.1SFR OVERHANG  |
|                   |      |       |       |      |       |        |             | 27.UNFIN BASEMENT |
|                   |      |       |       |      |       |        |             | 28.UNF ATTIC/LOFT |
|                   |      |       |       |      |       |        |             | 29.FINISHED ATTIC |







# Blue Hill

Map Lot 005-007-A

Account 2421

Location 41 WOODS POINT RD

Card 2

Of 2

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
| 85 FLOAT                               | 2014       | 192     | 3 100                                                                              | 4    | 0     | 75                             | %           | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |

Map Lot 005-008

Account 2014

Location 44 WOODS POINT RD

Card 1 Of 1

9/13/2022

KING, AUBREY  
KING, SARAH  
44 WOODS POINT RD  
BLUE HILL ME 04614  
USA  
B5293P104

Previous Owner  
JAFFRAY, BARBARA C & JAMES JR.  
PO.BOX 193

BLUE HILL ME 04614  
Sale Date: 9/15/2009

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

1/21/15 REV NAH OP TO EP ADD CATHEDRAL CEILING NOTE  
'10 LOT SPLIT 1.85 ACRES TO NEW LOT 8A 3/11/10 W/MRS  
ADD NEW HSE W/LOT IMPS.  
'10c -CHANGE N.C. TO 50 - ABATE 3/18/11- REV. NAH N/C  
TOOK PHOTO PER SPRING WORK.

Blue Hill

| Property Data                     |                |            | Assessment Record |         |                   |        |           |      |                 |              |   |
|-----------------------------------|----------------|------------|-------------------|---------|-------------------|--------|-----------|------|-----------------|--------------|---|
| Neighborhood 50 NEIGHBORHOOD 50.  |                |            | Year              | Land    | Buildings         | Exempt | Total     |      |                 |              |   |
| Tree Growth Year 0                |                |            | 2009              | 18,500  | 0                 | 0      | 18,500    |      |                 |              |   |
| X Coordinate 0                    |                |            | 2010              | 269,300 | 122,000           | 0      | 391,300   |      |                 |              |   |
| Y Coordinate 0                    |                |            | 2011              | 149,300 | 122,000           | 0      | 271,300   |      |                 |              |   |
| Zone/Land Use 11 RESIDENTIAL      |                |            | 2012              | 149,300 | 122,000           | 10,000 | 261,300   |      |                 |              |   |
| Secondary Zone                    |                |            | 2013              | 126,900 | 103,700           | 10,000 | 220,600   |      |                 |              |   |
|                                   |                |            | 2014              | 126,900 | 103,700           | 10,000 | 220,600   |      |                 |              |   |
| Topography 2 ROLLING              |                |            | 2015              | 126,900 | 108,500           | 10,000 | 225,400   |      |                 |              |   |
| 1.LEVEL                           | 4.BELOW ST     | 7.ROUGH    | 2016              | 126,900 | 108,500           | 15,000 | 220,400   |      |                 |              |   |
| 2.ROLLING                         | 5.LOW          | 8.         | 2017              | 126,900 | 108,500           | 20,000 | 215,400   |      |                 |              |   |
| 3.ABOVE ST                        | 6.SWAMPY       | 9.         | 2018              | 126,900 | 108,500           | 20,000 | 215,400   |      |                 |              |   |
| Utilities 4 DRILLED WELL 7 SEPTIC |                |            | 2019              | 126,900 | 108,500           | 0      | 235,400   |      |                 |              |   |
| 1.SUMMER                          | 4.DR WELL      | 7.SEPTIC   | 2020              | 126,900 | 108,500           | 0      | 235,400   |      |                 |              |   |
| 2.WATER                           | 5.DUG WELL     | 8.SPRING   | 2021              | 126,900 | 108,500           | 0      | 235,400   |      |                 |              |   |
| 3.SEWER                           | 6.LAKE WTR     | 9.NONE     | 2022              | 126,900 | 108,500           | 23,500 | 211,900   |      |                 |              |   |
| Street 1 PAVED                    |                |            | Land Data         |         |                   |        |           |      |                 |              |   |
| 1.PAVED                           | 4.PROPOSED     | 7.         | Front Foot        | Type    | Effective         |        | Influence |      | Influence Codes |              |   |
| 2.SEMI IMP                        | 5.             | 8.         |                   |         | Frontage          | Depth  | Factor    | Code |                 |              |   |
| 3.GRAVEL                          | 6.             | 9.NONE     |                   |         |                   |        |           |      |                 |              |   |
| 0                                 |                |            |                   |         | 11.REGULAR LOT    |        |           |      |                 | 1.USE        |   |
| SPRINGWORK YEAR 0                 |                |            |                   |         | 12.SECONDARY      |        |           |      |                 | 2.R/W        |   |
| Sale Data                         |                |            |                   |         | 13.EXCESS FRONTAG |        |           |      |                 | 3.TOPOGRAPHY |   |
| Sale Date                         | 9/15/2009      |            |                   |         | 14.REAR LAND      |        |           |      |                 | 4.SIZE       |   |
| Price                             |                |            |                   |         | 15.MISCELLANEOUS  |        |           |      |                 | 5.ACCESS     |   |
| Sale Type 1 LAND ONLY             |                |            | Square Foot       |         | Square Feet       |        |           |      | Acres           |              |   |
| 1.LAND                            | 4.MOBILE       | 7.         |                   |         |                   |        |           |      |                 |              |   |
| 2.L & B                           | 5.OTHER        | 8.         |                   |         |                   |        |           |      |                 |              |   |
| 3.BUILDING                        | 6.             | 9.         |                   |         |                   |        |           |      |                 |              |   |
| Financing                         | 7 UNKNOWN..... |            |                   |         |                   |        |           |      |                 |              |   |
| 1.CONVENT                         | 4.SELLER       | 7.UNKNOWN  |                   |         |                   |        |           |      |                 |              |   |
| 2.FHA/VA                          | 5.PRIVATE      | 8.         |                   |         |                   |        |           |      |                 |              |   |
| 3.ASSUMED                         | 6.CASH         | 9.UNKNOWN  |                   |         |                   |        |           |      |                 |              |   |
| Validity 2 RELATED PARTIES        |                |            | Fract. Acre       |         | Acreage/Sites     |        |           |      |                 |              |   |
| 1.VALID                           | 4.SPLIT        | 7.RENOVATE |                   |         | 24                | 1.00   |           |      |                 | 100          | 0 |
| 2.RELATED                         | 5.PARTIAL      | 8.OTHER    |                   |         | 28                | 0.85   |           |      |                 | 100          | 0 |
| 3.DISTRESS                        | 6.EXEMPT       | 9.         |                   |         | 44                | 1.00   |           |      |                 | 100          | 0 |
| Verified 5 PUBLIC RECORD          |                |            | Acres             |         | Total Acreage     |        | 1.85      |      |                 |              |   |
| 1.BUYER                           | 4.AGENT        | 7.FAMILY   |                   |         | 24.HOUSELOT       |        |           |      |                 |              |   |
| 2.SELLER                          | 5.PUB REC      | 8.OTHER    |                   |         | 25.BASELOT        |        |           |      |                 |              |   |
| 3.LENDER                          | 6.MLS          | 9.CONFID   |                   |         | 26.FRONTAGE 1     |        |           |      |                 |              |   |
|                                   |                |            |                   |         | 27.FRONTAGE 2     |        |           |      |                 |              |   |
|                                   |                |            |                   |         | 28.REAR LAND 1    |        |           |      |                 |              |   |
|                                   |                |            |                   |         | 29 REAR LAND 2    |        |           |      |                 |              |   |
|                                   |                |            |                   |         |                   |        |           |      |                 |              |   |

- 1.USE
- 2.R/W
- 3.TOPOGRAPHY
- 4.SIZE
- 5.ACCESS
- 6.RESTRICTIONS
- 7.SHAPE
- 8.SEMI-IMPROVED
- 9.FRACTIONAL
- Acres
- 30.REAR LAND 3
- 31.REAR LAND 4
- 32.PASTURE
- 33.CROP
- 34.HORTICUL I
- 35.HORTUCUL II
- 36.ORCHARD
- 37.SOFTWOOD
- 38.MIXED WOOD
- 39.HARDWOOD
- 40.WASTE
- 41.GRAVEL PIT
- 42.MOBILE HOME SI
- 43.CONDO SITE
- 44.LOT IMPROVEMEN
- 45.M H HOOK-UP
- 46.HOLE/SITE

# Blue Hill

Map Lot 005-008

Account 2014

Location 44 WOODS POINT RD

Card 1

Of 1

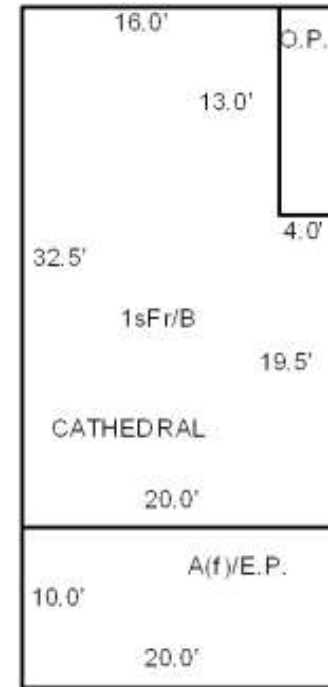
9/13/2022

|                                        |                                         |                                |
|----------------------------------------|-----------------------------------------|--------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>               | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 8 FLOOR/WALL UNIT</b> | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                  | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                     | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                 | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>1 ONE STORY</b>             | 4.RADIANT 8.FL/WALL 12.                 | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>              | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                   | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                          | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>5 SHINGLE</b>        | 3.H PUMP 6. 9.NONE                      | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>          | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSOLETE 7.                  | Grade & Factor <b>4 B 100%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                         | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                    | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>  | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSOLETE 7.                  | SQFT (Footprint) <b>598</b>    |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                         | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                    | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                        | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                               | # Bedrooms <b>0</b>                     | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                               | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>         |
| Year Built <b>2009</b>                 | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 NONE</b>  |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>0</b>                   | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                   | <div>T</div> <div>TRIO</div>            | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                    |                                         | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                  |                                         | Econ. % Good <b>100%</b>       |
| Basement <b>4 FULL BASEMENT</b>        |                                         | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                |                                         | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                    |                                         | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                    |                                         | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                         | Entrance Code <b>0</b>         |
| Wet Basement <b>1 DRY BASEMENT</b>     |                                         | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                    |                                         | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                           |                                         | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                            |                                         | Information Code <b>0</b>      |
|                                        |                                         | 1.OWNER 4.AGENT 7.             |
|                                        |                                         | 2.RELATIVE 5.ESTIMATE 8.       |
|                                        |                                         | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 29 FINISHED ATTIC | 0    | 200   | 0 0   | 0    | 0     | % 0    | %           | 1.ONE STORY FRAM  |
| 22 ENCL           | 0    | 200   | 0 0   | 0    | 0     | % 0    | %           | 2.TWO STORY FRAM  |
| 21 OPEN FRAME     | 0    | 52    | 0 0   | 0    | 0     | % 0    | %           | 3.THREE STORY FR  |
|                   |      |       |       |      |       | %      | %           | 4.1 & 1/2 STORY   |
|                   |      |       |       |      |       | %      | %           | 5.1 & 3/4 STORY   |
|                   |      |       |       |      |       | %      | %           | 6.2 & 1/2 STORY   |
|                   |      |       |       |      |       | %      | %           | 21.OPEN FRAME POR |
|                   |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|                   |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|                   |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|                   |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|                   |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|                   |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|                   |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|                   |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |



| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.REGULAR LOT     |      |                      |       | %         |      | 1.USE             |
| 12.SECONDARY       |      |                      |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG  |      |                      |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND       |      |                      |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS   |      |                      |       | %         |      | 5.ACCESS          |
|                    |      |                      |       | %         |      | 6.RESTRICTIONS    |
|                    |      |                      |       | %         |      | 7.SHAPE           |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 8.SEMI-IMPROVED   |
| 16.REGULAR LOT     |      |                      |       | %         |      | 9.FRACTIONAL      |
| 17.SECONDARY LOT   |      |                      |       | %         |      | <b>Acres</b>      |
| 18.EXCESS LAND     |      |                      |       | %         |      | 30.REAR LAND 3    |
| 19.CONDOMINIUM     |      |                      |       | %         |      | 31.REAR LAND 4    |
| 20.MISCELLANEOUS   |      |                      |       | %         |      | 32.PASTURE        |
|                    |      |                      |       | %         |      | 33.CROP           |
|                    |      |                      |       | %         |      | 34.HORTICUL I     |
|                    |      |                      |       | %         |      | 35.HORTUCUL II    |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 36.ORCHARD        |
| 21.HOUSELOT(FRCT)  | 24   |                      | 1.00  | 100 %     | 0    | 37.SOFTWOOD       |
| 22.BASELOT(FRCT)   | 28   |                      | 0.85  | 100 %     | 0    | 38.MIXED WOOD     |
| 23.REAR(FRCT)      | 44   |                      | 1.00  | 100 %     | 0    | 39.HARDWOOD       |
| <b>Acres</b>       |      |                      |       | %         |      | 40.WASTE          |
| 24.HOUSELOT        |      |                      |       | %         |      | 41.GRAVEL PIT     |
| 25.BASELOT         |      |                      |       | %         |      | 42.MOBILE HOME SI |
| 26.FRONTAGE 1      |      |                      |       | %         |      | 43.CONDO SITE     |
| 27.FRONTAGE 2      |      |                      |       | %         |      | 44.LOT IMPROVEMEN |
| 28.REAR LAND 1     |      |                      |       | %         |      | 45.M H HOOK-UP    |
| 29.REAR LAND 2     |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 1.85      |      |                   |

# Blue Hill

Map Lot 005-008-A

Account 2630

Location 38 WOODS POINT RD

Card 1

Of 1

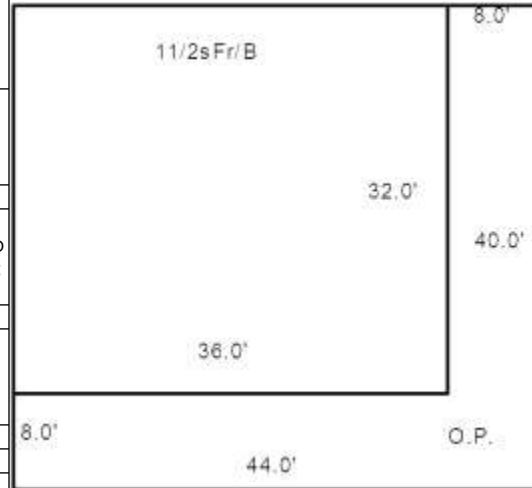
9/13/2022

|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>4 CAPE</b>           | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 TYPICAL</b>            |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.TYPICAL 4. 7.                    |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                          | 2.INADEQ 5. 8.                     |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 1 HOT WATER BB</b>                                              | 3. 6. 9.                           |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                            | Attic <b>9 NONE</b>                |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                               | 1.1/4 FIN 4.FULL FIN 7.            |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                           | 2.1/2 FIN 5.FL/STAIR 8.            |
| Stories <b>4 ONE &amp; 1/2 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                                                           | 3.3/4 FIN 6. 9.NONE                |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                        | Insulation <b>1 FULL</b>           |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                             | 1.FULL 4.MINIMAL 7.                |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                    | 2.HEAVY 5. 8.                      |
| Exterior Walls <b>5 SHINGLE</b>        | 3.H PUMP 6. 9.NONE                                                                | 3.CAPPED 6. 9.NONE                 |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                    | Unfinished % <b>0%</b>             |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSELETE 7.                                                            | Grade & Factor <b>4 B 100%</b>     |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                   | 1.E GRADE 4.B GRADE 7.AAA GRAD     |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                              | 2.D GRADE 5.A GRADE 8.M&S PRIC     |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                            | 3.C GRADE 6.AA GRADE 9.SAME        |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSELETE 7.                                                            | SQFT (Footprint) <b>1152</b>       |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                   | Condition <b>4 AVERAGE</b>         |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                              | 1.POOR 4.AVG 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.FAIR 5.AVG+ 8.EXC                |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                               | 3.AVG- 6.GOOD 9.SAME               |
| <b>0</b>                               | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>2010</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 NONE</b>      |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>1</b>                                                             | 1.INCOMP 4.PL/HT 7.                |
| 1.CONCRETE 4.WOOD 7.                   |  | 2.OVERBLT 5.DAMAGE/D 8.            |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                   | 3.STYLE 6. 9.NONE                  |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>4 FULL BASEMENT</b>        |                                                                                   | Economic Code <b>NONE</b>          |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                   | 0.None 3.NO POWER 7.               |
| 2.1/2 BMT 5.NONE 8.                    |                                                                                   | 1.LOCATION 4.DAMAGE/D 8.           |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                   | 2.ENCROACH 9.NONE 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 ESTIMATED</b>   |
| Wet Basement <b>1 DRY BASEMENT</b>     |                                                                                   | 1.INTERIOR 4.VACANT 7.             |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                   | 2.REFUSAL 5.ESTIMATE 8.            |
| 2.DAMP 5. 8.                           |                                                                                   | 3.INFORMED 6. 9.                   |
| 3.WET 6. 9.                            |                                                                                   | Information Code <b>5 ESTIMATE</b> |
|                                        |                                                                                   | 1.OWNER 4.AGENT 7.                 |
|                                        |                                                                                   | 2.RELATIVE 5.ESTIMATE 8.           |
|                                        |                                                                                   | 3.TENANT 6.OTHER 9.                |

Date Inspected 3/11/2010

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 OPEN FRAME | 0    | 608   | 0 0   | 0    | 0     | 0      | 0           | 1.ONE STORY FRAM  |
| 24 FRAME SHED | 2017 | 384   | 3 100 | 4    | 0     | 100    | 0           | 2.TWO STORY FRAM  |
|               |      |       |       |      |       |        |             | 3.THREE STORY FR  |
|               |      |       |       |      |       |        |             | 4.1 & 1/2 STORY   |
|               |      |       |       |      |       |        |             | 5.1 & 3/4 STORY   |
|               |      |       |       |      |       |        |             | 6.2 & 1/2 STORY   |
|               |      |       |       |      |       |        |             | 21.OPEN FRAME POR |
|               |      |       |       |      |       |        |             | 22.ENCL PCH/1SFR( |
|               |      |       |       |      |       |        |             | 23.FRAME GARAGE   |
|               |      |       |       |      |       |        |             | 24.FRAME SHED     |
|               |      |       |       |      |       |        |             | 25.FRAME BAY WIND |
|               |      |       |       |      |       |        |             | 26.1SFR OVERHANG  |
|               |      |       |       |      |       |        |             | 27.UNFIN BASEMENT |
|               |      |       |       |      |       |        |             | 28.UNF ATTIC/LOFT |
|               |      |       |       |      |       |        |             | 29.FINISHED ATTIC |





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         |                                                                                     |           |           |                    |                |                 |           |               |                 |                   |                |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------|---------|---------|------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-------------------------------------------------------------------------------------|-----------|-----------|--------------------|----------------|-----------------|-----------|---------------|-----------------|-------------------|----------------|-------------|
| Map Lot 005-009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  | Account 1814                                                                            |         |         | Location 53 WOODS POINT RD                                                                                                               |         |         | Card 1 Of 2                                                                         |           |           | 9/13/2022          |                |                 |           |               |                 |                   |                |             |
| THORS, REGINALD F<br>CLUETT, ELIZABETH<br>310 KENT STREET<br>BROOKLINE MA 02446                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Property Data                                                                                                                            |         |         | Assessment Record                                                                   |           |           |                    |                |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Neighborhood 3 NEIGHBORHOOD 3.                                                                                                           |         |         | Year                                                                                | Land      | Buildings | Exempt             | Total          |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Tree Growth Year 0                                                                                                                       |         |         | 2009                                                                                | 896,000   | 314,500   | 0                  | 1,210,500      |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | X Coordinate 0                                                                                                                           |         |         | 2010                                                                                | 896,000   | 314,500   | 0                  | 1,210,500      |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Y Coordinate 0                                                                                                                           |         |         | 2011                                                                                | 896,000   | 314,500   | 0                  | 1,210,500      |                 |           |               |                 |                   |                |             |
| B1184P456 B2079P101 B2509P319 B4267P294 B6547P163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                         |         |         | Zone/Land Use 48 SHORELAND                                                                                                               |         |         | 2012                                                                                | 896,000   | 314,500   | 0                  | 1,210,500      |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Secondary Zone                                                                                                                           |         |         | 2013                                                                                | 761,600   | 267,300   | 0                  | 1,028,900      |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         | 2014                                                                                | 761,600   | 267,300   | 0                  | 1,028,900      |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Topography 2 ROLLING                                                                                                                     |         |         | 2015                                                                                | 761,600   | 271,400   | 0                  | 1,033,000      |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Previous Owner<br>WIGGIN, THEODORE & ALEXANDER<br>BARRY, PAMELA<br>95 INTERVALE RD, UNIT 11<br>STAMFORD CT 06905<br>Sale Date: 3/30/2016 |         |         | 1.LEVEL 4.BELOW ST 7.ROUGH<br>2.ROLLING 5.LOW 8.<br>3.ABOVE ST 6.SWAMPY 9.          |           |           | 2016               | 742,900        | 271,400         | 0         | 1,014,300     |                 |                   |                |             |
| Utilities 4 DRILLED WELL 7 SEPTIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  | 2017                                                                                    | 742,900 | 271,400 |                                                                                                                                          |         |         | 0                                                                                   | 1,014,300 |           |                    |                |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  | 2018                                                                                    | 742,900 | 271,400 |                                                                                                                                          |         |         | 0                                                                                   | 1,014,300 |           |                    |                |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  | 2019                                                                                    | 742,900 | 361,600 |                                                                                                                                          |         |         | 0                                                                                   | 1,104,500 |           |                    |                |                 |           |               |                 |                   |                |             |
| Previous Owner<br>WIGGIN, EMILIE I - LIFE ESTATE<br>122 PALMER'S HILL RD.<br>APT. 1312<br>STANFORD CT 06902<br>Sale Date: 5/31/2005                                                                                                                                                                                                                                                                                                                                                                                                |  |  | 1.SUMMER 4.DR WELL 7.SEPTIC<br>2.WATER 5.DUG WELL 8.SPRING<br>3.SEWER 6.LAKE WTR 9.NONE |         |         |                                                                                                                                          |         |         | 2020                                                                                | 742,900   | 361,600   | 0                  | 1,104,500      |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  | Street 1 PAVED                                                                          |         |         | 2021                                                                                                                                     | 742,900 | 361,600 | 0                                                                                   | 1,104,500 |           |                    |                |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | 2022                                                                                                                                     | 742,900 | 361,600 | 0                                                                                   | 1,104,500 |           |                    |                |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | 1.PAVED 4.PROPOSED 7.<br>2.SEMI IMP 5. 8.<br>3.GRAVEL 6. 9.NONE                                                                          |         |         |                                                                                     |           |           |                    |                |                 |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  | Inspection Witnessed By:                                                                |         |         |                                                                                                                                          |         |         | 0                                                                                   |           |           | Land Data          |                |                 |           |               |                 |                   |                |             |
| SPRINGWORK YEAR 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                         |         |         |                                                                                                                                          |         |         | Front Foot                                                                          |           |           | Type               | Effective      |                 | Influence |               | Influence Codes |                   |                |             |
| Sale Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                         |         |         |                                                                                                                                          |         |         |                                                                                     |           |           |                    | Frontage       | Depth           | Factor    | Code          |                 |                   |                |             |
| Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                                                         |         |         |                                                                                                                                          |         |         |                                                                                     |           |           |                    | 11.REGULAR LOT |                 |           | %             |                 | 1.USE             |                |             |
| Sale Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                         |         |         |                                                                                                                                          |         |         |                                                                                     |           |           |                    | 12.SECONDARY   |                 |           | %             |                 | 2.R/W             |                |             |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                         |         |         | 0                                                                                                                                        |         |         | 13.EXCESS FRONTAG                                                                   |           |           |                    | %              | 3.TOPOGRAPHY    |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Sale Date                                                                                                                                |         |         | 14.REAR LAND                                                                        |           |           |                    | %              | 4.SIZE          |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Price                                                                                                                                    |         |         | 15.MISCELLANEOUS                                                                    |           |           |                    | %              | 5.ACCESS        |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Sale Type                                                                                                                                |         |         |                                                                                     |           |           |                    | %              | 6.RESTRICTIONS  |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         |                                                                                     |           |           |                    | %              | 7.SHAPE         |           |               |                 |                   |                |             |
| No./Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | Description                                                                             |         |         | Date Insp.                                                                                                                               |         |         | Square Feet                                                                         |           |           |                    |                | 8.SEMI-IMPROVED |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         | 16.REGULAR LOT                                                                      |           |           |                    | %              | 9.FRACTIONAL    |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         | 17.SECONDARY LOT                                                                    |           |           |                    | %              | Acres           |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         | 18.EXCESS LAND                                                                      |           |           |                    | %              | 30.REAR LAND 3  |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         | 19.CONDOMINIUM                                                                      |           |           |                    | %              | 31.REAR LAND 4  |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         | 20.MISCELLANEOUS                                                                    |           |           |                    | %              | 32.PASTURE      |           |               |                 |                   |                |             |
| Notes:<br>3/3/20-VAC. ADD RAMP+FLOATS<br>3/1/19-VAC EST 1sFr, OP, AND GAR COMPLETE, ADJ FUNC<br>2/15/19-REV VAC ENTER CHANGES NOT PREVIOUSLY ENTERED<br>'16 LOT SPLIT THORS PURCHASED 4.90 ACS W/ BLDGS ON SHORE, LAND RETAINED BY WIGGINS NEW LOT 9-A<br>2/11/15 REV ADJ SIZE OF POOL AND WOOD DECK<br>10-23-2009 THEODORE CALLED AND REQUESTED THAT THE BILL BE SENT TO HIM AS HE HAS CHARGE OF THE CHECK Blue Hill<br>Blue Hill THE BILL DOES NOT GET SENT ON TO HIM AS IT SHOULD. I FAXED HIM A COPY OF THE BILL TO DAY AT 202 |  |  |                                                                                         |         |         | Financing                                                                                                                                |         |         | 1.CONVENT 4.SELLER 7.UNKNOWN<br>2.FHA/VA 5.PRIVATE 8.<br>3.ASSUMED 6.CASH 9.UNKNOWN |           |           |                    | %              | 33.CROP         |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Validity                                                                                                                                 |         |         | 1.VALID 4.SPLIT 7.RENOVATE<br>2.RELATED 5.PARTIAL 8.OTHER<br>3.DISTRESS 6.EXEMPT 9. |           |           |                    | %              | 34.HORTICUL I   |           |               |                 |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Verified                                                                                                                                 |         |         | 1.BUYER 4.AGENT 7.FAMILY<br>2.SELLER 5.PUB REC 8.OTHER<br>3.LENDER 6.MLS 9.CONFID   |           |           | Fract. Acre        |                |                 |           | Acreage/Sites |                 | %                 | 35.HORTUCUL II |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         |                                                                                     |           |           | 21.HOUSELOT(FRCT)  |                |                 | 24        | 1.00          | 100             | %                 | 0              | 36.ORCHARD  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         |                                                                                     |           |           | 22.BASELOT(FRCT)   |                |                 | 26        | 0.50          | 100             | %                 | 0              | 37.SOFTWOOD |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | Acres                                                                                                                                    |         |         | 23.REAR(FRCT)                                                                       |           |           | 28                 | 3.40           | 100             | %         | 0             | 38.MIXED WOOD   |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | 24.HOUSELOT                                                                                                                              |         |         |                                                                                     |           |           | 44                 | 1.00           | 100             | %         | 0             | 39.HARDWOOD     |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | 25.BASELOT                                                                                                                               |         |         |                                                                                     |           |           |                    |                |                 |           | %             |                 | 40.WASTE          |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | 26.FRONTAGE 1                                                                                                                            |         |         |                                                                                     |           |           |                    |                |                 |           | %             |                 | 41.GRAVEL PIT     |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | 27.FRONTAGE 2                                                                                                                            |         |         |                                                                                     |           |           |                    |                |                 |           | %             |                 | 42.MOBILE HOME SI |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | 28.REAR LAND 1                                                                                                                           |         |         |                                                                                     |           |           | Total Acreage 4.90 |                |                 |           | %             | 43.CONDO SITE   |                   |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         | 29.REAR LAND 2                                                                                                                           |         |         |                                                                                     |           |           |                    |                |                 |           | %             |                 | 44.LOT IMPROVEMEN |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         |                                                                                     |           |           |                    |                |                 |           | %             |                 | 45.M H HOOK-UP    |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         |                                                                                     |           |           |                    |                |                 |           | %             |                 | 46.HOLE/SITE      |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                         |         |         |                                                                                                                                          |         |         |                                                                                     |           |           |                    |                |                 |           | %             |                 |                   |                |             |

# Blue Hill

Map Lot 005-009

Account 1814

Location 53 WOODS POINT RD

Card 1

Of 2

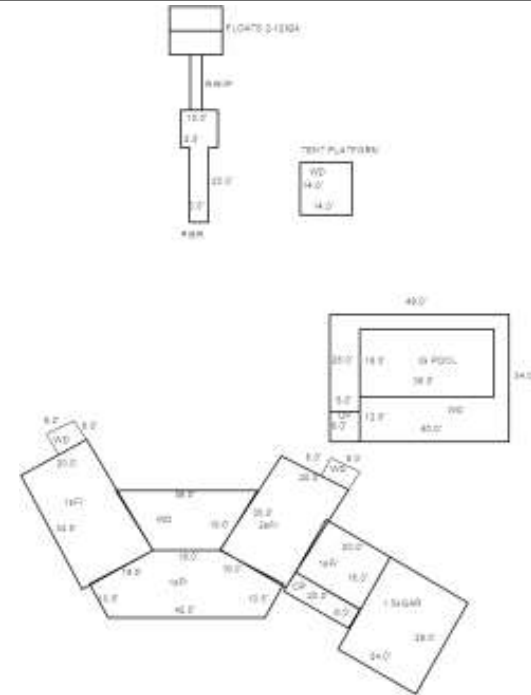
9/13/2022

|                                        |                                                                                                                                                                                                                                                                                  |                                |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                          | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                        | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                                                                                                                                                                                                                         | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 7 ELECTRIC</b>                                                                                                                                                                                                                                                 | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                           | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                              | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                          | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>1 ONE STORY</b>             | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                          | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                       | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                            | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                   | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>1 WOOD SIDING</b>    | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                               | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                   | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                           | Grade & Factor <b>5 A 120%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                           | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                           | SQFT (Footprint) <b>747</b>    |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                                                                                                                                                                                                                 | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                              | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                               | # Full Baths <b>3</b>                                                                                                                                                                                                                                                            | Phys. % Good <b>0%</b>         |
| Year Built <b>1974</b>                 | # Half Baths <b>0</b>                                                                                                                                                                                                                                                            | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                                                                                                                                                                                                                         | Functional Code <b>9 NONE</b>  |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>2</b>                                                                                                                                                                                                                                                            | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                   | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                                                                                                                                                                                                                  | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                                                                                                                                                                                                                  | Econ. % Good <b>100%</b>       |
| Basement <b>9 NO BASEMENT</b>          |                                                                                                                                                                                                                                                                                  | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                                                                                                                                                                                                                  | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                    |                                                                                                                                                                                                                                                                                  | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                                                                                                                                                                                                                  | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                                                                                                                                                                                                                                                                  | Entrance Code <b>0</b>         |
| Wet Basement <b>9 NO BASEMENT</b>      |                                                                                                                                                                                                                                                                                  | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                                                                                                                                                                                                                  | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                           |                                                                                                                                                                                                                                                                                  | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                            |                                                                                                                                                                                                                                                                                  | Information Code <b>0</b>      |
|                                        |                                                                                                                                                                                                                                                                                  | 1.OWNER 4.AGENT 7.             |
|                                        |                                                                                                                                                                                                                                                                                  | 2.RELATIVE 5.ESTIMATE 8.       |
|                                        |                                                                                                                                                                                                                                                                                  | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 DECK          | 0    | 438   | 0 0   | 0    | 0     | 0      |             |
| 2 TWO STORY      | 0    | 600   | 0 0   | 0    | 0     | 0      |             |
| 1 ONE STORY      | 0    | 690   | 0 0   | 0    | 0     | 0      |             |
| 68 DECK          | 2004 | 920   | 3 100 | 4    | 0     | 100    |             |
| 21 OPEN FRAME    | 2004 | 64    | 3 100 | 4    | 0     | 100    |             |
| 63 SWIMMING POOL | 2004 | 648   | 3 100 | 4    | 0     | 75     |             |
| 1 ONE STORY      | 2018 | 320   | 5 100 | 4    | 0     | 100    |             |
| 21 OPEN FRAME    | 2018 | 120   | 5 100 | 4    | 0     | 100    |             |
| 72 1 1/2S GARAGE | 2018 | 672   | 5 100 | 4    | 0     | 100    |             |
| 83 PIER/LF       | 2018 | 200   | 3 100 | 4    | 0     | 100    |             |



THORS, REGINALD F  
CLUETT, ELIZABETH  
310 KENT STREET  
BROOKLINE MA 02446

B1184P456 B2079P101 B2509P319 B4267P294 B6547P163

Previous Owner  
WIGGIN, THEODORE & ALEXANDER  
BARRY, PAMELA  
95 INTERVALE RD, UNIT 11  
STAMFORD CT 06905  
Sale Date: 3/30/2016

Previous Owner  
WIGGIN, EMILIE I - LIFE ESTATE  
122 PALMER'S HILL RD.  
APT. 1312  
STANFORD CT 06902  
Sale Date: 5/31/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Blue Hill

## Property Data

|                  |                                |          |
|------------------|--------------------------------|----------|
| Neighborhood     | <b>3 NEIGHBORHOOD 3.</b>       |          |
| Tree Growth Year | <b>0</b>                       |          |
| X Coordinate     | <b>0</b>                       |          |
| Y Coordinate     | <b>0</b>                       |          |
| Zone/Land Use    | <b>48 SHORELAND</b>            |          |
| Secondary Zone   |                                |          |
| Topography       | <b>2 ROLLING</b>               |          |
| 1.LEVEL          | 4.BELOW ST                     | 7.ROUGH  |
| 2.ROLLING        | 5.LOW                          | 8.       |
| 3.ABOVE ST       | 6.SWAMPY                       | 9.       |
| Utilities        | <b>4 DRILLED WELL 7 SEPTIC</b> |          |
| 1.SUMMER         | 4.DR WELL                      | 7.SEPTIC |
| 2.WATER          | 5.DUG WELL                     | 8.SPRING |
| 3.SEWER          | 6.LAKE WTR                     | 9.NONE   |
| Street           | <b>1 PAVED</b>                 |          |

## Sale Data

|            |           |            |
|------------|-----------|------------|
| Sale Date  |           |            |
| Price      |           |            |
| Sale Type  |           |            |
| 1.LAND     | 4.MOBILE  | 7.         |
| 2.L & B    | 5.OTHER   | 8.         |
| 3.BUILDING | 6.        | 9.         |
| Financing  |           |            |
| 1.CONVENT  | 4.SELLER  | 7.UNKNOWN  |
| 2.FHA/VA   | 5.PRIVATE | 8.         |
| 3.ASSUMED  | 6.CASH    | 9.UNKNOWN  |
| Validity   |           |            |
| 1.VALID    | 4.SPLIT   | 7.RENOVATE |
| 2.RELATED  | 5.PARTIAL | 8.OTHER    |
| 3.DISTRESS | 6.EXEMPT  | 9.         |
| Verified   |           |            |
| 1.BUYER    | 4.AGENT   | 7.FAMILY   |
| 2.SELLER   | 5.PUB REC | 8.OTHER    |
| 3.LENDER   | 6.MLS     | 9.CONFID   |

## Assessment Record

[illegible]

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.REGULAR LOT     |      |                      |       | %         |      | 1.USE             |
| 12.SECONDARY       |      |                      |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG  |      |                      |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND       |      |                      |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS   |      |                      |       | %         |      | 5.ACCESS          |
|                    |      |                      |       | %         |      | 6.RESTRICTIONS    |
|                    |      |                      |       | %         |      | 7.SHAPE           |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 8.SEMI-IMPROVED   |
| 16.REGULAR LOT     |      |                      |       | %         |      | 9.FRACTIONAL      |
| 17.SECONDARY LOT   |      |                      |       | %         |      | <b>Acres</b>      |
| 18.EXCESS LAND     |      |                      |       | %         |      | 30.REAR LAND 3    |
| 19.CONDOMINIUM     |      |                      |       | %         |      | 31.REAR LAND 4    |
| 20.MISCELLANEOUS   |      |                      |       | %         |      | 32.PASTURE        |
|                    |      |                      |       | %         |      | 33.CROP           |
|                    |      |                      |       | %         |      | 34.HORTICUL I     |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 35.HORTUCUL II    |
| 21.HOUSELOT(FRCT)  |      |                      |       | %         |      | 36.ORCHARD        |
| 22.BASELOT(FRCT)   |      |                      |       | %         |      | 37.SOFTWOOD       |
| 23.REAR(FRCT)      |      |                      |       | %         |      | 38.MIXED WOOD     |
| <b>Acres</b>       |      |                      |       | %         |      | 39.HARDWOOD       |
| 24.HOUSELOT        |      |                      |       | %         |      | 40.WASTE          |
| 25.BASELOT         |      |                      |       | %         |      | 41.GRAVEL PIT     |
| 26.FRONTAGE 1      |      |                      |       | %         |      | 42.MOBILE HOME SI |
| 27.FRONTAGE 2      |      |                      |       | %         |      | 43.CONDO SITE     |
| 28.REAR LAND 1     |      |                      |       | %         |      | 44.LOT IMPROVEMEN |
| 29.REAR LAND 2     |      |                      |       | %         |      | 45.M H HOOK-UP    |
|                    |      | <b>Total Acreage</b> |       | 0.00      |      |                   |

# Blue Hill

Map Lot 005-009

Account 1814

Location 53 WOODS POINT RD

Card 2

Of 2

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5. 8.      |         | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6. 9.      |         | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
| 68 DECK                                | 2005       | 196     | 2 100                                                                              | 3    | 0 %   | 100 %                          |             | 3.THREE STORY FR  |
| 84 RAMP                                | 2019       | 1       | 3 100                                                                              | 4    | 0 %   | 75 %                           |             | 4.1 & 1/2 STORY   |
| 85 FLOAT                               | 2019       | 288     | 3 100                                                                              | 4    | 0 %   | 150 %                          |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |

Map Lot 005-009-A

Account 849

Location WOODS POINT RD

Card 1 Of 1

9/13/2022

THORS, REGINALD F. & ELIZABETH CLUETT 1/2 INT  
WIGGIN, THEODORE K  
310 KENT STREET  
BROOKLINE MA 02446

B1184P456 B6760P256

Previous Owner  
WIGGIN, ALEXANDER K.  
BARRY, PAMELA W.  
2036 PALISADES DR  
PACIFIC PALISADES CA 90272  
Sale Date: 5/12/2017

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16 LAND RETAINED FROM LOT SPLIT OF HSE W/4.90 ACS  
TO THORS

Blue Hill

## Property Data

|                  |                     |            |
|------------------|---------------------|------------|
| Neighborhood     | 23 NEIGHBORHOOD 23. |            |
| Tree Growth Year | 0                   |            |
| X Coordinate     | 0                   |            |
| Y Coordinate     | 0                   |            |
| Zone/Land Use    | 11 RESIDENTIAL      |            |
| Secondary Zone   |                     |            |
| Topography       | 2 ROLLING           |            |
| 1.LEVEL          | 4.BELOW ST          | 7.ROUGH    |
| 2.ROLLING        | 5.LOW               | 8.         |
| 3.ABOVE ST       | 6.SWAMPY            | 9.         |
| Utilities        | 9 NONE              | 9 NONE     |
| 1.SUMMER         | 4.DR WELL           | 7.SEPTIC   |
| 2.WATER          | 5.DUG WELL          | 8.SPRING   |
| 3.SEWER          | 6.LAKE WTR          | 9.NONE     |
| Street           | 1 PAVED             |            |
| 1.PAVED          | 4.PROPOSED          | 7.         |
| 2.SEMI IMP       | 5.                  | 8.         |
| 3.GRAVEL         | 6.                  | 9.NONE     |
|                  | 0                   |            |
| SPRINGWORK YEAR  | 0                   |            |
| Sale Data        |                     |            |
| Sale Date        | 5/12/2017           |            |
| Price            | 77,500              |            |
| Sale Type        | 1 LAND ONLY         |            |
| 1.LAND           | 4.MOBILE            | 7.         |
| 2.L & B          | 5.OTHER             | 8.         |
| 3.BUILDING       | 6.                  | 9.         |
| Financing        | 1 CONVENTIONAL      |            |
| 1.CONVENT        | 4.SELLER            | 7.UNKNOWN  |
| 2.FHA/VA         | 5.PRIVATE           | 8.         |
| 3.ASSUMED        | 6.CASH              | 9.UNKNOWN  |
| Validity         | 2 RELATED PARTIES   |            |
| 1.VALID          | 4.SPLIT             | 7.RENOVATE |
| 2.RELATED        | 5.PARTIAL           | 8.OTHER    |
| 3.DISTRESS       | 6.EXEMPT            | 9.         |
| Verified         | 1 BUYER             |            |
| 1.BUYER          | 4.AGENT             | 7.FAMILY   |
| 2.SELLER         | 5.PUB REC           | 8.OTHER    |
| 3.LENDER         | 6.MLS               | 9.CONFID   |

## Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2016 | 220,200 | 0         | 0      | 220,200 |
| 2017 | 220,200 | 0         | 0      | 220,200 |
| 2018 | 220,200 | 0         | 0      | 220,200 |
| 2019 | 220,200 | 0         | 0      | 220,200 |
| 2020 | 220,200 | 0         | 0      | 220,200 |
| 2021 | 220,200 | 0         | 0      | 220,200 |
| 2022 | 220,200 | 0         | 0      | 220,200 |
|      |         |           |        |         |
|      |         |           |        |         |
|      |         |           |        |         |
|      |         |           |        |         |
|      |         |           |        |         |
|      |         |           |        |         |
|      |         |           |        |         |
|      |         |           |        |         |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 2.80      |       |           |      |                   |

## Blue Hill

Map Lot 005-009-A

Account 849

Location WOODS POINT RD

Card 1 Of 1 9/13/2022

|                                        |            |         |                                        |      |       |                                |             |                   |
|----------------------------------------|------------|---------|----------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                         |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                         |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                        |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                              |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                 |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                    |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                              |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                  |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                         |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                     |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                          |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                 |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                        |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                   |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                          |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                 |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                        |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                   |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                             |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
| Year Built                             |            |         | # Full Baths                           |      |       | Phys. % Good                   |             |                   |
| Year Remodeled                         |            |         | # Half Baths                           |      |       | Funct. % Good                  |             |                   |
| Foundation                             |            |         | # Addn Fixtures                        |      |       | Functional Code                |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      | # Fireplaces                           |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      | <div><div>T</div><div>TRIO</div></div> |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                        |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| Basement                               |            |         |                                        |      |       | Econ. % Good                   |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                        |      |       | Economic Code                  |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                        |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                        |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| Bsmt Gar # Cars                        |            |         |                                        |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Wet Basement                           |            |         |                                        |      |       | Entrance Code 0                |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                        |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 2.DAMP                                 | 5. 8.      |         |                                        |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 3.WET                                  | 6. 9.      |         | 3.INFORMED 6. 9.                       |      |       |                                |             |                   |
| Date Inspected                         |            |         | Information Code 0                     |      |       | 1.OWNER 4.AGENT 7.             |             |                   |
|                                        |            |         |                                        |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         |                                        |      |       | 3.TENANT 6.OTHER 9.            |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                        |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                  | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                        |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                        |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                        |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                        |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                        |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                        |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                        |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                        |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                        |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                        |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                        |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                        |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                        |      | %     | %                              |             | 29.FINISHED ATTIC |



Map Lot 005-010

Account 1813

Location 63 WOODS POINT RD

Card 1

Of 2

9/13/2022

DRAPER, KATHERINE W, TRUSTEE  
WHELPLEY, GORDON B, TRUSTEE  
c/o GORDON B WHELPLEY  
W.REDDING CT 06896 1701

B1269P115 B5743P307

Previous Owner  
WIGGIN, EMILIE I.  
122 PALMERS HILL ROAD, APT 1312

STAMFORD CT 06902 2137  
Sale Date: 12/28/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

1/21/15 REV NAH ADD CANOPY CARD#2  
3/20/2009-NOBODY AROUND-ADD NEW HSE START AS  
SHELL ONLY ON NEW CARD #2 WITH 2ND SET OF LOT IMPS  
3/11/10 W/CONTRACTOR LIST HSE INC ADD 2ND HSE LOT.  
3/17/11- REV. W/BROTHER HSE COMPLETE (TOOK PHOTO)

Blue Hill

**Property Data**Neighborhood **3 NEIGHBORHOOD 3.**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **48 SHORELAND**

Secondary Zone

Topography **2 ROLLING**

1.LEVEL 4.BELOW ST 7.ROUGH  
2.ROLLING 5.LOW 8.  
3.ABOVE ST 6.SWAMPY 9.

Utilities **4 DRILLED WELL 7 SEPTIC**

1.SUMMER 4.DR WELL 7.SEPTIC  
2.WATER 5.DUG WELL 8.SPRING  
3.SEWER 6.LAKE WTR 9.NONE

Street **3 GRAVEL**

1.PAVED 4.PROPOSED 7.  
2.SEMI IMP 5. 8.  
3.GRAVEL 6. 9.NONE

**0**SPRINGWORK YEAR **0****Sale Data**Sale Date **12/28/2011**

Price

Sale Type **2 LAND &**

1.LAND 4.MOBILE 7.  
2.L & B 5.OTHER 8.  
3.BUILDING 6. 9.

Financing **7 UNKNOWN.....**

1.CONVENT 4.SELLER 7.UNKNOWN  
2.FHA/VA 5.PRIVATE 8.  
3.ASSUMED 6.CASH 9.UNKNOWN

Validity **2 RELATED PARTIES**

1.VALID 4.SPLIT 7.RENOVATE  
2.RELATED 5.PARTIAL 8.OTHER  
3.DISTRESS 6.EXEMPT 9.

Verified **7 FAMILY MEMBER**

1.BUYER 4.AGENT 7.FAMILY  
2.SELLER 5.PUB REC 8.OTHER  
3.LENDER 6.MLS 9.CONFID

**Assessment Record**

Year

Land

Buildings

Exempt

Total

2009

1,756,300

69,000

0

1,825,300

2010

2,146,300

69,000

0

2,215,300

2011

2,146,300

69,000

0

2,215,300

2012

2,146,300

69,000

0

2,215,300

2013

1,824,300

58,700

0

1,883,000

2014

1,824,300

58,700

0

1,883,000

2015

1,824,300

58,700

0

1,883,000

2016

1,824,300

58,700

0

1,883,000

2017

1,824,300

58,700

0

1,883,000

2018

1,824,300

58,700

0

1,883,000

2019

1,824,300

58,700

0

1,883,000

2020

1,824,300

58,700

0

1,883,000

2021

1,824,300

58,700

0

1,883,000

2022

1,824,300

58,700

0

1,883,000

**Land Data****Front Foot****Type****Effective**

Frontage

Depth

**Influence**

Factor

Code

**Influence Codes**

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

%

1.USE

%

2.R/W

%

3.TOPOGRAPHY

%

4.SIZE

%

5.ACCESS

%

6.RESTRICTIONS

%

7.SHAPE

%

8.SEMI-IMPROVED

%

9.FRACTIONAL

%

Acres

%

30.REAR LAND 3

%

31.REAR LAND 4

%

32.PASTURE

%

33.CROP

%

34.HORTICUL I

%

35.HORTUCUL II

%

36.ORCHARD

%

37.SOFTWOOD

%

38.MIXED WOOD

%

39.HARDWOOD

%

40.WASTE

%

41.GRAVEL PIT

%

42.MOBILE HOME SI

**Total Acreage 24.20**

43.CONDO SITE

44.LOT IMPROVEMEN

45.M H HOOK-UP

46.HOLE/SITE

## Blue Hill

Map Lot 005-010

Account 1813

Location 63 WOODS POINT RD

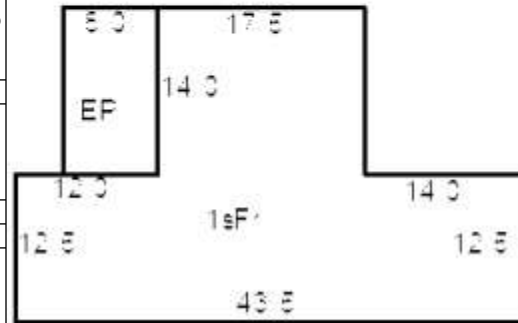
Card 1 Of 2 9/13/2022

|                 |                    |         |                 |                   |           |                  |                 |            |
|-----------------|--------------------|---------|-----------------|-------------------|-----------|------------------|-----------------|------------|
| Building Style  | 8 COTTAGE          |         | SF Bsmt Living  | 0                 |           | Layout           | 1 TYPICAL       |            |
| 1.CONV.         | 5.COLONIAL         | 9.CONDO | Fin Bsmt Grade  | 0 0               |           | 1.TYPICAL        | 4.              | 7.         |
| 2.RANCH         | 6.SPLIT            | 10.     |                 | 0                 |           | 2.INADEQ         | 5.              | 8.         |
| 3.R RANCH       | 7.CONTEMP          | 11.     | Heat Type       | 100% 7 ELECTRIC   |           | 3.               | 6.              | 9.         |
| 4.CAPE          | 8.COTTAGE          | 12.     | 1.HWBB          | 5.FWA             | 9.NO HEAT | Attic            | 9 NONE          |            |
| Dwelling Units  | 1                  |         | 2.HWCI          | 6.GRAVWA          | 10.       | 1.1/4 FIN        | 4.FULL FIN      | 7.         |
| Other Units     | 0                  |         | 3.H PUMP        | 7.ELECTRIC        | 11.       | 2.1/2 FIN        | 5.FL/STAIR      | 8.         |
| Stories         | 1 ONE STORY        |         | 4.RADIANT       | 8.FL/WALL         | 12.       | 3.3/4 FIN        | 6.              | 9.NONE     |
| 1.1             | 4.1.5              | 7.3.5   | Cool Type       | 0% 9 NONE         |           | Insulation       | 1 FULL          |            |
| 2.2             | 5.1.75             | 8.4     | 1.REFRIG        | 4.W&C AIR         | 7.        | 1.FULL           | 4.MINIMAL       | 7.         |
| 3.3             | 6.2.5              | 9.      | 2.EVAPOR        | 5.                | 8.        | 2.HEAVY          | 5.              | 8.         |
| Exterior Walls  | 1 WOOD SIDING      |         | 3.H PUMP        | 6.                | 9.NONE    | 3.CAPPED         | 6.              | 9.NONE     |
| 1.WOOD          | 5.SHINGLE          | 9.OTHER | Kitchen Style   | 2 TYPICAL         |           | Unfinished %     | 0%              |            |
| 2.VIN/AL        | 6.BR/STN           | 10.     | 1.MODERN        | 4.OBSOLETE        | 7.        | Grade & Factor   | 2 D 110%        |            |
| 3.COMPOS.       | 7.SINGLE           | 11.     | 2.TYPICAL       | 5.                | 8.        | 1.E GRADE        | 4.B GRADE       | 7.AAA GRAD |
| 4.ASBESTOS      | 8.CONCRETE         | 12.     | 3.OLD TYPE      | 6.                | 9.NONE    | 2.D GRADE        | 5.A GRADE       | 8.M&S PRIC |
| Roof Surface    | 1 ASPHALT SHINGLES |         | Bath(s) Style   | 2 TYPICAL BATH(S) |           | 3.C GRADE        | 6.AA GRADE      | 9.SAME     |
| 1.ASPHALT       | 4.COMPOSIT         | 7.ROLL  | 1.MODERN        | 4.OBSOLETE        | 7.        | SQFT (Footprint) | 789             |            |
| 2.SLATE         | 5.WOOD             | 8.      | 2.TYPICAL       | 5.                | 8.        | Condition        | 5 ABOVE AVERAGE |            |
| 3.METAL         | 6.OTHER            | 9.      | 3.OLD TYPE      | 6.                | 9.NONE    | 1.POOR           | 4.AVG           | 7.V G      |
| SF Masonry Trim | 0                  |         | # Rooms         | 0                 |           | 2.FAIR           | 5.AVG+          | 8.EXC      |
|                 | 0                  |         | # Bedrooms      | 0                 |           | 3.AVG-           | 6.GOOD          | 9.SAME     |
|                 | 0                  |         | # Full Baths    | 1                 |           | Phys. % Good     | 0%              |            |
| Year Built      | 1                  |         | # Half Baths    | 1                 |           | Funct. % Good    | 100%            |            |
| Year Remodeled  | 0                  |         | # Addn Fixtures | 0                 |           | Functional Code  | 9 NONE          |            |
| Foundation      | 6 PIERS            |         | # Fireplaces    | 1                 |           | 1.INCOMP         | 4.PL/HT         | 7.         |
| 1.CONCRETE      | 4.WOOD             | 7.      |                 |                   |           | 2.OVERBLT        | 5.DAMAGE/D      | 8.         |
| 2.C BLOCK       | 5.SLAB             | 8.      |                 |                   |           | 3.STYLE          | 6.              | 9.NONE     |
| 3.BR/STONE      | 6.PIERS            | 9.      |                 |                   |           | Econ. % Good     | 100%            |            |
| Basement        | 9 NO BASEMENT      |         |                 |                   |           | Economic Code    | NONE            |            |
| 1.1/4 BMT       | 4.FULL BMT         | 7.      |                 |                   |           | 0.None           | 3.NO POWER      | 7.         |
| 2.1/2 BMT       | 5.NONE             | 8.      |                 |                   |           | 1.LOCATION       | 4.DAMAGE/D      | 8.         |
| 3.3/4 BMT       | 6.                 | 9.NONE  |                 |                   |           | 2.ENCROACH       | 9.NONE          | 9.         |
| Bsmt Gar # Cars | 0                  |         |                 |                   |           | Entrance Code    | 0               |            |
| Wet Basement    | 9 NO BASEMENT      |         |                 |                   |           | 1.INTERIOR       | 4.VACANT        | 7.         |
| 1.DRY           | 4.DIRT FLR         | 7.      |                 |                   |           | 2.REFUSAL        | 5.ESTIMATE      | 8.         |
| 2.DAMP          | 5.                 | 8.      |                 |                   |           | 3.INFORMED       | 6.              | 9.         |
| 3.WET           | 6.                 | 9.      |                 |                   |           | Information Code | 0               |            |

Date Inspected

### Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 ENCL         | 0    | 112   | 0 0   | 0    | 0 %   | 0 %    |             | 2.TWO STORY FRAM  |
| 57 GARAGE (DET) | 0    | 624   | 2 110 | 4    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|                 |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                 |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                 |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                 |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                 |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                 |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                 |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                 |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



Map Lot 005-010

Account 1813

Location 63 WOODS POINT RD

Card 2 Of 2

9/13/2022

DRAPER, KATHERINE W, TRUSTEE  
WHELPLEY, GORDON B, TRUSTEE  
c/o GORDON B WHELPLEY  
W.REDDING CT 06896 1701

B1269P115 B5743P307

Previous Owner  
WIGGIN, EMILIE I.  
122 PALMERS HILL ROAD, APT 1312

STAMFORD CT 06902 2137  
Sale Date: 12/28/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

**Property Data**Neighborhood **3 NEIGHBORHOOD 3.**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **48 SHORELAND**

Secondary Zone

Topography **2 ROLLING**

1.LEVEL 4.BELOW ST 7.ROUGH  
2.ROLLING 5.LOW 8.  
3.ABOVE ST 6.SWAMPY 9.

Utilities **4 DRILLED WELL 7 SEPTIC**

1.SUMMER 4.DR WELL 7.SEPTIC  
2.WATER 5.DUG WELL 8.SPRING  
3.SEWER 6.LAKE WTR 9.NONE

Street **3 GRAVEL**

1.PAVED 4.PROPOSED 7.  
2.SEMI IMP 5. 8.  
3.GRAVEL 6. 9.NONE

**0**SPRINGWORK YEAR **0****Sale Data**Sale Date **12/28/2011**

Price

Sale Type **2 LAND &**

1.LAND 4.MOBILE 7.  
2.L & B 5.OTHER 8.  
3.BUILDING 6. 9.

Financing **7 UNKNOWN.....**

1.CONVENT 4.SELLER 7.UNKNOWN  
2.FHA/VA 5.PRIVATE 8.  
3.ASSUMED 6.CASH 9.UNKNOWN

Validity **2 RELATED PARTIES**

1.VALID 4.SPLIT 7.RENOVATE  
2.RELATED 5.PARTIAL 8.OTHER  
3.DISTRESS 6.EXEMPT 9.

Verified **7 FAMILY MEMBER**

1.BUYER 4.AGENT 7.FAMILY  
2.SELLER 5.PUB REC 8.OTHER  
3.LENDER 6.MLS 9.CONFID

**Assessment Record**

| Year | Land | Buildings | Exempt | Total   |
|------|------|-----------|--------|---------|
| 2009 | 0    | 121,600   | 0      | 121,600 |
| 2010 | 0    | 638,100   | 0      | 638,100 |
| 2011 | 0    | 911,600   | 0      | 911,600 |
| 2012 | 0    | 911,600   | 0      | 911,600 |
| 2013 | 0    | 774,800   | 0      | 774,800 |
| 2014 | 0    | 774,800   | 0      | 774,800 |
| 2015 | 0    | 775,600   | 0      | 775,600 |
| 2016 | 0    | 775,600   | 0      | 775,600 |
| 2017 | 0    | 775,600   | 0      | 775,600 |
| 2018 | 0    | 775,600   | 0      | 775,600 |
| 2019 | 0    | 775,600   | 0      | 775,600 |
| 2020 | 0    | 775,600   | 0      | 775,600 |
| 2021 | 0    | 775,600   | 0      | 775,600 |
| 2022 | 0    | 775,600   | 0      | 775,600 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT       |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY         |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG    |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND         |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS     |      |           |       | %         |      | 5.ACCESS          |
|                      |      |           |       | %         |      | 6.RESTRICTIONS    |
|                      |      |           |       | %         |      | 7.SHAPE           |
|                      |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                      |      |           |       | %         |      | 9.FRACTIONAL      |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.REAR LAND 3    |
|                      |      |           |       | %         |      | 31.REAR LAND 4    |
|                      |      |           |       | %         |      | 32.PASTURE        |
|                      |      |           |       | %         |      | 33.CROP           |
|                      |      |           |       | %         |      | 34.HORTICUL I     |
|                      |      |           |       | %         |      | 35.HORTUCUL II    |
|                      |      |           |       | %         |      | 36.ORCHARD        |
|                      |      |           |       | %         |      | 37.SOFTWOOD       |
|                      |      |           |       | %         |      | 38.MIXED WOOD     |
|                      |      |           |       | %         |      | 39.HARDWOOD       |
|                      |      |           |       | %         |      | 40.WASTE          |
|                      |      |           |       | %         |      | 41.GRAVEL PIT     |
|                      |      |           |       | %         |      | 42.MOBILE HOME SI |
|                      |      |           |       | %         |      | 43.CONDO SITE     |
|                      |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                      |      |           |       | %         |      | 45.M H HOOK-UP    |
|                      |      |           |       | %         |      | 46.HOLE/SITE      |
| <b>Total Acreage</b> |      | 0.00      |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

**Square Foot**  
16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

**Fract. Acre**  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

**Acres**  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

# Blue Hill

Map Lot 005-010

Account 1813

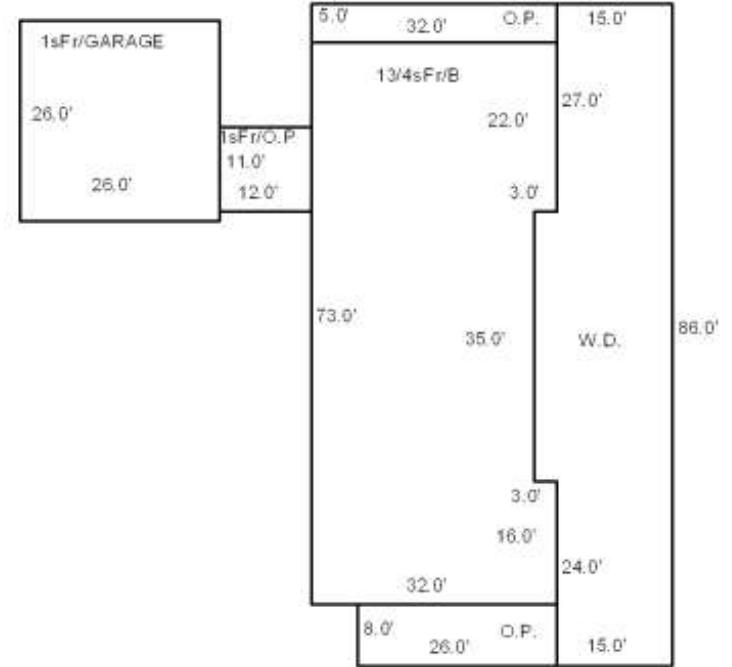
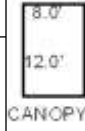
Location 63 WOODS POINT RD

Card 2

Of 2

9/13/2022

|                                        |                                                                                                                                                                                                                                                                                  |                                         |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                          | Layout <b>1 TYPICAL</b>                 |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                        | 1.TYPICAL 4. 7.                         |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                                                                                                                                                                                                                         | 2.INADEQ 5. 8.                          |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 4 RADIANT</b>                                                                                                                                                                                                                                                  | 3. 6. 9.                                |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                           | Attic <b>9 NONE</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                              | 1.1/4 FIN 4.FULL FIN 7.                 |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                          | 2.1/2 FIN 5.FL/STAIR 8.                 |
| Stories <b>5 ONE &amp; 3/4 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                          | 3.3/4 FIN 6. 9.NONE                     |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                       | Insulation <b>1 FULL</b>                |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                            | 1.FULL 4.MINIMAL 7.                     |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                   | 2.HEAVY 5. 8.                           |
| Exterior Walls <b>5 SHINGLE</b>        | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                               | 3.CAPPED 6. 9.NONE                      |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                   | Unfinished % <b>0%</b>                  |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                           | Grade & Factor <b>6 AA 100%</b>         |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | 1.E GRADE 4.B GRADE 7.AAA GRAD          |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 2.D GRADE 5.A GRADE 8.M&S PRIC          |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                           | 3.C GRADE 6.AA GRADE 9.SAME             |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                           | SQFT (Footprint) <b>2231</b>            |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | Condition <b>4 AVERAGE</b>              |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 1.POOR 4.AVG 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                                                                                                                                                                                                                 | 2.FAIR 5.AVG+ 8.EXC                     |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                              | 3.AVG- 6.GOOD 9.SAME                    |
| <b>0</b>                               | # Full Baths <b>4</b>                                                                                                                                                                                                                                                            | Phys. % Good <b>0%</b>                  |
| Year Built <b>2009</b>                 | # Half Baths <b>1</b>                                                                                                                                                                                                                                                            | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>3</b>                                                                                                                                                                                                                                                         | Functional Code <b>9 NONE</b>           |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>1</b>                                                                                                                                                                                                                                                            | 1.INCOMP 4.PL/HT 7.                     |
| 1.CONCRETE 4.WOOD 7.                   | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.                 |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                                                                                                                                                                                                                  | 3.STYLE 6. 9.NONE                       |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                                                                                                                                                                                                                  | Econ. % Good <b>100%</b>                |
| Basement <b>3 3/4 BASEMENT</b>         |                                                                                                                                                                                                                                                                                  | Economic Code <b>NONE</b>               |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                                                                                                                                                                                                                  | 0.None 3.NO POWER 7.                    |
| 2.1/2 BMT 5.NONE 8.                    | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 1.LOCATION 4.DAMAGE/D 8.                |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                                                                                                                                                                                                                  | 2.ENCROACH 9.NONE 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                                                                                                                                                                                                                  | Entrance Code <b>1 INTERIOR INSPECT</b> |
| Wet Basement <b>1 DRY BASEMENT</b>     |                                                                                                                                                                                                                                                                                  | 1.INTERIOR 4.VACANT 7.                  |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                                                                                                                                                                                                                  | 2.REFUSAL 5.ESTIMATE 8.                 |
| 2.DAMP 5. 8.                           | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 3.INFORMED 6. 9.                        |
| 3.WET 6. 9.                            |                                                                                                                                                                                                                                                                                  | Information Code <b>6 OTHER</b>         |
|                                        |                                                                                                                                                                                                                                                                                  | 1.OWNER 4.AGENT 7.                      |
|                                        |                                                                                                                                                                                                                                                                                  | 2.RELATIVE 5.ESTIMATE 8.                |
|                                        |                                                                                                                                                                                                                                                                                  | 3.TENANT 6.OTHER 9.                     |



Date Inspected 3/11/2010

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 1 ONE STORY     | 0    | 132   | 0 0   | 0    | 0     | 0      | %           |
| 21 OPEN FRAME   | 0    | 132   | 0 0   | 0    | 0     | 0      | %           |
| 1 ONE STORY     | 0    | 676   | 0 0   | 0    | 0     | 0      | %           |
| 23 FRAME GARAGE | 0    | 676   | 0 0   | 0    | 0     | 0      | %           |
| 21 OPEN FRAME   | 0    | 208   | 0 0   | 0    | 0     | 0      | %           |
| 68 DECK         | 0    | 1395  | 0 0   | 0    | 0     | 0      | %           |
| 21 OPEN FRAME   | 0    | 160   | 0 0   | 0    | 0     | 0      | %           |
| 61              | 2011 | 96    | 3 100 | 4    | 0     | 100    | %           |
|                 |      |       |       |      |       | %      | %           |
|                 |      |       |       |      |       | %      | %           |

- 1.ONE STORY FRAM
- 2.TWO STORY FRAM
- 3.THREE STORY FR
- 4.1 & 1/2 STORY
- 5.1 & 3/4 STORY
- 6.2 & 1/2 STORY
- 21.OPEN FRAME POR
- 22.ENCL PCH/1SFR(
- 23.FRAME GARAGE
- 24.FRAME SHED
- 25.FRAME BAY WIND
- 26.1SFR OVERHANG
- 27.UNFIN BASEMENT
- 28.UNF ATTIC/LOFT
- 29.FINISHED ATTIC

Map Lot 005-011

Account 298

Location LAND-CLOUGH LOT

Card 1 Of 1

9/13/2022

CLOONAN, EDWARD T  
CLOONAN, LINDA A  
105 DOUBLING ROAD  
GREENWICH CT 06830

B7134P993

Previous Owner  
BULLARD, GEORGE C. Jr. & ANNA Co-Trustees  
GEORGE AND ANNA BULLARD REVOCABLE TRUST  
991 HAWKIN LN  
AURORA OH 44202-7557  
Sale Date: 4/27/2021

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

**Property Data**

|                  |                   |            |  |
|------------------|-------------------|------------|--|
| Neighborhood     | 3 NEIGHBORHOOD 3. |            |  |
| Tree Growth Year | 0                 |            |  |
| X Coordinate     | 0                 |            |  |
| Y Coordinate     | 0                 |            |  |
| Zone/Land Use    | 48 SHORELAND      |            |  |
| Secondary Zone   |                   |            |  |
| Topography       |                   |            |  |
| 2 ROLLING        |                   |            |  |
| 1.LEVEL          | 4.BELOW ST        | 7.ROUGH    |  |
| 2.ROLLING        | 5.LOW             | 8.         |  |
| 3.ABOVE ST       | 6.SWAMPY          | 9.         |  |
| Utilities        |                   |            |  |
| 9 NONE           |                   |            |  |
| 1.SUMMER         | 4.DR WELL         | 7.SEPTIC   |  |
| 2.WATER          | 5.DUG WELL        | 8.SPRING   |  |
| 3.SEWER          | 6.LAKE WTR        | 9.NONE     |  |
| Street           | 3 GRAVEL          |            |  |
| 1.PAVED          | 4.PROPOSED        | 7.         |  |
| 2.SEMI IMP       | 5.                | 8.         |  |
| 3.GRAVEL         | 6.                | 9.NONE     |  |
| 0                |                   |            |  |
| SPRINGWORK YEAR  | 0                 |            |  |
| Sale Data        |                   |            |  |
| Sale Date        | 4/27/2021         |            |  |
| Price            | 400,000           |            |  |
| Sale Type        | 1 LAND ONLY       |            |  |
| 1.LAND           | 4.MOBILE          | 7.         |  |
| 2.L & B          | 5.OTHER           | 8.         |  |
| 3.BUILDING       | 6.                | 9.         |  |
| Financing        | 7 UNKNOWN.....    |            |  |
| 1.CONVENT        | 4.SELLER          | 7.UNKNOWN  |  |
| 2.FHA/VA         | 5.PRIVATE         | 8.         |  |
| 3.ASSUMED        | 6.CASH            | 9.UNKNOWN  |  |
| Validity         | 1 ARMS LENGTH     |            |  |
| 1.VALID          | 4.SPLIT           | 7.RENOVATE |  |
| 2.RELATED        | 5.PARTIAL         | 8.OTHER    |  |
| 3.DISTRESS       | 6.EXEMPT          | 9.         |  |
| Verified         | 5 PUBLIC RECORD   |            |  |
| 1.BUYER          | 4.AGENT           | 7.FAMILY   |  |
| 2.SELLER         | 5.PUB REC         | 8.OTHER    |  |
| 3.LENDER         | 6.MLS             | 9.CONFID   |  |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2009 | 649,000 | 0         | 0      | 649,000 |
| 2010 | 649,000 | 0         | 0      | 649,000 |
| 2011 | 649,000 | 0         | 0      | 649,000 |
| 2012 | 649,000 | 0         | 0      | 649,000 |
| 2013 | 551,700 | 0         | 0      | 551,700 |
| 2014 | 551,700 | 0         | 0      | 551,700 |
| 2015 | 551,700 | 0         | 0      | 551,700 |
| 2016 | 551,700 | 0         | 0      | 551,700 |
| 2017 | 469,400 | 0         | 0      | 469,400 |
| 2018 | 469,400 | 0         | 0      | 469,400 |
| 2019 | 469,400 | 0         | 0      | 469,400 |
| 2020 | 469,400 | 0         | 0      | 469,400 |
| 2021 | 469,400 | 0         | 0      | 469,400 |
| 2022 | 469,400 | 0         | 0      | 469,400 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT       |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY         |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG    |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND         |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS     |      |           |       | %         |      | 5.ACCESS          |
|                      |      |           |       | %         |      | 6.RESTRICTIONS    |
|                      |      |           |       | %         |      | 7.SHAPE           |
|                      |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                      |      |           |       | %         |      | 9.FRACTIONAL      |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.REAR LAND 3    |
|                      |      |           |       | %         |      | 31.REAR LAND 4    |
|                      |      |           |       | %         |      | 32.PASTURE        |
|                      |      |           |       | %         |      | 33.CROP           |
|                      |      |           |       | %         |      | 34.HORTICUL I     |
|                      |      |           |       | %         |      | 35.HORTUCUL II    |
|                      |      |           |       | %         |      | 36.ORCHARD        |
|                      |      |           |       | %         |      | 37.SOFTWOOD       |
|                      |      |           |       | %         |      | 38.MIXED WOOD     |
|                      |      |           |       | %         |      | 39.HARDWOOD       |
|                      |      |           |       | %         |      | 40.WASTE          |
|                      |      |           |       | %         |      | 41.GRAVEL PIT     |
|                      |      |           |       | %         |      | 42.MOBILE HOME SI |
|                      |      |           |       | %         |      | 43.CONDO SITE     |
|                      |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                      |      |           |       | %         |      | 45.M H HOOK-UP    |
|                      |      |           |       | %         |      | 46.HOLE/SITE      |
| <b>Total Acreage</b> |      | 1.50      |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

**Square Foot**  
16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

**Fract. Acre**  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

**Acres**  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

Total Acreage 1.50

# Blue Hill

Map Lot 005-011

Account 298

Location LAND-CLOUGH LOT

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |



9/13/2022

ANNE JOHNSON  
**Blue Hill** RICHARDSON III  
THOMAS RICHARDSON

| Property Data                            |                     |            | Assessment Record |                       |           |         |           |                   |                 |
|------------------------------------------|---------------------|------------|-------------------|-----------------------|-----------|---------|-----------|-------------------|-----------------|
| Neighborhood <b>3 NEIGHBORHOOD 3.</b>    |                     |            | Year              | Land                  | Buildings | Exempt  | Total     |                   |                 |
|                                          |                     |            | 2009              | 783,000               | 189,400   | 0       | 972,400   |                   |                 |
| Tree Growth Year <b>0</b>                |                     |            | 2010              | 783,000               | 189,400   | 0       | 972,400   |                   |                 |
| X Coordinate <b>0</b>                    |                     |            | 2011              | 783,000               | 189,400   | 0       | 972,400   |                   |                 |
| Y Coordinate <b>0</b>                    |                     |            | 2012              | 783,000               | 189,400   | 0       | 972,400   |                   |                 |
| Zone/Land Use <b>48 SHORELAND</b>        |                     |            | 2013              | 614,600               | 131,900   | 0       | 746,500   |                   |                 |
|                                          |                     |            | 2014              | 614,600               | 131,900   | 0       | 746,500   |                   |                 |
|                                          |                     |            | 2015              | 614,600               | 131,900   | 0       | 746,500   |                   |                 |
| Topography <b>2 ROLLING</b>              |                     |            | 2016              | 614,600               | 131,900   | 0       | 746,500   |                   |                 |
| 1.LEVEL                                  | 4.BELOW ST          | 7.ROUGH    | 2017              | 569,000               | 110,200   | 0       | 679,200   |                   |                 |
| 2.ROLLING                                | 5.LOW               | 8.         | 2018              | 569,000               | 110,200   | 0       | 679,200   |                   |                 |
| 3.ABOVE ST                               | 6.SWAMPY            | 9.         |                   | 2019                  | 569,000   | 5,800   | 0         | 574,800           |                 |
| Utilities <b>4 DRILLED WELL 7 SEPTIC</b> |                     |            | 2020              | 569,000               | 5,800     | 0       | 574,800   |                   |                 |
| 1.SUMMER                                 | 4.DR WELL           | 7.SEPTIC   | 2021              | 569,000               | 60,900    | 0       | 629,900   |                   |                 |
| 2.WATER                                  | 5.DUG WELL          | 8.SPRING   |                   | 2022                  | 569,000   | 229,100 | 0         | 798,100           |                 |
| 3.SEWER                                  | 6.LAKE WTR          | 9.NONE     | Land Data         |                       |           |         |           |                   |                 |
| Street <b>3 GRAVEL</b>                   |                     |            | Front Foot        | Type                  | Effective |         | Influence |                   | Influence Codes |
|                                          |                     |            |                   |                       | Frontage  | Depth   | Factor    | Code              |                 |
| 1.PAVED                                  | 4.PROPOSED          | 7.         |                   | 11.REGULAR LOT        |           |         | %         |                   | 1.USE           |
| 2.SEMI IMP                               | 5.                  | 8.         |                   | 12.SECONDARY          |           |         | %         |                   | 2.R/W           |
| 3.GRAVEL                                 | 6.                  | 9.NONE     |                   | 13.EXCESS FRONTAG     |           |         | %         |                   | 3.TOPOGRAPHY    |
| <b>Sale Data</b>                         |                     |            |                   | 14.REAR LAND          |           |         | %         |                   | 4.SIZE          |
|                                          |                     |            |                   | 15.MISCELLANEOUS      |           |         | %         |                   | 5.ACCESS        |
| Sale Date                                | <b>11/04/2016</b>   |            |                   |                       |           |         | %         |                   | 6.RESTRICTIONS  |
| Price                                    | <b>650,000</b>      |            |                   |                       |           | %       |           | 7.SHAPE           |                 |
| Sale Type                                | <b>2 LAND &amp;</b> |            | Square Foot       | Square Feet           |           |         |           | 8.SEMI-IMPROVED   |                 |
| 1.LAND                                   | 4.MOBILE            | 7.         |                   |                       |           | %       |           | 9.FRACTIONAL      |                 |
| 2.L & B                                  | 5.OTHER             | 8.         |                   |                       |           | %       |           | Acres             |                 |
| 3.BUILDING                               | 6.                  | 9.         |                   |                       |           | %       |           | 30.REAR LAND 3    |                 |
| Financing <b>9 UNKNOWN</b>               |                     |            |                   |                       |           | %       |           | 31.REAR LAND 4    |                 |
| 1.CONVENT                                | 4.SELLER            | 7.UNKNOWN  |                   |                       |           | %       |           | 32.PASTURE        |                 |
| 2.FHA/VA                                 | 5.PRIVATE           | 8.         |                   |                       |           | %       |           | 33.CROP           |                 |
| 3.ASSUMED                                | 6.CASH              | 9.UNKNOWN  |                   |                       |           | %       |           | 34.HORTICUL I     |                 |
| Validity <b>1 ARMS LENGTH</b>            |                     |            | Fract. Acre       | Acreage/Sites         |           |         |           | 35.HORTUCUL II    |                 |
| 1.VALID                                  | 4.SPLIT             | 7.RENOVATE |                   | 24                    | 1.00      | 85 %    | 2         | 36.ORCHARD        |                 |
| 2.RELATED                                | 5.PARTIAL           | 8.OTHER    |                   | 26                    | 0.35      | 85 %    | 2         | 37.SOFTWOOD       |                 |
| 3.DISTRESS                               | 6.EXEMPT            | 9.         |                   | 28                    | 1.05      | 100 %   | 0         | 38.MIXED WOOD     |                 |
| Verified <b>5 PUBLIC RECORD</b>          |                     |            | Acres             | 44                    | 1.00      | 100 %   | 0         | 39.HARDWOOD       |                 |
|                                          |                     |            |                   |                       |           | %       |           | 40.WASTE          |                 |
| 1.BUYER                                  | 4.AGENT             | 7.FAMILY   |                   |                       |           | %       |           | 41.GRAVEL PIT     |                 |
| 2.SELLER                                 | 5.PUB REC           | 8.OTHER    |                   |                       |           | %       |           | 42.MOBILE HOME SI |                 |
| 3.LENDER                                 | 6.MLS               | 9.CONFID   |                   | Total Acreage    2.40 |           |         |           | 43.CONDO SITE     |                 |
|                                          |                     |            |                   |                       |           |         |           | 44.LOT IMPROVEMEN |                 |
|                                          |                     |            |                   |                       |           |         |           | 45.M H HOOK-UP    |                 |

# Blue Hill

Map Lot 005-012

Account 1507

Location 32 ANNIE CLOUGH LN

Card 1

Of 1

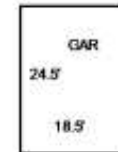
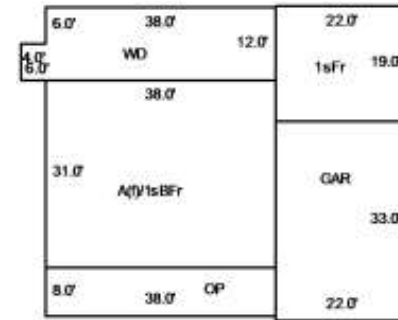
9/13/2022

|                                        |                                                                                                                                                                                                                                                               |                                |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>4 CAPE</b>           | SF Bsmt Living <b>1000</b>                                                                                                                                                                                                                                    | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>9 100</b>                                                                                                                                                                                                                                   | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                                                                                                                                                                                                      | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 1 HOT WATER BB</b>                                                                                                                                                                                                                          | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                        | Attic <b>4 FULL FINISHED</b>   |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                           | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                       | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>1 ONE STORY</b>             | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                       | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                    | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                         | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>2 VINYL/ALUMINUM</b> | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                            | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSELETE 7.                                                                                                                                                                                                                                        | Grade & Factor <b>3 C 110%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                               | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                          | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                        | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSELETE 7.                                                                                                                                                                                                                                        | SQFT (Footprint) <b>1178</b>   |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                               | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                          | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                                                                                                                                                                                              | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                                                                                                                                                                                           | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                               | # Full Baths <b>3</b>                                                                                                                                                                                                                                         | Phys. % Good <b>0%</b>         |
| Year Built <b>2020</b>                 | # Half Baths <b>0</b>                                                                                                                                                                                                                                         | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                                                                                                                                                                                                      | Functional Code <b>9 NONE</b>  |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>0</b>                                                                                                                                                                                                                                         | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                   | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                                                                                                                                                                                               | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                                                                                                                                                                                               | Econ. % Good <b>100%</b>       |
| Basement <b>4 FULL BASEMENT</b>        |                                                                                                                                                                                                                                                               | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                                                                                                                                                                                               | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                    |                                                                                                                                                                                                                                                               | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                                                                                                                                                                                               | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                                                                                                                                                                                                                                               | Entrance Code <b>0</b>         |
| Wet Basement <b>1 DRY BASEMENT</b>     |                                                                                                                                                                                                                                                               | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                                                                                                                                                                                               | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                           |                                                                                                                                                                                                                                                               | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                            |                                                                                                                                                                                                                                                               | Information Code <b>0</b>      |
|                                        |                                                                                                                                                                                                                                                               | 1.OWNER 4.AGENT 7.             |
|                                        |                                                                                                                                                                                                                                                               | 2.RELATIVE 5.ESTIMATE 8.       |
|                                        |                                                                                                                                                                                                                                                               | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 57 GARAGE (DET)  | 1968 | 453   | 3 100 | 6    | 0     | % 75   | %           | 1.ONE STORY FRAM  |
| 21 OPEN FRAME    | 0    | 304   | 0 0   | 0    | 0     | % 0    | %           | 2.TWO STORY FRAM  |
| 71 1 1/4S GARAGE | 0    | 726   | 0 0   | 0    | 0     | % 0    | %           | 3.THREE STORY FR  |
| 1 ONE STORY      | 0    | 418   | 0 0   | 0    | 0     | % 0    | %           | 4.1 & 1/2 STORY   |
| 68 DECK          | 0    | 480   | 0 0   | 0    | 0     | % 0    | %           | 5.1 & 3/4 STORY   |
|                  |      |       |       |      |       | %      | %           | 6.2 & 1/2 STORY   |
|                  |      |       |       |      |       | %      | %           | 21.OPEN FRAME POR |
|                  |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|                  |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|                  |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|                  |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|                  |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|                  |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|                  |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|                  |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |



Map Lot 005-013

Account 1208

Location 135 WOODS POINT RD

Card 1 Of 1

9/13/2022

MTE FAMILY LIMITED PARTNERSHIP  
\*C/O ELIZABETH MARCHANT  
PO BOX 1056  
MCLEAN VA 22101

B2251P9

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

13 barn remod addj. cond and use  
3/11/10 NAH NO OIER RAMP AND FLOAT. 3/17/11- NAH  
NO PIER , RAMP , FLOAT FOR '11 CHECK '12.

Blue Hill

### Property Data

|                  |  |            |                   |            |          |  |
|------------------|--|------------|-------------------|------------|----------|--|
| Neighborhood     |  |            | 3 NEIGHBORHOOD 3. |            |          |  |
| Tree Growth Year |  |            | 0                 |            |          |  |
| X Coordinate     |  |            | 0                 |            |          |  |
| Y Coordinate     |  |            | 0                 |            |          |  |
| Zone/Land Use    |  |            | 48 SHORELAND      |            |          |  |
| Secondary Zone   |  |            |                   |            |          |  |
| Topography       |  |            | 2 ROLLING         |            |          |  |
| 1.LEVEL          |  | 4.BELOW ST |                   | 7.ROUGH    |          |  |
| 2.ROLLING        |  | 5.LOW      |                   | 8.         |          |  |
| 3.ABOVE ST       |  | 6.SWAMPY   |                   | 9.         |          |  |
| Utilities        |  |            | 7 SEPTIC          |            | 8 SPRING |  |
| 1.SUMMER         |  | 4.DR WELL  |                   | 7.SEPTIC   |          |  |
| 2.WATER          |  | 5.DUG WELL |                   | 8.SPRING   |          |  |
| 3.SEWER          |  | 6.LAKE WTR |                   | 9.NONE     |          |  |
| Street           |  |            | 3 GRAVEL          |            |          |  |
| 1.PAVED          |  | 4.PROPOSED |                   | 7.         |          |  |
| 2.SEMI IMP       |  | 5.         |                   | 8.         |          |  |
| 3.GRAVEL         |  | 6.         |                   | 9.NONE     |          |  |
|                  |  |            | 0                 |            |          |  |
| SPRINGWORK YEAR  |  |            | 0                 |            |          |  |
| Sale Data        |  |            |                   |            |          |  |
| Sale Date        |  |            |                   |            |          |  |
| Price            |  |            |                   |            |          |  |
| Sale Type        |  |            |                   |            |          |  |
| 1.LAND           |  | 4.MOBILE   |                   | 7.         |          |  |
| 2.L & B          |  | 5.OTHER    |                   | 8.         |          |  |
| 3.BUILDING       |  | 6.         |                   | 9.         |          |  |
| Financing        |  |            |                   |            |          |  |
| 1.CONVENT        |  | 4.SELLER   |                   | 7.UNKNOWN  |          |  |
| 2.FHA/VA         |  | 5.PRIVATE  |                   | 8.         |          |  |
| 3.ASSUMED        |  | 6.CASH     |                   | 9.UNKNOWN  |          |  |
| Validity         |  |            |                   |            |          |  |
| 1.VALID          |  | 4.SPLIT    |                   | 7.RENOVATE |          |  |
| 2.RELATED        |  | 5.PARTIAL  |                   | 8.OTHER    |          |  |
| 3.DISTRESS       |  | 6.EXEMPT   |                   | 9.         |          |  |
| Verified         |  |            |                   |            |          |  |
| 1.BUYER          |  | 4.AGENT    |                   | 7.FAMILY   |          |  |
| 2.SELLER         |  | 5.PUB REC  |                   | 8.OTHER    |          |  |
| 3.LENDER         |  | 6.MLS      |                   | 9.CONFID   |          |  |

### Assessment Record

| Year | Land      | Buildings | Exempt | Total     |
|------|-----------|-----------|--------|-----------|
| 2009 | 1,230,300 | 766,900   | 0      | 1,997,200 |
| 2010 | 1,230,300 | 766,900   | 0      | 1,997,200 |
| 2011 | 1,230,300 | 766,900   | 0      | 1,997,200 |
| 2012 | 1,230,300 | 805,800   | 0      | 2,036,100 |
| 2013 | 1,045,700 | 738,400   | 0      | 1,784,100 |
| 2014 | 1,045,700 | 738,400   | 0      | 1,784,100 |
| 2015 | 1,045,700 | 738,400   | 0      | 1,784,100 |
| 2016 | 1,045,700 | 738,400   | 0      | 1,784,100 |
| 2017 | 1,045,700 | 738,400   | 0      | 1,784,100 |
| 2018 | 1,045,700 | 738,400   | 0      | 1,784,100 |
| 2019 | 1,045,700 | 738,400   | 0      | 1,784,100 |
| 2020 | 1,045,700 | 738,400   | 0      | 1,784,100 |
| 2021 | 1,045,700 | 738,400   | 0      | 1,784,100 |
| 2022 | 1,045,700 | 738,400   | 0      | 1,784,100 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 10.00     |       |           |      |                   |

# Blue Hill

Map Lot 005-013

Account 1208

Location 135 WOODS POINT RD

Card 1

Of 1

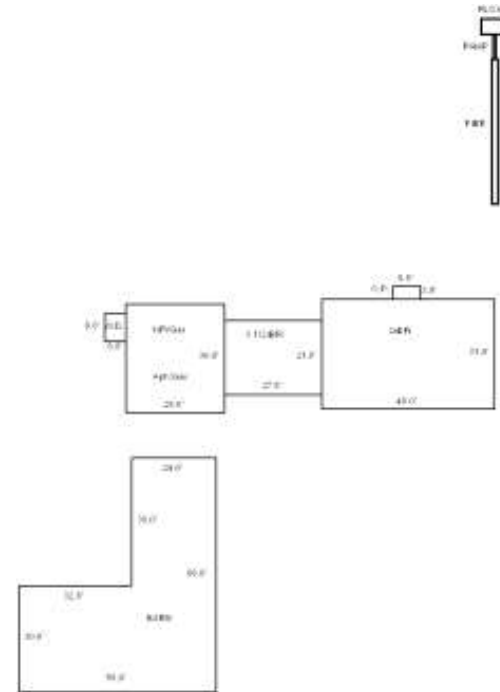
9/13/2022

|                                        |                                                                                                                                                                                                                                                               |                                 |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Building Style <b>5 COLONIAL</b>       | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                       | Layout <b>1 TYPICAL</b>         |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                     | 1.TYPICAL 4. 7.                 |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                                                                                                                                                                                                      | 2.INADEQ 5. 8.                  |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 5 FORCED WARM AIR</b>                                                                                                                                                                                                                       | 3. 6. 9.                        |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                        | Attic <b>9 NONE</b>             |
| Dwelling Units <b>2</b>                | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                           | 1.1/4 FIN 4.FULL FIN 7.         |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                       | 2.1/2 FIN 5.FL/STAIR 8.         |
| Stories <b>2 TWO STORY</b>             | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                       | 3.3/4 FIN 6. 9.NONE             |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                    | Insulation <b>1 FULL</b>        |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                         | 1.FULL 4.MINIMAL 7.             |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                | 2.HEAVY 5. 8.                   |
| Exterior Walls <b>1 WOOD SIDING</b>    | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                            | 3.CAPPED 6. 9.NONE              |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                | Unfinished % <b>0%</b>          |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSELETE 7.                                                                                                                                                                                                                                        | Grade & Factor <b>6 AA 100%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                               | 1.E GRADE 4.B GRADE 7.AAA GRAD  |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                          | 2.D GRADE 5.A GRADE 8.M&S PRIC  |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                        | 3.C GRADE 6.AA GRADE 9.SAME     |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSELETE 7.                                                                                                                                                                                                                                        | SQFT (Footprint) <b>1519</b>    |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                               | Condition <b>6 GOOD</b>         |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                          | 1.POOR 4.AVG 7.V G              |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                                                                                                                                                                                              | 2.FAIR 5.AVG+ 8.EXC             |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                                                                                                                                                                                           | 3.AVG- 6.GOOD 9.SAME            |
| <b>0</b>                               | # Full Baths <b>4</b>                                                                                                                                                                                                                                         | Phys. % Good <b>0%</b>          |
| Year Built <b>1972</b>                 | # Half Baths <b>1</b>                                                                                                                                                                                                                                         | Funct. % Good <b>100%</b>       |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>4</b>                                                                                                                                                                                                                                      | Functional Code <b>9 NONE</b>   |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>7</b>                                                                                                                                                                                                                                         | 1.INCOMP 4.PL/HT 7.             |
| 1.CONCRETE 4.WOOD 7.                   | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.         |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                                                                                                                                                                                               | 3.STYLE 6. 9.NONE               |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                                                                                                                                                                                               | Econ. % Good <b>100%</b>        |
| Basement <b>4 FULL BASEMENT</b>        |                                                                                                                                                                                                                                                               | Economic Code <b>NONE</b>       |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                                                                                                                                                                                               | 0.None 3.NO POWER 7.            |
| 2.1/2 BMT 5.NONE 8.                    |                                                                                                                                                                                                                                                               | 1.LOCATION 4.DAMAGE/D 8.        |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                                                                                                                                                                                               | 2.ENCROACH 9.NONE 9.            |
| Bsmt Gar # Cars <b>0</b>               |                                                                                                                                                                                                                                                               | Entrance Code <b>0</b>          |
| Wet Basement <b>2 DAMP BASEMENT</b>    |                                                                                                                                                                                                                                                               | 1.INTERIOR 4.VACANT 7.          |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                                                                                                                                                                                               | 2.REFUSAL 5.ESTIMATE 8.         |
| 2.DAMP 5. 8.                           |                                                                                                                                                                                                                                                               | 3.INFORMED 6. 9.                |
| 3.WET 6. 9.                            |                                                                                                                                                                                                                                                               | Information Code <b>0</b>       |
|                                        |                                                                                                                                                                                                                                                               | 1.OWNER 4.AGENT 7.              |
|                                        |                                                                                                                                                                                                                                                               | 2.RELATIVE 5.ESTIMATE 8.        |
|                                        |                                                                                                                                                                                                                                                               | 3.TENANT 6.OTHER 9.             |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 21 OPEN FRAME    | 0    | 28    | 0 0   | 0    | 0     | 0      | %           |
| 8 1 1/2S BSMT FR | 0    | 578   | 0 0   | 0    | 0     | 0      | %           |
| 1 ONE STORY      | 0    | 854   | 0 0   | 0    | 0     | 0      | %           |
| 68 DECK          | 0    | 48    | 0 0   | 0    | 0     | 0      | %           |
| 74 1 1/2S BARN   | 1    | 2544  | 3 100 | 6    | 0     | 100    | %           |
| 23 FRAME GARAGE  | 0    | 854   | 0 0   | 0    | 0     | 0      | %           |
| 83 PIER/LF       | 2011 | 188   | 3 100 | 4    | 75    | 100    | %           |
| 84 RAMP          | 2011 | 2     | 3 100 | 4    | 75    | 100    | %           |
| 85 FLOAT         | 2011 | 288   | 3 100 | 4    | 75    | 100    | %           |
|                  |      |       |       |      | %     | %      |             |



Map Lot 005-014

Account 487

Location 153 WOODS POINT RD

Card 1 Of 2 9/13/2022

CARR, KATHLEEN  
C/O G. RUBIN  
1784 BAYSHORE DR  
ENGLEWOOD FL 34223

B3007P214

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

2/11/12 REV NAH ADD BATH AND FIN OVER GAR IN GRADE,  
FLOAT WAS ENTERED AS BOAT HSE  
3/20/2009-ADD BSMT(U) ONLY FOR 2009 ON NEW CARD #2-  
SIZE PER CONTRACTOR 3/11/10 W/WORKERS ADJ SIZE AND  
SHELL @ \$75 FOR '10 3/17/11- REV. W/CONTRACTOR  
DELETE SHELL ON CARD #2 (LIST & GRADE) AND ADD W.D.  
4/15/11 W/CONTRACTOR ADJ LIST ON CARD 2 AND ADD  
SIZE PER CONTRACTOR FLOATING DOCK SYSTEM.

Blue Hill

| Property Data                            |            |          | Assessment Record                                                                       |           |           |           |                   |        |                        |
|------------------------------------------|------------|----------|-----------------------------------------------------------------------------------------|-----------|-----------|-----------|-------------------|--------|------------------------|
| Neighborhood <b>3 NEIGHBORHOOD 3.</b>    |            |          | Year                                                                                    | Land      |           | Buildings |                   | Exempt | Total                  |
|                                          |            |          | 2009                                                                                    | 989,200   |           | 604,900   |                   | 0      | 1,594,100              |
| Tree Growth Year <b>0</b>                |            |          | 2010                                                                                    | 1,004,200 |           | 604,900   |                   | 0      | 1,609,100              |
| X Coordinate <b>0</b>                    |            |          | 2011                                                                                    | 1,004,200 |           | 604,900   |                   | 0      | 1,609,100              |
| Y Coordinate <b>0</b>                    |            |          | 2012                                                                                    | 1,004,200 |           | 604,900   |                   | 0      | 1,609,100              |
| Zone/Land Use <b>48 SHORELAND</b>        |            |          | 2013                                                                                    | 853,600   |           | 514,200   |                   | 0      | 1,367,800              |
| Secondary Zone                           |            |          | 2014                                                                                    | 853,600   |           | 514,200   |                   | 0      | 1,367,800              |
|                                          |            |          | 2015                                                                                    | 853,600   |           | 533,700   |                   | 0      | 1,387,300              |
| Topography <b>2 ROLLING</b>              |            |          | 2016                                                                                    | 853,600   |           | 533,700   |                   | 0      | 1,387,300              |
| 1.LEVEL                                  | 4.BELOW ST | 7.ROUGH  | 2017                                                                                    | 853,600   |           | 533,700   |                   | 0      | 1,387,300              |
| 2.ROLLING                                | 5.LOW      | 8.       | 2018                                                                                    | 853,600   |           | 533,700   |                   | 0      | 1,387,300              |
| 3.ABOVE ST                               | 6.SWAMPY   | 9.       | 2019                                                                                    | 853,600   |           | 533,700   |                   | 0      | 1,387,300              |
| Utilities <b>4 DRILLED WELL 7 SEPTIC</b> |            |          | 2020                                                                                    | 853,600   |           | 533,700   |                   | 0      | 1,387,300              |
| 1.SUMMER                                 | 4.DR WELL  | 7.SEPTIC | 2021                                                                                    | 853,600   |           | 533,700   |                   | 0      | 1,387,300              |
| 2.WATER                                  | 5.DUG WELL | 8.SPRING | 2022                                                                                    | 853,600   |           | 533,700   |                   | 0      | 1,387,300              |
| 3.SEWER                                  | 6.LAKE WTR | 9.NONE   | <b>Land Data</b>                                                                        |           |           |           |                   |        |                        |
| Street <b>3 GRAVEL</b>                   |            |          |                                                                                         |           |           |           |                   |        |                        |
| 1.PAVED                                  | 4.PROPOSED | 7.       | <b>Front Foot</b>                                                                       | Type      | Effective |           | Influence         |        | <b>Influence Codes</b> |
| 2.SEMI IMP                               | 5.         | 8.       |                                                                                         |           | Frontage  | Depth     | Factor            | Code   |                        |
| 3.GRAVEL                                 | 6.         | 9.NONE   |                                                                                         |           |           |           |                   |        |                        |
| <b>0</b>                                 |            |          |                                                                                         |           |           |           |                   |        |                        |
| SPRINGWORK YEAR <b>0</b>                 |            |          |                                                                                         |           |           |           |                   |        |                        |
| <b>Sale Data</b>                         |            |          | 11.REGULAR LOT<br>12.SECONDARY<br>13.EXCESS FRONTAG<br>14.REAR LAND<br>15.MISCELLANEOUS |           |           |           |                   |        | 1.USE                  |
| Sale Date                                |            |          |                                                                                         |           |           |           |                   |        | 2.R/W                  |
| Price                                    |            |          |                                                                                         |           |           |           |                   |        | 3.TOPOGRAPHY           |
| Sale Type                                |            |          |                                                                                         |           |           |           |                   |        | 4.SIZE                 |
| 1.LAND                                   |            |          |                                                                                         |           |           |           |                   |        | 5.ACCESS               |
| 2.I & B                                  |            |          |                                                                                         |           |           |           | 6.RESTRICTIONS    |        |                        |
| 3.BUILDING                               |            |          |                                                                                         |           |           |           | 7.SHAPE           |        |                        |
| Financing                                |            |          |                                                                                         |           |           |           | 8.SEMI-IMPROVED   |        |                        |
| 1.CONVENT                                |            |          |                                                                                         |           |           |           | 9.FRACTIONAL      |        |                        |
| 2.FHA/VA                                 |            |          |                                                                                         |           |           |           | <b>Acres</b>      |        |                        |
| 3.ASSUMED                                |            |          |                                                                                         |           |           |           | 30.REAR LAND 3    |        |                        |
| Validity                                 |            |          |                                                                                         |           |           |           | 31.REAR LAND 4    |        |                        |
| 1.VALID                                  |            |          |                                                                                         |           |           |           | 32.PASTURE        |        |                        |
| 2.RELATED                                |            |          |                                                                                         |           |           |           | 33.CROP           |        |                        |
| 3.DISTRESS                               |            |          |                                                                                         |           |           |           | 34.HORTICUL I     |        |                        |
| Verified                                 |            |          |                                                                                         |           |           |           | 35.HORTUCUL II    |        |                        |
| 1.BUYER                                  |            |          |                                                                                         |           |           |           | 36.ORCHARD        |        |                        |
| 2.SELLER                                 |            |          |                                                                                         |           |           |           | 37.SOFTWOOD       |        |                        |
| 3.LENDER                                 |            |          |                                                                                         |           |           |           | 38.MIXED WOOD     |        |                        |
|                                          |            |          |                                                                                         |           |           |           | 39.HARDWOOD       |        |                        |
|                                          |            |          |                                                                                         |           |           |           | 40.WASTE          |        |                        |
|                                          |            |          |                                                                                         |           |           |           | 41.GRAVEL PIT     |        |                        |
|                                          |            |          |                                                                                         |           |           |           | 42.MOBILE HOME SI |        |                        |
|                                          |            |          |                                                                                         |           |           |           | 43.CONDO SITE     |        |                        |
|                                          |            |          |                                                                                         |           |           |           | 44.LOT IMPROVEMEN |        |                        |
|                                          |            |          |                                                                                         |           |           |           | 45.M H HOOK-UP    |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
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|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
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|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
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|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
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|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
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|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |
|                                          |            |          |                                                                                         |           |           |           |                   |        |                        |

# Blue Hill

Map Lot 005-014

Account 487

Location 153 WOODS POINT RD

Card 1

Of 2

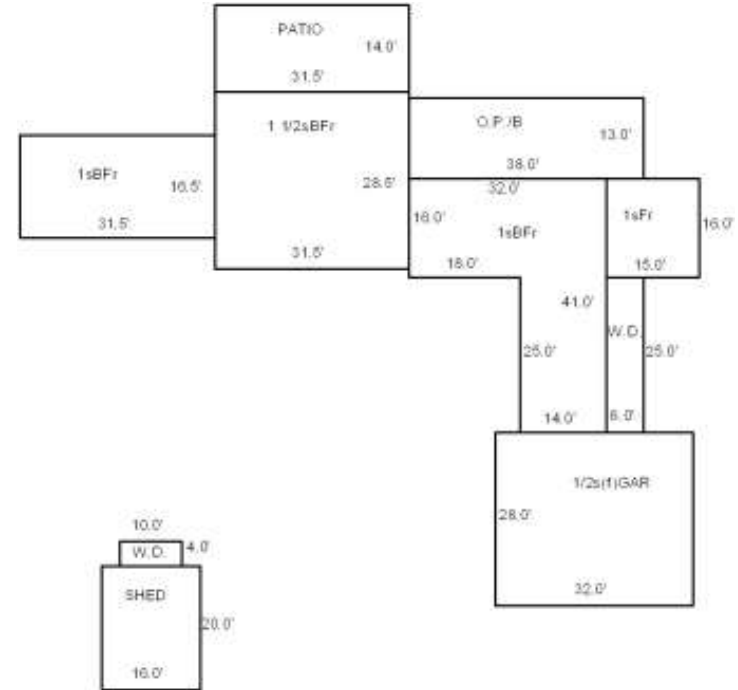
9/13/2022

|                                        |                                        |                                |
|----------------------------------------|----------------------------------------|--------------------------------|
| Building Style <b>4 CAPE</b>           | SF Bsmt Living <b>1700</b>             | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>3 0</b>              | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                               | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 7 ELECTRIC</b>       | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                 | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                    | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>4 ONE &amp; 1/2 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>             | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                  | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                         | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>5 SHINGLE</b>        | 3.H PUMP 6. 9.NONE                     | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>         | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSELETE 7.                 | Grade & Factor <b>5 A 140%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                        | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                   | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b> | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSELETE 7.                 | SQFT (Footprint) <b>898</b>    |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                        | Condition <b>6 GOOD</b>        |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                   | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                               | # Bedrooms <b>0</b>                    | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                               | # Full Baths <b>5</b>                  | Phys. % Good <b>0%</b>         |
| Year Built <b>1983</b>                 | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>               | Functional Code <b>9 NONE</b>  |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>2</b>                  | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                   | <div>T</div> <div>TRIO</div>           | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                    |                                        | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                  |                                        | Econ. % Good <b>100%</b>       |
| Basement <b>4 FULL BASEMENT</b>        |                                        | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                |                                        | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                    |                                        | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                    |                                        | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>0</b>         |
| Wet Basement <b>1 DRY BASEMENT</b>     |                                        | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                    |                                        | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                           |                                        | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                            |                                        | Information Code <b>0</b>      |
|                                        |                                        | 1.OWNER 4.AGENT 7.             |
|                                        |                                        | 2.RELATIVE 5.ESTIMATE 8.       |
|                                        |                                        | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 7 ONE STY BSMT FR | 0    | 520   | 0 0   | 0    | 0     | 0      | 0           | 1.ONE STORY FRAM  |
| 62 PATIO          | 2000 | 441   | 3 100 | 4    | 0     | 100    | 100         | 2.TWO STORY FRAM  |
| 21 OPEN FRAME     | 0    | 494   | 0 0   | 0    | 0     | 0      | 0           | 3.THREE STORY FR  |
| 7 ONE STY BSMT FR | 0    | 862   | 0 0   | 0    | 0     | 0      | 0           | 4.1 & 1/2 STORY   |
| 1 ONE STORY       | 0    | 240   | 0 0   | 0    | 0     | 0      | 0           | 5.1 & 3/4 STORY   |
| 68 DECK           | 0    | 150   | 0 0   | 0    | 0     | 0      | 0           | 6.2 & 1/2 STORY   |
| 59 1 1/2S GARAGE  | 2005 | 896   | 6 100 | 4    | 0     | 100    | 100         | 21.OPEN FRAME POR |
| 24 FRAME SHED     | 2003 | 320   | 5 100 | 4    | 0     | 75     | 75          | 22.ENCL PCH/1SFR( |
| 68 DECK           | 0    | 40    | 5 100 | 4    | 0     | 100    | 100         | 23.FRAME GARAGE   |
| 27 UNFIN          | 0    | 494   | 0 0   | 0    | 0     | 0      | 0           | 24.FRAME SHED     |
|                   |      |       |       |      |       |        |             | 25.FRAME BAY WIND |
|                   |      |       |       |      |       |        |             | 26.1SFR OVERHANG  |
|                   |      |       |       |      |       |        |             | 27.UNFIN BASEMENT |
|                   |      |       |       |      |       |        |             | 28.UNF ATTIC/LOFT |
|                   |      |       |       |      |       |        |             | 29.FINISHED ATTIC |





9/13/2022

B3007P214

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| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Blue Hill

# Blue Hill

Map Lot 005-014

Account 487

Location 153 WOODS POINT RD

Card 2

Of 2

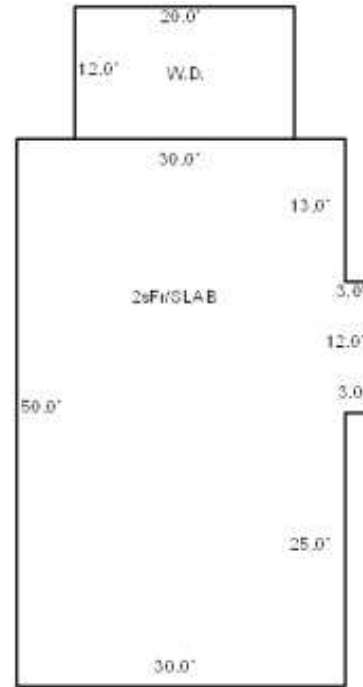
9/13/2022

|                                      |                                        |                                 |
|--------------------------------------|----------------------------------------|---------------------------------|
| Building Style <b>1 CONVENTIONAL</b> | SF Bsmt Living <b>0</b>                | Layout <b>1 TYPICAL</b>         |
| 1.CONV. 5.COLONIAL 9.CONDO           | Fin Bsmt Grade <b>0 0</b>              | 1.TYPICAL 4. 7.                 |
| 2.RANCH 6.SPLIT 10.                  | <b>0</b>                               | 2.INADEQ 5. 8.                  |
| 3.R RANCH 7.CONTEMP 11.              | Heat Type <b>100% 1 HOT WATER BB</b>   | 3. 6. 9.                        |
| 4.CAPE 8.COTTAGE 12.                 | 1.HWBB 5.FWA 9.NO HEAT                 | Attic <b>9 NONE</b>             |
| Dwelling Units <b>1</b>              | 2.HWCI 6.GRAVWA 10.                    | 1.1/4 FIN 4.FULL FIN 7.         |
| Other Units <b>0</b>                 | 3.H PUMP 7.ELECTRIC 11.                | 2.1/2 FIN 5.FL/STAIR 8.         |
| Stories <b>5 ONE &amp; 3/4 STORY</b> | 4.RADIANT 8.FL/WALL 12.                | 3.3/4 FIN 6. 9.NONE             |
| 1.1 4.1.5 7.3.5                      | Cool Type <b>0% 9 NONE</b>             | Insulation <b>1 FULL</b>        |
| 2.2 5.1.75 8.4                       | 1.REFRIG 4.W&C AIR 7.                  | 1.FULL 4.MINIMAL 7.             |
| 3.3 6.2.5 9.                         | 2.EVAPOR 5. 8.                         | 2.HEAVY 5. 8.                   |
| Exterior Walls <b>1 WOOD SIDING</b>  | 3.H PUMP 6. 9.NONE                     | 3.CAPPED 6. 9.NONE              |
| 1.WOOD 5.SHINGLE 9.OTHER             | Kitchen Style <b>2 TYPICAL</b>         | Unfinished % <b>0%</b>          |
| 2.VIN/AL 6.BR/STN 10.                | 1.MODERN 4.OBSELETE 7.                 | Grade & Factor <b>6 AA 100%</b> |
| 3.COMPOS. 7.SINGLE 11.               | 2.TYPICAL 5. 8.                        | 1.E GRADE 4.B GRADE 7.AAA GRAD  |
| 4.ASBESTOS 8.CONCRETE 12.            | 3.OLD TYPE 6. 9.NONE                   | 2.D GRADE 5.A GRADE 8.M&S PRIC  |
| Roof Surface <b>5 WOOD SHINGLES</b>  | Bath(s) Style <b>2 TYPICAL BATH(S)</b> | 3.C GRADE 6.AA GRADE 9.SAME     |
| 1.ASPHALT 4.COMPOSIT 7.ROLL          | 1.MODERN 4.OBSELETE 7.                 | SQFT (Footprint) <b>1536</b>    |
| 2.SLATE 5.WOOD 8.                    | 2.TYPICAL 5. 8.                        | Condition <b>4 AVERAGE</b>      |
| 3.METAL 6.OTHER 9.                   | 3.OLD TYPE 6. 9.NONE                   | 1.POOR 4.AVG 7.V G              |
| SF Masonry Trim <b>0</b>             | # Rooms <b>0</b>                       | 2.FAIR 5.AVG+ 8.EXC             |
| <b>0</b>                             | # Bedrooms <b>3</b>                    | 3.AVG- 6.GOOD 9.SAME            |
| <b>0</b>                             | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>          |
| Year Built <b>2009</b>               | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>       |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>               | Functional Code <b>9 NONE</b>   |
| Foundation <b>5 CONCRETE SLAB</b>    | # Fireplaces <b>1</b>                  | 1.INCOMP 4.PL/HT 7.             |
| 1.CONCRETE 4.WOOD 7.                 | <div>T</div> <div>TRIO</div>           | 2.OVERBLT 5.DAMAGE/D 8.         |
| 2.C BLOCK 5.SLAB 8.                  |                                        | 3.STYLE 6. 9.NONE               |
| 3.BR/STONE 6.PIERS 9.                |                                        | Econ. % Good <b>100%</b>        |
| Basement <b>9 NO BASEMENT</b>        |                                        | Economic Code <b>NONE</b>       |
| 1.1/4 BMT 4.FULL BMT 7.              |                                        | 0.None 3.NO POWER 7.            |
| 2.1/2 BMT 5.NONE 8.                  |                                        | 1.LOCATION 4.DAMAGE/D 8.        |
| 3.3/4 BMT 6. 9.NONE                  |                                        | 2.ENCROACH 9.NONE 9.            |
| Bsmt Gar # Cars <b>0</b>             |                                        | Entrance Code <b>0</b>          |
| Wet Basement <b>9 NO BASEMENT</b>    |                                        | 1.INTERIOR 4.VACANT 7.          |
| 1.DRY 4.DIRT FLR 7.                  |                                        | 2.REFUSAL 5.ESTIMATE 8.         |
| 2.DAMP 5. 8.                         |                                        | 3.INFORMED 6. 9.                |
| 3.WET 6. 9.                          |                                        | Information Code <b>0</b>       |
|                                      |                                        | 1.OWNER 4.AGENT 7.              |
|                                      |                                        | 2.RELATIVE 5.ESTIMATE 8.        |
|                                      |                                        | 3.TENANT 6.OTHER 9.             |

Date Inspected

## Additions, Outbuildings & Improvements

| Type     | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value |                   |
|----------|------|-------|-------|------|-------|---------|-------------|-------------------|
| 68 DECK  | 2010 | 240   | 9 100 | 4    | 0     | % 100 % |             | 1.ONE STORY FRAM  |
| 85 FLOAT | 2010 | 660   | 3 100 | 4    | 75    | % 100 % |             | 2.TWO STORY FRAM  |
|          |      |       |       |      |       | % %     |             | 3.THREE STORY FR  |
|          |      |       |       |      |       | % %     |             | 4.1 & 1/2 STORY   |
|          |      |       |       |      |       | % %     |             | 5.1 & 3/4 STORY   |
|          |      |       |       |      |       | % %     |             | 6.2 & 1/2 STORY   |
|          |      |       |       |      |       | % %     |             | 21.OPEN FRAME POR |
|          |      |       |       |      |       | % %     |             | 22.ENCL PCH/1SFR( |
|          |      |       |       |      |       | % %     |             | 23.FRAME GARAGE   |
|          |      |       |       |      |       | % %     |             | 24.FRAME SHED     |
|          |      |       |       |      |       | % %     |             | 25.FRAME BAY WIND |
|          |      |       |       |      |       | % %     |             | 26.1SFR OVERHANG  |
|          |      |       |       |      |       | % %     |             | 27.UNFIN BASEMENT |
|          |      |       |       |      |       | % %     |             | 28.UNF ATTIC/LOFT |
|          |      |       |       |      |       | % %     |             | 29.FINISHED ATTIC |



Card #1 →



Card 1 Of 1 9/13/2022

B3007P214

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| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

## Blue Hill

# Blue Hill

Map Lot 005-015

Account 1605

Location LAND-EAST BLUE HILL

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |



# Blue Hill

Map Lot 005-016

Account 1609

Location LAND-SLAVERN LOT

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |



Map Lot 005-017

Account 4

Location 167 WOODS POINT RD

Card 1 Of 1

9/13/2022

ALCOTT, HENRY  
ALCOTT, LEVERETT  
8231 Hillcrest Way  
Parker CO 80134

B1849P420

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

1/21/15 REV NAH GAR IS ALMOST SALTBOX CALL 1 1/2s  
3/17/11 REV NAH N/C  
PLEASE SEND A BILL TO BOTH ADDRESSES- BOTH PARTIES  
NEED TO GET A COPY TO PAY THEIR HALF.

Blue Hill

### Property Data

|                  |  |            |                         |            |  |
|------------------|--|------------|-------------------------|------------|--|
| Neighborhood     |  |            | 3 NEIGHBORHOOD 3.       |            |  |
| Tree Growth Year |  |            | 0                       |            |  |
| X Coordinate     |  |            | 0                       |            |  |
| Y Coordinate     |  |            | 0                       |            |  |
| Zone/Land Use    |  |            | 48 SHORELAND            |            |  |
| Secondary Zone   |  |            |                         |            |  |
| Topography       |  |            | 2 ROLLING               |            |  |
| 1.LEVEL          |  | 4.BELOW ST |                         | 7.ROUGH    |  |
| 2.ROLLING        |  | 5.LOW      |                         | 8.         |  |
| 3.ABOVE ST       |  | 6.SWAMPY   |                         | 9.         |  |
| Utilities        |  |            | 4 DRILLED WELL 7 SEPTIC |            |  |
| 1.SUMMER         |  | 4.DR WELL  |                         | 7.SEPTIC   |  |
| 2.WATER          |  | 5.DUG WELL |                         | 8.SPRING   |  |
| 3.SEWER          |  | 6.LAKE WTR |                         | 9.NONE     |  |
| Street           |  |            | 3 GRAVEL                |            |  |
| 1.PAVED          |  | 4.PROPOSED |                         | 7.         |  |
| 2.SEMI IMP       |  | 5.         |                         | 8.         |  |
| 3.GRAVEL         |  | 6.         |                         | 9.NONE     |  |
| 0                |  |            |                         |            |  |
| SPRINGWORK YEAR  |  |            | 0                       |            |  |
| Sale Data        |  |            |                         |            |  |
| Sale Date        |  |            |                         |            |  |
| Price            |  |            |                         |            |  |
| Sale Type        |  |            |                         |            |  |
| 1.LAND           |  | 4.MOBILE   |                         | 7.         |  |
| 2.L & B          |  | 5.OTHER    |                         | 8.         |  |
| 3.BUILDING       |  | 6.         |                         | 9.         |  |
| Financing        |  |            |                         |            |  |
| 1.CONVENT        |  | 4.SELLER   |                         | 7.UNKNOWN  |  |
| 2.FHA/VA         |  | 5.PRIVATE  |                         | 8.         |  |
| 3.ASSUMED        |  | 6.CASH     |                         | 9.UNKNOWN  |  |
| Validity         |  |            |                         |            |  |
| 1.VALID          |  | 4.SPLIT    |                         | 7.RENOVATE |  |
| 2.RELATED        |  | 5.PARTIAL  |                         | 8.OTHER    |  |
| 3.DISTRESS       |  | 6.EXEMPT   |                         | 9.         |  |
| Verified         |  |            |                         |            |  |
| 1.BUYER          |  | 4.AGENT    |                         | 7.FAMILY   |  |
| 2.SELLER         |  | 5.PUB REC  |                         | 8.OTHER    |  |
| 3.LENDER         |  | 6.MLS      |                         | 9.CONFID   |  |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2009 | 694,000 | 195,100   | 0      | 889,100 |
| 2010 | 694,000 | 195,100   | 0      | 889,100 |
| 2011 | 694,000 | 195,100   | 0      | 889,100 |
| 2012 | 694,000 | 195,100   | 0      | 889,100 |
| 2013 | 589,900 | 165,900   | 0      | 755,800 |
| 2014 | 589,900 | 165,900   | 0      | 755,800 |
| 2015 | 589,900 | 169,100   | 0      | 759,000 |
| 2016 | 589,900 | 169,100   | 0      | 759,000 |
| 2017 | 589,900 | 169,100   | 0      | 759,000 |
| 2018 | 589,900 | 169,100   | 0      | 759,000 |
| 2019 | 589,900 | 169,100   | 0      | 759,000 |
| 2020 | 589,900 | 169,100   | 0      | 759,000 |
| 2021 | 589,900 | 169,100   | 0      | 759,000 |
| 2022 | 589,900 | 169,100   | 0      | 759,000 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 2.30      |       |           |      |                   |

## Blue Hill

Map Lot 005-017

Account 4

Location 167 WOODS POINT RD

Card 1

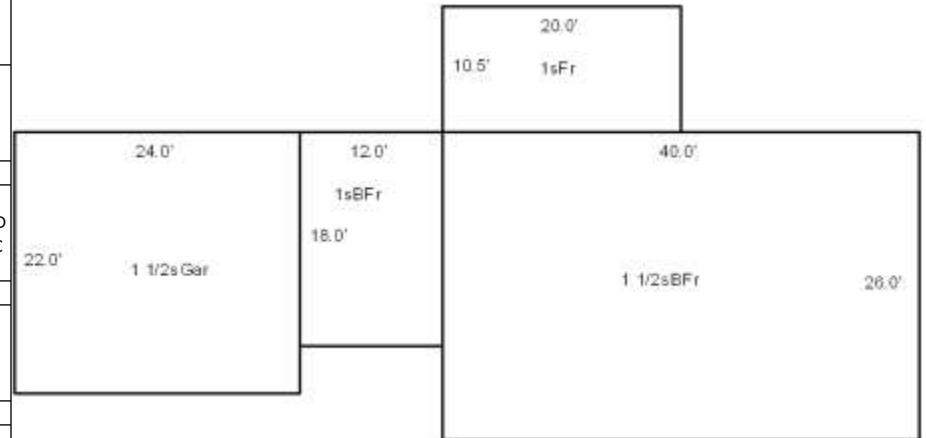
Of 1

9/13/2022

|                 |            |         |                    |                 |  |  |                     |              |  |  |                  |            |            |
|-----------------|------------|---------|--------------------|-----------------|--|--|---------------------|--------------|--|--|------------------|------------|------------|
| Building Style  |            |         | 4 CAPE             | SF Bsmt Living  |  |  | 0                   | Layout       |  |  | 1 TYPICAL        |            |            |
| 1.CONV.         | 5.COLONIAL | 9.CONDO |                    | Fin Bsmt Grade  |  |  | 0 0                 | 1.TYPICAL    |  |  | 4. 7.            |            |            |
| 2.RANCH         | 6.SPLIT    | 10.     |                    |                 |  |  | 0                   | 2.INADEQ     |  |  | 5. 8.            |            |            |
| 3.R RANCH       | 7.CONTEMP  | 11.     |                    | Heat Type       |  |  | 100% 1 HOT WATER BB | 3.           |  |  | 6. 9.            |            |            |
| 4.CAPE          | 8.COTTAGE  | 12.     |                    | 1.HWBB          |  |  | 5.FWA               | 9.NO HEAT    |  |  |                  |            |            |
| Dwelling Units  |            |         | 1                  | 2.HWCI          |  |  | 6.GRAVWA            | 10.          |  |  |                  |            |            |
| Other Units     |            |         | 0                  | 3.H PUMP        |  |  | 7.ELECTRIC          | 11.          |  |  |                  |            |            |
| Stories         |            |         | 4 ONE & 1/2 STORY  | 4.RADIANT       |  |  | 8.FL/WALL           | 12.          |  |  |                  |            |            |
| 1.1             | 4.1.5      | 7.3.5   |                    | Cool Type       |  |  | 0% 9 NONE           | Insulation   |  |  | 1 FULL           |            |            |
| 2.2             | 5.1.75     | 8.4     |                    | 1.REFRIG        |  |  | 4.W&C AIR           | 7.           |  |  | 1.FULL           | 4.MINIMAL  | 7.         |
| 3.3             | 6.2.5      | 9.      |                    | 2.EVAPOR        |  |  | 5.                  | 8.           |  |  | 2.HEAVY          | 5.         | 8.         |
| Exterior Walls  |            |         | 2 VINYL/ALUMINUM   | 3.H PUMP        |  |  | 6.                  | 9.NONE       |  |  | 3.CAPPED         | 6.         | 9.NONE     |
| 1.WOOD          | 5.SHINGLE  | 9.OTHER |                    | Kitchen Style   |  |  | 2 TYPICAL           | Unfinished % |  |  | 0%               |            |            |
| 2.VIN/AL        | 6.BR/STN   | 10.     |                    | 1.MODERN        |  |  | 4.OBSOLETE          | 7.           |  |  | Grade & Factor   |            | 4 B 100%   |
| 3.COMPOS.       | 7.SINGLE   | 11.     |                    | 2.TYPICAL       |  |  | 5.                  | 8.           |  |  | 1.E GRADE        | 4.B GRADE  | 7.AAA GRAD |
| 4.ASBESTOS      | 8.CONCRETE | 12.     |                    | 3.OLD TYPE      |  |  | 6.                  | 9.NONE       |  |  | 2.D GRADE        | 5.A GRADE  | 8.M&S PRIC |
| Roof Surface    |            |         | 1 ASPHALT SHINGLES | Bath(s) Style   |  |  | 2 TYPICAL BATH(S)   |              |  |  | 3.C GRADE        | 6.AA GRADE | 9.SAME     |
| 1.ASPHALT       | 4.COMPOSIT | 7.ROLL  |                    | 1.MODERN        |  |  | 4.OBSOLETE          | 7.           |  |  | SQFT (Footprint) |            | 1040       |
| 2.SLATE         | 5.WOOD     | 8.      |                    | 2.TYPICAL       |  |  | 5.                  | 8.           |  |  | Condition        |            | 4 AVERAGE  |
| 3.METAL         | 6.OTHER    | 9.      |                    | 3.OLD TYPE      |  |  | 6.                  | 9.NONE       |  |  | 1.POOR           | 4.AVG      | 7.V G      |
| SF Masonry Trim |            |         | 0                  | # Rooms         |  |  | 0                   |              |  |  | 2.FAIR           | 5.AVG+     | 8.EXC      |
|                 |            |         | 0                  | # Bedrooms      |  |  | 0                   |              |  |  | 3.AVG-           | 6.GOOD     | 9.SAME     |
|                 |            |         | 0                  | # Full Baths    |  |  | 2                   |              |  |  | Phys. % Good     |            | 0%         |
| Year Built      |            |         | 1974               | # Half Baths    |  |  | 0                   |              |  |  | Funct. % Good    |            | 100%       |
| Year Remodeled  |            |         | 0                  | # Addn Fixtures |  |  | 0                   |              |  |  | Functional Code  |            | 9 NONE     |
| Foundation      |            |         | 1 CONCRETE         | # Fireplaces    |  |  | 1                   |              |  |  | 1.INCOMP         | 4.PL/HT    | 7.         |
| 1.CONCRETE      | 4.WOOD     | 7.      |                    |                 |  |  |                     |              |  |  | 2.OVERBLT        | 5.DAMAGE/D | 8.         |
| 2.C BLOCK       | 5.SLAB     | 8.      |                    |                 |  |  |                     |              |  |  | 3.STYLE          | 6.         | 9.NONE     |
| 3.BR/STONE      | 6.PIERS    | 9.      |                    |                 |  |  |                     |              |  |  | Econ. % Good     |            | 100%       |
| Basement        |            |         | 2 1/2 BASEMENT     |                 |  |  |                     |              |  |  | Economic Code    |            | NONE       |
| 1.1/4 BMT       | 4.FULL BMT | 7.      |                    |                 |  |  |                     |              |  |  | 0.None           | 3.NO POWER | 7.         |
| 2.1/2 BMT       | 5.NONE     | 8.      |                    |                 |  |  |                     |              |  |  | 1.LOCATION       | 4.DAMAGE/D | 8.         |
| 3.3/4 BMT       | 6.         | 9.NONE  |                    |                 |  |  |                     |              |  |  | 2.ENCROACH       | 9.NONE     | 9.         |
| Bsmt Gar # Cars |            |         | 0                  |                 |  |  |                     |              |  |  | Entrance Code    |            | 0          |
| Wet Basement    |            |         | 1 DRY BASEMENT     |                 |  |  |                     |              |  |  | 1.INTERIOR       | 4.VACANT   | 7.         |
| 1.DRY           | 4.DIRT FLR | 7.      |                    |                 |  |  |                     |              |  |  | 2.REFUSAL        | 5.ESTIMATE | 8.         |
| 2.DAMP          | 5.         | 8.      |                    |                 |  |  |                     |              |  |  | 3.INFORMED       | 6.         | 9.         |
| 3.WET           | 6.         | 9.      |                    |                 |  |  |                     |              |  |  | Information Code |            | 0          |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.ONE STORY FRAM  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.TWO STORY FRAM  |
| 7 ONE STY BSMT FR                      | 0    | 216   | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
| 72 1 1/2S GARAGE                       | 0    | 528   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 STORY   |
| 1 ONE STORY                            | 0    | 210   | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 STORY   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                                        |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|                                        |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                                        |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                                        |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                                        |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                                        |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                                        |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                                        |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                                        |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



Map Lot 005-018

Account 1195

Location 175 WOODS POINT RD

Card 1

Of 1

9/13/2022

FERNBROOK BH LLC  
PO BOX 1272  
BLUE HILL ME 04614

B6990P684

Previous Owner  
DOGGIE PIE, LLC  
14 WEST HILL DRIVE

WEST HARTFORD CT 06119  
Sale Date: 10/09/2019

Previous Owner  
POH, ROBERT F TRUST  
P.O. BOX 1122

NEW LONDON NH 03257  
Sale Date: 4/29/2016

Previous Owner  
MADIX, JAMES & ALICE  
POB 840

BLUE HILL ME 04614  
Sale Date: 9/07/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

2/15/19-REV VAC ADD WD, MAKE CHANGES NOT PREV ENTERED  
7/1/08 W/CONTRACTOR ADD SHELL OF HSE FOR 08  
3/20/2009-REMOVE FIELD PRICE, ADD NEW HSE WITH LOT IMPS, REMOVE TOPO  
3/17/11- REV. NAH ADD STONE PATIO.

Blue Hill

## Property Data

Neighborhood 3 NEIGHBORHOOD 3.

Tree Growth Year 0

X Coordinate 0

Y Coordinate 0

Zone/Land Use 48 SHORELAND

Secondary Zone

Topography 2 ROLLING

1.LEVEL 4.BELOW ST 7.ROUGH  
2.ROLLING 5.LOW 8.  
3.ABOVE ST 6.SWAMPY 9.

Utilities 4 DRILLED WELL 7 SEPTIC

1.SUMMER 4.DR WELL 7.SEPTIC  
2.WATER 5.DUG WELL 8.SPRING  
3.SEWER 6.LAKE WTR 9.NONE

Street 3 GRAVEL

1.PAVED 4.PROPOSED 7.  
2.SEMI IMP 5. 8.  
3.GRAVEL 6. 9.NONE

0

SPRINGWORK YEAR 0

## Sale Data

Sale Date 10/09/2019

Price

Land Type 2 LAND &amp;

1.LAND 4.MOBILE 7.  
2.L & B 5.OTHER 8.  
3.BUILDING 6. 9.

Financing 7 UNKNOWN.....

1.CONVENT 4.SELLER 7.UNKNOWN  
2.FHA/VA 5.PRIVATE 8.  
3.ASSUMED 6.CASH 9.UNKNOWN

Validity 2 RELATED PARTIES

1.VALID 4.SPLIT 7.RENOVATE  
2.RELATED 5.PARTIAL 8.OTHER  
3.DISTRESS 6.EXEMPT 9.

Verified 5 PUBLIC RECORD

1.BUYER 4.AGENT 7.FAMILY  
2.SELLER 5.PUB REC 8.OTHER  
3.LENDER 6.MLS 9.CONFID

## Assessment Record

Year

Land

Buildings

Exempt

Total

2009

746,200

365,900

0

1,112,100

2010

746,200

365,900

0

1,112,100

2011

746,200

367,300

0

1,113,500

2012

746,200

367,300

0

1,113,500

2013

634,300

312,200

0

946,500

2014

634,300

312,200

0

946,500

2015

634,300

312,200

0

946,500

2016

634,300

312,200

0

946,500

2017

634,300

312,200

0

946,500

2018

634,300

312,200

0

946,500

2019

634,300

344,200

0

978,500

2020

634,300

344,200

0

978,500

2021

634,300

344,200

0

978,500

2022

634,300

344,200

0

978,500

## Land Data

## Front Foot

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

## Square Foot

16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

## Fract. Acre

21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

## Acres

24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

## Type

## Effective

Frontage

Depth

## Influence

Factor

Code

## Influence Codes

1.USE  
2.R/W  
3.TOPOGRAPHY  
4.SIZE  
5.ACCESS  
6.RESTRICTIONS  
7.SHAPE  
8.SEMI-IMPROVED  
9.FRACTIONAL  
Acres  
30.REAR LAND 3  
31.REAR LAND 4  
32.PASTURE  
33.CROP  
34.HORTICUL I  
35.HORTUCUL II  
36.ORCHARD  
37.SOFTWOOD  
38.MIXED WOOD  
39.HARDWOOD  
40.WASTE  
41.GRAVEL PIT  
42.MOBILE HOME SI  
43.CONDO SITE  
44.LOT IMPROVEMEN  
45.M H HOOK-UP  
46.HOLE/SITE

Total Acreage 2.00

# Blue Hill

Map Lot 005-018

Account 1195

Location 175 WOODS POINT RD

Card 1

Of 1

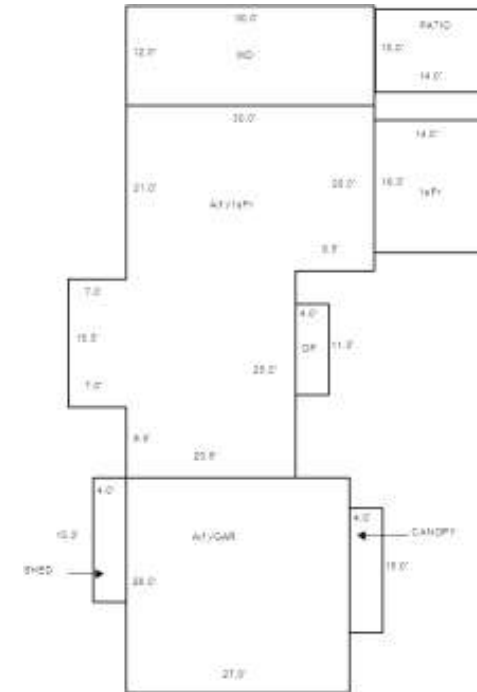
9/13/2022

|                                      |                                                                                                                                                                                                                                                                                  |                                |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>7 CONTEMPORARY</b> | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                          | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO           | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                        | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                  | <b>0</b>                                                                                                                                                                                                                                                                         | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.              | Heat Type <b>100% 1 HOT WATER BB</b>                                                                                                                                                                                                                                             | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                 | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                           | Attic <b>4 FULL FINISHED</b>   |
| Dwelling Units <b>1</b>              | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                              | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                 | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                          | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>1 ONE STORY</b>           | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                          | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                      | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                       | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                       | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                            | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                         | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                   | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>5 SHINGLE</b>      | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                               | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER             | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                   | Unfinished % <b>0%</b>         |
| 2.AL 6.BR/STN 10.                    | 1.MODERN 4.OBSELETE 7.                                                                                                                                                                                                                                                           | Grade & Factor <b>5 A 120%</b> |
| 3.COMPOS. 7.SINGLE 11.               | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.            | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>5 WOOD SHINGLES</b>  | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                           | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL          | 1.MODERN 4.OBSELETE 7.                                                                                                                                                                                                                                                           | SQFT (Footprint) <b>1221</b>   |
| 2.SLATE 5.WOOD 8.                    | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                   | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>             | # Rooms <b>0</b>                                                                                                                                                                                                                                                                 | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                             | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                              | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                             | # Full Baths <b>2</b>                                                                                                                                                                                                                                                            | Phys. % Good <b>0%</b>         |
| Year Built <b>2007</b>               | # Half Baths <b>0</b>                                                                                                                                                                                                                                                            | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>                                                                                                                                                                                                                                                         | Functional Code <b>9 NONE</b>  |
| Foundation <b>6 PIERS</b>            | # Fireplaces <b>3</b>                                                                                                                                                                                                                                                            | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                 | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                  |                                                                                                                                                                                                                                                                                  | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                |                                                                                                                                                                                                                                                                                  | Econ. % Good <b>100%</b>       |
| Basement <b>9 NO BASEMENT</b>        |                                                                                                                                                                                                                                                                                  | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.              |                                                                                                                                                                                                                                                                                  | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                  |                                                                                                                                                                                                                                                                                  | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                  |                                                                                                                                                                                                                                                                                  | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>             |                                                                                                                                                                                                                                                                                  | Entrance Code <b>0</b>         |
| Wet Basement <b>9 NO BASEMENT</b>    |                                                                                                                                                                                                                                                                                  | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                  |                                                                                                                                                                                                                                                                                  | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                         |                                                                                                                                                                                                                                                                                  | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                          |                                                                                                                                                                                                                                                                                  | Information Code <b>0</b>      |
|                                      |                                                                                                                                                                                                                                                                                  | 1.OWNER 4.AGENT 7.             |
|                                      |                                                                                                                                                                                                                                                                                  | 2.RELATIVE 5.ESTIMATE 8.       |
|                                      |                                                                                                                                                                                                                                                                                  | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 ONE STORY       | 0    | 224   | 0 0   | 0    | 0     | 0 %    |             |
| 21 OPEN FRAME     | 0    | 44    | 0 0   | 0    | 0     | 0 %    |             |
| 61                | 0    | 60    | 0 0   | 0    | 0     | 0 %    |             |
| 24 FRAME SHED     | 0    | 60    | 0 0   | 0    | 0     | 0 %    |             |
| 62 PATIO          | 2008 | 140   | 3 100 | 4    | 0     | 100 %  |             |
| 29 FINISHED ATTIC | 0    | 702   | 0 0   | 0    | 0     | 0 %    |             |
| 23 FRAME GARAGE   | 0    | 702   | 0 0   | 0    | 0     | 0 %    |             |
| 68 DECK           | 2018 | 360   | 5 100 | 4    | 0     | 100 %  |             |
|                   |      |       |       |      |       | %      |             |
|                   |      |       |       |      |       | %      |             |





# Blue Hill

Map Lot 005-019

Account 888

Location LAND - WOODS POINT RD.

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |

9/13/2022

B6916P398

## Blue Hill



# Blue Hill

Map Lot 005-019-1

Account 884

Location LAND-COMMON LAND

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |

Map Lot 005-019-2

Account 883

Location 200 WOODS POINT RD

Card 1 Of 2 9/13/2022

HANLEY, CLAIRE  
GOUDY, GOUDY, MARTIN  
3621 North 68th Street #3  
Scottsdale AZ 85251

B2469P144

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

4/24/18 W/MRS N/C

3/8/16 W/MR/NC

1/21/15- W/MRS. &amp; MR. ADJ. INC. TO 90 ALSO O.P. NOW E.P.; P/O O.P. NOW 1sFr.

7/1/08 W/MR N/C

3/20/2009-WITH MR.-INFO. ONLY-N/C 3/17/11- REV. W/MRS. @ DOOR "DOG" ADD FULL BATH TO CARD #2 - STILL INC.

Blue Hill

## Property Data

Neighborhood 22 NEIGHBORHOOD 22.

Tree Growth Year 0

X Coordinate 0

Y Coordinate 0

Zone/Land Use 11 RESIDENTIAL

Secondary Zone

Topography 2 ROLLING

1.LEVEL 4.BELOW ST 7.ROUGH  
2.ROLLING 5.LOW 8.  
3.ABOVE ST 6.SWAMPY 9.

Utilities 4 DRILLED WELL 7 SEPTIC

1.SUMMER 4.DR WELL 7.SEPTIC  
2.WATER 5.DUG WELL 8.SPRING  
3.SEWER 6.LAKE WTR 9.NONE

Street 3 GRAVEL

1.PAVED 4.PROPOSED 7.  
2.SEMI IMP 5. 8.  
3.GRAVEL 6. 9.NONE

0

SPRINGWORK YEAR 0

## Sale Data

Sale Date

Price

Sale Type

1.LAND 4.MOBILE 7.  
2.L & B 5.OTHER 8.  
3.BUILDING 6. 9.

Financing

1.CONVENT 4.SELLER 7.UNKNOWN  
2.FHA/VA 5.PRIVATE 8.  
3.ASSUMED 6.CASH 9.UNKNOWN

Validity

1.VALID 4.SPLIT 7.RENOVATE  
2.RELATED 5.PARTIAL 8.OTHER  
3.DISTRESS 6.EXEMPT 9.

Verified

1.BUYER 4.AGENT 7.FAMILY  
2.SELLER 5.PUB REC 8.OTHER  
3.LENDER 6.MLS 9.CONFID

## Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2009 | 245,600 | 87,000    | 13,000 | 319,600 |
| 2010 | 245,600 | 87,000    | 10,000 | 322,600 |
| 2011 | 245,600 | 87,000    | 10,000 | 322,600 |
| 2012 | 245,600 | 87,000    | 10,000 | 322,600 |
| 2013 | 208,700 | 73,900    | 10,000 | 272,600 |
| 2014 | 208,700 | 73,900    | 10,000 | 272,600 |
| 2015 | 208,700 | 73,900    | 10,000 | 272,600 |
| 2016 | 208,700 | 73,900    | 15,000 | 267,600 |
| 2017 | 208,700 | 73,900    | 20,000 | 262,600 |
| 2018 | 208,700 | 73,900    | 20,000 | 262,600 |
| 2019 | 208,700 | 73,900    | 19,600 | 263,000 |
| 2020 | 208,700 | 73,900    | 24,500 | 258,100 |
| 2021 | 208,700 | 73,900    | 24,000 | 258,600 |
| 2022 | 208,700 | 73,900    | 23,500 | 259,100 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 1.00      |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

Fract. Acre  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

Acres  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

| Type          | Effective     |       | Influence |      | Influence Codes |                   |
|---------------|---------------|-------|-----------|------|-----------------|-------------------|
|               | Frontage      | Depth | Factor    | Code |                 |                   |
|               |               |       | %         |      | 1.USE           |                   |
|               |               |       | %         |      | 2.R/W           |                   |
|               |               |       | %         |      | 3.TOPOGRAPHY    |                   |
|               |               |       | %         |      | 4.SIZE          |                   |
|               |               |       | %         |      | 5.ACCESS        |                   |
|               |               |       | %         |      | 6.RESTRICTIONS  |                   |
|               |               |       | %         |      | 7.SHAPE         |                   |
|               | Square Feet   |       |           |      | 8.SEMI-IMPROVED |                   |
|               |               |       | %         |      | 9.FRACTIONAL    |                   |
|               |               |       | %         |      | Acres           |                   |
|               |               |       | %         |      | 30.REAR LAND 3  |                   |
|               |               |       | %         |      | 31.REAR LAND 4  |                   |
|               |               |       | %         |      | 32.PASTURE      |                   |
|               |               |       | %         |      | 33.CROP         |                   |
|               |               |       | %         |      | 34.HORTICUL I   |                   |
|               |               |       | %         |      | 35.HORTUCUL II  |                   |
|               | Acreage/Sites |       |           |      | 36.ORCHARD      |                   |
| 21            |               | 0.58  | 100       | %    | 0               | 37.SOFTWOOD       |
| 28            |               | 0.42  | 100       | %    | 0               | 38.MIXED WOOD     |
| 44            |               | 1.00  | 100       | %    | 0               | 39.HARDWOOD       |
|               |               |       |           | %    |                 | 40.WASTE          |
|               |               |       |           | %    |                 | 41.GRAVEL PIT     |
|               |               |       |           | %    |                 | 42.MOBILE HOME SI |
|               |               |       |           | %    |                 | 43.CONDO SITE     |
| Total Acreage |               |       |           |      | 1.00            | 44.LOT IMPROVEMEN |
|               |               |       |           |      |                 | 45.M H HOOK-UP    |

# Blue Hill

Map Lot 005-019-2

Account 883

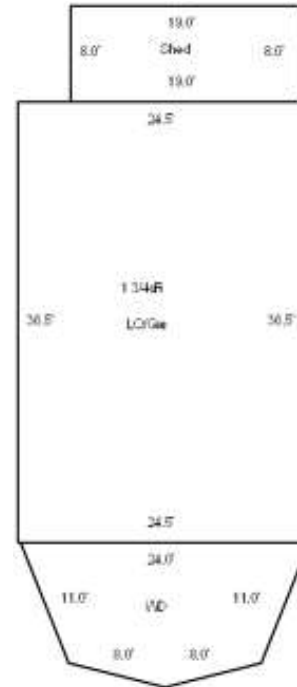
Location 200 WOODS POINT RD

Card 1

Of 2

9/13/2022

|                                        |                                                                                                                                                                                                                                                                                  |                                     |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                          | Layout <b>1 TYPICAL</b>             |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                        | 1.TYPICAL 4. 7.                     |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                                                                                                                                                                                                                         | 2.INADEQ 5. 8.                      |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 8 FLOOR/WALL UNIT</b>                                                                                                                                                                                                                                          | 3. 6. 9.                            |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                           | Attic <b>9 NONE</b>                 |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                              | 1.1/4 FIN 4.FULL FIN 7.             |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                          | 2.1/2 FIN 5.FL/STAIR 8.             |
| Stories <b>5 ONE &amp; 3/4 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                          | 3.3/4 FIN 6. 9.NONE                 |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                       | Insulation <b>1 FULL</b>            |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                            | 1.FULL 4.MINIMAL 7.                 |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                   | 2.HEAVY 5. 8.                       |
| Exterior Walls <b>1 WOOD SIDING</b>    | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                               | 3.CAPPED 6. 9.NONE                  |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                   | Unfinished % <b>45%</b>             |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                           | Grade & Factor <b>3 C 95%</b>       |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | 1.E GRADE 4.B GRADE 7.AAA GRAD      |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 2.D GRADE 5.A GRADE 8.M&S PRIC      |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                           | 3.C GRADE 6.AA GRADE 9.SAME         |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                           | SQFT (Footprint) <b>894</b>         |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | Condition <b>4 AVERAGE</b>          |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 1.POOR 4.AVG 7.V G                  |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                                                                                                                                                                                                                 | 2.FAIR 5.AVG+ 8.EXC                 |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                              | 3.AVG- 6.GOOD 9.SAME                |
| <b>0</b>                               | # Full Baths <b>1</b>                                                                                                                                                                                                                                                            | Phys. % Good <b>0%</b>              |
| Year Built <b>1990</b>                 | # Half Baths <b>0</b>                                                                                                                                                                                                                                                            | Funct. % Good <b>90%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                                                                                                                                                                                                                         | Functional Code <b>1 INCOMPLETE</b> |
| Foundation <b>5 CONCRETE SLAB</b>      | # Fireplaces <b>0</b>                                                                                                                                                                                                                                                            | 1.INCOMP 4.PL/HT 7.                 |
| 1.CONCRETE 4.WOOD 7.                   | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.             |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                                                                                                                                                                                                                  | 3.STYLE 6. 9.NONE                   |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                                                                                                                                                                                                                  | Econ. % Good <b>100%</b>            |
| Basement <b>9 NO BASEMENT</b>          |                                                                                                                                                                                                                                                                                  | Economic Code <b>NONE</b>           |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                                                                                                                                                                                                                  | 0.None 3.NO POWER 7.                |
| 2.1/2 BMT 5.NONE 8.                    | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 1.LOCATION 4.DAMAGE/D 8.            |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                                                                                                                                                                                                                  | 2.ENCROACH 9.NONE 9.                |
| Bsmt Gar # Cars <b>0</b>               |                                                                                                                                                                                                                                                                                  | Entrance Code <b>0</b>              |
| Wet Basement <b>9 NO BASEMENT</b>      |                                                                                                                                                                                                                                                                                  | 1.INTERIOR 4.VACANT 7.              |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                                                                                                                                                                                                                  | 2.REFUSAL 5.ESTIMATE 8.             |
| 2.DAMP 5. 8.                           | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 3.INFORMED 6. 9.                    |
| 3.WET 6. 9.                            |                                                                                                                                                                                                                                                                                  | Information Code <b>0</b>           |
|                                        |                                                                                                                                                                                                                                                                                  | 1.OWNER 4.AGENT 7.                  |
|                                        |                                                                                                                                                                                                                                                                                  | 2.RELATIVE 5.ESTIMATE 8.            |
|                                        |                                                                                                                                                                                                                                                                                  | 3.TENANT 6.OTHER 9.                 |



Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 FRAME SHED | 0    | 152   | 0 0   | 0    | 0     | 0      | %           | 1.ONE STORY FRAM  |
| 68 DECK       | 0    | 216   | 0 0   | 0    | 0     | 0      | %           | 2.TWO STORY FRAM  |
|               |      |       |       |      |       |        | %           | 3.THREE STORY FR  |
|               |      |       |       |      |       |        | %           | 4.1 & 1/2 STORY   |
|               |      |       |       |      |       |        | %           | 5.1 & 3/4 STORY   |
|               |      |       |       |      |       |        | %           | 6.2 & 1/2 STORY   |
|               |      |       |       |      |       |        | %           | 21.OPEN FRAME POR |
|               |      |       |       |      |       |        | %           | 22.ENCL PCH/1SFR( |
|               |      |       |       |      |       |        | %           | 23.FRAME GARAGE   |
|               |      |       |       |      |       |        | %           | 24.FRAME SHED     |
|               |      |       |       |      |       |        | %           | 25.FRAME BAY WIND |
|               |      |       |       |      |       |        | %           | 26.1SFR OVERHANG  |
|               |      |       |       |      |       |        | %           | 27.UNFIN BASEMENT |
|               |      |       |       |      |       |        | %           | 28.UNF ATTIC/LOFT |
|               |      |       |       |      |       |        | %           | 29.FINISHED ATTIC |

B2469P144

| Property Data                            |            |            |                 | Assessment Record                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                  |               |                   |                 |                        |
|------------------------------------------|------------|------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|---------------|-------------------|-----------------|------------------------|
| Neighborhood <b>22 NEIGHBORHOOD 22.</b>  |            |            |                 | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                | Land               | Buildings        | Exempt        | Total             |                 |                        |
|                                          |            |            |                 | 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                  | 193,700          | 0             | 193,700           |                 |                        |
|                                          |            |            |                 | 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                  | 193,700          | 0             | 193,700           |                 |                        |
| Tree Growth Year <b>0</b>                |            |            |                 | 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                  | 196,900          | 0             | 196,900           |                 |                        |
| X Coordinate <b>0</b>                    |            |            |                 | 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                  | 196,900          | 0             | 196,900           |                 |                        |
| Y Coordinate <b>0</b>                    |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  |               |                   |                 |                        |
| Zone/Land Use <b>11 RESIDENTIAL</b>      |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  |               |                   |                 |                        |
| Secondary Zone                           |            |            |                 | 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                  | 167,400          | 0             | 167,400           |                 |                        |
|                                          |            |            |                 | 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                  | 167,400          | 0             | 167,400           |                 |                        |
|                                          |            |            |                 | 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                  | 174,200          | 0             | 174,200           |                 |                        |
| Topography <b>2 ROLLING</b>              |            |            |                 | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                  | 174,200          | 0             | 174,200           |                 |                        |
| 1.LEVEL                                  | 4.BELOW ST | 7.ROUGH    |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 2017             | 0             | 174,200           | 0               | 174,200                |
| 2.ROLLING                                | 5.LOW      | 8.         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 2018             | 0             | 174,200           | 0               | 174,200                |
| 3.ABOVE ST                               | 6.SWAMPY   | 9.         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 2019             | 0             | 174,200           | 0               | 174,200                |
| Utilities <b>4 DRILLED WELL 7 SEPTIC</b> |            |            |                 | 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                  | 174,200          | 0             | 174,200           |                 |                        |
| 1.SUMMER                                 | 4.DR WELL  | 7.SEPTIC   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 2021             | 0             | 174,200           | 0               | 174,200                |
| 2.WATER                                  | 5.DUG WELL | 8.SPRING   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 2022             | 0             | 174,200           | 0               | 174,200                |
| 3.SEWER                                  | 6.LAKE WTR | 9.NONE     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | <b>Land Data</b> |               |                   |                 |                        |
| Street <b>3 GRAVEL</b>                   |            |            |                 | <b>Front Foot</b><br><br>11.REGULAR LOT<br>12.SECONDARY<br>13.EXCESS FRONTAG<br>14.REAR LAND<br>15.MISCELLANEOUS<br><br><b>Square Foot</b><br><br>16.REGULAR LOT<br>17.SECONDARY LOT<br>18.EXCESS LAND<br>19.CONDOMINIUM<br>20.MISCELLANEOUS<br><br><b>Fract. Acre</b><br>21.HOUSELOT(FRCT)<br>22.BASELOT(FRCT)<br>23.REAR(FRCT)<br><b>Acres</b><br>24.HOUSELOT<br>25.BASELOT<br>26.FRONTAGE 1<br>27.FRONTAGE 2<br>28.REAR LAND 1<br>29.REAR LAND 2 | <b>Type</b>        | <b>Effective</b> |               | <b>Influence</b>  |                 | <b>Influence Codes</b> |
| 1.PAVED                                  | 4.PROPOSED | 7.         | <b>Frontage</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | <b>Depth</b>     | <b>Factor</b> | <b>Code</b>       |                 |                        |
| 2.SEMI IMP                               | 5.         | 8.         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | %                |               | 1.USE             |                 |                        |
| 3.GRAVEL                                 | 6.         | 9.NONE     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | %                |               | 2.R/W             |                 |                        |
| <b>0</b>                                 |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             |                   | 3.TOPOGRAPHY    |                        |
| SPRINGWORK YEAR <b>0</b>                 |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             |                   | 4.SIZE          |                        |
| Sale Data                                |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             |                   | 5.ACCESS        |                        |
| Sale Date                                |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             |                   | 6.RESTRICTIONS  |                        |
| Price                                    |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             |                   | 7.SHAPE         |                        |
| Sale Type                                |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             |                   | 8.SEMI-IMPROVED |                        |
| 1.LAND                                   | 4.MOBILE   | 7.         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Square Feet</b> |                  |               | %                 | 9.FRACTIONAL    |                        |
| 2.L & B                                  | 5.OTHER    | 8.         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  |               | %                 | <b>Acres</b>    |                        |
| 3.BUILDING                               | 6.         | 9.         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  |               | %                 | 30.REAR LAND 3  |                        |
| Financing                                |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  |               | %                 | 31.REAR LAND 4  |                        |
| 1.CONVENT                                | 4.SELLER   | 7.UNKNOWNN |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  |               | %                 | 32.PASTURE      |                        |
| 2.FHA/VA                                 | 5.PRIVATE  | 8.         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             | 33.CROP           |                 |                        |
| 3.ASSUMED                                | 6.CASH     | 9.UNKNOWNN |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             | 34.HORTICUL I     |                 |                        |
| Validity                                 |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             | 35.HORTUCUL II    |                 |                        |
| 1.VALID                                  | 4.SPLIT    | 7.RENOVATE |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             | 36.ORCHARD        |                 |                        |
| 2.RELATED                                | 5.PARTIAL  | 8.OTHER    |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             | 37.SOFTWOOD       |                 |                        |
| 3.DISTRESS                               | 6.EXEMPT   | 9.         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             | 38.MIXED WOOD     |                 |                        |
| Verified                                 |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             | 39.HARDWOOD       |                 |                        |
| 1.BUYER                                  | 4.AGENT    | 7.FAMILY   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             | 40.WASTE          |                 |                        |
| 2.SELLER                                 | 5.PUB REC  | 8.OTHER    |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             | 41.GRAVEL PIT     |                 |                        |
| 3.LENDER                                 | 6.MLS      | 9.CONFID   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  | %             | 42.MOBILE HOME SI |                 |                        |
|                                          |            |            |                 | <b>Total Acreage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 0.00             |               | 43.CONDO SITE     |                 |                        |
|                                          |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  |               | 44.LOT IMPROVEMEN |                 |                        |
|                                          |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  |               | 45.M H HOOK-UP    |                 |                        |
|                                          |            |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                  |               | 46.HOLE/SITE      |                 |                        |

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Blue Hill

# Blue Hill

Map Lot 005-019-2

Account 883

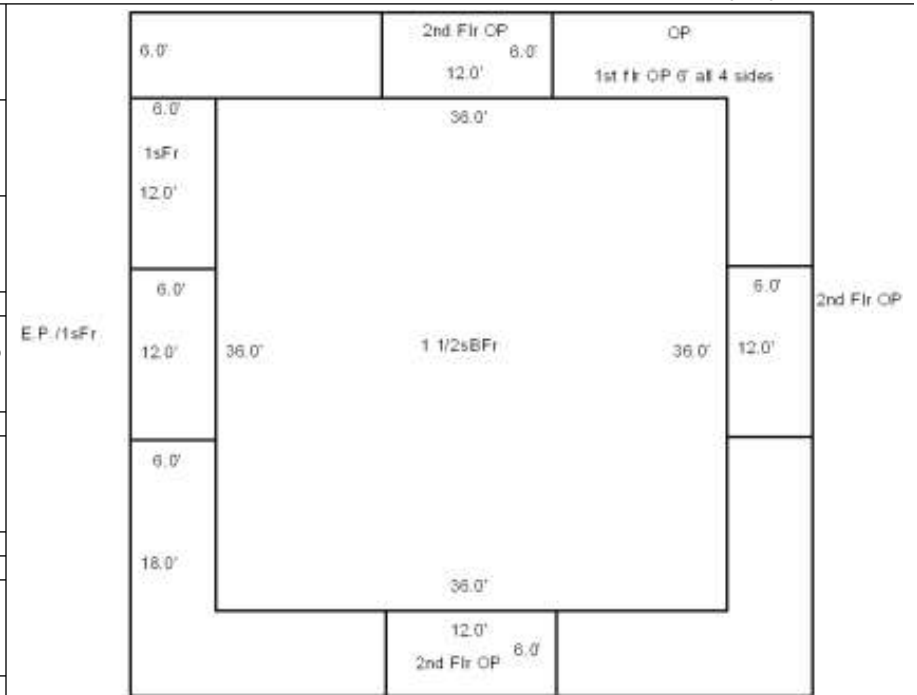
Location BLDG

Card 2

Of 2

9/13/2022

|                                        |                                                                                                                                                                                                                                                                                                                                          |                                     |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                                                                                  | Layout <b>1 TYPICAL</b>             |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                                                                                | 1.TYPICAL 4. 7.                     |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                                                                                                                                                                                                                                                                                 | 2.INADEQ 5. 8.                      |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 1 HOT WATER BB</b>                                                                                                                                                                                                                                                                                                     | 3. 6. 9.                            |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                                                                                   | Attic <b>9 NONE</b>                 |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                                                                                      | 1.1/4 FIN 4.FULL FIN 7.             |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                                                                                  | 2.1/2 FIN 5.FL/STAIR 8.             |
| Stories <b>4 ONE &amp; 1/2 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                                                                                  | 3.3/4 FIN 6. 9.NONE                 |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                                                                               | Insulation <b>1 FULL</b>            |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                                                                                    | 1.FULL 4.MINIMAL 7.                 |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                                                                           | 2.HEAVY 5. 8.                       |
| Exterior Walls <b>5 SHINGLE</b>        | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                                                                                       | 3.CAPPED 6. 9.NONE                  |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>9 NONE</b>                                                                                                                                                                                                                                                                                                              | Unfinished % <b>10%</b>             |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSELETE 7.                                                                                                                                                                                                                                                                                                                   | Grade & Factor <b>3 C 110%</b>      |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                                                                          | 1.E GRADE 4.B GRADE 7.AAA GRAD      |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                                                                                     | 2.D GRADE 5.A GRADE 8.M&S PRIC      |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                                                                                   | 3.C GRADE 6.AA GRADE 9.SAME         |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSELETE 7.                                                                                                                                                                                                                                                                                                                   | SQFT (Footprint) <b>1296</b>        |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                                                                          | Condition <b>4 AVERAGE</b>          |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                                                                                     | 1.POOR 4.AVG 7.V G                  |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                                                                                                                                                                                                                                                                         | 2.FAIR 5.AVG+ 8.EXC                 |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                                                                                      | 3.AVG- 6.GOOD 9.SAME                |
| <b>0</b>                               | # Full Baths <b>2</b>                                                                                                                                                                                                                                                                                                                    | Phys. % Good <b>0%</b>              |
| Year Built <b>2004</b>                 | # Half Baths <b>1</b>                                                                                                                                                                                                                                                                                                                    | Funct. % Good <b>90%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                                                                                                                                                                                                                                                                                 | Functional Code <b>1 INCOMPLETE</b> |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>0</b>                                                                                                                                                                                                                                                                                                                    | 1.INCOMP 4.PL/HT 7.                 |
| 1.CONCRETE 4.WOOD 7.                   | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; width: 50px; height: 50px; margin-right: 10px; display: flex; align-items: center; justify-content: center; font-size: 24px;">T</div> <div style="font-size: 24px; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.             |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                                                                                                                                                                                                                                                                          | 3.STYLE 6. 9.NONE                   |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                                                                                                                                                                                                                                                                          | Econ. % Good <b>100%</b>            |
| Basement <b>4 FULL BASEMENT</b>        |                                                                                                                                                                                                                                                                                                                                          | Economic Code <b>NONE</b>           |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                                                                                                                                                                                                                                                                          | 0.None 3.NO POWER 7.                |
| 2.1/2 BMT 5.NONE 8.                    | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; width: 50px; height: 50px; margin-right: 10px; display: flex; align-items: center; justify-content: center; font-size: 24px;">T</div> <div style="font-size: 24px; font-weight: bold;">TRIO</div> </div> | 1.LOCATION 4.DAMAGE/D 8.            |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                                                                                                                                                                                                                                                                          | 2.ENCROACH 9.NONE 9.                |
| Bsmt Gar # Cars <b>0</b>               |                                                                                                                                                                                                                                                                                                                                          | Entrance Code <b>0</b>              |
| Wet Basement <b>1 DRY BASEMENT</b>     |                                                                                                                                                                                                                                                                                                                                          | 1.INTERIOR 4.VACANT 7.              |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                                                                                                                                                                                                                                                                          | 2.REFUSAL 5.ESTIMATE 8.             |
| 2.DAMP 5. 8.                           | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; width: 50px; height: 50px; margin-right: 10px; display: flex; align-items: center; justify-content: center; font-size: 24px;">T</div> <div style="font-size: 24px; font-weight: bold;">TRIO</div> </div> | 3.INFORMED 6. 9.                    |
| 3.WET 6. 9.                            |                                                                                                                                                                                                                                                                                                                                          | Information Code <b>0</b>           |
|                                        |                                                                                                                                                                                                                                                                                                                                          | 1.OWNER 4.AGENT 7.                  |
|                                        |                                                                                                                                                                                                                                                                                                                                          | 2.RELATIVE 5.ESTIMATE 8.            |
|                                        |                                                                                                                                                                                                                                                                                                                                          | 3.TENANT 6.OTHER 9.                 |



Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 21 OPEN FRAME | 0    | 72    | 0 0   | 0    | 0     | 0      | %           |
| 21 OPEN FRAME | 0    | 72    | 0 0   | 0    | 0     | 0      | %           |
| 21 OPEN FRAME | 0    | 72    | 0 0   | 0    | 0     | 0      | %           |
| 22 ENCL       | 0    | 72    | 0 0   | 0    | 0     | 0      | %           |
| 21 OPEN FRAME | 0    | 864   | 0 0   | 0    | 0     | 0      | %           |
| 1 ONE STORY   | 0    | 72    | 0 0   | 0    | 0     | 0      | %           |
| 1 ONE STORY   | 0    | 72    | 0 0   | 0    | 0     | 0      | %           |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

- 1.ONE STORY FRAM
- 2.TWO STORY FRAM
- 3.THREE STORY FR
- 4.1 & 1/2 STORY
- 5.1 & 3/4 STORY
- 6.2 & 1/2 STORY
- 21.OPEN FRAME POR
- 22.ENCL PCH/1SFR(
- 23.FRAME GARAGE
- 24.FRAME SHED
- 25.FRAME BAY WIND
- 26.1SFR OVERHANG
- 27.UNFIN BASEMENT
- 28.UNF ATTIC/LOFT
- 29.FINISHED ATTIC

Map Lot 005-019-A

Account 2032

Location LAND-EAST BLUE HILL

Card 1 Of 1

9/13/2022

CARR, KATHLEEN MEERMAN  
C/O G. RUBIN  
1784 BAYSHORE DR  
ENGLEWOOD FL 34223

B2693P671

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

### Property Data

|                  |            |                     |  |
|------------------|------------|---------------------|--|
| Neighborhood     |            | 50 NEIGHBORHOOD 50. |  |
| Tree Growth Year |            | 0                   |  |
| X Coordinate     |            | 0                   |  |
| Y Coordinate     |            | 0                   |  |
| Zone/Land Use    |            | 11 RESIDENTIAL      |  |
| Secondary Zone   |            |                     |  |
| Topography       |            | 2 ROLLING           |  |
| 1.LEVEL          | 4.BELOW ST | 7.ROUGH             |  |
| 2.ROLLING        | 5.LOW      | 8.                  |  |
| 3.ABOVE ST       | 6.SWAMPY   | 9.                  |  |
| Utilities        |            | 9 NONE              |  |
| 1.SUMMER         | 4.DR WELL  | 7.SEPTIC            |  |
| 2.WATER          | 5.DUG WELL | 8.SPRING            |  |
| 3.SEWER          | 6.LAKE WTR | 9.NONE              |  |
| Street           | 3 GRAVEL   |                     |  |
| 1.PAVED          | 4.PROPOSED | 7.                  |  |
| 2.SEMI IMP       | 5.         | 8.                  |  |
| 3.GRAVEL         | 6.         | 9.NONE              |  |
|                  |            | 0                   |  |
| SPRINGWORK YEAR  |            | 0                   |  |
| Sale Data        |            |                     |  |
| Sale Date        |            | 11/01/1997          |  |
| Price            |            | 55,000              |  |
| Sale Type        |            | 1 LAND ONLY         |  |
| 1.LAND           | 4.MOBILE   | 7.                  |  |
| 2.L & B          | 5.OTHER    | 8.                  |  |
| 3.BUILDING       | 6.         | 9.                  |  |
| Financing        |            | 7 UNKNOWN.....      |  |
| 1.CONVENT        | 4.SELLER   | 7.UNKNOWN           |  |
| 2.FHA/VA         | 5.PRIVATE  | 8.                  |  |
| 3.ASSUMED        | 6.CASH     | 9.UNKNOWN           |  |
| Validity         |            |                     |  |
| 1.VALID          | 4.SPLIT    | 7.RENOVATE          |  |
| 2.RELATED        | 5.PARTIAL  | 8.OTHER             |  |
| 3.DISTRESS       | 6.EXEMPT   | 9.                  |  |
| Verified         |            | 5 PUBLIC RECORD     |  |
| 1.BUYER          | 4.AGENT    | 7.FAMILY            |  |
| 2.SELLER         | 5.PUB REC  | 8.OTHER             |  |
| 3.LENDER         | 6.MLS      | 9.CONFID            |  |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2009 | 138,500 | 0         | 0      | 138,500 |
| 2010 | 138,500 | 0         | 0      | 138,500 |
| 2011 | 138,500 | 0         | 0      | 138,500 |
| 2012 | 138,500 | 0         | 0      | 138,500 |
| 2013 | 117,700 | 0         | 0      | 117,700 |
| 2014 | 117,700 | 0         | 0      | 117,700 |
| 2015 | 117,700 | 0         | 0      | 117,700 |
| 2016 | 117,700 | 0         | 0      | 117,700 |
| 2017 | 117,700 | 0         | 0      | 117,700 |
| 2018 | 117,700 | 0         | 0      | 117,700 |
| 2019 | 117,700 | 0         | 0      | 117,700 |
| 2020 | 117,700 | 0         | 0      | 117,700 |
| 2021 | 117,700 | 0         | 0      | 117,700 |
| 2022 | 117,700 | 0         | 0      | 117,700 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 2.70      |       |           |      |                   |

# Blue Hill

Map Lot 005-019-A

Account 2032

Location LAND-EAST BLUE HILL

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |



B3124P157

## Total

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177,500

177,500

177,500

177 500

112,600

114.100

---

114,100

114,100

111/100

114,100

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## odes

### 3. TOPOGRAPHY

§

## DISCUSSION

## IMPROVED TUNING

LAND 3  
LAND 4

FIGURE

TUCUL II

## WARD

WOOD  
TE

EL PIT

## IMPROVEMENT

## HOOK-UP

## Blue Hill

# Blue Hill

Map Lot 005-019-B

Account 2416

Location

Card 1

Of 1

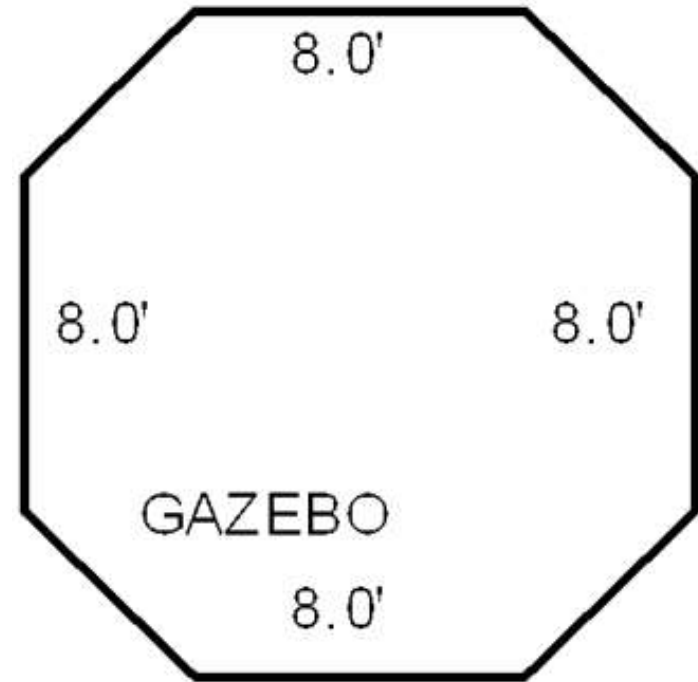
9/13/2022

|                             |                              |                                |
|-----------------------------|------------------------------|--------------------------------|
| Building Style              | SF Bsmt Living               | Layout                         |
| 1.CONV. 5.COLONIAL 9.CONDO  | Fin Bsmt Grade               | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.         |                              | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.     | Heat Type                    | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.        | 1.HWBB 5.FWA 9.NO HEAT       | Attic                          |
| Dwelling Units              | 2.HWCI 6.GRAVWA 10.          | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units                 | 3.H PUMP 7.ELECTRIC 11.      | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories                     | 4.RADIANT 8.FL/WALL 12.      | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5             | Cool Type                    | Insulation                     |
| 2.2 5.1.75 8.4              | 1.REFRIG 4.W&C AIR 7.        | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                | 2.EVAPOR 5. 8.               | 2.HEAVY 5. 8.                  |
| Exterior Walls              | 3.H PUMP 6. 9.NONE           | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER    | Kitchen Style                | Unfinished %                   |
| 2.VIN/AL 6.BR/STN 10.       | 1.MODERN 4.OBSOLETE 7.       | Grade & Factor                 |
| 3.COMPOS. 7.SINGLE 11.      | 2.TYPICAL 5. 8.              | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.   | 3.OLD TYPE 6. 9.NONE         | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface                | Bath(s) Style                | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL | 1.MODERN 4.OBSOLETE 7.       | SQFT (Footprint)               |
| 2.SLATE 5.WOOD 8.           | 2.TYPICAL 5. 8.              | Condition                      |
| 3.METAL 6.OTHER 9.          | 3.OLD TYPE 6. 9.NONE         | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim             | # Rooms                      | 2.FAIR 5.AVG+ 8.EXC            |
|                             | # Bedrooms                   | 3.AVG- 6.GOOD 9.SAME           |
|                             | # Full Baths                 | Phys. % Good                   |
| Year Built                  | # Half Baths                 | Funct. % Good                  |
| Year Remodeled              | # Addn Fixtures              | Functional Code                |
| Foundation                  | # Fireplaces                 | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.        | <div>T</div> <div>TRIO</div> | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.         |                              | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.       |                              | Econ. % Good                   |
| Basement                    |                              | Economic Code                  |
| 1.1/4 BMT 4.FULL BMT 7.     |                              | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.         |                              | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE         |                              | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars             |                              | Entrance Code 0                |
| Wet Basement                |                              | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.         |                              | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                |                              | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                 |                              | Information Code 0             |
|                             |                              | 1.OWNER 4.AGENT 7.             |
|                             |                              | 2.RELATIVE 5.ESTIMATE 8.       |
|                             |                              | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 OPEN FRAME | 0    |       |       |      | %     | %      | 1,500       | 1.ONE STORY FRAM  |
|               |      |       |       |      | %     | %      |             | 2.TWO STORY FRAM  |
|               |      |       |       |      | %     | %      |             | 3.THREE STORY FR  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|               |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|               |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|               |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|               |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|               |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|               |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|               |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|               |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



B2469P144

| Property Data                           |            |          | Assessment Record |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|-----------------------------------------|------------|----------|-------------------|-------------------|---------------|-----------|-----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----|
| Neighborhood    22 NEIGHBORHOOD 22.     |            |          | Year              | Land              |               | Buildings |           | Exempt | Total                                                                                                                                                                                                                                                                                                                      |                |     |
|                                         |            |          | 2009              | 3,000             |               | 0         |           | 0      | 3,000                                                                                                                                                                                                                                                                                                                      |                |     |
| Tree Growth Year    0                   |            |          | 2010              | 3,000             |               | 0         |           | 0      | 3,000                                                                                                                                                                                                                                                                                                                      |                |     |
| X Coordinate                    0       |            |          | 2011              | 3,000             |               | 0         |           | 0      | 3,000                                                                                                                                                                                                                                                                                                                      |                |     |
| Y Coordinate                    0       |            |          | 2012              | 3,000             |               | 0         |           | 0      | 3,000                                                                                                                                                                                                                                                                                                                      |                |     |
| Zone/Land Use    11 RESIDENTIAL         |            |          | 2013              | 3,000             |               | 0         |           | 0      | 3,000                                                                                                                                                                                                                                                                                                                      |                |     |
| Secondary Zone                          |            |          | 2014              | 2,600             |               | 0         |           | 0      | 2,600                                                                                                                                                                                                                                                                                                                      |                |     |
|                                         |            |          | 2015              | 2,600             |               | 0         |           | 0      | 2,600                                                                                                                                                                                                                                                                                                                      |                |     |
| Topography                    2 ROLLING |            |          | 2016              | 2,600             |               | 0         |           | 0      | 2,600                                                                                                                                                                                                                                                                                                                      |                |     |
| 1.LEVEL                                 | 4.BELOW ST | 7.ROUGH  | 2017              | 2,600             |               | 0         |           | 0      | 2,600                                                                                                                                                                                                                                                                                                                      |                |     |
| 2.ROLLING                               | 5.LOW      | 8.       | 2018              | 2,600             |               | 0         |           | 0      | 2,600                                                                                                                                                                                                                                                                                                                      |                |     |
| 3.ABOVE ST                              | 6.SWAMPY   | 9.       | 2019              | 2,600             |               | 0         |           | 0      | 2,600                                                                                                                                                                                                                                                                                                                      |                |     |
| Utilities                    9 NONE     |            |          | 2020              | 2,600             |               | 0         |           | 0      | 2,600                                                                                                                                                                                                                                                                                                                      |                |     |
| 1.SUMMER                                | 4.DR WELL  | 7.SEPTIC | 2021              | 2,600             |               | 0         |           | 0      | 2,600                                                                                                                                                                                                                                                                                                                      |                |     |
| 2.WATER                                 | 5.DUG WELL | 8.SPRING | 2022              | 2,600             |               | 0         |           | 0      | 2,600                                                                                                                                                                                                                                                                                                                      |                |     |
| 3.SEWER                                 | 6.LAKE WTR | 9.NONE   |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
| Street    9 NONE                        |            |          | Land Data         |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
| 0                                       |            |          | Front Foot        | Type              | Effective     |           | Influence |        | Influence Codes                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   | Frontage      | Depth     | Factor    | Code   |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   | 11.REGULAR LOT    |               |           |           | %      |                                                                                                                                                                                                                                                                                                                            | 1.USE          |     |
|                                         |            |          |                   | 12.SECONDARY      |               |           |           | %      |                                                                                                                                                                                                                                                                                                                            | 2.R/W          |     |
|                                         |            |          |                   | 13.EXCESS FRONTAG |               |           |           | %      |                                                                                                                                                                                                                                                                                                                            | 3.TOPOGRAPHY   |     |
|                                         |            |          |                   | 14.REAR LAND      |               |           |           | %      |                                                                                                                                                                                                                                                                                                                            | 4.SIZE         |     |
|                                         |            |          |                   | 15.MISCELLANEOUS  |               |           |           | %      |                                                                                                                                                                                                                                                                                                                            | 5.ACCESS       |     |
|                                         |            |          |                   |                   |               |           |           | %      |                                                                                                                                                                                                                                                                                                                            | 6.RESTRICTIONS |     |
| Sale Data                               |            |          | Square Foot       |                   | Square Feet   |           |           |        | 7.SHAPE<br>8.SEMI-IMPROVED<br>9.FRACTIONAL<br>Acres<br>30.REAR LAND 3<br>31.REAR LAND 4<br>32.PASTURE<br>33.CROP<br>34.HORTICUL I<br>35.HORTUCUL II<br>36.ORCHARD<br>37.SOFTWOOD<br>38.MIXED WOOD<br>39.HARDWOOD<br>40.WASTE<br>41.GRAVEL PIT<br>42.MOBILE HOME SI<br>43.CONDO SITE<br>44.LOT IMPROVEMEN<br>45.M H HOOK-UP |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           | %      |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           | %      |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           | %      |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           | %      |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           | %      |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           | %      |                                                                                                                                                                                                                                                                                                                            |                |     |
| Price                                   |            |          | Fract. Acre       | 28                | Acreage/Sites |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               | 0.60      |           |        |                                                                                                                                                                                                                                                                                                                            |                | 100 |
|                                         |            |          |                   |                   |               |           | %         |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           | %         |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           | %         |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           | %         |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           | %         |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           | %         |        |                                                                                                                                                                                                                                                                                                                            |                |     |
| Sale Type                               |            |          | Acres             |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           | %         |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           | %         |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           | %         |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           | %         |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           | %         |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           | %         |        |                                                                                                                                                                                                                                                                                                                            |                |     |
| Financing                               |            |          | Total Acreage     | 0.60              |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
| Validity                                |            |          | Verified          |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
| Verified                                |            |          | 1.BUYER           |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |
|                                         |            |          |                   |                   |               |           |           |        |                                                                                                                                                                                                                                                                                                                            |                |     |

## Blue Hill

Map Lot 005-019-C

Account 2448

Location LAND

Card 1

Of 1

9/13/2022

|                 |            |         |                                                                                    |  |  |                                |  |  |
|-----------------|------------|---------|------------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style  |            |         | SF Bsmt Living                                                                     |  |  | Layout                         |  |  |
| 1.CONV.         | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |  |  | 1.TYPICAL 4. 7.                |  |  |
| 2.RANCH         | 6.SPLIT    | 10.     |                                                                                    |  |  | 2.INADEQ 5. 8.                 |  |  |
| 3.R RANCH       | 7.CONTEMP  | 11.     | Heat Type                                                                          |  |  | 3. 6. 9.                       |  |  |
| 4.CAPE          | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |  |  | Attic                          |  |  |
| Dwelling Units  |            |         | 2.HWCI 6.GRAVWA 10.                                                                |  |  | 1.1/4 FIN 4.FULL FIN 7.        |  |  |
| Other Units     |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |  |  | 2.1/2 FIN 5.FL/STAIR 8.        |  |  |
| Stories         |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |  |  | 3.3/4 FIN 6. 9.NONE            |  |  |
| 1.1             | 4.1.5      | 7.3.5   | Cool Type                                                                          |  |  | Insulation                     |  |  |
| 2.2             | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |  |  | 1.FULL 4.MINIMAL 7.            |  |  |
| 3.3             | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |  |  | 2.HEAVY 5. 8.                  |  |  |
| Exterior Walls  |            |         | 3.H PUMP 6. 9.NONE                                                                 |  |  | 3.CAPPED 6. 9.NONE             |  |  |
| 1.WOOD          | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |  |  | Unfinished %                   |  |  |
| 2.VIN/AL        | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |  |  | Grade & Factor                 |  |  |
| 3.COMPOS.       | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |  |  | 1.E GRADE 4.B GRADE 7.AAA GRAD |  |  |
| 4.ASBESTOS      | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |  |  | 2.D GRADE 5.A GRADE 8.M&S PRIC |  |  |
| Roof Surface    |            |         | Bath(s) Style                                                                      |  |  | 3.C GRADE 6.AA GRADE 9.SAME    |  |  |
| 1.ASPHALT       | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |  |  | SQFT (Footprint)               |  |  |
| 2.SLATE         | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |  |  | Condition                      |  |  |
| 3.METAL         | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |  |  | 1.POOR 4.AVG 7.V G             |  |  |
| SF Masonry Trim |            |         | # Rooms                                                                            |  |  | 2.FAIR 5.AVG+ 8.EXC            |  |  |
|                 |            |         | # Bedrooms                                                                         |  |  | 3.AVG- 6.GOOD 9.SAME           |  |  |
|                 |            |         | # Full Baths                                                                       |  |  | Phys. % Good                   |  |  |
| Year Built      |            |         | # Half Baths                                                                       |  |  | Funct. % Good                  |  |  |
| Year Remodeled  |            |         | # Addn Fixtures                                                                    |  |  | Functional Code                |  |  |
| Foundation      |            |         | # Fireplaces                                                                       |  |  | 1.INCOMP 4.PL/HT 7.            |  |  |
| 1.CONCRETE      | 4.WOOD     | 7.      |  |  |  | 2.OVERBLT 5.DAMAGE/D 8.        |  |  |
| 2.C BLOCK       | 5.SLAB     | 8.      |                                                                                    |  |  | 3.STYLE 6. 9.NONE              |  |  |
| 3.BR/STONE      | 6.PIERS    | 9.      |                                                                                    |  |  | Econ. % Good                   |  |  |
| Basement        |            |         |                                                                                    |  |  | Economic Code                  |  |  |
| 1.1/4 BMT       | 4.FULL BMT | 7.      |                                                                                    |  |  | 0.None 3.NO POWER 7.           |  |  |
| 2.1/2 BMT       | 5.NONE     | 8.      |                                                                                    |  |  | 1.LOCATION 4.DAMAGE/D 8.       |  |  |
| 3.3/4 BMT       | 6. 9.NONE  |         |                                                                                    |  |  | 2.ENCROACH 9.NONE 9.           |  |  |
| Bsmt Gar # Cars |            |         |                                                                                    |  |  | Entrance Code 0                |  |  |
| Wet Basement    |            |         |                                                                                    |  |  | 1.INTERIOR 4.VACANT 7.         |  |  |
| 1.DRY           | 4.DIRT FLR | 7.      |                                                                                    |  |  | 2.REFUSAL 5.ESTIMATE 8.        |  |  |
| 2.DAMP          | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |  |  |                                |  |  |
| 3.WET           | 6.         | 9.      | Information Code 0                                                                 |  |  |                                |  |  |
| Date Inspected  |            |         | 1.OWNER 4.AGENT 7.                                                                 |  |  | 1.ONE STORY FRAM               |  |  |
|                 |            |         | 2.RELATIVE 5.ESTIMATE 8.                                                           |  |  | 2.TWO STORY FRAM               |  |  |
|                 |            |         | 3.TENANT 6.OTHER 9.                                                                |  |  | 3.THREE STORY FR               |  |  |
|                 |            |         |                                                                                    |  |  | 4.1 & 1/2 STORY                |  |  |
|                 |            |         |                                                                                    |  |  | 5.1 & 3/4 STORY                |  |  |
|                 |            |         |                                                                                    |  |  | 6.2 & 1/2 STORY                |  |  |
|                 |            |         |                                                                                    |  |  | 21.OPEN FRAME POR              |  |  |
|                 |            |         |                                                                                    |  |  | 22.ENCL PCH/1SFR(              |  |  |
|                 |            |         |                                                                                    |  |  | 23.FRAME GARAGE                |  |  |
|                 |            |         |                                                                                    |  |  | 24.FRAME SHED                  |  |  |
|                 |            |         |                                                                                    |  |  | 25.FRAME BAY WIND              |  |  |
|                 |            |         |                                                                                    |  |  | 26.1SFR OVERHANG               |  |  |
|                 |            |         |                                                                                    |  |  | 27.UNFIN BASEMENT              |  |  |
|                 |            |         |                                                                                    |  |  | 28.UNF ATTIC/LOFT              |  |  |
|                 |            |         |                                                                                    |  |  | 29.FINISHED ATTIC              |  |  |

Map Lot 005-020

Account 1607

Location 12 RALPHS WAY

Card 1 Of 1

9/13/2022

FERNBROOK BH LLC  
PO BOX 1272  
BLUE HILL ME 04614

B6990P682

Previous Owner  
DOGGIE PIE, LLC  
14 W. HILL DRIVE

WEST HARTFORD CT 06119  
Sale Date: 10/09/2019

Previous Owner  
SLAVEN, ERNESTINE D. Co-Trustee  
SLAVEN, TOBIN DAVIS Co-Trustee  
RALF E. SLAVEN, SR. FAMILY TRUST  
BLUE HILL ME 04614  
Sale Date: 7/21/2017

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

3/17/21-VAC. HSE COMPLETE. ADD SHED  
3/3/20-VAC. COTTAGE RE-BUILT. ADJ Y/B, GRADE, COND + LIST. ADD WD+EP  
2/15/19-REV VAC P/O CD#1 BEING REBUILT, ADJ FUNC AND COND, DEL OP. CD#2 DEMOLISHED  
3/17/11- rev. nah n/c.

Blue Hill

## Property Data

|                  |                         |            |
|------------------|-------------------------|------------|
| Neighborhood     | 3 NEIGHBORHOOD 3.       |            |
| Tree Growth Year | 0                       |            |
| X Coordinate     | 0                       |            |
| Y Coordinate     | 0                       |            |
| Zone/Land Use    | 48 SHORELAND            |            |
| Secondary Zone   |                         |            |
| Topography       | 2 ROLLING               |            |
| 1.LEVEL          | 4.BELOW ST              | 7.ROUGH    |
| 2.ROLLING        | 5.LOW                   | 8.         |
| 3.ABOVE ST       | 6.SWAMPY                | 9.         |
| Utilities        | 4 DRILLED WELL 7 SEPTIC |            |
| 1.SUMMER         | 4.DR WELL               | 7.SEPTIC   |
| 2.WATER          | 5.DUG WELL              | 8.SPRING   |
| 3.SEWER          | 6.LAKE WTR              | 9.NONE     |
| Street           | 3 GRAVEL                |            |
| 1.PAVED          | 4.PROPOSED              | 7.         |
| 2.SEMI IMP       | 5.                      | 8.         |
| 3.GRAVEL         | 6.                      | 9.NONE     |
|                  | 0                       |            |
| SPRINGWORK YEAR  | 0                       |            |
| Sale Data        |                         |            |
| Sale Date        | 10/09/2019              |            |
| Price            |                         |            |
| Sale Type        | 2 LAND &                |            |
| 1.LAND           | 4.MOBILE                | 7.         |
| 2.L & B          | 5.OTHER                 | 8.         |
| 3.BUILDING       | 6.                      | 9.         |
| Financing        | 9 UNKNOWN               |            |
| 1.CONVENT        | 4.SELLER                | 7.UNKNOWN  |
| 2.FHA/VA         | 5.PRIVATE               | 8.         |
| 3.ASSUMED        | 6.CASH                  | 9.UNKNOWN  |
| Validity         | 2 RELATED PARTIES       |            |
| 1.VALID          | 4.SPLIT                 | 7.RENOVATE |
| 2.RELATED        | 5.PARTIAL               | 8.OTHER    |
| 3.DISTRESS       | 6.EXEMPT                | 9.         |
| Verified         | 5 PUBLIC RECORD         |            |
| 1.BUYER          | 4.AGENT                 | 7.FAMILY   |
| 2.SELLER         | 5.PUB REC               | 8.OTHER    |
| 3.LENDER         | 6.MLS                   | 9.CONFID   |

## Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2009 | 825,400 | 38,000    | 0      | 863,400 |
| 2010 | 825,400 | 38,000    | 0      | 863,400 |
| 2011 | 825,400 | 38,000    | 0      | 863,400 |
| 2012 | 825,400 | 38,000    | 0      | 863,400 |
| 2013 | 701,600 | 32,300    | 0      | 733,900 |
| 2014 | 701,600 | 32,300    | 0      | 733,900 |
| 2015 | 701,600 | 32,300    | 0      | 733,900 |
| 2016 | 701,600 | 32,300    | 0      | 733,900 |
| 2017 | 701,600 | 32,300    | 0      | 733,900 |
| 2018 | 701,600 | 32,300    | 0      | 733,900 |
| 2019 | 701,600 | 18,900    | 0      | 720,500 |
| 2020 | 701,600 | 82,000    | 0      | 783,600 |
| 2021 | 701,600 | 92,200    | 0      | 793,800 |
| 2022 | 701,600 | 92,200    | 0      | 793,800 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 1.80      |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

Fract. Acre  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)  
Acres

24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

| Type               | Effective     |       | Influence |      | Influence Codes   |
|--------------------|---------------|-------|-----------|------|-------------------|
|                    | Frontage      | Depth | Factor    | Code |                   |
|                    |               |       | %         |      | 1.USE             |
|                    |               |       | %         |      | 2.R/W             |
|                    |               |       | %         |      | 3.TOPOGRAPHY      |
|                    |               |       | %         |      | 4.SIZE            |
|                    |               |       | %         |      | 5.ACCESS          |
|                    |               |       | %         |      | 6.RESTRICTIONS    |
|                    |               |       | %         |      | 7.SHAPE           |
|                    | Square Feet   |       |           |      | 8.SEMI-IMPROVED   |
|                    |               |       | %         |      | 9.FRACTIONAL      |
|                    |               |       | %         |      | Acres             |
|                    |               |       | %         |      | 30.REAR LAND 3    |
|                    |               |       | %         |      | 31.REAR LAND 4    |
|                    |               |       | %         |      | 32.PASTURE        |
|                    |               |       | %         |      | 33.CROP           |
|                    |               |       | %         |      | 34.HORTICUL I     |
|                    | Acreage/Sites |       |           |      | 35.HORTUCUL II    |
| 24                 | 1.00          | 100   | %         | 0    | 36.ORCHARD        |
| 26                 | 0.46          | 100   | %         | 0    | 37.SOFTWOOD       |
| 28                 | 0.34          | 100   | %         | 0    | 38.MIXED WOOD     |
| 44                 | 1.00          | 100   | %         | 0    | 39.HARDWOOD       |
|                    |               |       | %         |      | 40.WASTE          |
|                    |               |       | %         |      | 41.GRAVEL PIT     |
|                    |               |       | %         |      | 42.MOBILE HOME SI |
|                    |               |       | %         |      | 43.CONDO SITE     |
| Total Acreage 1.80 |               |       |           |      | 44.LOT IMPROVEMEN |
|                    |               |       |           |      | 45.M H HOOK-UP    |

# Blue Hill

Map Lot 005-020

Account 1607

Location 12 RALPHS WAY

Card 1

Of 1

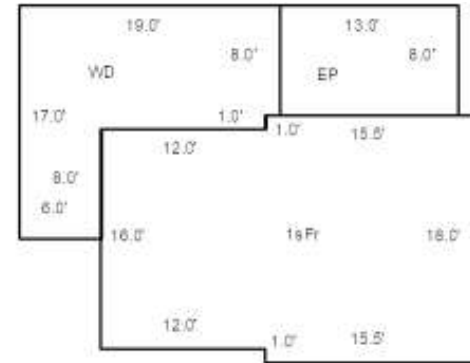
9/13/2022

|                                     |                                        |                                |
|-------------------------------------|----------------------------------------|--------------------------------|
| Building Style <b>8 COTTAGE</b>     | SF Bsmt Living <b>0</b>                | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO          | Fin Bsmt Grade <b>0 0</b>              | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                 | <b>0</b>                               | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.             | Heat Type <b>50% 7 ELECTRIC</b>        | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                | 1.HWBB 5.FWA 9.NO HEAT                 | Attic <b>1 1/4 FINISHED</b>    |
| Dwelling Units <b>1</b>             | 2.HWCI 6.GRAVWA 10.                    | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                | 3.H PUMP 7.ELECTRIC 11.                | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>1 ONE STORY</b>          | 4.RADIANT 8.FL/WALL 12.                | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                     | Cool Type <b>0% 9 NONE</b>             | Insulation <b>9 NONE</b>       |
| 2.2 5.1.75 8.4                      | 1.REFRIG 4.W&C AIR 7.                  | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                        | 2.EVAPOR 5. 8.                         | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>5 SHINGLE</b>     | 3.H PUMP 6. 9.NONE                     | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER            | Kitchen Style <b>2 TYPICAL</b>         | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.               | 1.MODERN 4.OBSOLETE 7.                 | Grade & Factor <b>4 B 100%</b> |
| 3.COMPOS. 7.SINGLE 11.              | 2.TYPICAL 5. 8.                        | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.           | 3.OLD TYPE 6. 9.NONE                   | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>5 WOOD SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b> | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL         | 1.MODERN 4.OBSOLETE 7.                 | SQFT (Footprint) <b>471</b>    |
| 2.SLATE 5.WOOD 8.                   | 2.TYPICAL 5. 8.                        | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                  | 3.OLD TYPE 6. 9.NONE                   | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>            | # Rooms <b>0</b>                       | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                            | # Bedrooms <b>0</b>                    | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                            | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>         |
| Year Built <b>2019</b>              | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>             | # Addn Fixtures <b>0</b>               | Functional Code <b>9 NONE</b>  |
| Foundation <b>6 PIERS</b>           | # Fireplaces <b>1</b>                  | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                | <div>T</div> <div>TRIO</div>           | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                 |                                        | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.               |                                        | Econ. % Good <b>100%</b>       |
| Basement <b>9 NO BASEMENT</b>       |                                        | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.             |                                        | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                 |                                        | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                 |                                        | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>            |                                        | Entrance Code <b>0</b>         |
| Wet Basement <b>9 NO BASEMENT</b>   |                                        | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                 |                                        | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                        |                                        | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                         |                                        | Information Code <b>0</b>      |
|                                     |                                        | 1.OWNER 4.AGENT 7.             |
|                                     |                                        | 2.RELATIVE 5.ESTIMATE 8.       |
|                                     |                                        | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 ENCL       | 0    | 104   | 0 0   | 0    | 0     | %      | %           | 1.ONE STORY FRAM  |
| 68 DECK       | 0    | 218   | 0 0   | 0    | 0     | %      | %           | 2.TWO STORY FRAM  |
| 24 FRAME SHED | 0    |       |       |      |       | %      | %           | 3.THREE STORY FR  |
|               |      |       |       |      |       | %      | %           | 4.1 & 1/2 STORY   |
|               |      |       |       |      |       | %      | %           | 5.1 & 3/4 STORY   |
|               |      |       |       |      |       | %      | %           | 6.2 & 1/2 STORY   |
|               |      |       |       |      |       | %      | %           | 21.OPEN FRAME POR |
|               |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|               |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|               |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|               |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|               |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|               |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|               |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|               |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |



Map Lot 005-021

Account 1614

Location 191 WOODS POINT RD

Card 1 Of 1

9/13/2022

WOODS POINT, LLC  
333 BACK RIDGE ROAD  
ORLAND ME 04472

B7186P827

Previous Owner  
SLAVEN, ROBERT JR. TRUST  
PO BOX 597

BLUE HILL ME 04614  
Sale Date: 1/27/2022

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

2/15/19-REV NAH ADJ ROOF  
7/1/08 W/MRS ADD SHED INC FOR 4/1  
3/20/2009-NAH-CALL SHED COMPLETE, ADD NEW ADDITION  
3/17/11 REV W/ MR @ DOOR N/C

Blue Hill

**Property Data**

|                  |                         |            |
|------------------|-------------------------|------------|
| Neighborhood     | 3 NEIGHBORHOOD 3.       |            |
| Tree Growth Year | 0                       |            |
| X Coordinate     | 0                       |            |
| Y Coordinate     | 0                       |            |
| Zone/Land Use    | 48 SHORELAND            |            |
| Secondary Zone   |                         |            |
| Topography       | 2 ROLLING               |            |
| 1.LEVEL          | 4.BELOW ST              | 7.ROUGH    |
| 2.ROLLING        | 5.LOW                   | 8.         |
| 3.ABOVE ST       | 6.SWAMPY                | 9.         |
| Utilities        | 4 DRILLED WELL 7 SEPTIC |            |
| 1.SUMMER         | 4.DR WELL               | 7.SEPTIC   |
| 2.WATER          | 5.DUG WELL              | 8.SPRING   |
| 3.SEWER          | 6.LAKE WTR              | 9.NONE     |
| Street           | 3 GRAVEL                |            |
| 1.PAVED          | 4.PROPOSED              | 7.         |
| 2.SEMI IMP       | 5.                      | 8.         |
| 3.GRAVEL         | 6.                      | 9.NONE     |
|                  | 0                       |            |
| SPRINGWORK YEAR  | 0                       |            |
| Sale Data        |                         |            |
| Sale Date        | 1/27/2022               |            |
| Price            |                         |            |
| Sale Type        | 2 LAND &                |            |
| 1.LAND           | 4.MOBILE                | 7.         |
| 2.L & B          | 5.OTHER                 | 8.         |
| 3.BUILDING       | 6.                      | 9.         |
| Financing        | 7 UNKNOWN.....          |            |
| 1.CONVENT        | 4.SELLER                | 7.UNKNOWN  |
| 2.FHA/VA         | 5.PRIVATE               | 8.         |
| 3.ASSUMED        | 6.CASH                  | 9.UNKNOWN  |
| Validity         | 8 OTHER NON VALID       |            |
| 1.VALID          | 4.SPLIT                 | 7.RENOVATE |
| 2.RELATED        | 5.PARTIAL               | 8.OTHER    |
| 3.DISTRESS       | 6.EXEMPT                | 9.         |
| Verified         | 5 PUBLIC RECORD         |            |
| 1.BUYER          | 4.AGENT                 | 7.FAMILY   |
| 2.SELLER         | 5.PUB REC               | 8.OTHER    |
| 3.LENDER         | 6.MLS                   | 9.CONFID   |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total     |
|------|---------|-----------|--------|-----------|
| 2009 | 840,000 | 286,600   | 0      | 1,126,600 |
| 2010 | 840,000 | 286,600   | 0      | 1,126,600 |
| 2011 | 840,000 | 286,600   | 0      | 1,126,600 |
| 2012 | 840,000 | 286,600   | 0      | 1,126,600 |
| 2013 | 714,000 | 243,600   | 0      | 957,600   |
| 2014 | 714,000 | 243,600   | 0      | 957,600   |
| 2015 | 714,000 | 243,600   | 0      | 957,600   |
| 2016 | 714,000 | 243,600   | 0      | 957,600   |
| 2017 | 714,000 | 243,600   | 0      | 957,600   |
| 2018 | 714,000 | 243,600   | 0      | 957,600   |
| 2019 | 714,000 | 243,600   | 0      | 957,600   |
| 2020 | 714,000 | 243,600   | 0      | 957,600   |
| 2021 | 714,000 | 243,600   | 0      | 957,600   |
| 2022 | 714,000 | 243,600   | 0      | 957,600   |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT       |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY         |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG    |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND         |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS     |      |           |       | %         |      | 5.ACCESS          |
|                      |      |           |       | %         |      | 6.RESTRICTIONS    |
|                      |      |           |       | %         |      | 7.SHAPE           |
|                      |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                      |      |           |       | %         |      | 9.FRACTIONAL      |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.REAR LAND 3    |
|                      |      |           |       | %         |      | 31.REAR LAND 4    |
|                      |      |           |       | %         |      | 32.PASTURE        |
|                      |      |           |       | %         |      | 33.CROP           |
|                      |      |           |       | %         |      | 34.HORTICUL I     |
|                      |      |           |       | %         |      | 35.HORTUCUL II    |
|                      |      |           |       | %         |      | 36.ORCHARD        |
|                      |      |           |       | %         |      | 37.SOFTWOOD       |
|                      |      |           |       | %         |      | 38.MIXED WOOD     |
|                      |      |           |       | %         |      | 39.HARDWOOD       |
|                      |      |           |       | %         |      | 40.WASTE          |
|                      |      |           |       | %         |      | 41.GRAVEL PIT     |
|                      |      |           |       | %         |      | 42.MOBILE HOME SI |
|                      |      |           |       | %         |      | 43.CONDO SITE     |
|                      |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                      |      |           |       | %         |      | 45.M H HOOK-UP    |
|                      |      |           |       | %         |      | 46.HOLE/SITE      |
| <b>Total Acreage</b> |      | 1.50      |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

**Square Foot**  
16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

**Fract. Acre**  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

**Acres**  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

| Type                 | Effective |       | Influence |      | Influence Codes   |
|----------------------|-----------|-------|-----------|------|-------------------|
|                      | Frontage  | Depth | Factor    | Code |                   |
|                      |           |       | %         |      | 1.USE             |
|                      |           |       | %         |      | 2.R/W             |
|                      |           |       | %         |      | 3.TOPOGRAPHY      |
|                      |           |       | %         |      | 4.SIZE            |
|                      |           |       | %         |      | 5.ACCESS          |
|                      |           |       | %         |      | 6.RESTRICTIONS    |
|                      |           |       | %         |      | 7.SHAPE           |
|                      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                      |           |       | %         |      | 9.FRACTIONAL      |
|                      |           |       | %         |      | <b>Acres</b>      |
|                      |           |       | %         |      | 30.REAR LAND 3    |
|                      |           |       | %         |      | 31.REAR LAND 4    |
|                      |           |       | %         |      | 32.PASTURE        |
|                      |           |       | %         |      | 33.CROP           |
|                      |           |       | %         |      | 34.HORTICUL I     |
|                      |           |       | %         |      | 35.HORTUCUL II    |
|                      |           |       | %         |      | 36.ORCHARD        |
|                      |           |       | %         |      | 37.SOFTWOOD       |
|                      |           |       | %         |      | 38.MIXED WOOD     |
|                      |           |       | %         |      | 39.HARDWOOD       |
|                      |           |       | %         |      | 40.WASTE          |
|                      |           |       | %         |      | 41.GRAVEL PIT     |
|                      |           |       | %         |      | 42.MOBILE HOME SI |
|                      |           |       | %         |      | 43.CONDO SITE     |
|                      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                      |           |       | %         |      | 45.M H HOOK-UP    |
|                      |           |       | %         |      | 46.HOLE/SITE      |
| <b>Total Acreage</b> |           | 1.50  |           |      |                   |



## Blue Hill

Map Lot 005-021

Account 1614

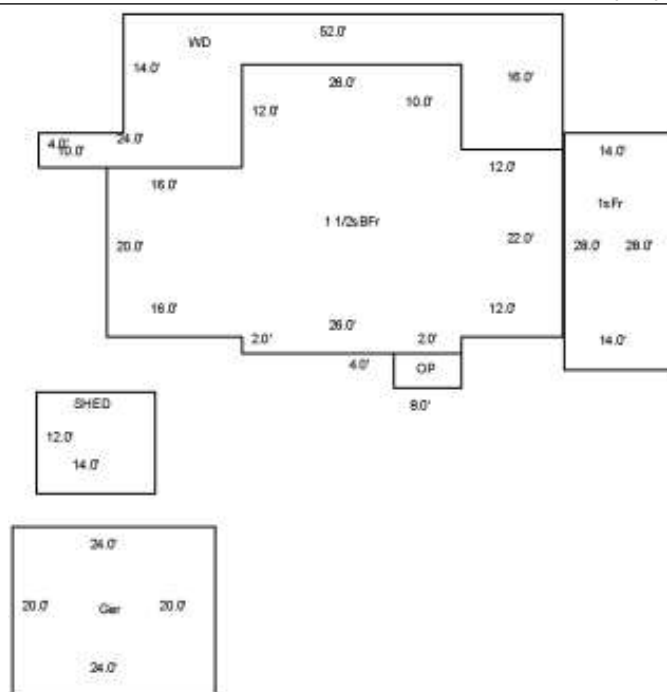
Location 191 WOODS POINT RD

Card 1 Of 1 9/13/2022

|                 |                   |         |                                        |                   |                   |                  |            |            |                  |                    |        |
|-----------------|-------------------|---------|----------------------------------------|-------------------|-------------------|------------------|------------|------------|------------------|--------------------|--------|
| Building Style  | 4 CAPE            |         | SF Bsmt Living                         | 0                 |                   | Layout           | 1 TYPICAL  |            |                  |                    |        |
| 1.CONV.         | 5.COLONIAL        | 9.CONDO | Fin Bsmt Grade                         | 0 0               |                   | 1.TYPICAL        | 4.         | 7.         |                  |                    |        |
| 2.RANCH         | 6.SPLIT           | 10.     | 0                                      |                   |                   | 2.INADEQ         | 5.         | 8.         |                  |                    |        |
| 3.R RANCH       | 7.CONTEMP         | 11.     | Heat Type                              | 100%              | 5 FORCED WARM AIR | 3.               | 6.         | 9.         |                  |                    |        |
| 4.CAPE          | 8.COTTAGE         | 12.     | 1.HWBB                                 | 5.FWA             | 9.NO HEAT         | Attic            | 9 NONE     |            |                  |                    |        |
| Dwelling Units  | 1                 |         | 2.HWCI                                 | 6.GRAVWA          | 10.               | 1.1/4 FIN        | 4.FULL FIN | 7.         |                  |                    |        |
| Other Units     | 0                 |         | 3.H PUMP                               | 7.ELECTRIC        | 11.               | 2.1/2 FIN        | 5.FL/STAIR | 8.         |                  |                    |        |
| Stories         | 4 ONE & 1/2 STORY |         | 4.RADIANT                              | 8.FL/WALL         | 12.               | 3.3/4 FIN        | 6.         | 9.NONE     |                  |                    |        |
| 1.1             | 4.1.5             | 7.3.5   | Cool Type                              | 0%                | 9 NONE            | Insulation       | 1 FULL     |            |                  |                    |        |
| 2.2             | 5.1.75            | 8.4     | 1.REFRIG                               | 4.W&C AIR         | 7.                | 1.FULL           | 4.MINIMAL  | 7.         |                  |                    |        |
| 3.3             | 6.2.5             | 9.      | 2.EVAPOR                               | 5.                | 8.                | 2.HEAVY          | 5.         | 8.         |                  |                    |        |
| Exterior Walls  | 2 VINYL/ALUMINUM  |         | 3.H PUMP                               | 6.                | 9.NONE            | 3.CAPPED         | 6.         | 9.NONE     |                  |                    |        |
| 1.WOOD          | 5.SHINGLE         | 9.OTHER | Kitchen Style                          | 2 TYPICAL         |                   | Unfinished %     | 0%         |            |                  |                    |        |
| 2.VIN/AL        | 6.BR/STN          | 10.     | 1.MODERN                               | 4.OBSOLETE        | 7.                | Grade & Factor   | 4 B 100%   |            |                  |                    |        |
| 3.COMPOS.       | 7.SINGLE          | 11.     | 2.TYPICAL                              | 5.                | 8.                | 1.E GRADE        | 4.B GRADE  | 7.AAA GRAD |                  |                    |        |
| 4.ASBESTOS      | 8.CONCRETE        | 12.     | 3.OLD TYPE                             | 6.                | 9.NONE            | 2.D GRADE        | 5.A GRADE  | 8.M&S PRIC |                  |                    |        |
| Roof Surface    | 3 METAL           |         | Bath(s) Style                          | 2 TYPICAL BATH(S) |                   | 3.C GRADE        | 6.AA GRADE | 9.SAME     |                  |                    |        |
| 1.ASPHALT       | 4.COMPOSIT        | 7.ROLL  | 1.MODERN                               | 4.OBSOLETE        | 7.                | SQFT (Footprint) | 1468       |            |                  |                    |        |
| 2.SLATE         | 5.WOOD            | 8.      | 2.TYPICAL                              | 5.                | 8.                | Condition        | 4 AVERAGE  |            |                  |                    |        |
| 3.METAL         | 6.OTHER           | 9.      | 3.OLD TYPE                             | 6.                | 9.NONE            | 1.POOR           | 4.AVG      | 7.V G      |                  |                    |        |
| SF Masonry Trim | 0                 |         | # Rooms                                | 0                 |                   | 2.FAIR           | 5.AVG+     | 8.EXC      |                  |                    |        |
|                 | 0                 |         | # Bedrooms                             | 0                 |                   | 3.AVG-           | 6.GOOD     | 9.SAME     |                  |                    |        |
|                 | 0                 |         | # Full Baths                           | 2                 |                   | Phys. % Good     | 0%         |            |                  |                    |        |
| Year Built      | 1998              |         | # Half Baths                           | 1                 |                   | Funct. % Good    | 100%       |            |                  |                    |        |
| Year Remodeled  | 0                 |         | # Addn Fixtures                        | 0                 |                   | Functional Code  | 9 NONE     |            |                  |                    |        |
| Foundation      | 1 CONCRETE        |         | # Fireplaces                           | 0                 |                   | 1.INCOMP         | 4.PL/HT    | 7.         |                  |                    |        |
| 1.CONCRETE      | 4.WOOD            | 7.      | <div><div>T</div><div>TRIO</div></div> |                   |                   |                  |            |            | 2.OVERBLT        | 5.DAMAGE/D         | 8.     |
| 2.C BLOCK       | 5.SLAB            | 8.      |                                        |                   |                   |                  |            |            | 3.STYLE          | 6.                 | 9.NONE |
| 3.BR/STONE      | 6.PIERS           | 9.      |                                        |                   |                   |                  |            |            | Econ. % Good     | 100%               |        |
| Basement        | 3 3/4 BASEMENT    |         |                                        |                   |                   |                  |            |            | Economic Code    | NONE               |        |
| 1.1/4 BMT       | 4.FULL BMT        | 7.      |                                        |                   |                   |                  |            |            | 0.None           | 3.NO POWER         | 7.     |
| 2.1/2 BMT       | 5.NONE            | 8.      |                                        |                   |                   |                  |            |            | 1.LOCATION       | 4.DAMAGE/D         | 8.     |
| 3.3/4 BMT       | 6.                | 9.NONE  |                                        |                   |                   |                  |            |            | 2.ENCROACH       | 9.NONE             | 9.     |
| Bsmt Gar # Cars | 0                 |         |                                        |                   |                   |                  |            |            | Entrance Code    | 1 INTERIOR INSPECT |        |
| Wet Basement    | 2 DAMP BASEMENT   |         |                                        |                   |                   |                  |            |            | 1.INTERIOR       | 4.VACANT           | 7.     |
| 1.DRY           | 4.DIRT FLR        | 7.      |                                        |                   |                   |                  |            |            | 2.REFUSAL        | 5.ESTIMATE         | 8.     |
| 2.DAMP          | 5.                | 8.      |                                        |                   |                   |                  |            |            | 3.INFORMED       | 6.                 | 9.     |
| 3.WET           | 6.                | 9.      |                                        |                   |                   |                  |            |            | Information Code | 1 OWNER            |        |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.ONE STORY FRAM  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.TWO STORY FRAM  |
| 21 OPEN FRAME                          | 0    | 32    | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
| 68 DECK                                | 0    | 640   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 STORY   |
| 57 GARAGE (DET)                        | 0    | 480   | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 STORY   |
| 24 FRAME SHED                          | 2007 | 168   | 3 100 | 4    | 0 %   | 75 %   |             | 6.2 & 1/2 STORY   |
| 1 ONE STORY                            | 2008 | 392   | 9 100 | 4    | 0 %   | 100 %  |             | 21.OPEN FRAME POR |
|                                        |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                                        |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                                        |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                                        |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                                        |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                                        |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                                        |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                                        |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



Map Lot 005-023

Account 5

Location LAND-ONE HALF OF LOT

Card 1 Of 1

9/13/2022

ALCOTT, HENRY S  
877 West Silver Medal Loop  
Hernando FL 34442

B1552P558

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16c Change NC to 50

Blue Hill

| Property Data                       |            |            | Assessment Record |             |               |        |           |      |                 |
|-------------------------------------|------------|------------|-------------------|-------------|---------------|--------|-----------|------|-----------------|
| Neighborhood    50 NEIGHBORHOOD 50. |            |            | Year              | Land        | Buildings     | Exempt | Total     |      |                 |
|                                     |            |            | 2009              | 203,800     | 0             | 0      | 203,800   |      |                 |
| Tree Growth Year    0               |            |            | 2010              | 203,800     | 0             | 0      | 203,800   |      |                 |
| X Coordinate    0                   |            |            | 2011              | 203,800     | 0             | 0      | 203,800   |      |                 |
| Y Coordinate    0                   |            |            | 2012              | 203,800     | 0             | 0      | 203,800   |      |                 |
| Zone/Land Use    11 RESIDENTIAL     |            |            | 2013              | 173,200     | 0             | 0      | 173,200   |      |                 |
| Secondary Zone                      |            |            | 2014              | 173,200     | 0             | 0      | 173,200   |      |                 |
|                                     |            |            | 2015              | 173,200     | 0             | 0      | 173,200   |      |                 |
| Topography    2 ROLLING             |            |            | 2016              | 173,200     | 0             | 0      | 173,200   |      |                 |
| 1.LEVEL                             | 4.BELOW ST | 7.ROUGH    | 2017              | 101,000     | 0             | 0      | 101,000   |      |                 |
| 2.ROLLING                           | 5.LOW      | 8.         | 2018              | 101,000     | 0             | 0      | 101,000   |      |                 |
| 3.ABOVE ST                          | 6.SWAMPY   | 9.         | 2019              | 101,000     | 0             | 0      | 101,000   |      |                 |
| Utilities    9 NONE                 |            |            | 2020              | 101,000     | 0             | 0      | 101,000   |      |                 |
| 1.SUMMER                            | 4.DR WELL  | 7.SEPTIC   | 2021              | 101,000     | 0             | 0      | 101,000   |      |                 |
| 2.WATER                             | 5.DUG WELL | 8.SPRING   | 2022              | 101,000     | 0             | 0      | 101,000   |      |                 |
| 3.SEWER                             | 6.LAKE WTR | 9.NONE     |                   |             |               |        |           |      |                 |
| Street    3 GRAVEL                  |            |            | Land Data         |             |               |        |           |      |                 |
| 1.PAVED                             | 4.PROPOSED | 7.         | Front Foot        | Type        | Effective     |        | Influence |      | Influence Codes |
| 2.SEMI IMP                          | 5.         | 8.         |                   |             | Frontage      | Depth  | Factor    | Code |                 |
| 3.GRAVEL                            | 6.         | 9.NONE     |                   |             |               |        | %         |      |                 |
| 0                                   |            |            |                   |             |               |        | %         |      |                 |
| SPRINGWORK YEAR    0                |            |            |                   |             |               |        | %         |      |                 |
| Sale Data                           |            |            |                   |             |               |        | %         |      |                 |
| Sale Date                           |            |            |                   |             |               |        | %         |      |                 |
| Price                               |            |            |                   |             |               |        | %         |      |                 |
| Sale Type                           |            |            | Square Foot       | Square Feet |               |        | Acres     |      |                 |
| 1.LAND                              | 4.MOBILE   | 7.         |                   |             |               |        |           | %    |                 |
| 2.L & B                             | 5.OTHER    | 8.         |                   |             |               |        |           | %    |                 |
| 3.BUILDING                          | 6.         | 9.         |                   |             |               |        |           | %    |                 |
| Financing                           |            |            |                   |             |               |        |           | %    |                 |
| 1.CONVENT                           | 4.SELLER   | 7.UNKNOWN  |                   |             |               |        |           | %    |                 |
| 2.FHA/VA                            | 5.PRIVATE  | 8.         |                   |             |               |        |           | %    |                 |
| 3.ASSUMED                           | 6.CASH     | 9.UNKNOWN  |                   |             |               |        |           | %    |                 |
| Validity                            |            |            | Fract. Acre       |             | Acreage/Sites |        |           |      |                 |
| 1.VALID                             | 4.SPLIT    | 7.RENOVATE |                   |             | 25            | 1.00   | 50        | %    | 9               |
| 2.RELATED                           | 5.PARTIAL  | 8.OTHER    |                   |             | 28            | 5.00   | 50        | %    | 9               |
| 3.DISTRESS                          | 6.EXEMPT   | 9.         |                   |             | 29            | 41.30  | 50        | %    | 9               |
| Verified                            |            |            | Acres             |             |               |        |           |      |                 |
|                                     |            |            |                   |             |               |        |           |      |                 |
| 1.BUYER                             | 4.AGENT    | 7.FAMILY   | 24.HOUSELOT       |             |               | %      |           |      |                 |
| 2.SELLER                            | 5.PUB REC  | 8.OTHER    | 25.BASELOT        |             |               | %      |           |      |                 |
| 3.LENDER                            | 6.MLS      | 9.CONFID   | 26.FRONTAGE 1     |             |               | %      |           |      |                 |
|                                     |            |            | 27.FRONTAGE 2     |             |               | %      |           |      |                 |
|                                     |            |            | 28.REAR LAND 1    |             |               | %      |           |      |                 |
|                                     |            |            | 29 REAR LAND 2    |             |               | %      |           |      |                 |

- 1.USE
- 2.R/W
- 3.TOPOGRAPHY
- 4.SIZE
- 5.ACCESS
- 6.RESTRICTIONS
- 7.SHAPE
- 8.SEMI-IMPROVED
- 9.FRACTIONAL
- 30.REAR LAND 3
- 31.REAR LAND 4
- 32.PASTURE
- 33.CROP
- 34.HORTICUL I
- 35.HORTUCUL II
- 36.ORCHARD
- 37.SOFTWOOD
- 38.MIXED WOOD
- 39.HARDWOOD
- 40.WASTE
- 41.GRAVEL PIT
- 42.MOBILE HOME SI
- 43.CONDO SITE
- 44.LOT IMPROVEMEN
- 45.M H HOOK-UP
- 46.HOLE/SITE

# Blue Hill

Map Lot 005-023

Account 5

Location LAND-ONE HALF OF LOT

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |

Map Lot 005-023

Account 6

Location LAND-ONE HALF OF LOT

Card 1 Of 1

9/13/2022

ALCOTT, LEVERETT  
8231 HILLCREST WAY  
PARKER CO 80134

B1552P558

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16c Change NC to 50

Blue Hill

| Property Data                       |            |            | Assessment Record |         |           |        |         |
|-------------------------------------|------------|------------|-------------------|---------|-----------|--------|---------|
| Neighborhood    50 NEIGHBORHOOD 50. |            |            | Year              | Land    | Buildings | Exempt | Total   |
|                                     |            |            | 2009              | 203,800 | 0         | 0      | 203,800 |
| Tree Growth Year    0               |            |            | 2010              | 203,800 | 0         | 0      | 203,800 |
| X Coordinate    0                   |            |            | 2011              | 203,800 | 0         | 0      | 203,800 |
| Y Coordinate    0                   |            |            | 2012              | 203,800 | 0         | 0      | 203,800 |
| Zone/Land Use    11 RESIDENTIAL     |            |            | 2013              | 203,800 | 0         | 0      | 203,800 |
| Secondary Zone                      |            |            | 2014              | 173,200 | 0         | 0      | 173,200 |
|                                     |            |            | 2015              | 173,200 | 0         | 0      | 173,200 |
| Topography    2 ROLLING             |            |            | 2016              | 173,200 | 0         | 0      | 173,200 |
| 1.LEVEL                             | 4.BELOW ST | 7.ROUGH    | 2017              | 101,000 | 0         | 0      | 101,000 |
| 2.ROLLING                           | 5.LOW      | 8.         | 2018              | 101,000 | 0         | 0      | 101,000 |
| 3.ABOVE ST                          | 6.SWAMPY   | 9.         | 2019              | 101,000 | 0         | 0      | 101,000 |
| Utilities    9 NONE                 |            |            | 2020              | 101,000 | 0         | 0      | 101,000 |
| 1.SUMMER                            | 4.DR WELL  | 7.SEPTIC   | 2021              | 101,000 | 0         | 0      | 101,000 |
| 2.WATER                             | 5.DUG WELL | 8.SPRING   | 2022              | 101,000 | 0         | 0      | 101,000 |
| 3.SEWER                             | 6.LAKE WTR | 9.NONE     |                   |         |           |        |         |
| Street    3 GRAVEL                  |            |            |                   |         |           |        |         |
| 1.PAVED                             | 4.PROPOSED | 7.         |                   |         |           |        |         |
| 2.SEMI IMP                          | 5.         | 8.         |                   |         |           |        |         |
| 3.GRAVEL                            | 6.         | 9.NONE     |                   |         |           |        |         |
| 0                                   |            |            |                   |         |           |        |         |
| SPRINGWORK YEAR    0                |            |            |                   |         |           |        |         |
| Sale Data                           |            |            |                   |         |           |        |         |
| Sale Date                           |            |            |                   |         |           |        |         |
| Price                               |            |            |                   |         |           |        |         |
| Sale Type                           |            |            |                   |         |           |        |         |
| 1.LAND                              | 4.MOBILE   | 7.         |                   |         |           |        |         |
| 2.L & B                             | 5.OTHER    | 8.         |                   |         |           |        |         |
| 3.BUILDING                          | 6.         | 9.         |                   |         |           |        |         |
| Financing                           |            |            |                   |         |           |        |         |
| 1.CONVENT                           | 4.SELLER   | 7.UNKNOWN  |                   |         |           |        |         |
| 2.FHA/VA                            | 5.PRIVATE  | 8.         |                   |         |           |        |         |
| 3.ASSUMED                           | 6.CASH     | 9.UNKNOWN  |                   |         |           |        |         |
| Validity                            |            |            |                   |         |           |        |         |
| 1.VALID                             | 4.SPLIT    | 7.RENOVATE |                   |         |           |        |         |
| 2.RELATED                           | 5.PARTIAL  | 8.OTHER    |                   |         |           |        |         |
| 3.DISTRESS                          | 6.EXEMPT   | 9.         |                   |         |           |        |         |
| Verified                            |            |            |                   |         |           |        |         |
| 1.BUYER                             | 4.AGENT    | 7.FAMILY   |                   |         |           |        |         |
| 2.SELLER                            | 5.PUB REC  | 8.OTHER    |                   |         |           |        |         |
| 3.LENDER                            | 6.MLS      | 9.CONFID   |                   |         |           |        |         |
|                                     |            |            |                   |         |           |        |         |

| Front Foot        |  | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|--|------|-----------|-------|-----------|------|-------------------|
|                   |  |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |  |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |  |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |  |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |  |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |  |      |           |       | %         |      | 5.ACCESS          |
|                   |  |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |  |      |           |       | %         |      | 7.SHAPE           |
|                   |  |      |           |       |           |      | 8.SEMI-IMPROVED   |
|                   |  |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |  |      |           |       | %         |      | Acres             |
|                   |  |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |  |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |  |      |           |       | %         |      | 32.PASTURE        |
|                   |  |      |           |       | %         |      | 33.CROP           |
|                   |  |      |           |       | %         |      | 34.HORTICUL I     |
|                   |  |      |           |       |           |      | 35.HORTUCUL II    |
|                   |  |      |           |       | %         |      | 36.ORCHARD        |
|                   |  |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |  |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |  |      |           |       | %         |      | 39.HARDWOOD       |
|                   |  |      |           |       | %         |      | 40.WASTE          |
|                   |  |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |  |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |  |      |           |       | %         |      | 43.CONDO SITE     |
|                   |  |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |  |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
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|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
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|                   |  |      |           |       | %         |      |                   |
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|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |

# Blue Hill

Map Lot 005-023

Account 6

Location LAND-ONE HALF OF LOT

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |

9/13/2022

2/19/19-REV VAC ADD WD  
2/12/15 REV W/CONTACTORS FINISHING REMOD. PREV  
REMOD NOT AS EXTENSIVE AS BELIEVED BUT LEFT INC IN  
ERROR. CALL COMP, NO ADJ TO COND  
'14 @ OWNERS REQUEST COMB LOT 24A WITH THIS ALSO  
NOTICED LOT IMPS ENTERED IN CORRECTLY, THIS LOT  
NOW 48.70  
3/18/11- REV. NAH N/C. 3/23/12 W/CONTRACTOR HSE  
GUTTED AND REMODELED ADJ PLUMB, GRADE, COND AND  
**Blue Hill**

| Property Data                           |            |            | Assessment Record |                        |                   |           |                |                 |                 |                   |
|-----------------------------------------|------------|------------|-------------------|------------------------|-------------------|-----------|----------------|-----------------|-----------------|-------------------|
| Neighborhood    22 NEIGHBORHOOD 22.     |            |            | Year              | Land                   |                   | Buildings |                | Exempt          | Total           |                   |
| Tree Growth Year    0                   |            |            | 2009              | 381,200                |                   | 536,100   |                | 0               | 917,300         |                   |
| X Coordinate                    0       |            |            | 2010              | 381,200                |                   | 536,100   |                | 0               | 917,300         |                   |
| Y Coordinate                    0       |            |            | 2011              | 381,200                |                   | 536,100   |                | 0               | 917,300         |                   |
| Zone/Land Use    11 RESIDENTIAL         |            |            | 2012              | 381,200                |                   | 519,900   |                | 0               | 901,100         |                   |
| Secondary Zone                          |            |            | 2013              | 324,100                |                   | 441,900   |                | 0               | 766,000         |                   |
|                                         |            |            | 2014              | 361,600                |                   | 441,900   |                | 0               | 803,500         |                   |
| Topography                    2 ROLLING |            |            | 2015              | 361,600                |                   | 543,900   |                | 0               | 905,500         |                   |
| 1.LEVEL                                 | 4.BELOW ST | 7.ROUGH    | 2016              | 361,600                |                   | 543,900   |                | 0               | 905,500         |                   |
| 2.ROLLING                               | 5.LOW      | 8.         | 2017              | 361,600                |                   | 543,900   |                | 0               | 905,500         |                   |
| 3.ABOVE ST                              | 6.SWAMPY   | 9.         | 2018              | 361,600                |                   | 543,900   |                | 0               | 905,500         |                   |
| Utilities    4 DRILLED WELL 7 SEPTIC    |            |            |                   |                        |                   |           |                |                 |                 |                   |
| 1.SUMMER                                | 4.DR WELL  | 7.SEPTIC   | 2019              | 361,600                |                   | 543,900   |                | 0               | 905,500         |                   |
| 2.WATER                                 | 5.DUG WELL | 8.SPRING   | 2020              | 361,600                |                   | 543,900   |                | 0               | 905,500         |                   |
| 3.SEWER                                 | 6.LAKE WTR | 9.NONE     | 2021              | 361,600                |                   | 543,900   |                | 0               | 905,500         |                   |
| Street            3 GRAVEL              |            |            | 2022              | 361,600                |                   | 543,900   |                | 0               | 905,500         |                   |
| 1.PAVED                                 | 4.PROPOSED | 7.         | Land Data         |                        |                   |           |                |                 |                 |                   |
| 2.SEMI IMP                              | 5.         | 8.         | Front Foot        | Type                   | Effective         |           | Influence      |                 | Influence Codes |                   |
| 3.GRAVEL                                | 6.         | 9.NONE     |                   |                        | Frontage          | Depth     | Factor         | Code            |                 |                   |
| 0                                       |            |            |                   |                        | 11.REGULAR LOT    |           |                | %               |                 | 1.USE             |
| SPRINGWORK YEAR            0            |            |            |                   |                        | 12.SECONDARY      |           |                | %               |                 | 2.R/W             |
| Sale Data                               |            |            |                   |                        | 13.EXCESS FRONTAG |           |                | %               |                 | 3.TOPOGRAPHY      |
| Sale Date                               |            |            |                   |                        | 14.REAR LAND      |           |                | %               |                 | 4.SIZE            |
| Price                                   |            |            |                   |                        | 15.MISCELLANEOUS  |           |                | %               |                 | 5.ACCESS          |
| Sale Type                               |            |            |                   |                        |                   |           |                | %               |                 | 6.RESTRICTIONS    |
| Financing                               |            |            | Square Foot       | Square Feet            |                   |           |                | 7.SHAPE         |                 |                   |
|                                         |            |            |                   |                        |                   | %         |                | 8.SEMI-IMPROVED |                 |                   |
| 1.LAND                                  | 4.MOBILE   | 7.         |                   |                        |                   | %         |                | 9.FRACTIONAL    |                 |                   |
| 2.L & B                                 | 5.OTHER    | 8.         |                   |                        |                   | %         |                | 30.REAR LAND 3  |                 |                   |
| 3.BUILDING                              | 6.         | 9.         |                   |                        |                   | %         |                | 31.REAR LAND 4  |                 |                   |
| 1.CONVENT                               |            |            |                   |                        |                   | %         |                | 32.PASTURE      |                 |                   |
| 2.FHA/VA                                | 4.SELLER   | 7.UNKNOWN  |                   |                        |                   | %         |                | 33.CROP         |                 |                   |
| 3.ASSUMED                               | 5.PRIVATE  | 8.         |                   |                        |                   | %         |                | 34.HORTICUL I   |                 |                   |
| Validity                                |            |            |                   |                        | %                 |           | 35.HORTUCUL II |                 |                 |                   |
| 1.VALID                                 | 4.SPLIT    | 7.RENOVATE | Fract. Acre       | 24                     | Acreage/Sites     |           |                |                 | 36.ORCHARD      |                   |
| 2.RELATED                               | 5.PARTIAL  | 8.OTHER    |                   |                        | 21.HOUSELOT(FRCT) | 1.00      | 100            | %               | 0               | 37.SOFTWOOD       |
| 3.DISTRESS                              | 6.EXEMPT   | 9.         |                   |                        | 22.BASELOT(FRCT)  | 5.00      | 100            | %               | 0               | 38.MIXED WOOD     |
|                                         |            |            |                   |                        | 23.REAR(FRCT)     | 42.70     | 100            | %               | 0               | 39.HARDWOOD       |
| Verified                                |            |            |                   | Acres                  | 44                | 1.00      | 100            | %               | 0               | 40.WASTE          |
|                                         |            |            |                   |                        |                   |           | %              |                 |                 | 41.GRAVEL PIT     |
| 1.BUYER                                 | 4.AGENT    | 7.FAMILY   |                   |                        | 24.HOUSELOT       |           |                | %               |                 | 42.MOBILE HOME SI |
| 2.SELLER                                | 5.PUB REC  | 8.OTHER    |                   |                        | 25.BASELOT        |           |                | %               |                 | 43.CONDO SITE     |
| 3.LENDER                                | 6.MLS      | 9.CONFID   | 26.FRONTAGE 1     | Total Acreage    48.70 |                   |           |                |                 |                 | 44.LOT IMPROVEMEN |
|                                         |            |            | 27.FRONTAGE 2     |                        |                   |           |                |                 |                 | 45.M H HOOK-UP    |
|                                         |            |            | 28.REAR LAND 1    |                        |                   |           |                |                 |                 |                   |
|                                         |            |            | 29.REAR LAND 2    |                        |                   |           |                |                 |                 |                   |

## Blue Hill

Map Lot 005-024

Account 1072

Location 541 EAST BLUE HILL RD

Card 1

Of 2

9/13/2022

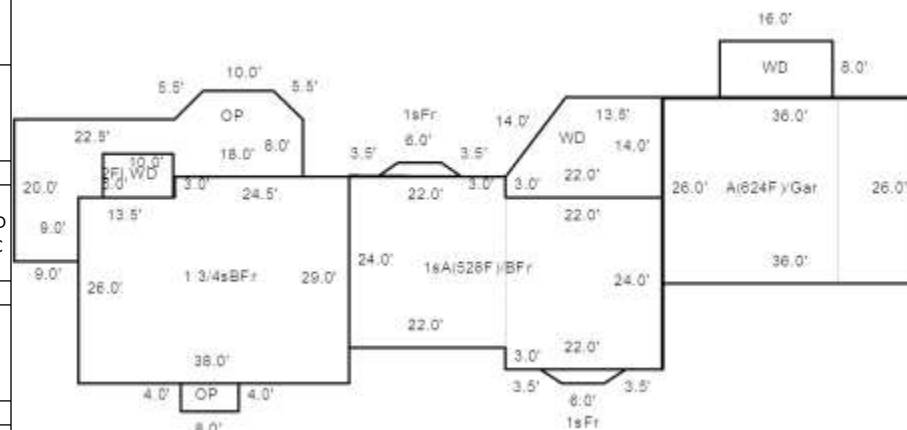
|                  |                    |         |                 |                   |                |                       |             |            |  |
|------------------|--------------------|---------|-----------------|-------------------|----------------|-----------------------|-------------|------------|--|
| Building Style   | 1 CONVENTIONAL     |         | SF Bsmt Living  | 0                 |                | Layout                | 1 TYPICAL   |            |  |
| 1.CONV.          | 5.COLONIAL         | 9.CONDO | Fin Bsmt Grade  | 0 0               |                | 1.TYPICAL             | 4.          | 7.         |  |
| 2.RANCH          | 6.SPLIT            | 10.     |                 | 0                 |                | 2.INADEQ              | 5.          | 8.         |  |
| 3.R RANCH        | 7.CONTEMP          | 11.     | Heat Type       | 100%              | 1 HOT WATER BB | 3.                    | 6.          | 9.         |  |
| 4.CAPE           | 8.COTTAGE          | 12.     | 1.HWBB          | 5.FWA             | 9.NO HEAT      | Attic                 | 9 NONE      |            |  |
| Dwelling Units 1 |                    |         | 2.HWCI          | 6.GRAWWA          | 10.            | 1.1/4 FIN             | 4.FULL FIN  | 7.         |  |
| Other Units 0    |                    |         | 3.H PUMP        | 7.ELECTRIC        | 11.            | 2.1/2 FIN             | 5.FL/STAIR  | 8.         |  |
| Stories          | 5 ONE & 3/4 STORY  |         | 4.RADIANT       | 8.FL/WALL         | 12.            | 3.3/4 FIN             | 6.          | 9.NONE     |  |
| 1.1              | 4.1.5              | 7.3.5   | Cool Type       | 0%                | 9 NONE         | Insulation            | 1 FULL      |            |  |
| 2.2              | 5.1.75             | 8.4     | 1.REFRIG        | 4.W&C AIR         | 7.             | 1.FULL                | 4.MINIMAL   | 7.         |  |
| 3.3              | 6.2.5              | 9.      | 2.EVAPOR        | 5.                | 8.             | 2.HEAVY               | 5.          | 8.         |  |
| Exterior Walls   | 1 WOOD SIDING      |         | 3.H PUMP        | 6.                | 9.NONE         | 3.CAPPED              | 6.          | 9.NONE     |  |
| 1.WOOD           | 5.SHINGLE          | 9.OTHER | Kitchen Style   | 2 TYPICAL         |                | Unfinished %          | 0%          |            |  |
| 2.VIN/AL         | 6.BR/STN           | 10.     | 1.MODERN        | 4.OBSOLETE        | 7.             | Grade & Factor        | 5 A 130%    |            |  |
| 3.COMPOS.        | 7.SINGLE           | 11.     | 2.TYPICAL       | 5.                | 8.             | 1.E GRADE             | 4.B GRADE   | 7.AAA GRAD |  |
| 4.ASBESTOS       | 8.CONCRETE         | 12.     | 3.OLD TYPE      | 6.                | 9.NONE         | 2.D GRADE             | 5.A GRADE   | 8.M&S PRIC |  |
| Roof Surface     | 1 ASPHALT SHINGLES |         | Bath(s) Style   | 2 TYPICAL BATH(S) |                | 3.C GRADE             | 6.AA GRADE  | 9.SAME     |  |
| 1.ASPHALT        | 4.COMPOSIT         | 7.ROLL  | 1.MODERN        | 4.OBSOLETE        | 7.             | SQFT (Footprint) 1062 |             |            |  |
| 2.SLATE          | 5.WOOD             | 8.      | 2.TYPICAL       | 5.                | 8.             | Condition             | 7 VERY GOOD |            |  |
| 3.METAL          | 6.OTHER            | 9.      | 3.OLD TYPE      | 6.                | 9.NONE         | 1.POOR                | 4.AVG       | 7.V G      |  |
| SF Masonry Trim  | 0                  |         | # Rooms         | 0                 |                | 2.FAIR                | 5.AVG+      | 8.EXC      |  |
|                  | 0                  |         | # Bedrooms      | 0                 |                | 3.AVG-                | 6.GOOD      | 9.SAME     |  |
|                  | 0                  |         | # Full Baths    | 4                 |                | Phys. % Good          | 0%          |            |  |
| Year Built       | 1984               |         | # Half Baths    | 2                 |                | Funct. % Good         | 100%        |            |  |
| Year Remodeled   | 2011               |         | # Addn Fixtures | 3                 |                | Functional Code       | 9 NONE      |            |  |
| Foundation       | 1 CONCRETE         |         | # Fireplaces    | 2                 |                | 1.INCOMP              | 4.PL/HT     | 7.         |  |
| 1.CONCRETE       | 4.WOOD             | 7.      |                 |                   |                | 2.OVERBLT             | 5.DAMAGE/D  | 8.         |  |
| 2.C BLOCK        | 5.SLAB             | 8.      |                 |                   |                | 3.STYLE               | 6.          | 9.NONE     |  |
| 3.BR/STONE       | 6.PIERS            | 9.      |                 |                   |                | Econ. % Good          | 100%        |            |  |
| Basement         | 4 FULL BASEMENT    |         |                 |                   |                | Economic Code         | NONE        |            |  |
| 1.1/4 BMT        | 4.FULL BMT         | 7.      |                 |                   |                | 0.None                | 3.NO POWER  | 7.         |  |
| 2.1/2 BMT        | 5.NONE             | 8.      |                 |                   |                | 1.LOCATION            | 4.DAMAGE/D  | 8.         |  |
| 3.3/4 BMT        | 6.                 | 9.NONE  |                 |                   |                | 2.ENCROACH            | 9.NONE      | 9.         |  |
| Bsmt Gar # Cars  | 0                  |         |                 |                   |                | Entrance Code         | 0           |            |  |
| Wet Basement     | 1 DRY BASEMENT     |         |                 |                   |                | 1.INTERIOR            | 4.VACANT    | 7.         |  |
| 1.DRY            | 4.DIRT FLR         | 7.      |                 |                   |                | 2.REFUSAL             | 5.ESTIMATE  | 8.         |  |
| 2.DAMP           | 5.                 | 8.      |                 |                   |                | 3.INFORMED            | 6.          | 9.         |  |
| 3.WET            | 6.                 | 9.      |                 |                   |                | Information Code      | 0           |            |  |

T

TRIO

Date Inspected

| <b>Additions, Outbuildings &amp; Improvements</b> |      |       |       |      |       |        |             | 1.ONE STORY FRAM  |
|---------------------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.TWO STORY FRAM  |
| 21 OPEN FRAME                                     | 0    | 528   | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
| 7 ONE STY BSMT FR                                 | 0    | 1056  | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 STORY   |
| 29 FINISHED ATTIC                                 | 0    | 528   | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 STORY   |
| 29 FINISHED ATTIC                                 | 1994 | 624   | 0 0   | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 STORY   |
| 23 FRAME GARAGE                                   | 0    | 936   | 0 0   | 0    | 0 %   | 0 %    |             | 21.OPEN FRAME POR |
| 68 DECK                                           | 1997 | 128   | 0 0   | 4    | 0 %   | 100 %  |             | 22.ENCL PCH/1SFR( |
| 68 DECK                                           | 0    | 261   | 0 0   | 0    | 0 %   | 0 %    |             | 23.FRAME GARAGE   |
| 1 ONE STORY                                       | 0    | 18    | 0 0   | 0    | 0 %   | 0 %    |             | 24.FRAME SHED     |
| 1 ONE STORY                                       | 0    | 18    | 0 0   | 0    | 0 %   | 0 %    |             | 25.FRAME BAY WIND |
| 21 OPEN FRAME                                     | 0    | 32    | 0 0   | 0    | 0 %   | 0 %    |             | 26.1SFR OVERHANG  |
|                                                   |      |       |       |      |       |        |             | 27.UNFIN BASEMENT |
|                                                   |      |       |       |      |       |        |             | 28.UNF ATTIC/LOFT |
|                                                   |      |       |       |      |       |        |             | 29.FINISHED ATTIC |





9/13/2022

## Blue Hill

| Property Data                                 |  |  | Assessment Record     |             |               |        |           |       |                 |
|-----------------------------------------------|--|--|-----------------------|-------------|---------------|--------|-----------|-------|-----------------|
| Neighborhood    22 NEIGHBORHOOD 22.           |  |  | Year                  | Land        | Buildings     | Exempt | Total     |       |                 |
|                                               |  |  | 2019                  | 0           | 1,000         | 0      | 1,000     |       |                 |
| Tree Growth Year    0                         |  |  | 2020                  | 0           | 1,000         | 0      | 1,000     |       |                 |
| X Coordinate                    0             |  |  |                       | 2021        | 0             | 1,000  | 0         | 1,000 |                 |
| Y Coordinate                    0             |  |  |                       |             | 2022          | 0      | 1,000     | 0     | 1,000           |
| Zone/Land Use    11 RESIDENTIAL               |  |  |                       |             |               |        |           |       |                 |
| Secondary Zone                                |  |  |                       |             |               |        |           |       |                 |
| Topography                    2 ROLLING       |  |  |                       |             |               |        |           |       |                 |
| 1.LEVEL            4.BELOW ST    7.ROUGH      |  |  |                       |             |               |        |           |       |                 |
| 2.ROLLING        5.LOW            8.          |  |  |                       |             |               |        |           |       |                 |
| 3.ABOVE ST      6.SWAMPY      9.              |  |  |                       |             |               |        |           |       |                 |
| Utilities    4 DRILLED WELL 7 SEPTIC          |  |  |                       |             |               |        |           |       |                 |
| 1.SUMMER        4.DR WELL      7.SEPTIC       |  |  |                       |             |               |        |           |       |                 |
| 2.WATER          5.DUG WELL    8.SPRING       |  |  |                       |             |               |        |           |       |                 |
| 3.SEWER          6.LAKE WTR    9.NONE         |  |  |                       |             |               |        |           |       |                 |
| Street            3 GRAVEL                    |  |  |                       |             |               |        |           |       |                 |
| 1.PAVED           4.PROPOSED    7.            |  |  | Land Data             |             |               |        |           |       |                 |
| 2.SEMI IMP       5.                8.         |  |  |                       |             |               |        |           |       |                 |
| 3.GRAVEL        6.                9.NONE      |  |  |                       |             |               |        |           |       |                 |
| 0                                             |  |  | Front Foot            | Type        | Effective     |        | Influence |       | Influence Codes |
| SPRINGWORK YEAR    0                          |  |  |                       |             | Frontage      | Depth  | Factor    | Code  |                 |
| Sale Data                                     |  |  |                       |             |               |        |           |       |                 |
| Price                                         |  |  |                       |             |               |        |           |       |                 |
| Sale Type                                     |  |  |                       |             |               |        |           |       |                 |
| 1.LAND            4.MOBILE        7.          |  |  | Square Foot           | Square Feet |               |        |           | Acres |                 |
| 2.I. & B            5.OTHER         8.        |  |  |                       |             |               |        |           |       |                 |
| 3.BUILDING       6.                9.         |  |  |                       |             |               |        |           |       |                 |
| Financing                                     |  |  |                       |             |               |        |           |       |                 |
| 1.CONVENT       4.SELLER        7.UNKNOWN     |  |  |                       |             |               |        |           |       |                 |
| 2.FHA/VA         5.PRIVATE       8.           |  |  | Fract. Acre           |             | Acreage/Sites |        |           |       |                 |
| 3.ASSUMED       6.CASH          9.UNKNOWN     |  |  |                       |             |               |        |           |       |                 |
| Validity                                      |  |  |                       |             |               |        |           |       |                 |
| 1.VALID           4.SPLIT          7.RENOVATE |  |  |                       |             |               |        |           |       |                 |
| 2.RELATED        5.PARTIAL       8.OTHER      |  |  |                       |             |               |        |           |       |                 |
| 3.DISTRESS       6.EXEMPT       9.            |  |  | Acres                 |             |               |        |           |       |                 |
| Verified                                      |  |  |                       |             |               |        |           |       |                 |
| 1.BUYER           4.AGENT          7.FAMILY   |  |  |                       |             |               |        |           |       |                 |
| 2.SELLER          5.PUB REC       8.OTHER     |  |  |                       |             |               |        |           |       |                 |
| 3.LENDER         6.MLS            9.CONFID    |  |  |                       |             |               |        |           |       |                 |
|                                               |  |  | Total Acreage    0.00 |             |               |        |           |       |                 |

# Blue Hill

Map Lot 005-024

Account 1072

Location 541 EAST BLUE HILL RD

Card 2

Of 2

9/13/2022

|                                                   |            |         |                                                                                    |            |           |                    |             |                   |
|---------------------------------------------------|------------|---------|------------------------------------------------------------------------------------|------------|-----------|--------------------|-------------|-------------------|
| Building Style                                    |            |         | SF Bsmt Living                                                                     |            |           | Layout             |             |                   |
| 1.CONV.                                           | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |            |           | 1.TYPICAL 4. 7.    |             |                   |
| 2.RANCH                                           | 6.SPLIT    | 10.     |                                                                                    |            |           | 2.INADEQ 5. 8.     |             |                   |
| 3.R RANCH                                         | 7.CONTEMP  | 11.     | Heat Type                                                                          |            |           | 3. 6. 9.           |             |                   |
| 4.CAPE                                            | 8.COTTAGE  | 12.     | 1.HWBB                                                                             | 5.FWA      | 9.NO HEAT | Attic              |             |                   |
| Dwelling Units                                    |            |         | 2.HWCI                                                                             | 6.GRAVWA   | 10.       | 1.1/4 FIN          | 4.FULL FIN  | 7.                |
| Other Units                                       |            |         | 3.H PUMP                                                                           | 7.ELECTRIC | 11.       | 2.1/2 FIN          | 5.FL/STAIR  | 8.                |
| Stories                                           |            |         | 4.RADIANT                                                                          | 8.FL/WALL  | 12.       | 3.3/4 FIN          | 6.          | 9.NONE            |
| 1.1                                               | 4.1.5      | 7.3.5   | Cool Type                                                                          |            |           | Insulation         |             |                   |
| 2.2                                               | 5.1.75     | 8.4     | 1.REFRIG                                                                           | 4.W&C AIR  | 7.        | 1.FULL             | 4.MINIMAL   | 7.                |
| 3.3                                               | 6.2.5      | 9.      | 2.EVAPOR                                                                           | 5.         | 8.        | 2.HEAVY            | 5.          | 8.                |
| Exterior Walls                                    |            |         | 3.H PUMP                                                                           | 6.         | 9.NONE    | 3.CAPPED           | 6.          | 9.NONE            |
| 1.WOOD                                            | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |            |           | Unfinished %       |             |                   |
| 2.VIN/AL                                          | 6.BR/STN   | 10.     | 1.MODERN                                                                           | 4.OBSOLETE | 7.        | Grade & Factor     |             |                   |
| 3.COMPOS.                                         | 7.SINGLE   | 11.     | 2.TYPICAL                                                                          | 5.         | 8.        | 1.E GRADE          | 4.B GRADE   | 7.AAA GRAD        |
| 4.ASBESTOS                                        | 8.CONCRETE | 12.     | 3.OLD TYPE                                                                         | 6.         | 9.NONE    | 2.D GRADE          | 5.A GRADE   | 8.M&S PRIC        |
| Roof Surface                                      |            |         | Bath(s) Style                                                                      |            |           | 3.C GRADE          | 6.AA GRADE  | 9.SAME            |
| 1.ASPHALT                                         | 4.COMPOSIT | 7.ROLL  | 1.MODERN                                                                           | 4.OBSOLETE | 7.        | SQFT (Footprint)   |             |                   |
| 2.SLATE                                           | 5.WOOD     | 8.      | 2.TYPICAL                                                                          | 5.         | 8.        | Condition          |             |                   |
| 3.METAL                                           | 6.OTHER    | 9.      | 3.OLD TYPE                                                                         | 6.         | 9.NONE    | 1.POOR             | 4.AVG       | 7.V G             |
| SF Masonry Trim                                   |            |         | # Rooms                                                                            |            |           | 2.FAIR             | 5.AVG+      | 8.EXC             |
|                                                   |            |         | # Bedrooms                                                                         |            |           | 3.AVG-             | 6.GOOD      | 9.SAME            |
|                                                   |            |         | # Full Baths                                                                       |            |           | Phys. % Good       |             |                   |
| Year Built                                        |            |         | # Half Baths                                                                       |            |           | Funct. % Good      |             |                   |
| Year Remodeled                                    |            |         | # Addn Fixtures                                                                    |            |           | Functional Code    |             |                   |
| Foundation                                        |            |         | # Fireplaces                                                                       |            |           | 1.INCOMP           | 4.PL/HT     | 7.                |
| 1.CONCRETE                                        | 4.WOOD     | 7.      |  |            |           | 2.OVERBLT          | 5.DAMAGE/D  | 8.                |
| 2.C BLOCK                                         | 5.SLAB     | 8.      |                                                                                    |            |           | 3.STYLE            | 6.          | 9.NONE            |
| 3.BR/STONE                                        | 6.PIERS    | 9.      |                                                                                    |            |           | Econ. % Good       |             |                   |
| Basement                                          |            |         |                                                                                    |            |           | Economic Code      |             |                   |
| 1.1/4 BMT                                         | 4.FULL BMT | 7.      |                                                                                    |            |           | 0.None             | 3.NO POWER  | 7.                |
| 2.1/2 BMT                                         | 5.NONE     | 8.      |                                                                                    |            |           | 1.LOCATION         | 4.DAMAGE/D  | 8.                |
| 3.3/4 BMT                                         | 6.         | 9.NONE  |                                                                                    |            |           | 2.ENCROACH         | 9.NONE      | 9.                |
| Bsmt Gar # Cars                                   |            |         |                                                                                    |            |           | Entrance Code 0    |             |                   |
| Wet Basement                                      |            |         |                                                                                    |            |           | 1.INTERIOR         | 4.VACANT    | 7.                |
| 1.DRY                                             | 4.DIRT FLR | 7.      |                                                                                    |            |           | 2.REFUSAL          | 5.ESTIMATE  | 8.                |
| 2.DAMP                                            | 5.         | 8.      |                                                                                    |            |           | 3.INFORMED         | 6.          | 9.                |
| 3.WET                                             | 6.         | 9.      |                                                                                    |            |           | Information Code 0 |             |                   |
| Date Inspected                                    |            |         |                                                                                    |            |           | 1.OWNER            | 4.AGENT     | 7.                |
|                                                   |            |         |                                                                                    |            |           | 2.RELATIVE         | 5.ESTIMATE  | 8.                |
|                                                   |            |         |                                                                                    |            |           | 3.TENANT           | 6.OTHER     | 9.                |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |         |                                                                                    |            |           |                    |             |                   |
| Type                                              | Year       | Units   | Grade                                                                              | Cond       | Phys.     | Funct.             | Sound Value | 1.ONE STORY FRAM  |
| 68 DECK                                           | 2011       | 60      | 5 130                                                                              | 4          | 0 %       | 100 %              |             | 2.TWO STORY FRAM  |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 3.THREE STORY FR  |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 4.1 & 1/2 STORY   |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 5.1 & 3/4 STORY   |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 6.2 & 1/2 STORY   |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 21.OPEN FRAME POR |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 22.ENCL PCH/1SFR( |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 23.FRAME GARAGE   |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 24.FRAME SHED     |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 25.FRAME BAY WIND |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 26.1SFR OVERHANG  |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 27.UNFIN BASEMENT |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 28.UNF ATTIC/LOFT |
|                                                   |            |         |                                                                                    |            | %         | %                  |             | 29.FINISHED ATTIC |

Map Lot 005-025

Account 1610

Location 155 QUARRY HILL LN

Card 1

Of 2

9/13/2022

SLAVEN, HARLEY ELLIS  
SLAVEN, KELLY WILSON  
151 QUARRY HILL LANE  
BLUE HILL ME 04614

B6897P18

Previous Owner  
SLAVEN, ERNESTINE D. LIVING TRUST  
RALF E. SLAVEN, SR. FAMILY TRUST  
229 OLD ROUTE 1  
HANCOCK ME 04640  
Sale Date: 6/25/2018

Previous Owner  
SLAVEN, ERNESTINE D. Co-Trustee  
SLAVEN, TOBIN DAVIS Co-Trustee  
RALF E. SLAVEN, SR. FAMILY TRUST  
HANCOCK ME 04640  
Sale Date: 6/25/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

2/11/19-REV NAH ADDITIONS APPEAR COMPLETE, ADJ  
FUNCTION  
2/12/15 REV W/MRS, ADJ INSULATION, ADD FIXTURE, ADJ  
SqFt OF 1sFr  
7/1/08 W/MR REMOVE SMALL OP ADD 2 NEW ADDNTS AND  
NW O.P. ALSO ADD GAR ADDNT AND CANOPY.  
3/20/2009-WITH MR-INFO. ONLY-N/C 3/11/10 w/mr n/c  
3/18/11- REV. W/MR. N/C.

Blue Hill

## Property Data

|                  |                     |  |
|------------------|---------------------|--|
| Neighborhood     | 50 NEIGHBORHOOD 50. |  |
| Tree Growth Year | 0                   |  |
| X Coordinate     | 0                   |  |
| Y Coordinate     | 0                   |  |
| Zone/Land Use    | 11 RESIDENTIAL      |  |
| Secondary Zone   |                     |  |
| Topography       | 2 ROLLING           |  |

|            |            |         |
|------------|------------|---------|
| 1.LEVEL    | 4.BELOW ST | 7.ROUGH |
| 2.ROLLING  | 5.LOW      | 8.      |
| 3.ABOVE ST | 6.SWAMPY   | 9.      |

Utilities 4 DRILLED WELL 7 SEPTIC

|          |            |          |
|----------|------------|----------|
| 1.SUMMER | 4.DR WELL  | 7.SEPTIC |
| 2.WATER  | 5.DUG WELL | 8.SPRING |
| 3.SEWER  | 6.LAKE WTR | 9.NONE   |

Street 3 GRAVEL

|            |            |        |
|------------|------------|--------|
| 1.PAVED    | 4.PROPOSED | 7.     |
| 2.SEMI IMP | 5.         | 8.     |
| 3.GRAVEL   | 6.         | 9.NONE |

0

SPRINGWORK YEAR 0

## Sale Data

Sale Date 6/25/2018

Price 242,000

Sale Type 2 LAND &amp;

|            |          |    |
|------------|----------|----|
| 1.LAND     | 4.MOBILE | 7. |
| 2.L & B    | 5.OTHER  | 8. |
| 3.BUILDING | 6.       | 9. |

Financing 7 UNKNOWN.....

|           |           |           |
|-----------|-----------|-----------|
| 1.CONVENT | 4.SELLER  | 7.UNKNOWN |
| 2.FHA/VA  | 5.PRIVATE | 8.        |
| 3.ASSUMED | 6.CASH    | 9.UNKNOWN |

Validity 2 RELATED PARTIES

|            |           |            |
|------------|-----------|------------|
| 1.VALID    | 4.SPLIT   | 7.RENOVATE |
| 2.RELATED  | 5.PARTIAL | 8.OTHER    |
| 3.DISTRESS | 6.EXEMPT  | 9.         |

Verified 5 PUBLIC RECORD

|          |           |          |
|----------|-----------|----------|
| 1.BUYER  | 4.AGENT   | 7.FAMILY |
| 2.SELLER | 5.PUB REC | 8.OTHER  |
| 3.LENDER | 6.MLS     | 9.CONFID |

## Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2009 | 158,500 | 174,900   | 13,000 | 320,400 |
| 2010 | 158,500 | 174,900   | 10,000 | 323,400 |
| 2011 | 158,500 | 174,900   | 10,000 | 323,400 |
| 2012 | 158,500 | 174,900   | 10,000 | 323,400 |
| 2013 | 134,700 | 149,100   | 10,000 | 273,800 |
| 2014 | 134,700 | 149,100   | 10,000 | 273,800 |
| 2015 | 134,700 | 149,100   | 10,000 | 273,800 |
| 2016 | 134,700 | 149,100   | 15,000 | 268,800 |
| 2017 | 134,700 | 149,100   | 20,000 | 263,800 |
| 2018 | 134,700 | 149,100   | 20,000 | 263,800 |
| 2019 | 134,700 | 155,600   | 0      | 290,300 |
| 2020 | 134,700 | 155,600   | 0      | 290,300 |
| 2021 | 134,700 | 155,600   | 0      | 290,300 |
| 2022 | 134,700 | 155,600   | 0      | 290,300 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 3.70      |       |           |      |                   |

## Blue Hill

Map Lot 005-025

Account 1610

Location 155 QUARRY HILL LN

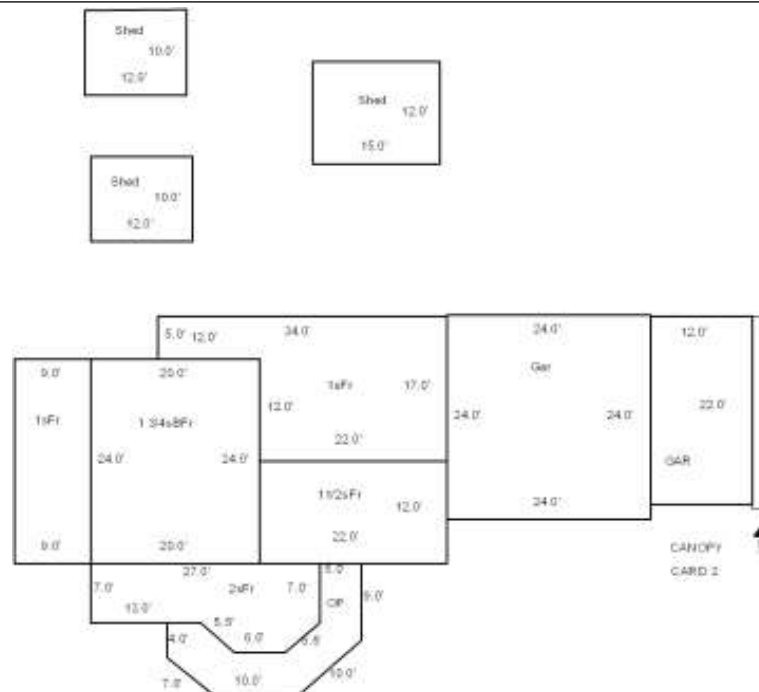
Card 1 Of 2 9/13/2022

|                 |                    |         |                                        |                   |                   |                  |            |            |                  |                    |        |
|-----------------|--------------------|---------|----------------------------------------|-------------------|-------------------|------------------|------------|------------|------------------|--------------------|--------|
| Building Style  | 1 CONVENTIONAL     |         | SF Bsmt Living                         | 0                 |                   | Layout           | 1 TYPICAL  |            |                  |                    |        |
| 1.CONV.         | 5.COLONIAL         | 9.CONDO | Fin Bsmt Grade                         | 0 0               |                   | 1.TYPICAL        | 4.         | 7.         |                  |                    |        |
| 2.RANCH         | 6.SPLIT            | 10.     | 0                                      |                   |                   | 2.INADEQ         | 5.         | 8.         |                  |                    |        |
| 3.R RANCH       | 7.CONTEMP          | 11.     | Heat Type                              | 100%              | 5 FORCED WARM AIR | 3.               | 6.         | 9.         |                  |                    |        |
| 4.CAPE          | 8.COTTAGE          | 12.     | 1.HWBB                                 | 5.FWA             | 9.NO HEAT         | Attic            | 9 NONE     |            |                  |                    |        |
| Dwelling Units  | 1                  |         | 2.HWCI                                 | 6.GRAVWA          | 10.               | 1.1/4 FIN        | 4.FULL FIN | 7.         |                  |                    |        |
| Other Units     | 0                  |         | 3.H PUMP                               | 7.ELECTRIC        | 11.               | 2.1/2 FIN        | 5.FL/STAIR | 8.         |                  |                    |        |
| Stories         | 5 ONE & 3/4 STORY  |         | 4.RADIANT                              | 8.FL/WALL         | 12.               | 3.3/4 FIN        | 6.         | 9.NONE     |                  |                    |        |
| 1.1             | 4.1.5              | 7.3.5   | Cool Type                              | 0%                | 9 NONE            | Insulation       | 4 MINIMAL  |            |                  |                    |        |
| 2.2             | 5.1.75             | 8.4     | 1.REFRIG                               | 4.W&C AIR         | 7.                | 1.FULL           | 4.MINIMAL  | 7.         |                  |                    |        |
| 3.3             | 6.2.5              | 9.      | 2.EVAPOR                               | 5.                | 8.                | 2.HEAVY          | 5.         | 8.         |                  |                    |        |
| Exterior Walls  | 2 VINYL/ALUMINUM   |         | 3.H PUMP                               | 6.                | 9.NONE            | 3.CAPPED         | 6.         | 9.NONE     |                  |                    |        |
| 1.WOOD          | 5.SHINGLE          | 9.OTHER | Kitchen Style                          | 2 TYPICAL         |                   | Unfinished %     | 0%         |            |                  |                    |        |
| 2.VIN/AL        | 6.BR/STN           | 10.     | 1.MODERN                               | 4.OBSOLETE        | 7.                | Grade & Factor   | 3 C 105%   |            |                  |                    |        |
| 3.COMPOS.       | 7.SINGLE           | 11.     | 2.TYPICAL                              | 5.                | 8.                | 1.E GRADE        | 4.B GRADE  | 7.AAA GRAD |                  |                    |        |
| 4.ASBESTOS      | 8.CONCRETE         | 12.     | 3.OLD TYPE                             | 6.                | 9.NONE            | 2.D GRADE        | 5.A GRADE  | 8.M&S PRIC |                  |                    |        |
| Roof Surface    | 1 ASPHALT SHINGLES |         | Bath(s) Style                          | 2 TYPICAL BATH(S) |                   | 3.C GRADE        | 6.AA GRADE | 9.SAME     |                  |                    |        |
| 1.ASPHALT       | 4.COMPOSIT         | 7.ROLL  | 1.MODERN                               | 4.OBSOLETE        | 7.                | SQFT (Footprint) | 480        |            |                  |                    |        |
| 2.SLATE         | 5.WOOD             | 8.      | 2.TYPICAL                              | 5.                | 8.                | Condition        | 4 AVERAGE  |            |                  |                    |        |
| 3.METAL         | 6.OTHER            | 9.      | 3.OLD TYPE                             | 6.                | 9.NONE            | 1.POOR           | 4.AVG      | 7.V G      |                  |                    |        |
| SF Masonry Trim | 0                  |         | # Rooms                                | 0                 |                   | 2.FAIR           | 5.AVG+     | 8.EXC      |                  |                    |        |
|                 | 0                  |         | # Bedrooms                             | 0                 |                   | 3.AVG-           | 6.GOOD     | 9.SAME     |                  |                    |        |
|                 | 0                  |         | # Full Baths                           | 1                 |                   | Phys. % Good     | 0%         |            |                  |                    |        |
| Year Built      | 1900               |         | # Half Baths                           | 1                 |                   | Funct. % Good    | 100%       |            |                  |                    |        |
| Year Remodeled  | 0                  |         | # Addn Fixtures                        | 1                 |                   | Functional Code  | 9 NONE     |            |                  |                    |        |
| Foundation      | 3 BRICK &/OR STONE |         | # Fireplaces                           | 0                 |                   | 1.INCOMP         | 4.PL/HT    | 7.         |                  |                    |        |
| 1.CONCRETE      | 4.WOOD             | 7.      | <div><div>T</div><div>TRIO</div></div> |                   |                   |                  |            |            | 2.OVERBLT        | 5.DAMAGE/D         | 8.     |
| 2.C BLOCK       | 5.SLAB             | 8.      |                                        |                   |                   |                  |            |            | 3.STYLE          | 6.                 | 9.NONE |
| 3.BR/STONE      | 6.PIERS            | 9.      |                                        |                   |                   |                  |            |            | Econ. % Good     | 100%               |        |
| Basement        | 4 FULL BASEMENT    |         |                                        |                   |                   |                  |            |            | Economic Code    | NONE               |        |
| 1.1/4 BMT       | 4.FULL BMT         | 7.      |                                        |                   |                   |                  |            |            | 0.None           | 3.NO POWER         | 7.     |
| 2.1/2 BMT       | 5.NONE             | 8.      |                                        |                   |                   |                  |            |            | 1.LOCATION       | 4.DAMAGE/D         | 8.     |
| 3.3/4 BMT       | 6.                 | 9.NONE  |                                        |                   |                   |                  |            |            | 2.ENCROACH       | 9.NONE             | 9.     |
| Bsmt Gar # Cars | 0                  |         |                                        |                   |                   |                  |            |            | Entrance Code    | 1 INTERIOR INSPECT |        |
| Wet Basement    | 2 DAMP BASEMENT    |         |                                        |                   |                   |                  |            |            | 1.INTERIOR       | 4.VACANT           | 7.     |
| 1.DRY           | 4.DIRT FLR         | 7.      |                                        |                   |                   |                  |            |            | 2.REFUSAL        | 5.ESTIMATE         | 8.     |
| 2.DAMP          | 5.                 | 8.      |                                        |                   |                   |                  |            |            | 3.INFORMED       | 6.                 | 9.     |
| 3.WET           | 6.                 | 9.      |                                        |                   |                   |                  |            |            | Information Code | 1 OWNER            |        |

Date Inspected

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 ONE STORY        | 0    | 216   | 0 0   | 0    | 0 %   | 0 %    |             | 2.TWO STORY FRAM  |
| 1 ONE STORY        | 0    | 434   | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
| 23 FRAME GARAGE    | 0    | 576   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 STORY   |
| 24 FRAME SHED      | 0    |       |       |      |       |        | 800         | 5.1 & 3/4 STORY   |
| 24 FRAME SHED      | 0    |       |       |      |       |        | 800         | 6.2 & 1/2 STORY   |
| 24 FRAME SHED      | 0    |       |       |      |       |        | 800         | 21.OPEN FRAME POR |
| 4 1 & 1/2 STORY FR | 2007 | 264   | 9 100 | 4    | 0 %   | 100 %  |             | 22.ENCL PCH/1SFR( |
| 2 TWO STORY        | 2007 | 224   | 9 100 | 4    | 0 %   | 100 %  |             | 23.FRAME GARAGE   |
| 21 OPEN FRAME      | 2007 | 159   | 9 100 | 4    | 0 %   | 100 %  |             | 24.FRAME SHED     |
| 23 FRAME GARAGE    | 2007 | 264   | 9 100 | 4    | 0 %   | 100 %  |             | 25.FRAME BAY WIND |



Map Lot 005-025

Account 1610

Location structure:car port

Card 2 Of 2 9/13/2022

SLAVEN, HARLEY ELLIS  
SLAVEN, KELLY WILSON  
151 QUARRY HILL LANE  
BLUE HILL ME 04614

B6897P18

Previous Owner  
SLAVEN, ERNESTINE D. LIVING TRUST  
RALF E. SLAVEN, SR. FAMILY TRUST  
229 OLD ROUTE 1  
HANCOCK ME 04640  
Sale Date: 6/25/2018

Previous Owner  
SLAVEN, ERNESTINE D. Co-Trustee  
SLAVEN, TOBIN DAVIS Co-Trustee  
RALF E. SLAVEN, SR. FAMILY TRUST  
HANCOCK ME 04640  
Sale Date: 6/25/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

| Property Data                            |            |            | Assessment Record |      |           |        |       |
|------------------------------------------|------------|------------|-------------------|------|-----------|--------|-------|
| Neighborhood <b>50 NEIGHBORHOOD 50.</b>  |            |            | Year              | Land | Buildings | Exempt | Total |
|                                          |            |            | 2009              | 0    | 800       | 0      | 800   |
| Tree Growth Year <b>0</b>                |            |            | 2010              | 0    | 800       | 0      | 800   |
| X Coordinate <b>0</b>                    |            |            | 2011              | 0    | 800       | 0      | 800   |
| Y Coordinate <b>0</b>                    |            |            | 2012              | 0    | 800       | 0      | 800   |
| Zone/Land Use <b>11 RESIDENTIAL</b>      |            |            | 2013              | 0    | 800       | 0      | 800   |
| Secondary Zone                           |            |            | 2014              | 0    | 800       | 0      | 800   |
|                                          |            |            | 2015              | 0    | 800       | 0      | 800   |
| Topography <b>2 ROLLING</b>              |            |            | 2016              | 0    | 800       | 0      | 800   |
| 1.LEVEL                                  | 4.BELOW ST | 7.ROUGH    | 2017              | 0    | 800       | 0      | 800   |
| 2.ROLLING                                | 5.LOW      | 8.         | 2018              | 0    | 800       | 0      | 800   |
| 3.ABOVE ST                               | 6.SWAMPY   | 9.         | 2019              | 0    | 800       | 0      | 800   |
| Utilities <b>4 DRILLED WELL 7 SEPTIC</b> |            |            | 2020              | 0    | 800       | 0      | 800   |
| 1.SUMMER                                 | 4.DR WELL  | 7.SEPTIC   | 2021              | 0    | 800       | 0      | 800   |
| 2.WATER                                  | 5.DUG WELL | 8.SPRING   | 2022              | 0    | 800       | 0      | 800   |
| 3.SEWER                                  | 6.LAKE WTR | 9.NONE     |                   |      |           |        |       |
| Street <b>3 GRAVEL</b>                   |            |            |                   |      |           |        |       |
| 1.PAVED                                  | 4.PROPOSED | 7.         |                   |      |           |        |       |
| 2.SEMI IMP                               | 5.         | 8.         |                   |      |           |        |       |
| 3.GRAVEL                                 | 6.         | 9.NONE     |                   |      |           |        |       |
| <b>0</b>                                 |            |            |                   |      |           |        |       |
| SPRINGWORK YEAR <b>0</b>                 |            |            |                   |      |           |        |       |
| <b>Sale Data</b>                         |            |            |                   |      |           |        |       |
| Sale Date <b>6/25/2018</b>               |            |            |                   |      |           |        |       |
| Price <b>242,000</b>                     |            |            |                   |      |           |        |       |
| Sale Type <b>2 LAND &amp;</b>            |            |            |                   |      |           |        |       |
| 1.LAND                                   | 4.MOBILE   | 7.         |                   |      |           |        |       |
| 2.L & B                                  | 5.OTHER    | 8.         |                   |      |           |        |       |
| 3.BUILDING                               | 6.         | 9.         |                   |      |           |        |       |
| Financing <b>7 UNKNOWN.....</b>          |            |            |                   |      |           |        |       |
| 1.CONVENT                                | 4.SELLER   | 7.UNKNOWN  |                   |      |           |        |       |
| 2.FHA/VA                                 | 5.PRIVATE  | 8.         |                   |      |           |        |       |
| 3.ASSUMED                                | 6.CASH     | 9.UNKNOWN  |                   |      |           |        |       |
| Validity <b>2 RELATED PARTIES</b>        |            |            |                   |      |           |        |       |
| 1.VALID                                  | 4.SPLIT    | 7.RENOVATE |                   |      |           |        |       |
| 2.RELATED                                | 5.PARTIAL  | 8.OTHER    |                   |      |           |        |       |
| 3.DISTRESS                               | 6.EXEMPT   | 9.         |                   |      |           |        |       |
| Verified <b>5 PUBLIC RECORD</b>          |            |            |                   |      |           |        |       |
| 1.BUYER                                  | 4.AGENT    | 7.FAMILY   |                   |      |           |        |       |
| 2.SELLER                                 | 5.PUB REC  | 8.OTHER    |                   |      |           |        |       |
| 3.LENDER                                 | 6.MLS      | 9.CONFID   |                   |      |           |        |       |
|                                          |            |            |                   |      |           |        |       |

| Front Foot        |  | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|--|------|-----------|-------|-----------|------|-------------------|
|                   |  |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |  |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |  |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |  |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |  |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |  |      |           |       | %         |      | 5.ACCESS          |
|                   |  |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |  |      |           |       | %         |      | 7.SHAPE           |
|                   |  |      |           |       |           |      | 8.SEMI-IMPROVED   |
|                   |  |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |  |      |           |       | %         |      | <b>Acres</b>      |
|                   |  |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |  |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |  |      |           |       | %         |      | 32.PASTURE        |
|                   |  |      |           |       | %         |      | 33.CROP           |
|                   |  |      |           |       | %         |      | 34.HORTICUL I     |
|                   |  |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |  |      |           |       | %         |      | 36.ORCHARD        |
|                   |  |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |  |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |  |      |           |       | %         |      | 39.HARDWOOD       |
|                   |  |      |           |       | %         |      | 40.WASTE          |
|                   |  |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |  |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |  |      |           |       | %         |      | 43.CONDO SITE     |
|                   |  |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |  |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
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|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |
|                   |  |      |           |       | %         |      |                   |

# Blue Hill

Map Lot 005-025

Account 1610

Location structure:car port

Card 2

Of 2

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5. 8.      |         | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6. 9.      |         | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
| 61                                     | 2007       |         |                                                                                    |      | %     | %                              | 800         | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |

Map Lot 005-026

Account 1612

Location LAND- AND SHEDS

Card 1 Of 1

9/13/2022

SLAVEN, HARLEY ELLIS  
SLAVEN, RALPH E JR  
155 QUARRY HILL LANE  
BLUE HILL ME 04614

B7127P952

Previous Owner  
SLAVEN, ERNESTINE D Co-Trustee  
SLAVEN, TOBIN DAVIS Co-Trustee  
RALF E. SLAVEN, SR. FAMILY TRUST  
HANCOCK ME 04640 3443  
Sale Date: 5/25/2021

Previous Owner  
SLAVEN, RALPH & ERNESTINE TRUSTEES  
155 QUARRY HILL LANE

BLUE HILL ME 04614  
Sale Date: 12/10/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

3/12/10 W/MR ADD GARAGE FROM NEIGHBORING LOT  
MOVED TO THIS PROPERTY AND ADD SHED AND GAR  
W/CANOPY. 3/18/11- REV W/MR. N/C.

Blue Hill

| Property Data                           |            |            | Assessment Record |               |           |         |                |                 |                 |              |
|-----------------------------------------|------------|------------|-------------------|---------------|-----------|---------|----------------|-----------------|-----------------|--------------|
| Neighborhood <b>50 NEIGHBORHOOD 50.</b> |            |            | Year              | Land          | Buildings | Exempt  | Total          |                 |                 |              |
|                                         |            |            | 2009              | 8,100         | 0         | 0       | 8,100          |                 |                 |              |
| Tree Growth Year <b>0</b>               |            |            | 2010              | 8,100         | 9,500     | 0       | 17,600         |                 |                 |              |
| X Coordinate <b>0</b>                   |            |            | 2011              | 8,100         | 9,500     | 0       | 17,600         |                 |                 |              |
| Y Coordinate <b>0</b>                   |            |            | 2012              | 8,100         | 9,500     | 0       | 17,600         |                 |                 |              |
| Zone/Land Use <b>11 RESIDENTIAL</b>     |            |            | 2013              | 6,900         | 8,300     | 0       | 15,200         |                 |                 |              |
| Secondary Zone                          |            |            | 2014              | 6,900         | 8,300     | 0       | 15,200         |                 |                 |              |
|                                         |            |            | 2015              | 6,900         | 8,300     | 0       | 15,200         |                 |                 |              |
| Topography <b>2 ROLLING</b>             |            |            | 2016              | 6,900         | 8,300     | 0       | 15,200         |                 |                 |              |
| 1.LEVEL                                 | 4.BELOW ST | 7.ROUGH    | 2017              | 6,900         | 8,300     | 0       | 15,200         |                 |                 |              |
| 2.ROLLING                               | 5.LOW      | 8.         | 2018              | 6,900         | 8,300     | 0       | 15,200         |                 |                 |              |
| 3.ABOVE ST                              | 6.SWAMPY   | 9.         | 2019              | 6,900         | 8,300     | 0       | 15,200         |                 |                 |              |
| Utilities <b>9 NONE</b>                 |            |            | 2020              | 6,900         | 8,300     | 0       | 15,200         |                 |                 |              |
| 1.SUMMER                                | 4.DR WELL  | 7.SEPTIC   | 2021              | 6,900         | 8,300     | 0       | 15,200         |                 |                 |              |
| 2.WATER                                 | 5.DUG WELL | 8.SPRING   | 2022              | 6,900         | 8,300     | 0       | 15,200         |                 |                 |              |
| 3.SEWER                                 | 6.LAKE WTR | 9.NONE     | Land Data         |               |           |         |                |                 |                 |              |
| Street <b>3 GRAVEL</b>                  |            |            |                   |               |           |         |                |                 |                 |              |
| 1.PAVED                                 | 4.PROPOSED | 7.         | Front Foot        | Type          | Effective |         | Influence      |                 | Influence Codes |              |
| 2.SEMI IMP                              | 5.         | 8.         |                   |               | Frontage  | Depth   | Factor         | Code            |                 |              |
| 3.GRAVEL                                | 6.         | 9.NONE     |                   |               |           |         | %              |                 |                 | 1.USE        |
| 0                                       |            |            |                   |               |           |         | %              |                 |                 | 2.R/W        |
| SPRINGWORK YEAR <b>0</b>                |            |            |                   |               |           |         | %              |                 |                 | 3.TOPOGRAPHY |
| Sale Data                               |            |            |                   |               |           |         | %              |                 |                 | 4.SIZE       |
| Sale Date <b>5/25/2021</b>              |            |            |                   |               |           |         | %              |                 |                 | 5.ACCESS     |
| Price                                   |            |            |                   |               | %         |         | 6.RESTRICTIONS |                 |                 |              |
| Sale Type <b>2 LAND &amp;</b>           |            |            | Square Foot       | Square Feet   |           |         | 7.SHAPE        |                 |                 |              |
| 1.LAND                                  | 4.MOBILE   | 7.         |                   |               |           | %       |                | 8.SEMI-IMPROVED |                 |              |
| 2.L & B                                 | 5.OTHER    | 8.         |                   |               |           | %       |                | 9.FRACTIONAL    |                 |              |
| 3.BUILDING                              | 6.         | 9.         |                   |               |           | %       |                | Acres           |                 |              |
| Financing <b>9 UNKNOWN</b>              |            |            |                   |               |           | %       |                | 30.REAR LAND 3  |                 |              |
| 1.CONVENT                               | 4.SELLER   | 7.UNKNOWN  |                   |               |           | %       |                | 31.REAR LAND 4  |                 |              |
| 2.FHA/VA                                | 5.PRIVATE  | 8.         |                   |               |           | %       |                | 32.PASTURE      |                 |              |
| 3.ASSUMED                               | 6.CASH     | 9.UNKNOWN  |                   | %             |           | 33.CROP |                |                 |                 |              |
| Validity <b>2 RELATED PARTIES</b>       |            |            | Fract. Acre       | Acreage/Sites |           |         | 34.HORTICUL I  |                 |                 |              |
| 1.VALID                                 | 4.SPLIT    | 7.RENOVATE |                   |               | 29        | 4.03    | 100 %          | 0               | 35.HORTUCUL II  |              |
| 2.RELATED                               | 5.PARTIAL  | 8.OTHER    |                   |               |           |         | %              |                 | 36.ORCHARD      |              |
| 3.DISTRESS                              | 6.EXEMPT   | 9.         |                   |               |           |         | %              |                 | 37.SOFTWOOD     |              |
| Verified <b>5 PUBLIC RECORD</b>         |            |            |                   |               |           |         | %              |                 | 38.MIXED WOOD   |              |
| 1.BUYER                                 | 4.AGENT    | 7.FAMILY   |                   |               |           |         | %              |                 | 39.HARDWOOD     |              |
| 2.SELLER                                | 5.PUB REC  | 8.OTHER    |                   |               |           |         | %              |                 | 40.WASTE        |              |
| 3.LENDER                                | 6.MLS      | 9.CONFID   | Acres             | Total Acreage | 4.03      |         |                |                 |                 |              |
|                                         |            |            |                   |               |           |         |                |                 |                 |              |



# Blue Hill

Map Lot 005-026

Account 1612

Location LAND- AND SHEDS

Card 1

Of 1

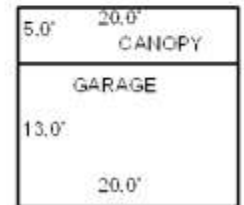
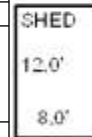
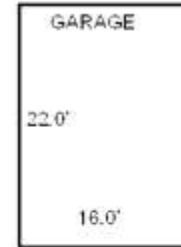
9/13/2022

|                             |  |  |                         |  |  |                                |  |  |
|-----------------------------|--|--|-------------------------|--|--|--------------------------------|--|--|
| Building Style              |  |  | SF Bsmt Living          |  |  | Layout                         |  |  |
| 1.CONV. 5.COLONIAL 9.CONDO  |  |  | Fin Bsmt Grade          |  |  | 1.TYPICAL 4. 7.                |  |  |
| 2.RANCH 6.SPLIT 10.         |  |  |                         |  |  | 2.INADEQ 5. 8.                 |  |  |
| 3.R RANCH 7.CONTEMP 11.     |  |  | Heat Type               |  |  | 3. 6. 9.                       |  |  |
| 4.CAPE 8.COTTAGE 12.        |  |  | 1.HWBB 5.FWA 9.NO HEAT  |  |  | Attic                          |  |  |
| Dwelling Units              |  |  | 2.HWCI 6.GRAVWA 10.     |  |  | 1.1/4 FIN 4.FULL FIN 7.        |  |  |
| Other Units                 |  |  | 3.H PUMP 7.ELECTRIC 11. |  |  | 2.1/2 FIN 5.FL/STAIR 8.        |  |  |
| Stories                     |  |  | 4.RADIANT 8.FL/WALL 12. |  |  | 3.3/4 FIN 6. 9.NONE            |  |  |
| 1.1 4.1.5 7.3.5             |  |  | Cool Type               |  |  | Insulation                     |  |  |
| 2.2 5.1.75 8.4              |  |  | 1.REFRIG 4.W&C AIR 7.   |  |  | 1.FULL 4.MINIMAL 7.            |  |  |
| 3.3 6.2.5 9.                |  |  | 2.EVAPOR 5. 8.          |  |  | 2.HEAVY 5. 8.                  |  |  |
| Exterior Walls              |  |  | 3.H PUMP 6. 9.NONE      |  |  | 3.CAPPED 6. 9.NONE             |  |  |
| 1.WOOD 5.SHINGLE 9.OTHER    |  |  | Kitchen Style           |  |  | Unfinished %                   |  |  |
| 2.VIN/AL 6.BR/STN 10.       |  |  | 1.MODERN 4.OBSOLETE 7.  |  |  | Grade & Factor                 |  |  |
| 3.COMPOS. 7.SINGLE 11.      |  |  | 2.TYPICAL 5. 8.         |  |  | 1.E GRADE 4.B GRADE 7.AAA GRAD |  |  |
| 4.ASBESTOS 8.CONCRETE 12.   |  |  | 3.OLD TYPE 6. 9.NONE    |  |  | 2.D GRADE 5.A GRADE 8.M&S PRIC |  |  |
| Roof Surface                |  |  | Bath(s) Style           |  |  | 3.C GRADE 6.AA GRADE 9.SAME    |  |  |
| 1.ASPHALT 4.COMPOSIT 7.ROLL |  |  | 1.MODERN 4.OBSOLETE 7.  |  |  | SQFT (Footprint)               |  |  |
| 2.SLATE 5.WOOD 8.           |  |  | 2.TYPICAL 5. 8.         |  |  | Condition                      |  |  |
| 3.METAL 6.OTHER 9.          |  |  | 3.OLD TYPE 6. 9.NONE    |  |  | 1.POOR 4.AVG 7.V G             |  |  |
| SF Masonry Trim             |  |  | # Rooms                 |  |  | 2.FAIR 5.AVG+ 8.EXC            |  |  |
|                             |  |  | # Bedrooms              |  |  | 3.AVG- 6.GOOD 9.SAME           |  |  |
|                             |  |  | # Full Baths            |  |  | Phys. % Good                   |  |  |
| Year Built                  |  |  | # Half Baths            |  |  | Funct. % Good                  |  |  |
| Year Remodeled              |  |  | # Addn Fixtures         |  |  | Functional Code                |  |  |
| Foundation                  |  |  | # Fireplaces            |  |  | 1.INCOMP 4.PL/HT 7.            |  |  |
| 1.CONCRETE 4.WOOD 7.        |  |  |                         |  |  | 2.OVERBLT 5.DAMAGE/D 8.        |  |  |
| 2.C BLOCK 5.SLAB 8.         |  |  |                         |  |  | 3.STYLE 6. 9.NONE              |  |  |
| 3.BR/STONE 6.PIERS 9.       |  |  |                         |  |  | Econ. % Good                   |  |  |
| Basement                    |  |  |                         |  |  | Economic Code                  |  |  |
| 1.1/4 BMT 4.FULL BMT 7.     |  |  |                         |  |  | 0.None 3.NO POWER 7.           |  |  |
| 2.1/2 BMT 5.NONE 8.         |  |  |                         |  |  | 1.LOCATION 4.DAMAGE/D 8.       |  |  |
| 3.3/4 BMT 6. 9.NONE         |  |  |                         |  |  | 2.ENCROACH 9.NONE 9.           |  |  |
| Bsmt Gar # Cars             |  |  |                         |  |  | Entrance Code 0                |  |  |
| Wet Basement                |  |  |                         |  |  | 1.INTERIOR 4.VACANT 7.         |  |  |
| 1.DRY 4.DIRT FLR 7.         |  |  |                         |  |  | 2.REFUSAL 5.ESTIMATE 8.        |  |  |
| 2.DAMP 5. 8.                |  |  |                         |  |  | 3.INFORMED 6. 9.               |  |  |
| 3.WET 6. 9.                 |  |  |                         |  |  | Information Code 0             |  |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 57 GARAGE (DET) | 0    | 260   | 2 80  | 4    | 0     | % 75   | %           | 1.ONE STORY FRAM  |
| 61              | 0    |       |       |      |       | %      | %           | 2.TWO STORY FRAM  |
| 57 GARAGE (DET) | 0    | 352   | 2 100 | 4    | 0     | % 100  | %           | 3.THREE STORY FR  |
| 24 FRAME SHED   | 0    |       |       |      |       | %      | %           | 4.1 & 1/2 STORY   |
|                 |      |       |       |      |       | %      | %           | 5.1 & 3/4 STORY   |
|                 |      |       |       |      |       | %      | %           | 6.2 & 1/2 STORY   |
|                 |      |       |       |      |       | %      | %           | 21.OPEN FRAME POR |
|                 |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|                 |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|                 |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|                 |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|                 |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|                 |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|                 |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|                 |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |



9/13/2022

## Blue Hill

| Property Data                           |            |            | Assessment Record                                                                                             |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------|------------|------------|---------------------------------------------------------------------------------------------------------------|---------|---------------|--------|-----------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood    3 NEIGHBORHOOD 3.       |            |            | Year                                                                                                          | Land    | Buildings     | Exempt | Total     |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Tree Growth Year    0                   |            |            | 2009                                                                                                          | 564,300 | 176,200       | 0      | 740,500   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| X Coordinate                    0       |            |            | 2010                                                                                                          | 564,300 | 183,200       | 0      | 747,500   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Y Coordinate                    0       |            |            | 2011                                                                                                          | 564,300 | 183,200       | 0      | 747,500   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Zone/Land Use    48 SHORELAND           |            |            | 2012                                                                                                          | 564,300 | 183,200       | 0      | 747,500   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Secondary Zone                          |            |            | 2013                                                                                                          | 479,700 | 155,700       | 0      | 635,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         |            |            | 2014                                                                                                          | 479,700 | 155,700       | 0      | 635,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Topography                    2 ROLLING |            |            | 2015                                                                                                          | 479,700 | 156,700       | 0      | 636,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.LEVEL                                 | 4.BELOW ST | 7.ROUGH    | 2016                                                                                                          | 479,700 | 156,700       | 0      | 636,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2.ROLLING                               | 5.LOW      | 8.         | 2017                                                                                                          | 479,700 | 156,700       | 0      | 636,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.ABOVE ST                              | 6.SWAMPY   | 9.         | 2018                                                                                                          | 479,700 | 156,700       | 0      | 636,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Utilities    4 DRILLED WELL 7 SEPTIC    |            |            |                                                                                                               |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.SUMMER                                | 4.DR WELL  | 7.SEPTIC   | 2019                                                                                                          | 479,700 | 156,700       | 0      | 636,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2.WATER                                 | 5.DUG WELL | 8.SPRING   | 2020                                                                                                          | 479,700 | 156,700       | 0      | 636,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.SEWER                                 | 6.LAKE WTR | 9.NONE     | 2021                                                                                                          | 479,700 | 156,700       | 0      | 636,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Street    3 GRAVEL                      |            |            | 2022                                                                                                          | 479,700 | 156,700       | 0      | 636,400   |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.PAVED                                 | 4.PROPOSED | 7.         | Land Data                                                                                                     |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2.SEMI IMP                              | 5.         | 8.         |                                                                                                               |         |               |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.GRAVEL                                | 6.         | 9.NONE     | Front Foot<br><br>11.REGULAR LOT<br>12.SECONDARY<br>13.EXCESS FRONTAG<br>14.REAR LAND<br>15.MISCELLANEOUS     | Type    | Effective     |        | Influence |      | Influence Codes<br><br>1.USE<br>2.R/W<br>3.TOPOGRAPHY<br>4.SIZE<br>5.ACCESS<br>6.RESTRICTIONS<br>7.SHAPE<br>8.SEMI-IMPROVED<br>9.FRACTIONAL<br>Acres<br>30.REAR LAND 3<br>31.REAR LAND 4<br>32.PASTURE<br>33.CROP<br>34.HORTICUL I<br>35.HORTUCUL II<br>36.ORCHARD<br>37.SOFTWOOD<br>38.MIXED WOOD<br>39.HARDWOOD<br>40.WASTE<br>41.GRAVEL PIT<br>42.MOBILE HOME SI<br>43.CONDO SITE<br>44.LOT IMPROVEMEN<br>45.M H HOOK-UP |
|                                         |            |            |                                                                                                               |         | Frontage      | Depth  | Factor    | Code |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0                                       |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SPRINGWORK YEAR    0                    |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sale Data                               |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sale Date                               |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Price                                   |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sale Type                               |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.LAND                                  | 4.MOBILE   | 7.         | Square Foot<br><br>16.REGULAR LOT<br>17.SECONDARY LOT<br>18.EXCESS LAND<br>19.CONDOMINIUM<br>20.MISCELLANEOUS |         | Square Feet   |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2.L & B                                 | 5.OTHER    | 8.         |                                                                                                               |         |               | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.BUILDING                              | 6.         | 9.         |                                                                                                               |         |               | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Financing                               |            |            |                                                                                                               |         |               | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.CONVENT                               | 4.SELLER   | 7.UNKNOWN  |                                                                                                               |         |               | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2.FHA/VA                                | 5.PRIVATE  | 8.         |                                                                                                               |         |               | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.ASSUMED                               | 6.CASH     | 9.UNKNOWN  |                                                                                                               |         |               | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Validity                                |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.VALID                                 | 4.SPLIT    | 7.RENOVATE | Fract. Acre<br>21.HOUSELOT(FRCT)<br>22.BASELOT(FRCT)<br>23.REAR(FRCT)                                         |         | Acreage/Sites |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2.RELATED                               | 5.PARTIAL  | 8.OTHER    |                                                                                                               |         | 21            | 0.83   | 100       | %    | 0                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3.DISTRESS                              | 6.EXEMPT   | 9.         |                                                                                                               |         | 28            | 0.27   | 100       | %    | 0                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                         |            |            |                                                                                                               |         | 44            | 1.00   | 100       | %    | 0                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Verified                                |            |            | Acres<br>24.HOUSELOT<br>25.BASELOT<br>26.FRONTAGE 1<br>27.FRONTAGE 2<br>28.REAR LAND 1<br>29 REAR LAND 2      |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         |            |            |                                                                                                               |         |               |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         |            |            | Total Acreage                                                                                                 |         | 1.10          |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                             |

# Blue Hill

Map Lot 005-027

Account 1187

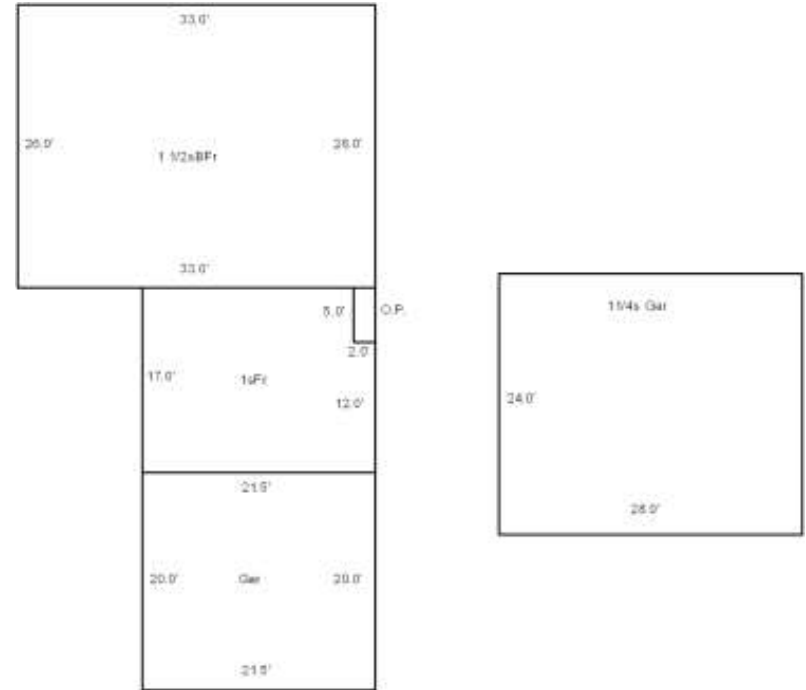
Location 245 WOODS POINT RD

Card 1

Of 1

9/13/2022

|                                        |                                                                                                                                                                                                                                                                                  |                                |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>4 CAPE</b>           | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                          | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                        | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                                                                                                                                                                                                                         | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 5 FORCED WARM AIR</b>                                                                                                                                                                                                                                          | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                           | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                              | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                          | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>4 ONE &amp; 1/2 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                          | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                       | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                            | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                   | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>1 WOOD SIDING</b>    | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                               | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                   | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSELETE 7.                                                                                                                                                                                                                                                           | Grade & Factor <b>3 C 110%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                           | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSELETE 7.                                                                                                                                                                                                                                                           | SQFT (Footprint) <b>858</b>    |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | Condition <b>7 VERY GOOD</b>   |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                                                                                                                                                                                                                 | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                              | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                               | # Full Baths <b>2</b>                                                                                                                                                                                                                                                            | Phys. % Good <b>0%</b>         |
| Year Built <b>1941</b>                 | # Half Baths <b>1</b>                                                                                                                                                                                                                                                            | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                                                                                                                                                                                                                         | Functional Code <b>9 NONE</b>  |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>1</b>                                                                                                                                                                                                                                                            | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                   | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                                                                                                                                                                                                                  | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                                                                                                                                                                                                                  | Econ. % Good <b>100%</b>       |
| Basement <b>4 FULL BASEMENT</b>        |                                                                                                                                                                                                                                                                                  | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                                                                                                                                                                                                                  | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                    |                                                                                                                                                                                                                                                                                  | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                                                                                                                                                                                                                  | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                                                                                                                                                                                                                                                                  | Entrance Code <b>0</b>         |
| Wet Basement <b>1 DRY BASEMENT</b>     |                                                                                                                                                                                                                                                                                  | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                                                                                                                                                                                                                  | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                           |                                                                                                                                                                                                                                                                                  | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                            |                                                                                                                                                                                                                                                                                  | Information Code <b>0</b>      |
|                                        |                                                                                                                                                                                                                                                                                  | 1.OWNER 4.AGENT 7.             |
|                                        |                                                                                                                                                                                                                                                                                  | 2.RELATIVE 5.ESTIMATE 8.       |
|                                        |                                                                                                                                                                                                                                                                                  | 3.TENANT 6.OTHER 9.            |



Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 ONE STORY      | 0    | 356   | 0 0   | 0    | 0     | % 0    | %           | 1.ONE STORY FRAM  |
| 23 FRAME GARAGE  | 0    | 430   | 0 0   | 0    | 0     | % 0    | %           | 2.TWO STORY FRAM  |
| 58 1 1/4S GARAGE | 2009 | 672   | 3 100 | 4    | 0     | % 75   | %           | 3.THREE STORY FR  |
| 21 OPEN FRAME    | 0    | 10    | 0 0   | 0    | 0     | % 0    | %           | 4.1 & 1/2 STORY   |
|                  |      |       |       |      |       | %      | %           | 5.1 & 3/4 STORY   |
|                  |      |       |       |      |       | %      | %           | 6.2 & 1/2 STORY   |
|                  |      |       |       |      |       | %      | %           | 21.OPEN FRAME POR |
|                  |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|                  |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|                  |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|                  |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|                  |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|                  |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|                  |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|                  |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |

Map Lot 005-028

Account 1421

Location 560 EAST BLUE HILL RD

Card 1 Of 1

9/13/2022

PEMBERTON, GRETCHEN A  
193 HIGH POINT DRIVE  
PENOBSCOT ME 04476

B6792P302

Previous Owner  
PEMBERTON, TIMOTHY C.  
PEMBERTON, GRETCHEN A  
560 EAST BLUE HILL ROAD  
BLUE HILL ME 04614  
Sale Date: 7/12/2017

Previous Owner  
PEMBERTON, PHYLLIS L LIVING TRUST  
C/o PHYLLIS L PEMBERTON  
P.O. BOX 405  
BLUE HILL ME 04614  
Sale Date: 8/23/2012

Previous Owner  
PEMBERTON, TIMOTHY  
560 EAST BLUE HILL ROAD

BLUE HILL ME 04614  
Sale Date: 8/23/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

2/19/19-REV NAH ADJ SIDING  
3/8/11- REV. W/MR. REMOVE SV SHED CHANGE INSUL.  
'13 .90 ACRES FROM ABUTTER LOT 46

Blue Hill

**Property Data**

|                  |                            |  |
|------------------|----------------------------|--|
| Neighborhood     | <b>21 NEIGHBORHOOD 21.</b> |  |
| Tree Growth Year | <b>0</b>                   |  |
| X Coordinate     | <b>0</b>                   |  |
| Y Coordinate     | <b>0</b>                   |  |

|                |                       |  |
|----------------|-----------------------|--|
| Zone/Land Use  | <b>11 RESIDENTIAL</b> |  |
| Secondary Zone |                       |  |

|            |                  |         |
|------------|------------------|---------|
| Topography | <b>2 ROLLING</b> |         |
| 1.LEVEL    | 4.BELOW ST       | 7.ROUGH |
| 2.ROLLING  | 5.LOW            | 8.      |
| 3.ABOVE ST | 6.SWAMPY         | 9.      |

|           |                                |          |
|-----------|--------------------------------|----------|
| Utilities | <b>4 DRILLED WELL 7 SEPTIC</b> |          |
| 1.SUMMER  | 4.DR WELL                      | 7.SEPTIC |
| 2.WATER   | 5.DUG WELL                     | 8.SPRING |
| 3.SEWER   | 6.LAKE WTR                     | 9.NONE   |

|            |                |        |
|------------|----------------|--------|
| Street     | <b>1 PAVED</b> |        |
| 1.PAVED    | 4.PROPOSED     | 7.     |
| 2.SEMI IMP | 5.             | 8.     |
| 3.GRAVEL   | 6.             | 9.NONE |

|                 |          |  |
|-----------------|----------|--|
|                 | <b>0</b> |  |
| SPRINGWORK YEAR | <b>0</b> |  |

**Sale Data**

|           |                  |  |
|-----------|------------------|--|
| Sale Date | <b>7/12/2017</b> |  |
| Price     | <b>74,000</b>    |  |

|            |                     |    |
|------------|---------------------|----|
| Sale Type  | <b>2 LAND &amp;</b> |    |
| 1.LAND     | 4.MOBILE            | 7. |
| 2.L & B    | 5.OTHER             | 8. |
| 3.BUILDING | 6.                  | 9. |

|           |                  |           |
|-----------|------------------|-----------|
| Financing | <b>9 UNKNOWN</b> |           |
| 1.CONVENT | 4.SELLER         | 7.UNKNOWN |
| 2.FHA/VA  | 5.PRIVATE        | 8.        |
| 3.ASSUMED | 6.CASH           | 9.UNKNOWN |

|            |                          |            |
|------------|--------------------------|------------|
| Validity   | <b>2 RELATED PARTIES</b> |            |
| 1.VALID    | 4.SPLIT                  | 7.RENOVATE |
| 2.RELATED  | 5.PARTIAL                | 8.OTHER    |
| 3.DISTRESS | 6.EXEMPT                 | 9.         |

|          |                        |          |
|----------|------------------------|----------|
| Verified | <b>5 PUBLIC RECORD</b> |          |
| 1.BUYER  | 4.AGENT                | 7.FAMILY |
| 2.SELLER | 5.PUB REC              | 8.OTHER  |
| 3.LENDER | 6.MLS                  | 9.CONFID |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2009 | 51,100 | 116,900   | 13,000 | 155,000 |
| 2010 | 51,100 | 116,900   | 10,000 | 158,000 |
| 2011 | 51,100 | 120,300   | 10,000 | 161,400 |
| 2012 | 51,100 | 120,300   | 10,000 | 161,400 |
| 2013 | 45,800 | 102,300   | 10,000 | 138,100 |
| 2014 | 45,800 | 102,300   | 10,000 | 138,100 |
| 2015 | 45,800 | 102,300   | 10,000 | 138,100 |
| 2016 | 45,800 | 102,300   | 15,000 | 133,100 |
| 2017 | 45,800 | 102,300   | 20,000 | 128,100 |
| 2018 | 45,800 | 102,300   | 0      | 148,100 |
| 2019 | 45,800 | 102,300   | 0      | 148,100 |
| 2020 | 45,800 | 102,300   | 0      | 148,100 |
| 2021 | 45,800 | 102,300   | 0      | 148,100 |
| 2022 | 45,800 | 102,300   | 0      | 148,100 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT       |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY         |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG    |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND         |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS     |      |           |       | %         |      | 5.ACCESS          |
|                      |      |           |       | %         |      | 6.RESTRICTIONS    |
|                      |      |           |       | %         |      | 7.SHAPE           |
|                      |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                      |      |           |       | %         |      | 9.FRACTIONAL      |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.REAR LAND 3    |
|                      |      |           |       | %         |      | 31.REAR LAND 4    |
|                      |      |           |       | %         |      | 32.PASTURE        |
|                      |      |           |       | %         |      | 33.CROP           |
|                      |      |           |       | %         |      | 34.HORTICUL I     |
|                      |      |           |       | %         |      | 35.HORTUCUL II    |
|                      |      |           |       | %         |      | 36.ORCHARD        |
|                      |      |           |       | %         |      | 37.SOFTWOOD       |
|                      |      |           |       | %         |      | 38.MIXED WOOD     |
|                      |      |           |       | %         |      | 39.HARDWOOD       |
|                      |      |           |       | %         |      | 40.WASTE          |
|                      |      |           |       | %         |      | 41.GRAVEL PIT     |
|                      |      |           |       | %         |      | 42.MOBILE HOME SI |
|                      |      |           |       | %         |      | 43.CONDO SITE     |
|                      |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                      |      |           |       | %         |      | 45.M H HOOK-UP    |
|                      |      |           |       | %         |      | 46.HOLE/SITE      |
| <b>Total Acreage</b> |      | 2.20      |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

**Square Foot**  
16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

**Fract. Acre**  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

**Acres**  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

| Type                 | Effective |       | Influence |      | Influence Codes   |
|----------------------|-----------|-------|-----------|------|-------------------|
|                      | Frontage  | Depth | Factor    | Code |                   |
|                      |           |       | %         |      | 1.USE             |
|                      |           |       | %         |      | 2.R/W             |
|                      |           |       | %         |      | 3.TOPOGRAPHY      |
|                      |           |       | %         |      | 4.SIZE            |
|                      |           |       | %         |      | 5.ACCESS          |
|                      |           |       | %         |      | 6.RESTRICTIONS    |
|                      |           |       | %         |      | 7.SHAPE           |
|                      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                      |           |       | %         |      | 9.FRACTIONAL      |
|                      |           |       | %         |      | <b>Acres</b>      |
|                      |           |       | %         |      | 30.REAR LAND 3    |
|                      |           |       | %         |      | 31.REAR LAND 4    |
|                      |           |       | %         |      | 32.PASTURE        |
|                      |           |       | %         |      | 33.CROP           |
|                      |           |       | %         |      | 34.HORTICUL I     |
|                      |           |       | %         |      | 35.HORTUCUL II    |
|                      |           |       | %         |      | 36.ORCHARD        |
|                      |           |       | %         |      | 37.SOFTWOOD       |
|                      |           |       | %         |      | 38.MIXED WOOD     |
|                      |           |       | %         |      | 39.HARDWOOD       |
|                      |           |       | %         |      | 40.WASTE          |
|                      |           |       | %         |      | 41.GRAVEL PIT     |
|                      |           |       | %         |      | 42.MOBILE HOME SI |
|                      |           |       | %         |      | 43.CONDO SITE     |
|                      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                      |           |       | %         |      | 45.M H HOOK-UP    |
|                      |           |       | %         |      | 46.HOLE/SITE      |
| <b>Total Acreage</b> |           | 2.20  |           |      |                   |

# Blue Hill

Map Lot 005-028

Account 1421

Location 560 EAST BLUE HILL RD

Card 1

Of 1

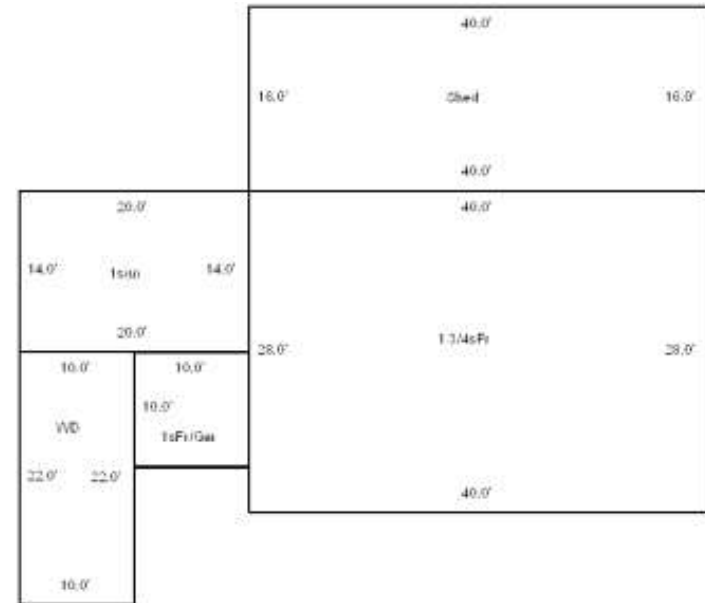
9/13/2022

|                                        |                                                                                    |                                |
|----------------------------------------|------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                                                            | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                          | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                           | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 5 FORCED WARM AIR</b>                                            | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                             | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                                | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                            | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>5 ONE &amp; 3/4 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                                                            | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                         | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                              | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                     | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>5 SHINGLE</b>        | 3.H PUMP 6. 9.NONE                                                                 | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                     | Unfinished % <b>50%</b>        |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSELETE 7.                                                             | Grade & Factor <b>2 D 100%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                    | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                               | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                             | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSELETE 7.                                                             | SQFT (Footprint) <b>1120</b>   |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                    | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                               | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                   | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                               | # Full Baths <b>1</b>                                                              | Phys. % Good <b>0%</b>         |
| Year Built <b>1980</b>                 | # Half Baths <b>0</b>                                                              | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                           | Functional Code <b>9 NONE</b>  |
| Foundation <b>5 CONCRETE SLAB</b>      | # Fireplaces <b>0</b>                                                              | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                   |  | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                    | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                    | Econ. % Good <b>100%</b>       |
| Basement <b>9 NO BASEMENT</b>          |                                                                                    | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                    | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                    |  | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                    | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                                                                    | Entrance Code <b>0</b>         |
| Wet Basement <b>9 NO BASEMENT</b>      |                                                                                    | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                    | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                           |  | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                            |                                                                                    | Information Code <b>0</b>      |
|                                        |                                                                                    | 1.OWNER 4.AGENT 7.             |
|                                        |                                                                                    | 2.RELATIVE 5.ESTIMATE 8.       |
|                                        |                                                                                    | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 FRAME SHED   | 0    | 640   | 2 100 | 0    | 0 %   | 0 %    |             | 1.ONE STORY FRAM  |
| 22 ENCL         | 2004 | 280   | 9 100 | 4    | 0 %   | 100 %  |             | 2.TWO STORY FRAM  |
| 1 ONE STORY     | 2004 | 100   | 9 100 | 4    | 0 %   | 100 %  |             | 3.THREE STORY FR  |
| 23 FRAME GARAGE | 2004 | 100   | 9 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
| 68 DECK         | 2004 | 220   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 STORY   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|                 |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                 |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                 |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                 |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                 |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                 |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                 |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                 |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



L.O. 1 GARAGE



Map Lot 005-029

Account 1616

Location 28 QUARRY HILL ROAD

Card 1 Of 1

9/13/2022

QUARRY HOUSE, LLC  
333 BACK RIDGE ROAD  
ORLAND ME 04472

B7186P823

Previous Owner  
SLAVEN, ROBERT K. JR (TRUSTEE)  
THE ROBERT K. SLAVEN, JR. 2001 TRUST  
BOX 597  
BLUE HILL ME 04614  
Sale Date: 1/27/2022

Previous Owner  
SLAVEN, ROBERT K. & RUTH S.  
BOX 567

BLUE HILL ME 04614  
Sale Date: 9/23/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

5/11/22-W/BUILDER. M+L NEW HSE START +MVR. ADD DR  
WELL AND CANOPY  
3/17/21-VAC. ADD SHED AND SEPTIC. CONC CRWL FINISHED

Blue Hill

**Property Data**

|                  |                            |  |
|------------------|----------------------------|--|
| Neighborhood     | <b>29 NEIGHBORHOOD 29.</b> |  |
| Tree Growth Year | <b>0</b>                   |  |
| X Coordinate     | <b>0</b>                   |  |
| Y Coordinate     | <b>0</b>                   |  |
| Zone/Land Use    | <b>11 RESIDENTIAL</b>      |  |
| Secondary Zone   |                            |  |
| Topography       | <b>2 ROLLING</b>           |  |

|            |            |         |
|------------|------------|---------|
| 1.LEVEL    | 4.BELOW ST | 7.ROUGH |
| 2.ROLLING  | 5.LOW      | 8.      |
| 3.ABOVE ST | 6.SWAMPY   | 9.      |

**Utilities 4 DRILLED WELL 7 SEPTIC**

|          |            |          |
|----------|------------|----------|
| 1.SUMMER | 4.DR WELL  | 7.SEPTIC |
| 2.WATER  | 5.DUG WELL | 8.SPRING |
| 3.SEWER  | 6.LAKE WTR | 9.NONE   |

**Street 1 PAVED**

|            |            |        |
|------------|------------|--------|
| 1.PAVED    | 4.PROPOSED | 7.     |
| 2.SEMI IMP | 5.         | 8.     |
| 3.GRAVEL   | 6.         | 9.NONE |

**0**SPRINGWORK YEAR **0****Sale Data**Sale Date **1/27/2022**

Price

**Sale Type 2 LAND &**

|            |          |    |
|------------|----------|----|
| 1.LAND     | 4.MOBILE | 7. |
| 2.L & B    | 5.OTHER  | 8. |
| 3.BUILDING | 6.       | 9. |

**Financing 7 UNKNOWN.....**

|           |           |           |
|-----------|-----------|-----------|
| 1.CONVENT | 4.SELLER  | 7.UNKNOWN |
| 2.FHA/VA  | 5.PRIVATE | 8.        |
| 3.ASSUMED | 6.CASH    | 9.UNKNOWN |

**Validity 8 OTHER NON VALID**

|            |           |            |
|------------|-----------|------------|
| 1.VALID    | 4.SPLIT   | 7.RENOVATE |
| 2.RELATED  | 5.PARTIAL | 8.OTHER    |
| 3.DISTRESS | 6.EXEMPT  | 9.         |

**Verified 5 PUBLIC RECORD**

|          |           |          |
|----------|-----------|----------|
| 1.BUYER  | 4.AGENT   | 7.FAMILY |
| 2.SELLER | 5.PUB REC | 8.OTHER  |
| 3.LENDER | 6.MLS     | 9.CONFID |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2009 | 107,100 | 0         | 0      | 107,100 |
| 2010 | 107,100 | 0         | 0      | 107,100 |
| 2011 | 107,100 | 0         | 0      | 107,100 |
| 2012 | 107,100 | 0         | 0      | 107,100 |
| 2013 | 91,000  | 0         | 0      | 91,000  |
| 2014 | 91,000  | 0         | 0      | 91,000  |
| 2015 | 91,000  | 0         | 0      | 91,000  |
| 2016 | 91,000  | 0         | 0      | 91,000  |
| 2017 | 91,000  | 0         | 0      | 91,000  |
| 2018 | 91,000  | 0         | 0      | 91,000  |
| 2019 | 91,000  | 0         | 0      | 91,000  |
| 2020 | 91,000  | 0         | 0      | 91,000  |
| 2021 | 99,300  | 1,500     | 0      | 100,800 |
| 2022 | 103,800 | 58,100    | 0      | 161,900 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT       |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY         |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG    |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND         |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS     |      |           |       | %         |      | 5.ACCESS          |
|                      |      |           |       | %         |      | 6.RESTRICTIONS    |
|                      |      |           |       | %         |      | 7.SHAPE           |
|                      |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                      |      |           |       | %         |      | 9.FRACTIONAL      |
|                      |      |           |       | %         |      | Acres             |
|                      |      |           |       | %         |      | 30.REAR LAND 3    |
|                      |      |           |       | %         |      | 31.REAR LAND 4    |
|                      |      |           |       | %         |      | 32.PASTURE        |
|                      |      |           |       | %         |      | 33.CROP           |
|                      |      |           |       | %         |      | 34.HORTICUL I     |
|                      |      |           |       | %         |      | 35.HORTUCUL II    |
|                      |      |           |       | %         |      | 36.ORCHARD        |
|                      |      |           |       | %         |      | 37.SOFTWOOD       |
|                      |      |           |       | %         |      | 38.MIXED WOOD     |
|                      |      |           |       | %         |      | 39.HARDWOOD       |
|                      |      |           |       | %         |      | 40.WASTE          |
|                      |      |           |       | %         |      | 41.GRAVEL PIT     |
|                      |      |           |       | %         |      | 42.MOBILE HOME SI |
|                      |      |           |       | %         |      | 43.CONDO SITE     |
|                      |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                      |      |           |       | %         |      | 45.M H HOOK-UP    |
|                      |      |           |       | %         |      | 46.HOLE/SITE      |
| <b>Total Acreage</b> |      | 27.40     |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

**Square Foot**  
16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

**Fract. Acre**  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

**Acres**  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

| Type          | Effective     |       | Influence |      | Influence Codes |                   |
|---------------|---------------|-------|-----------|------|-----------------|-------------------|
|               | Frontage      | Depth | Factor    | Code |                 |                   |
|               |               |       | %         |      | 1.USE           |                   |
|               |               |       | %         |      | 2.R/W           |                   |
|               |               |       | %         |      | 3.TOPOGRAPHY    |                   |
|               |               |       | %         |      | 4.SIZE          |                   |
|               |               |       | %         |      | 5.ACCESS        |                   |
|               |               |       | %         |      | 6.RESTRICTIONS  |                   |
|               |               |       | %         |      | 7.SHAPE         |                   |
|               | Square Feet   |       |           |      | 8.SEMI-IMPROVED |                   |
|               |               |       | %         |      | 9.FRACTIONAL    |                   |
|               |               |       | %         |      | Acres           |                   |
|               |               |       | %         |      | 30.REAR LAND 3  |                   |
|               |               |       | %         |      | 31.REAR LAND 4  |                   |
|               |               |       | %         |      | 32.PASTURE      |                   |
|               |               |       | %         |      | 33.CROP         |                   |
|               |               |       | %         |      | 34.HORTICUL I   |                   |
|               | Acreage/Sites |       |           |      | 35.HORTUCUL II  |                   |
| 24            |               | 1.00  | 100       | %    | 0               | 36.ORCHARD        |
| 28            |               | 5.00  | 100       | %    | 0               | 37.SOFTWOOD       |
| 29            |               | 21.40 | 100       | %    | 0               | 38.MIXED WOOD     |
| 44            |               | 1.00  | 100       | %    | 0               | 39.HARDWOOD       |
|               |               |       | %         |      |                 | 40.WASTE          |
|               |               |       | %         |      |                 | 41.GRAVEL PIT     |
|               |               |       | %         |      |                 | 42.MOBILE HOME SI |
|               |               |       | %         |      |                 | 43.CONDO SITE     |
| Total Acreage |               |       |           |      | 27.40           | 44.LOT IMPROVEMEN |
|               |               |       |           |      |                 | 45.M H HOOK-UP    |



# Blue Hill

Map Lot 005-029

Account 1616

Location 28 QUARRY HILL ROAD

Card 1

Of 1

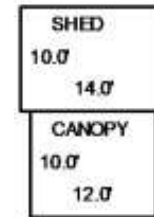
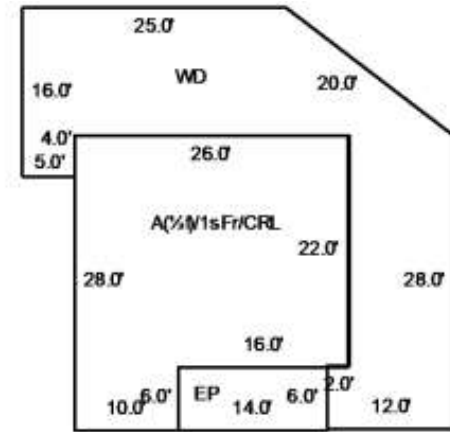
9/13/2022

|                                      |                                                                                    |                                     |
|--------------------------------------|------------------------------------------------------------------------------------|-------------------------------------|
| Building Style <b>1 CONVENTIONAL</b> | SF Bsmt Living <b>0</b>                                                            | Layout <b>1 TYPICAL</b>             |
| 1.CONV. 5.COLONIAL 9.CONDO           | Fin Bsmt Grade <b>0 0</b>                                                          | 1.TYPICAL 4. 7.                     |
| 2.RANCH 6.SPLIT 10.                  | <b>0</b>                                                                           | 2.INADEQ 5. 8.                      |
| 3.R RANCH 7.CONTEMP 11.              | Heat Type <b>100% 3 HEAT PUMP</b>                                                  | 3. 6. 9.                            |
| 4.CAPE 8.COTTAGE 12.                 | 1.HWBB 5.FWA 9.NO HEAT                                                             | Attic <b>2 1/2 FINISHED</b>         |
| Dwelling Units <b>1</b>              | 2.HWCI 6.GRAVWA 10.                                                                | 1.1/4 FIN 4.FULL FIN 7.             |
| Other Units <b>0</b>                 | 3.H PUMP 7.ELECTRIC 11.                                                            | 2.1/2 FIN 5.FL/STAIR 8.             |
| Stories <b>1 ONE STORY</b>           | 4.RADIANT 8.FL/WALL 12.                                                            | 3.3/4 FIN 6. 9.NONE                 |
| 1.1 4.1.5 7.3.5                      | Cool Type <b>0% 9 NONE</b>                                                         | Insulation <b>1 FULL</b>            |
| 2.2 5.1.75 8.4                       | 1.REFRIG 4.W&C AIR 7.                                                              | 1.FULL 4.MINIMAL 7.                 |
| 3.3 6.2.5 9.                         | 2.EVAPOR 5. 8.                                                                     | 2.HEAVY 5. 8.                       |
| Exterior Walls <b>5 SHINGLE</b>      | 3.H PUMP 6. 9.NONE                                                                 | 3.CAPPED 6. 9.NONE                  |
| 1.WOOD 5.SHINGLE 9.OTHER             | Kitchen Style <b>2 TYPICAL</b>                                                     | Unfinished % <b>0%</b>              |
| 2.VIN/AL 6.BR/STN 10.                | 1.MODERN 4.OBSOLETE 7.                                                             | Grade & Factor <b>3 C 105%</b>      |
| 3.COMPOS. 7.SINGLE 11.               | 2.TYPICAL 5. 8.                                                                    | 1.E GRADE 4.B GRADE 7.AAA GRAD      |
| 4.ASBESTOS 8.CONCRETE 12.            | 3.OLD TYPE 6. 9.NONE                                                               | 2.D GRADE 5.A GRADE 8.M&S PRIC      |
| Roof Surface <b>3 METAL</b>          | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                             | 3.C GRADE 6.AA GRADE 9.SAME         |
| 1.ASPHALT 4.COMPOSIT 7.ROLL          | 1.MODERN 4.OBSOLETE 7.                                                             | SQFT (Footprint) <b>632</b>         |
| 2.SLATE 5.WOOD 8.                    | 2.TYPICAL 5. 8.                                                                    | Condition <b>4 AVERAGE</b>          |
| 3.METAL 6.OTHER 9.                   | 3.OLD TYPE 6. 9.NONE                                                               | 1.POOR 4.AVG 7.V G                  |
| SF Masonry Trim <b>0</b>             | # Rooms <b>0</b>                                                                   | 2.FAIR 5.AVG+ 8.EXC                 |
| <b>0</b>                             | # Bedrooms <b>0</b>                                                                | 3.AVG- 6.GOOD 9.SAME                |
| <b>0</b>                             | # Full Baths <b>1</b>                                                              | Phys. % Good <b>0%</b>              |
| Year Built <b>2021</b>               | # Half Baths <b>0</b>                                                              | Funct. % Good <b>60%</b>            |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>                                                           | Functional Code <b>1 INCOMPLETE</b> |
| Foundation <b>1 CONCRETE</b>         | # Fireplaces <b>0</b>                                                              | 1.INCOMP 4.PL/HT 7.                 |
| 1.CONCRETE 4.WOOD 7.                 |  | 2.OVERBLT 5.DAMAGE/D 8.             |
| 2.C BLOCK 5.SLAB 8.                  |                                                                                    | 3.STYLE 6. 9.NONE                   |
| 3.BR/STONE 6.PIERS 9.                |                                                                                    | Econ. % Good <b>100%</b>            |
| Basement <b>5 CRAWL SPACE</b>        |                                                                                    | Economic Code <b>NONE</b>           |
| 1.1/4 BMT 4.FULL BMT 7.              |                                                                                    | 0.None 3.NO POWER 7.                |
| 2.1/2 BMT 5.NONE 8.                  |  | 1.LOCATION 4.DAMAGE/D 8.            |
| 3.3/4 BMT 6. 9.NONE                  |                                                                                    | 2.ENCROACH 9.NONE 9.                |
| Bsmt Gar # Cars <b>0</b>             |                                                                                    | Entrance Code <b>0</b>              |
| Wet Basement <b>9 NO BASEMENT</b>    |                                                                                    | 1.INTERIOR 4.VACANT 7.              |
| 1.DRY 4.DIRT FLR 7.                  |                                                                                    | 2.REFUSAL 5.ESTIMATE 8.             |
| 2.DAMP 5. 8.                         |  | 3.INFORMED 6. 9.                    |
| 3.WET 6. 9.                          |                                                                                    | Information Code <b>0</b>           |
|                                      |                                                                                    | 1.OWNER 4.AGENT 7.                  |
|                                      |                                                                                    | 2.RELATIVE 5.ESTIMATE 8.            |
|                                      |                                                                                    | 3.TENANT 6.OTHER 9.                 |

Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 ENCL       | 0    | 84    | 0 0   | 0    | 0     | % 0    | %           | 1.ONE STORY FRAM  |
| 68 DECK       | 0    | 708   | 0 0   | 0    | 0     | % 0    | %           | 2.TWO STORY FRAM  |
| 24 FRAME SHED | 0    |       |       |      |       | %      | %           | 3.THREE STORY FR  |
| 24 FRAME SHED | 0    |       |       |      |       | %      | %           | 4.1 & 1/2 STORY   |
|               |      |       |       |      |       | %      | %           | 5.1 & 3/4 STORY   |
|               |      |       |       |      |       | %      | %           | 6.2 & 1/2 STORY   |
|               |      |       |       |      |       | %      | %           | 21.OPEN FRAME POR |
|               |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|               |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|               |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|               |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|               |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|               |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|               |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|               |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |





9/13/2022

B1277P85

| Property Data                                                                                                                         |       |               |      | Assessment Record     |        |                   |        |           |  |
|---------------------------------------------------------------------------------------------------------------------------------------|-------|---------------|------|-----------------------|--------|-------------------|--------|-----------|--|
| Neighborhood    21 NEIGHBORHOOD 21.                                                                                                   |       |               |      | Year                  | Land   | Buildings         | Exempt | Total     |  |
| Tree Growth Year    0                                                                                                                 |       |               |      | 2009                  | 36,900 | 0                 | 0      | 36,900    |  |
| X Coordinate    0                                                                                                                     |       |               |      | 2010                  | 36,900 | 0                 | 0      | 36,900    |  |
| Y Coordinate    0                                                                                                                     |       |               |      | 2011                  | 36,900 | 0                 | 0      | 36,900    |  |
| Zone/Land Use    11 RESIDENTIAL                                                                                                       |       |               |      | 2012                  | 36,900 | 0                 | 0      | 36,900    |  |
| Secondary Zone                                                                                                                        |       |               |      | 2013                  | 31,400 | 0                 | 0      | 31,400    |  |
|                                                                                                                                       |       |               |      | 2014                  | 31,400 | 0                 | 0      | 31,400    |  |
| Topography    2 ROLLING                                                                                                               |       |               |      | 2015                  | 31,400 | 0                 | 0      | 31,400    |  |
| 1.LEVEL            4.BELOW ST        7.ROUGH<br>2.ROLLING        5.LOW                8.<br>3.ABOVE ST       6.SWAMPY           9.    |       |               |      | 2016                  | 31,400 | 0                 | 0      | 31,400    |  |
|                                                                                                                                       |       |               |      | 2017                  | 31,400 | 0                 | 0      | 31,400    |  |
|                                                                                                                                       |       |               |      | 2018                  | 31,400 | 0                 | 0      | 31,400    |  |
| Utilities    9 NONE                                                                                                                   |       |               |      | 2019                  | 31,400 | 0                 | 0      | 31,400    |  |
| 1.SUMMER        4.DR WELL        7.SEPTIC<br>2.WATER           5.DUG WELL       8.SPRING<br>3.SEWER           6.LAKE WTR       9.NONE |       |               |      | 2020                  | 31,400 | 0                 | 0      | 31,400    |  |
|                                                                                                                                       |       |               |      | 2021                  | 31,400 | 0                 | 0      | 31,400    |  |
|                                                                                                                                       |       |               |      | 2022                  | 31,400 | 0                 | 0      | 31,400    |  |
| Street    1 PAVED                                                                                                                     |       |               |      | Land Data             |        |                   |        |           |  |
| 1.PAVED            4.PROPOSED       7.<br>2.SEMI IMP       5.                    8.<br>3.GRAVEL          6.                    9.NONE |       |               |      |                       |        |                   |        |           |  |
|                                                                                                                                       |       |               |      | Front Foot            | Type   | Effective         |        | Influence |  |
| Frontage                                                                                                                              | Depth | Factor        | Code |                       |        |                   |        |           |  |
|                                                                                                                                       |       | %             |      |                       |        | 1.USE             |        |           |  |
|                                                                                                                                       |       | %             |      |                       |        | 2.R/W             |        |           |  |
|                                                                                                                                       |       | %             |      |                       |        | 3.TOPOGRAPHY      |        |           |  |
|                                                                                                                                       |       | %             |      |                       |        | 4.SIZE            |        |           |  |
|                                                                                                                                       |       | %             |      |                       |        | 5.ACCESS          |        |           |  |
| Square Foot                                                                                                                           |       | Square Feet   |      |                       |        | 6.RESTRICTIONS    |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 7.SHAPE           |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 8.SEMI-IMPROVED   |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 9.FRACTIONAL      |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | Acres             |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 30.REAR LAND 3    |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 31.REAR LAND 4    |        |           |  |
| Fract. Acre                                                                                                                           |       | Acreage/Sites |      |                       |        | 32.PASTURE        |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 33.CROP           |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 34.HORTICUL I     |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 35.HORTUCUL II    |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 36.ORCHARD        |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 37.SOFTWOOD       |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 38.MIXED WOOD     |        |           |  |
| Acres                                                                                                                                 |       |               |      | %                     |        | 39.HARDWOOD       |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 40.WASTE          |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 41.GRAVEL PIT     |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 42.MOBILE HOME SI |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 43.CONDO SITE     |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 44.LOT IMPROVEMEN |        |           |  |
|                                                                                                                                       |       |               |      | %                     |        | 45.M H HOOK-UP    |        |           |  |
|                                                                                                                                       |       |               |      | Total Acreage    1.30 |        | 46.HOLE/SITE      |        |           |  |
| Sale Data                                                                                                                             |       |               |      |                       |        |                   |        |           |  |
| Sale Date                                                                                                                             |       |               |      |                       |        |                   |        |           |  |
| Price                                                                                                                                 |       |               |      |                       |        |                   |        |           |  |
| Sale Type                                                                                                                             |       |               |      |                       |        |                   |        |           |  |
| 1.LAND            4.MOBILE            7.                                                                                              |       |               |      |                       |        |                   |        |           |  |
| 2.L & B            5.OTHER             8.                                                                                             |       |               |      |                       |        |                   |        |           |  |
| 3.BUILDING       6.                    9.                                                                                             |       |               |      |                       |        |                   |        |           |  |
| Financing                                                                                                                             |       |               |      |                       |        |                   |        |           |  |
| 1.CONVENT       4.SELLER            7.UNKNOWN                                                                                         |       |               |      |                       |        |                   |        |           |  |
| 2.FHA/VA          5.PRIVATE           8.                                                                                              |       |               |      |                       |        |                   |        |           |  |
| 3.ASSUMED       6.CASH               9.UNKNOWN                                                                                        |       |               |      |                       |        |                   |        |           |  |
| Validity                                                                                                                              |       |               |      |                       |        |                   |        |           |  |
| 1.VALID           4.SPLIT               7.RENOVATE                                                                                    |       |               |      |                       |        |                   |        |           |  |
| 2.RELATED        5.PARTIAL            8.OTHER                                                                                         |       |               |      |                       |        |                   |        |           |  |
| 3.DISTRESS       6.EXEMPT            9.                                                                                               |       |               |      |                       |        |                   |        |           |  |
| Verified                                                                                                                              |       |               |      |                       |        |                   |        |           |  |
| 1.BUYER           4.AGENT              7.FAMILY                                                                                       |       |               |      |                       |        |                   |        |           |  |
| 2.SELLER          5.PUB REC            8.OTHER                                                                                        |       |               |      |                       |        |                   |        |           |  |
| 3.LENDER         6.MLS                 9.CONFID                                                                                       |       |               |      |                       |        |                   |        |           |  |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

## Blue Hill

# Blue Hill

Map Lot 005-030

Account 550

Location LAND-MORGAN LOT

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |

Map Lot 005-031

Account 1608

Location LAND-SLAVEN LOT

Card 1 Of 1

9/13/2022

SLAVEN, RALPH E JR  
147 QUARRY HILL LANE  
BLUE HILL ME 04614

B7129P158

Previous Owner  
SLAVEN, ERNESTINE D Co-Trustee  
SLAVEN, TOBIN DAVIS Co-Trustee  
RALF E. SLAVEN, SR. FAMILY TRUST  
HANCOCK ME 04640 3443  
Sale Date: 6/09/2021

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

| Property Data                           |             |           | Assessment Record |                        |                   |           |            |                 |                 |                |
|-----------------------------------------|-------------|-----------|-------------------|------------------------|-------------------|-----------|------------|-----------------|-----------------|----------------|
| Neighborhood    29 NEIGHBORHOOD 29.     |             |           | Year              | Land                   |                   | Buildings |            | Exempt          | Total           |                |
| Tree Growth Year    0                   |             |           | 2009              | 141,900                |                   | 0         |            | 0               | 141,900         |                |
| X Coordinate                    0       |             |           | 2010              | 141,900                |                   | 0         |            | 0               | 141,900         |                |
| Y Coordinate                    0       |             |           | 2011              | 141,900                |                   | 0         |            | 0               | 141,900         |                |
| Zone/Land Use    11 RESIDENTIAL         |             |           | 2012              | 141,900                |                   | 0         |            | 0               | 141,900         |                |
| Secondary Zone                          |             |           | 2013              | 120,600                |                   | 0         |            | 0               | 120,600         |                |
|                                         |             |           | 2014              | 120,600                |                   | 0         |            | 0               | 120,600         |                |
| Topography                    2 ROLLING |             |           | 2015              | 120,600                |                   | 0         |            | 0               | 120,600         |                |
| 1.LEVEL                                 | 4.BELOW ST  | 7.ROUGH   | 2016              | 120,600                |                   | 0         |            | 0               | 120,600         |                |
| 2.ROLLING                               | 5.LOW       | 8.        | 2017              | 120,600                |                   | 0         |            | 0               | 120,600         |                |
| 3.ABOVE ST                              | 6.SWAMPY    | 9.        | 2018              | 120,600                |                   | 0         |            | 0               | 120,600         |                |
| Utilities                    9 NONE     |             |           |                   | 120,600                |                   | 0         |            | 0               | 120,600         |                |
| 1.SUMMER                                | 4.DR WELL   | 7.SEPTIC  | 2019              | 120,600                |                   | 0         |            | 0               | 120,600         |                |
| 2.WATER                                 | 5.DUG WELL  | 8.SPRING  | 2020              | 120,600                |                   | 0         |            | 0               | 120,600         |                |
| 3.SEWER                                 | 6.LAKE WTR  | 9.NONE    | 2021              | 120,600                |                   | 0         |            | 0               | 120,600         |                |
| Street            3 GRAVEL              |             |           | 2022              | 120,600                |                   | 0         |            | 0               | 120,600         |                |
| 1.PAVED                                 | 4.PROPOSED  | 7.        | Land Data         |                        |                   |           |            |                 |                 |                |
| 2.SEMI IMP                              | 5.          | 8.        | Front Foot        | Type                   | Effective         |           | Influence  |                 | Influence Codes |                |
| 3.GRAVEL                                | 6.          | 9.NONE    |                   |                        | Frontage          | Depth     | Factor     | Code            |                 |                |
| 0                                       |             |           |                   |                        | 11.REGULAR LOT    |           |            | %               |                 | 1.USE          |
| SPRINGWORK YEAR            0            |             |           |                   |                        | 12.SECONDARY      |           |            | %               |                 | 2.R/W          |
| Sale Data                               |             |           |                   |                        | 13.EXCESS FRONTAG |           |            | %               |                 | 3.TOPOGRAPHY   |
| Sale Date                               | 6/09/2021   |           |                   |                        | 14.REAR LAND      |           |            | %               |                 | 4.SIZE         |
| Price                                   |             |           |                   |                        | 15.MISCELLANEOUS  |           |            | %               |                 | 5.ACCESS       |
| Sale Type                               | 1 LAND ONLY |           |                   |                        |                   |           |            | %               |                 | 6.RESTRICTIONS |
| 1.LAND                                  | 4.MOBILE    | 7.        |                   |                        |                   |           |            | %               |                 | 7.SHAPE        |
| 2.L & B                                 | 5.OTHER     | 8.        | Square Foot       | Square Feet            |                   |           |            | 8.SEMI-IMPROVED |                 |                |
| 3.BUILDING                              | 6.          | 9.        |                   |                        |                   |           | %          | 9.FRACTIONAL    |                 |                |
| Financing            9 UNKNOWN          |             |           |                   |                        |                   |           | %          | Acres           |                 |                |
|                                         | 1.CONVENT   | 4.SELLER  |                   | 7.UNKNOWN              |                   |           | %          |                 | 30.REAR LAND 3  |                |
|                                         | 2.FHA/VA    | 5.PRIVATE |                   | 8.                     |                   |           | %          |                 | 31.REAR LAND 4  |                |
| 3.ASSUMED                               | 6.CASH      | 9.UNKNOWN |                   | 20.MISCELLANEOUS       |                   |           | %          | 32.PASTURE      |                 |                |
| Validity            2 RELATED PARTIES   |             |           |                   |                        |                   |           | %          | 33.CROP         |                 |                |
|                                         | 1.VALID     | 4.SPLIT   |                   | 7.RENOVATE             |                   |           |            | %               | 34.HORTICUL I   |                |
|                                         | 2.RELATED   | 5.PARTIAL |                   | 8.OTHER                |                   |           |            | %               | 35.HORTUCUL II  |                |
| 3.DISTRESS                              | 6.EXEMPT    | 9.        |                   |                        |                   | %         | 36.ORCHARD |                 |                 |                |
| Verified            5 PUBLIC RECORD     |             |           | Fract. Acre       | Acreage/Sites          |                   |           |            |                 |                 |                |
| 1.BUYER                                 | 4.AGENT     | 7.FAMILY  | 21.HOUSELOT(FRCT) | 25                     | 1.00              |           | 100        | %               | 0               |                |
| 2.SELLER                                | 5.PUB REC   | 8.OTHER   | 22.BASELOT(FRCT)  | 28                     | 5.00              |           | 100        | %               | 0               |                |
| 3.LENDER                                | 6.MLS       | 9.CONFID  | 23.REAR(FRCT)     | 29                     | 44.00             |           | 100        | %               | 0               |                |
|                                         |             |           | Acres             | 30                     | 1.10              |           | 100        | %               | 0               |                |
|                                         |             |           | 24.HOUSELOT       |                        |                   |           |            | %               |                 |                |
|                                         |             |           | 25.BASELOT        |                        |                   |           |            | %               |                 |                |
|                                         |             |           | 26.FRONTAGE 1     |                        |                   |           |            | %               |                 |                |
|                                         |             |           | 27.FRONTAGE 2     |                        |                   |           |            | %               |                 |                |
|                                         |             |           | 28.REAR LAND 1    | Total Acreage    51.10 |                   |           |            |                 |                 |                |
|                                         |             |           | 29.REAR LAND 2    |                        |                   |           |            |                 |                 |                |

- 1.USE
- 2.R/W
- 3.TOPOGRAPHY
- 4.SIZE
- 5.ACCESS
- 6.RESTRICTIONS
- 7.SHAPE
- 8.SEMI-IMPROVED
- 9.FRACTIONAL
- 30.REAR LAND 3
- 31.REAR LAND 4
- 32.PASTURE
- 33.CROP
- 34.HORTICUL I
- 35.HORTUCUL II
- 36.ORCHARD
- 37.SOFTWOOD
- 38.MIXED WOOD
- 39.HARDWOOD
- 40.WASTE
- 41.GRAVEL PIT
- 42.MOBILE HOME SI
- 43.CONDO SITE
- 44.LOT IMPROVEMEN
- 45.M H HOOK-UP
- 46.HOLE/SITE

# Blue Hill

Map Lot 005-031

Account 1608

Location LAND-SLAVEN LOT

Card 1

Of 1

9/13/2022

|                                                   |            |         |                                                                                   |            |           |                         |             |                   |
|---------------------------------------------------|------------|---------|-----------------------------------------------------------------------------------|------------|-----------|-------------------------|-------------|-------------------|
| Building Style                                    |            |         | SF Bsmt Living                                                                    |            |           | Layout                  |             |                   |
| 1.CONV.                                           | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                    |            |           | 1.TYPICAL 4. 7.         |             |                   |
| 2.RANCH                                           | 6.SPLIT    | 10.     |                                                                                   |            |           | 2.INADEQ 5. 8.          |             |                   |
| 3.R RANCH                                         | 7.CONTEMP  | 11.     | Heat Type                                                                         |            |           | 3. 6. 9.                |             |                   |
| 4.CAPE                                            | 8.COTTAGE  | 12.     | 1.HWBB                                                                            | 5.FWA      | 9.NO HEAT | Attic                   |             |                   |
| Dwelling Units                                    |            |         | 2.HWCI                                                                            | 6.GRAVWA   | 10.       | 1.1/4 FIN               | 4.FULL FIN  | 7.                |
| Other Units                                       |            |         | 3.H PUMP                                                                          | 7.ELECTRIC | 11.       | 2.1/2 FIN               | 5.FL/STAIR  | 8.                |
| Stories                                           |            |         | 4.RADIANT                                                                         | 8.FL/WALL  | 12.       | 3.3/4 FIN               | 6.          | 9.NONE            |
| 1.1                                               | 4.1.5      | 7.3.5   | Cool Type                                                                         |            |           | Insulation              |             |                   |
| 2.2                                               | 5.1.75     | 8.4     | 1.REFRIG                                                                          | 4.W&C AIR  | 7.        | 1.FULL                  | 4.MINIMAL   | 7.                |
| 3.3                                               | 6.2.5      | 9.      | 2.EVAPOR                                                                          | 5.         | 8.        | 2.HEAVY                 | 5.          | 8.                |
| Exterior Walls                                    |            |         | 3.H PUMP                                                                          | 6.         | 9.NONE    | 3.CAPPED                | 6.          | 9.NONE            |
| 1.WOOD                                            | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                     |            |           | Unfinished %            |             |                   |
| 2.VIN/AL                                          | 6.BR/STN   | 10.     | 1.MODERN                                                                          | 4.OBSOLETE | 7.        | Grade & Factor          |             |                   |
| 3.COMPOS.                                         | 7.SINGLE   | 11.     | 2.TYPICAL                                                                         | 5.         | 8.        | 1.E GRADE               | 4.B GRADE   | 7.AAA GRAD        |
| 4.ASBESTOS                                        | 8.CONCRETE | 12.     | 3.OLD TYPE                                                                        | 6.         | 9.NONE    | 2.D GRADE               | 5.A GRADE   | 8.M&S PRIC        |
| Roof Surface                                      |            |         | Bath(s) Style                                                                     |            |           | 3.C GRADE               | 6.AA GRADE  | 9.SAME            |
| 1.ASPHALT                                         | 4.COMPOSIT | 7.ROLL  | 1.MODERN                                                                          | 4.OBSOLETE | 7.        | SQFT (Footprint)        |             |                   |
| 2.SLATE                                           | 5.WOOD     | 8.      | 2.TYPICAL                                                                         | 5.         | 8.        | Condition               |             |                   |
| 3.METAL                                           | 6.OTHER    | 9.      | 3.OLD TYPE                                                                        | 6.         | 9.NONE    | 1.POOR                  | 4.AVG       | 7.V G             |
| SF Masonry Trim                                   |            |         | # Rooms                                                                           |            |           | 2.FAIR                  | 5.AVG+      | 8.EXC             |
|                                                   |            |         | # Bedrooms                                                                        |            |           | 3.AVG-                  | 6.GOOD      | 9.SAME            |
|                                                   |            |         | # Full Baths                                                                      |            |           | Phys. % Good            |             |                   |
| Year Built                                        |            |         | # Half Baths                                                                      |            |           | Funct. % Good           |             |                   |
| Year Remodeled                                    |            |         | # Addn Fixtures                                                                   |            |           | Functional Code         |             |                   |
| Foundation                                        |            |         | # Fireplaces                                                                      |            |           | 1.INCOMP                | 4.PL/HT     | 7.                |
| 1.CONCRETE                                        | 4.WOOD     | 7.      |  |            |           | 2.OVERBLT               | 5.DAMAGE/D  | 8.                |
| 2.C BLOCK                                         | 5.SLAB     | 8.      |                                                                                   |            |           | 3.STYLE                 | 6.          | 9.NONE            |
| 3.BR/STONE                                        | 6.PIERS    | 9.      |                                                                                   |            |           | Econ. % Good            |             |                   |
| Basement                                          |            |         |                                                                                   |            |           | Economic Code           |             |                   |
| 1.1/4 BMT                                         | 4.FULL BMT | 7.      |                                                                                   |            |           | 0.None                  | 3.NO POWER  | 7.                |
| 2.1/2 BMT                                         | 5.NONE     | 8.      |                                                                                   |            |           | 1.LOCATION              | 4.DAMAGE/D  | 8.                |
| 3.3/4 BMT                                         | 6.         | 9.NONE  |                                                                                   |            |           | 2.ENCROACH              | 9.NONE      | 9.                |
| Bsmt Gar # Cars                                   |            |         |                                                                                   |            |           | Entrance Code 0         |             |                   |
| Wet Basement                                      |            |         |                                                                                   |            |           | 1.INTERIOR 4.VACANT 7.  |             |                   |
| 1.DRY                                             | 4.DIRT FLR | 7.      |                                                                                   |            |           | 2.REFUSAL 5.ESTIMATE 8. |             |                   |
| 2.DAMP                                            | 5.         | 8.      | 3.INFORMED 6. 9.                                                                  |            |           |                         |             |                   |
| 3.WET                                             | 6.         | 9.      | Information Code 0                                                                |            |           |                         |             |                   |
| Date Inspected                                    |            |         | 1.OWNER 4.AGENT 7.                                                                |            |           |                         |             |                   |
|                                                   |            |         | 2.RELATIVE 5.ESTIMATE 8.                                                          |            |           |                         |             |                   |
|                                                   |            |         | 3.TENANT 6.OTHER 9.                                                               |            |           |                         |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |         |                                                                                   |            |           |                         |             | 1.ONE STORY FRAM  |
| Type                                              | Year       | Units   | Grade                                                                             | Cond       | Phys.     | Funct.                  | Sound Value | 2.TWO STORY FRAM  |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 3.THREE STORY FR  |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 4.1 & 1/2 STORY   |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 5.1 & 3/4 STORY   |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 6.2 & 1/2 STORY   |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 21.OPEN FRAME POR |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 22.ENCL PCH/1SFR( |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 23.FRAME GARAGE   |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 24.FRAME SHED     |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 25.FRAME BAY WIND |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 26.1SFR OVERHANG  |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 27.UNFIN BASEMENT |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 28.UNF ATTIC/LOFT |
|                                                   |            |         |                                                                                   |            | %         | %                       |             | 29.FINISHED ATTIC |

Map Lot 005-031-A

Account 1925

Location 623 EAST BLUE HILL RD

Card 1 Of 1

9/13/2022

SLAVEN, TERESA

623 EAST BLUE HILL RD

BLUE HILL ME 04614

B2259P192

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

3/18/11- REV. NAH N/C.

Property Data

Neighborhood 21 NEIGHBORHOOD 21.

Tree Growth Year 0

X Coordinate 0

Y Coordinate 0

Zone/Land Use 11 RESIDENTIAL

Secondary Zone

Topography 2 ROLLING

1.LEVEL 4.BELOW ST 7.ROUGH

2.ROLLING 5.LOW 8.

3.ABOVE ST 6.SWAMPY 9.

Utilities 4 DRILLED WELL 7 SEPTIC

1.SUMMER 4.DR WELL 7.SEPTIC

2.WATER 5.DUG WELL 8.SPRING

3.SEWER 6.LAKE WTR 9.NONE

Street 1 PAVED

1.PAVED 4.PROPOSED 7.

2.SEMI IMP 5.

3.GRAVEL 6. 9.NONE

0

SPRINGWORK YEAR 0

Sale Data

Sale Date

Price

Sale Type

1.LAND 4.MOBILE 7.

2.L & B 5.OTHER 8.

3.BUILDING 6. 9.

Financing

1.CONVENT 4.SELLER 7.UNKNOWN

2.FHA/VA 5.PRIVATE 8.

3.ASSUMED 6.CASH 9.UNKNOWN

Validity

1.VALID 4.SPLIT 7.RENOVATE

2.RELATED 5.PARTIAL 8.OTHER

3.DISTRESS 6.EXEMPT 9.

Verified

1.BUYER 4.AGENT 7.FAMILY

2.SELLER 5.PUB REC 8.OTHER

3.LENDER 6.MLS 9.CONFID

Assessment Record

Year

Land

Buildings

Exempt

Total

2009

58,800

101,000

13,000

146,800

2010

58,800

101,000

10,000

149,800

2011

58,800

101,000

10,000

149,800

2012

58,800

101,000

10,000

149,800

2013

50,000

85,900

10,000

125,900

2014

50,000

85,900

10,000

125,900

2015

50,000

85,900

10,000

125,900

2016

50,000

85,900

15,000

120,900

2017

50,000

85,900

20,000

115,900

2018

50,000

85,900

20,000

115,900

2019

50,000

85,900

19,600

116,300

2020

50,000

85,900

24,500

111,400

2021

50,000

85,900

24,000

111,900

2022

50,000

85,900

23,500

112,400

Land Data

Front Foot

11.REGULAR LOT

12.SECONDARY

13.EXCESS FRONTAG

14.REAR LAND

15.MISCELLANEOUS

Square Foot

16.REGULAR LOT

17.SECONDARY LOT

18.EXCESS LAND

19.CONDOMINIUM

20.MISCELLANEOUS

Fract. Acre

21.HOUSELOT(FRCT)

22.BASELOT(FRCT)

23.REAR(FRCT)

Acres

24.HOUSELOT

25.BASELOT

26.FRONTAGE 1

27.FRONTAGE 2

28.REAR LAND 1

29.REAR LAND 2

Type

Effective

Influence

Influence Codes

Frontage

Depth

Factor

Code

1.USE

2.R/W

3.TOPOGRAPHY

4.SIZE

5.ACCESS

6.RESTRICTIONS

7.SHAPE

8.SEMI-IMPROVED

9.FRACTIONAL

Acres

30.REAR LAND 3

31.REAR LAND 4

32.PASTURE

33.CROP

34.HORTICUL I

35.HORTUCUL II

36.ORCHARD

37.SOFTWOOD

38.MIXED WOOD

39.HARDWOOD

40.WASTE

41.GRAVEL PIT

42.MOBILE HOME SI

43.CONDO SITE

44.LOT IMPROVEMEN

45.M H HOOK-UP

46.HOLE/SITE

Square Feet

Acres/Sites

24

1.00

100

%

0

28

2.60

100

%

0

44

1.00

100

%

0

%

%

%

%

%

Total Acreage

3.60

Blue Hill

# Blue Hill

Map Lot 005-031-A

Account 1925

Location 623 EAST BLUE HILL RD

Card 1

Of 1

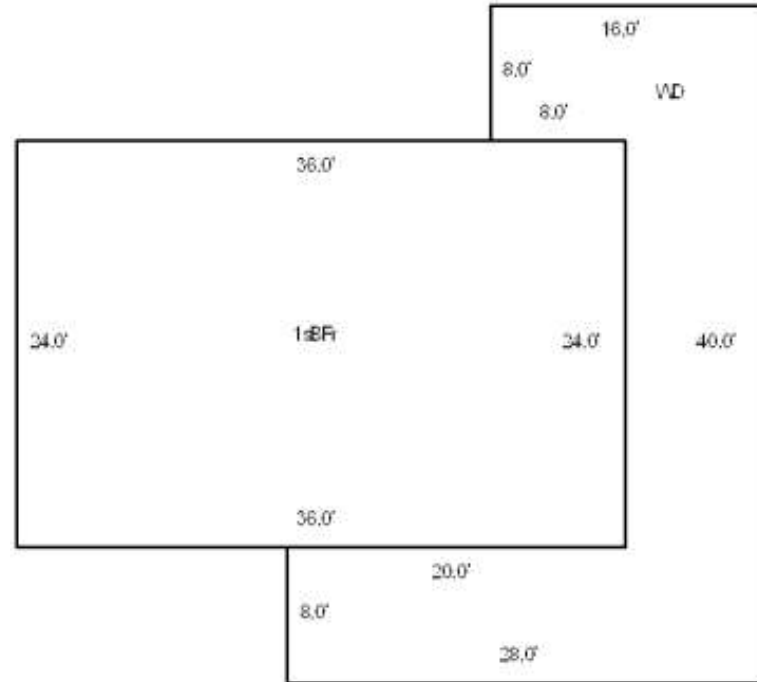
9/13/2022

|                                        |                                        |                                |
|----------------------------------------|----------------------------------------|--------------------------------|
| Building Style <b>2 RANCH</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>              | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                               | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 1 HOT WATER BB</b>   | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                 | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                    | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>1 ONE STORY</b>             | 4.RADIANT 8.FL/WALL 12.                | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>             | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                  | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                         | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>2 VINYL/ALUMINUM</b> | 3.H PUMP 6. 9.NONE                     | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>         | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSOLETE 7.                 | Grade & Factor <b>3 C 100%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                        | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                   | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b> | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSOLETE 7.                 | SQFT (Footprint) <b>864</b>    |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                        | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                   | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                               | # Bedrooms <b>0</b>                    | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                               | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>         |
| Year Built <b>1994</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 NONE</b>  |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>0</b>                  | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                   | <div>T</div> <div>TRIO</div>           | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                    |                                        | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                  |                                        | Econ. % Good <b>100%</b>       |
| Basement <b>4 FULL BASEMENT</b>        |                                        | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                |                                        | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                    |                                        | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                    |                                        | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>0</b>         |
| Wet Basement <b>1 DRY BASEMENT</b>     |                                        | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                    |                                        | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                           |                                        | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                            |                                        | Information Code <b>0</b>      |
|                                        |                                        | 1.OWNER 4.AGENT 7.             |
|                                        |                                        | 2.RELATIVE 5.ESTIMATE 8.       |
|                                        |                                        | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type    | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 DECK | 0    | 544   | 0 0   | 0    | 0     | %      | %           | 1.ONE STORY FRAM  |
|         |      |       |       |      |       | %      | %           | 2.TWO STORY FRAM  |
|         |      |       |       |      |       | %      | %           | 3.THREE STORY FR  |
|         |      |       |       |      |       | %      | %           | 4.1 & 1/2 STORY   |
|         |      |       |       |      |       | %      | %           | 5.1 & 3/4 STORY   |
|         |      |       |       |      |       | %      | %           | 6.2 & 1/2 STORY   |
|         |      |       |       |      |       | %      | %           | 21.OPEN FRAME POR |
|         |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|         |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|         |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|         |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|         |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|         |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|         |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|         |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |



Map Lot 005-032

Account 1313

Location LAND-BROOKE LOT

Card 1 Of 1

9/13/2022

PAULA DEITZ MORGAN REVOCABLE TRUST  
PAULA DEITZ MORGAN-TRUSTEE  
NEW YORK NY 10128

B7018P40

Previous Owner  
MORGAN, PAULA DEITZ  
1220 PARK AVE., APT. 10B

NEW YORK NY 10128 1733  
Sale Date: 4/17/2020

Previous Owner  
MORGAN, FREDERICK  
1220 PARK AVE., APT. 10B

NEW YORK NY 10128  
Sale Date: 4/28/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

**Property Data**

|                  |                     |            |
|------------------|---------------------|------------|
| Neighborhood     | 29 NEIGHBORHOOD 29. |            |
| Tree Growth Year | 0                   |            |
| X Coordinate     | 0                   |            |
| Y Coordinate     | 0                   |            |
| Zone/Land Use    | 11 RESIDENTIAL      |            |
| Secondary Zone   |                     |            |
| Topography       | 2 ROLLING           |            |
| 1.LEVEL          | 4.BELOW ST          | 7.ROUGH    |
| 2.ROLLING        | 5.LOW               | 8.         |
| 3.ABOVE ST       | 6.SWAMPY            | 9.         |
| Utilities        | 9 NONE              |            |
| 1.SUMMER         | 4.DR WELL           | 7.SEPTIC   |
| 2.WATER          | 5.DUG WELL          | 8.SPRING   |
| 3.SEWER          | 6.LAKE WTR          | 9.NONE     |
| Street           | 3 GRAVEL            |            |
| 1.PAVED          | 4.PROPOSED          | 7.         |
| 2.SEMI IMP       | 5.                  | 8.         |
| 3.GRAVEL         | 6.                  | 9.NONE     |
|                  | 0                   |            |
| SPRINGWORK YEAR  | 0                   |            |
| Sale Data        |                     |            |
| Sale Date        | 4/17/2020           |            |
| Price            |                     |            |
| Sale Type        | 1 LAND ONLY         |            |
| 1.LAND           | 4.MOBILE            | 7.         |
| 2.L & B          | 5.OTHER             | 8.         |
| 3.BUILDING       | 6.                  | 9.         |
| Financing        | 7 UNKNOWN.....      |            |
| 1.CONVENT        | 4.SELLER            | 7.UNKNOWN  |
| 2.FHA/VA         | 5.PRIVATE           | 8.         |
| 3.ASSUMED        | 6.CASH              | 9.UNKNOWN  |
| Validity         | 8 OTHER NON VALID   |            |
| 1.VALID          | 4.SPLIT             | 7.RENOVATE |
| 2.RELATED        | 5.PARTIAL           | 8.OTHER    |
| 3.DISTRESS       | 6.EXEMPT            | 9.         |
| Verified         | 1 BUYER             |            |
| 1.BUYER          | 4.AGENT             | 7.FAMILY   |
| 2.SELLER         | 5.PUB REC           | 8.OTHER    |
| 3.LENDER         | 6.MLS               | 9.CONFID   |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2009 | 15,800 | 0         | 0      | 15,800 |
| 2010 | 15,800 | 0         | 0      | 15,800 |
| 2011 | 15,800 | 0         | 0      | 15,800 |
| 2012 | 15,800 | 0         | 0      | 15,800 |
| 2013 | 13,400 | 0         | 0      | 13,400 |
| 2014 | 13,400 | 0         | 0      | 13,400 |
| 2015 | 13,400 | 0         | 0      | 13,400 |
| 2016 | 13,400 | 0         | 0      | 13,400 |
| 2017 | 13,400 | 0         | 0      | 13,400 |
| 2018 | 13,400 | 0         | 0      | 13,400 |
| 2019 | 13,400 | 0         | 0      | 13,400 |
| 2020 | 13,400 | 0         | 0      | 13,400 |
| 2021 | 13,400 | 0         | 0      | 13,400 |
| 2022 | 13,400 | 0         | 0      | 13,400 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT       |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY         |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG    |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND         |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS     |      |           |       | %         |      | 5.ACCESS          |
|                      |      |           |       | %         |      | 6.RESTRICTIONS    |
|                      |      |           |       | %         |      | 7.SHAPE           |
|                      |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                      |      |           |       | %         |      | 9.FRACTIONAL      |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.REAR LAND 3    |
|                      |      |           |       | %         |      | 31.REAR LAND 4    |
|                      |      |           |       | %         |      | 32.PASTURE        |
|                      |      |           |       | %         |      | 33.CROP           |
|                      |      |           |       | %         |      | 34.HORTICUL I     |
|                      |      |           |       | %         |      | 35.HORTUCUL II    |
|                      |      |           |       | %         |      | 36.ORCHARD        |
|                      |      |           |       | %         |      | 37.SOFTWOOD       |
|                      |      |           |       | %         |      | 38.MIXED WOOD     |
|                      |      |           |       | %         |      | 39.HARDWOOD       |
|                      |      |           |       | %         |      | 40.WASTE          |
|                      |      |           |       | %         |      | 41.GRAVEL PIT     |
|                      |      |           |       | %         |      | 42.MOBILE HOME SI |
|                      |      |           |       | %         |      | 43.CONDO SITE     |
|                      |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                      |      |           |       | %         |      | 45.M H HOOK-UP    |
|                      |      |           |       | %         |      | 46.HOLE/SITE      |
| <b>Total Acreage</b> |      | 10.50     |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

**Square Foot**  
16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

**Fract. Acre**  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

**Acres**  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

| Type                 | Effective |       | Influence |      | Influence Codes   |
|----------------------|-----------|-------|-----------|------|-------------------|
|                      | Frontage  | Depth | Factor    | Code |                   |
|                      |           |       | %         |      | 1.USE             |
|                      |           |       | %         |      | 2.R/W             |
|                      |           |       | %         |      | 3.TOPOGRAPHY      |
|                      |           |       | %         |      | 4.SIZE            |
|                      |           |       | %         |      | 5.ACCESS          |
|                      |           |       | %         |      | 6.RESTRICTIONS    |
|                      |           |       | %         |      | 7.SHAPE           |
|                      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                      |           |       | %         |      | 9.FRACTIONAL      |
|                      |           |       | %         |      | <b>Acres</b>      |
|                      |           |       | %         |      | 30.REAR LAND 3    |
|                      |           |       | %         |      | 31.REAR LAND 4    |
|                      |           |       | %         |      | 32.PASTURE        |
|                      |           |       | %         |      | 33.CROP           |
|                      |           |       | %         |      | 34.HORTICUL I     |
|                      |           |       | %         |      | 35.HORTUCUL II    |
|                      |           |       | %         |      | 36.ORCHARD        |
|                      |           |       | %         |      | 37.SOFTWOOD       |
|                      |           |       | %         |      | 38.MIXED WOOD     |
|                      |           |       | %         |      | 39.HARDWOOD       |
|                      |           |       | %         |      | 40.WASTE          |
|                      |           |       | %         |      | 41.GRAVEL PIT     |
|                      |           |       | %         |      | 42.MOBILE HOME SI |
|                      |           |       | %         |      | 43.CONDO SITE     |
|                      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                      |           |       | %         |      | 45.M H HOOK-UP    |
|                      |           |       | %         |      | 46.HOLE/SITE      |
| <b>Total Acreage</b> |           | 10.50 |           |      |                   |



# Blue Hill

Map Lot 005-032

Account 1313

Location LAND-BROOKE LOT

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |

| Property Data                       |  |  |  | Assessment Record      |        |           |        |        |
|-------------------------------------|--|--|--|------------------------|--------|-----------|--------|--------|
| Neighborhood    29 NEIGHBORHOOD 29. |  |  |  | Year                   | Land   | Buildings | Exempt | Total  |
| Tree Growth Year    0               |  |  |  | 2009                   | 84,900 | 0         | 0      | 84,900 |
| X Coordinate    0                   |  |  |  | 2010                   | 84,900 | 0         | 0      | 84,900 |
| Y Coordinate    0                   |  |  |  | 2011                   | 84,900 | 0         | 0      | 84,900 |
| Zone/Land Use    11 RESIDENTIAL     |  |  |  | 2012                   | 84,900 | 0         | 0      | 84,900 |
| Secondary Zone                      |  |  |  | 2013                   | 72,200 | 0         | 0      | 72,200 |
|                                     |  |  |  | 2014                   | 72,200 | 0         | 0      | 72,200 |
| Topography    2 ROLLING             |  |  |  | 2015                   | 72,200 | 0         | 0      | 72,200 |
| 1.LEVEL    4.BELOW ST    7.ROUGH    |  |  |  | 2016                   | 72,200 | 0         | 0      | 72,200 |
| 2.ROLLING    5.LOW    8.            |  |  |  | 2017                   | 72,200 | 0         | 0      | 72,200 |
| 3.ABOVE ST    6.SWAMPY    9.        |  |  |  | 2018                   | 72,200 | 0         | 0      | 72,200 |
| Utilities    9 NONE                 |  |  |  | 2019                   | 72,200 | 0         | 0      | 72,200 |
| 1.SUMMER    4.DR WELL    7.SEPTIC   |  |  |  | 2020                   | 72,200 | 0         | 0      | 72,200 |
| 2.WATER    5.DUG WELL    8.SPRING   |  |  |  | 2021                   | 72,200 | 0         | 0      | 72,200 |
| 3.SEWER    6.LAKE WTR    9.NONE     |  |  |  | 2022                   | 72,200 | 0         | 0      | 72,200 |
| Street    3 GRAVEL                  |  |  |  | Land Data              |        |           |        |        |
| 1.PAVED    4.PROPOSED    7.         |  |  |  |                        |        |           |        |        |
| 2.SEMI IMP    5.                    |  |  |  | Front Foot             |        |           |        |        |
| 3.GRAVEL    6.                      |  |  |  |                        |        |           |        |        |
| 0                                   |  |  |  | Type                   |        |           |        |        |
| SPRINGWORK YEAR    0                |  |  |  |                        |        |           |        |        |
| Sale Data                           |  |  |  | Effective              |        |           |        |        |
| Sale Date    4/17/2020              |  |  |  |                        |        |           |        |        |
| Price                               |  |  |  | Influence              |        |           |        |        |
| Sale Type    1 LAND ONLY            |  |  |  |                        |        |           |        |        |
| 1.LAND    4.MOBILE    7.            |  |  |  | Influence Codes        |        |           |        |        |
| 2.L & B    5.OTHER    8.            |  |  |  |                        |        |           |        |        |
| 3.BUILDING    6.                    |  |  |  | Acres                  |        |           |        |        |
| Financing    1 CONVENTIONAL         |  |  |  |                        |        |           |        |        |
| 1.CONVENT    4.SELLER    7.UNKNOWNN |  |  |  | Acres                  |        |           |        |        |
| 2.FHA/VA    5.PRIVATE    8.         |  |  |  |                        |        |           |        |        |
| 3.ASSUMED    6.CASH    9.UNKNOWNN   |  |  |  | Acres                  |        |           |        |        |
| Validity    8 OTHER NON VALID       |  |  |  |                        |        |           |        |        |
| 1.VALID    4.SPLIT    7.RENOVATE    |  |  |  | Acres                  |        |           |        |        |
| 2.RELATED    5.PARTIAL    8.OTHER   |  |  |  |                        |        |           |        |        |
| 3.DISTRESS    6.EXEMPT    9.        |  |  |  | Acres                  |        |           |        |        |
| Verified    1 BUYER                 |  |  |  |                        |        |           |        |        |
| 1.BUYER    4.AGENT    7.FAMILY      |  |  |  | Acres                  |        |           |        |        |
| 2.SELLER    5.PUB REC    8.OTHER    |  |  |  |                        |        |           |        |        |
| 3.LENDER    6.MLS    9.CONFID       |  |  |  | Acres                  |        |           |        |        |
|                                     |  |  |  |                        |        |           |        |        |
|                                     |  |  |  | Total Acreage    12.60 |        |           |        |        |
|                                     |  |  |  |                        |        |           |        |        |

# Blue Hill

Map Lot 005-033

Account 1310

Location LAND-SLAVEN LOT

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |

Map Lot 005-034

Account 1625

Location 172 YORK RD

Card 1 Of 2 9/13/2022

SMITHGALL, JAMES T  
101 WEST 79TH ST APT 25C  
NEW YORK NY 10024

B7207P634

Previous Owner  
SMITHGALL, CELESTIA  
1500 HABERSHAN DR.

GAINSVILLE GA 30501  
Sale Date: 5/12/2022

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
3/23/09- VAC. ADD NEW 1sGAR 3/18/11- REV. NAH CARD # 2 A(u)/GAR NOW LIVING QUARTERS ABOVE; ADD W.D.; TAG FOR SPRING WORK. NEEDS TO BE CARD #2. 4/15/11 ADD W.D. PREV NOT ADDED DURING 1/4 REV ADJ CONDT OF GAR AND ATTIC FOR REMOD. 3/23/12 VAC ADJ CARD 2 TO DWELLING AND ADD WD.

Blue Hill

| Property Data                                                          |  |  | Assessment Record                                                                               |         |               |           |           |                   |                        |
|------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------|---------|---------------|-----------|-----------|-------------------|------------------------|
| Neighborhood <b>3 NEIGHBORHOOD 3.</b>                                  |  |  | Year                                                                                            | Land    |               | Buildings |           | Exempt            | Total                  |
|                                                                        |  |  | 2009                                                                                            | 905,000 |               | 555,300   |           | 0                 | 1,460,300              |
| Tree Growth Year <b>0</b>                                              |  |  | 2010                                                                                            | 905,000 |               | 555,300   |           | 0                 | 1,460,300              |
| X Coordinate <b>0</b>                                                  |  |  | 2011                                                                                            | 905,000 |               | 555,300   |           | 0                 | 1,460,300              |
| Y Coordinate <b>0</b>                                                  |  |  | 2012                                                                                            | 905,000 |               | 555,300   |           | 0                 | 1,460,300              |
| Zone/Land Use <b>48 SHORELAND</b>                                      |  |  | 2013                                                                                            | 905,000 |               | 555,300   |           | 0                 | 1,460,300              |
| Secondary Zone                                                         |  |  | 2014                                                                                            | 769,300 |               | 472,100   |           | 0                 | 1,241,400              |
|                                                                        |  |  | 2015                                                                                            | 769,300 |               | 472,100   |           | 0                 | 1,241,400              |
| Topography <b>2 ROLLING</b>                                            |  |  | 2016                                                                                            | 769,300 |               | 472,100   |           | 0                 | 1,241,400              |
| 1.LEVEL                      4.BELOW ST                      7.ROUGH   |  |  | 2017                                                                                            | 769,300 |               | 472,100   |           | 0                 | 1,241,400              |
| 2.ROLLING                      5.LOW                      8.           |  |  | 2018                                                                                            | 769,300 |               | 472,100   |           | 0                 | 1,241,400              |
| 3.ABOVE ST                      6.SWAMPY                      9.       |  |  | 2019                                                                                            | 769,300 |               | 472,100   |           | 0                 | 1,241,400              |
| Utilities <b>4 DRILLED WELL 7 SEPTIC</b>                               |  |  | 2020                                                                                            | 769,300 |               | 472,100   |           | 0                 | 1,241,400              |
| 1.SUMMER                      4.DR WELL                      7.SEPTIC  |  |  | 2021                                                                                            | 769,300 |               | 472,100   |           | 0                 | 1,241,400              |
| 2.WATER                      5.DUG WELL                      8.SPRING  |  |  | 2022                                                                                            | 769,300 |               | 472,100   |           | 0                 | 1,241,400              |
| 3.SEWER                      6.LAKE WTR                      9.NONE    |  |  | <b>Land Data</b>                                                                                |         |               |           |           |                   |                        |
| Street <b>3 GRAVEL</b>                                                 |  |  |                                                                                                 |         |               |           |           |                   |                        |
| 1.PAVED                      4.PROPOSED                      7.        |  |  | <b>Front Foot</b>                                                                               | Type    | Effective     |           | Influence |                   | <b>Influence Codes</b> |
| 2.SEMI IMP                      5.                      8.             |  |  |                                                                                                 |         | Frontage      | Depth     | Factor    | Code              |                        |
| 3.GRAVEL                      6.                      9.NONE           |  |  |                                                                                                 |         |               |           |           |                   |                        |
| <b>0</b>                                                               |  |  |                                                                                                 |         |               |           |           |                   |                        |
| SPRINGWORK YEAR <b>0</b>                                               |  |  |                                                                                                 |         |               |           |           |                   |                        |
| <b>Sale Data</b>                                                       |  |  | 11.REGULAR LOT<br>12.SECONDARY<br>13.EXCESS FRONTAG<br>14.REAR LAND<br>15.MISCELLANEOUS         |         |               |           |           |                   | 1.USE                  |
| Sale Date <b>5/12/2022</b>                                             |  |  |                                                                                                 |         |               |           |           |                   | 2.R/W                  |
| Price                                                                  |  |  |                                                                                                 |         |               |           |           |                   | 3.TOPOGRAPHY           |
| Sale Type <b>2 LAND &amp;</b>                                          |  |  |                                                                                                 |         |               |           |           |                   | 4.SIZE                 |
| 1.LAND                      4.MOBILE                      7.           |  |  |                                                                                                 |         |               |           |           |                   | 5.ACCESS               |
| 2.L & B                      5.OTHER                      8.           |  |  | <b>Square Foot</b>                                                                              |         | Square Feet   |           |           |                   | 6.RESTRICTIONS         |
| 3.BUILDING                      6.                      9.             |  |  |                                                                                                 |         |               |           |           |                   | 7.SHAPE                |
| Financing <b>7 UNKNOWN.....</b>                                        |  |  |                                                                                                 |         |               |           |           |                   | 8.SEMI-IMPROVED        |
| 1.CONVENT                      4.SELLER                      7.UNKNOWN |  |  |                                                                                                 |         |               |           |           |                   | 9.FRACTIONAL           |
| 2.FHA/VA                      5.PRIVATE                      8.        |  |  |                                                                                                 |         |               |           |           |                   | <b>Acres</b>           |
| 3.ASSUMED                      6.CASH                      9.UNKNOWN   |  |  | <b>Fract. Acre</b>                                                                              |         | Acreage/Sites |           |           |                   | 30.REAR LAND 3         |
| Validity <b>2 RELATED PARTIES</b>                                      |  |  |                                                                                                 |         |               |           |           |                   | 31.REAR LAND 4         |
| 1.VALID                      4.SPLIT                      7.RENOVATE   |  |  |                                                                                                 |         |               |           |           |                   | 32.PASTURE             |
| 2.RELATED                      5.PARTIAL                      8.OTHER  |  |  |                                                                                                 |         |               |           |           |                   | 33.CROP                |
| 3.DISTRESS                      6.EXEMPT                      9.       |  |  |                                                                                                 |         |               |           |           |                   | 34.HORTICUL I          |
| Verified <b>5 PUBLIC RECORD</b>                                        |  |  | 24.HOUSELOT<br>25.BASELOT<br>26.FRONTAGE 1<br>27.FRONTAGE 2<br>28.REAR LAND 1<br>29.REAR LAND 2 |         |               |           |           |                   | 35.HORTUCUL II         |
| 1.BUYER                      4.AGENT                      7.FAMILY     |  |  |                                                                                                 |         |               |           |           |                   | 36.ORCHARD             |
| 2.SELLER                      5.PUB REC                      8.OTHER   |  |  |                                                                                                 |         |               |           |           |                   | 37.SOFTWOOD            |
| 3.LENDER                      6.MLS                      9.CONFID      |  |  |                                                                                                 |         |               |           |           |                   | 38.MIXED WOOD          |
|                                                                        |  |  |                                                                                                 |         |               |           |           |                   | 39.HARDWOOD            |
|                                                                        |  |  | <b>Total Acreage</b>                                                                            |         |               | 3.60      |           | 40.WASTE          |                        |
|                                                                        |  |  |                                                                                                 |         |               |           |           | 41.GRAVEL PIT     |                        |
|                                                                        |  |  |                                                                                                 |         |               |           |           | 42.MOBILE HOME SI |                        |
|                                                                        |  |  |                                                                                                 |         |               |           |           | 43.CONDO SITE     |                        |
|                                                                        |  |  |                                                                                                 |         |               |           |           | 44.LOT IMPROVEMEN |                        |
|                                                                        |  |  |                                                                                                 |         |               |           |           | 45.M H HOOK-UP    |                        |

- 1.USE
- 2.R/W
- 3.TOPOGRAPHY
- 4.SIZE
- 5.ACCESS
- 6.RESTRICTIONS
- 7.SHAPE
- 8.SEMI-IMPROVED
- 9.FRACTIONAL
- Acres
- 30.REAR LAND 3
- 31.REAR LAND 4
- 32.PASTURE
- 33.CROP
- 34.HORTICUL I
- 35.HORTUCUL II
- 36.ORCHARD
- 37.SOFTWOOD
- 38.MIXED WOOD
- 39.HARDWOOD
- 40.WASTE
- 41.GRAVEL PIT
- 42.MOBILE HOME SI
- 43.CONDO SITE
- 44.LOT IMPROVEMEN
- 45.M H HOOK-UP
- 46.HOLE/SITE

# Blue Hill

Map Lot 005-034

Account 1625

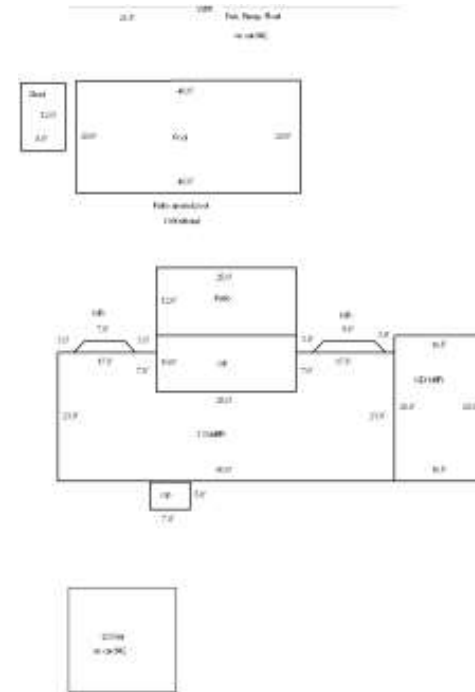
Location 172 YORK RD

Card 1

Of 2

9/13/2022

|                                        |                                                                                                                                                                                                                                                                                  |                                 |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                          | Layout <b>1 TYPICAL</b>         |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                        | 1.TYPICAL 4. 7.                 |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                                                                                                                                                                                                                         | 2.INADEQ 5. 8.                  |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 5 FORCED WARM AIR</b>                                                                                                                                                                                                                                          | 3. 6. 9.                        |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                           | Attic <b>9 NONE</b>             |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                              | 1.1/4 FIN 4.FULL FIN 7.         |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                          | 2.1/2 FIN 5.FL/STAIR 8.         |
| Stories <b>5 ONE &amp; 3/4 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                          | 3.3/4 FIN 6. 9.NONE             |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                       | Insulation <b>9 NONE</b>        |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                            | 1.FULL 4.MINIMAL 7.             |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                   | 2.HEAVY 5. 8.                   |
| Exterior Walls <b>1 WOOD SIDING</b>    | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                               | 3.CAPPED 6. 9.NONE              |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                   | Unfinished % <b>0%</b>          |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                           | Grade & Factor <b>6 AA 100%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | 1.E GRADE 4.B GRADE 7.AAA GRAD  |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 2.D GRADE 5.A GRADE 8.M&S PRIC  |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                           | 3.C GRADE 6.AA GRADE 9.SAME     |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                           | SQFT (Footprint) <b>1205</b>    |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                  | Condition <b>8 EXCELLENT</b>    |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                             | 1.POOR 4.AVG 7.V G              |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                                                                                                                                                                                                                 | 2.FAIR 5.AVG+ 8.EXC             |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                              | 3.AVG- 6.GOOD 9.SAME            |
| <b>0</b>                               | # Full Baths <b>4</b>                                                                                                                                                                                                                                                            | Phys. % Good <b>0%</b>          |
| Year Built <b>1900</b>                 | # Half Baths <b>1</b>                                                                                                                                                                                                                                                            | Funct. % Good <b>100%</b>       |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                                                                                                                                                                                                                         | Functional Code <b>9 NONE</b>   |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>2</b>                                                                                                                                                                                                                                                            | 1.INCOMP 4.PL/HT 7.             |
| 1.CONCRETE 4.WOOD 7.                   | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.         |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                                                                                                                                                                                                                  | 3.STYLE 6. 9.NONE               |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                                                                                                                                                                                                                  | Econ. % Good <b>100%</b>        |
| Basement <b>1 1/4 BASEMENT</b>         |                                                                                                                                                                                                                                                                                  | Economic Code <b>NONE</b>       |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                                                                                                                                                                                                                  | 0.None 3.NO POWER 7.            |
| 2.1/2 BMT 5.NONE 8.                    | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 1.LOCATION 4.DAMAGE/D 8.        |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                                                                                                                                                                                                                  | 2.ENCROACH 9.NONE 9.            |
| Bsmt Gar # Cars <b>0</b>               |                                                                                                                                                                                                                                                                                  | Entrance Code <b>0</b>          |
| Wet Basement <b>1 DRY BASEMENT</b>     |                                                                                                                                                                                                                                                                                  | 1.INTERIOR 4.VACANT 7.          |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                                                                                                                                                                                                                  | 2.REFUSAL 5.ESTIMATE 8.         |
| 2.DAMP 5. 8.                           | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 3.INFORMED 6. 9.                |
| 3.WET 6. 9.                            |                                                                                                                                                                                                                                                                                  | Information Code <b>0</b>       |
|                                        |                                                                                                                                                                                                                                                                                  | 1.OWNER 4.AGENT 7.              |
|                                        |                                                                                                                                                                                                                                                                                  | 2.RELATIVE 5.ESTIMATE 8.        |
|                                        |                                                                                                                                                                                                                                                                                  | 3.TENANT 6.OTHER 9.             |



Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 DECK           | 0    | 429   | 0 0   | 0    | 0     | % 0    | %           |
| 7 ONE STY BSMT FR | 0    | 429   | 0 0   | 0    | 0     | % 0    | %           |
| 20 TWO STY BSMT   | 0    | 0     | 0 0   | 0    | 0     | % 0    | %           |
| 21 OPEN FRAME     | 0    | 35    | 0 0   | 0    | 0     | % 0    | %           |
| 21 OPEN FRAME     | 0    | 250   | 0 0   | 0    | 0     | % 0    | %           |
| 62 PATIO          | 0    | 300   | 0 0   | 0    | 0     | % 0    | %           |
| 1 ONE STORY       | 0    | 22    | 0 0   | 0    | 0     | % 0    | %           |
| 1 ONE STORY       | 0    | 18    | 0 0   | 0    | 0     | % 0    | %           |
| 63 SWIMMING POOL  | 0    | 800   | 0 0   | 0    | 0     | % 0    | %           |
| 24 FRAME SHED     | 0    |       |       |      |       | %      | 1,000       |

- 1.ONE STORY FRAM
- 2.TWO STORY FRAM
- 3.THREE STORY FR
- 4.1 & 1/2 STORY
- 5.1 & 3/4 STORY
- 6.2 & 1/2 STORY
- 21.OPEN FRAME POR
- 22.ENCL PCH/1SFR(
- 23.FRAME GARAGE
- 24.FRAME SHED
- 25.FRAME BAY WIND
- 26.1SFR OVERHANG
- 27.UNFIN BASEMENT
- 28.UNF ATTIC/LOFT
- 29.FINISHED ATTIC

Map Lot 005-034

Account 1625

Location structure:garage,float

Card 2 Of 2

9/13/2022

SMITHGALL, JAMES T  
101 WEST 79TH ST APT 25C  
NEW YORK NY 10024

B7207P634

Previous Owner  
SMITHGALL, CELESTIA  
1500 HABERSHAN DR.

GAINSVILLE GA 30501  
Sale Date: 5/12/2022

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

### Property Data

|                  |                   |            |
|------------------|-------------------|------------|
| Neighborhood     | 3 NEIGHBORHOOD 3. |            |
| Tree Growth Year | 0                 |            |
| X Coordinate     | 0                 |            |
| Y Coordinate     | 0                 |            |
| Zone/Land Use    | 48 SHORELAND      |            |
| Secondary Zone   |                   |            |
| Topography       |                   |            |
| 1.LEVEL          | 4.BELOW ST        | 7.ROUGH    |
| 2.ROLLING        | 5.LOW             | 8.         |
| 3.ABOVE ST       | 6.SWAMPY          | 9.         |
| Utilities        |                   |            |
| 1.SUMMER         | 4.DR WELL         | 7.SEPTIC   |
| 2.WATER          | 5.DUG WELL        | 8.SPRING   |
| 3.SEWER          | 6.LAKE WTR        | 9.NONE     |
| Street           |                   |            |
| 1.PAVED          | 4.PROPOSED        | 7.         |
| 2.SEMI IMP       | 5.                | 8.         |
| 3.GRAVEL         | 6.                | 9.NONE     |
|                  | 0                 |            |
| SPRINGWORK YEAR  | 0                 |            |
| Sale Data        |                   |            |
| Sale Date        | 5/12/2022         |            |
| Price            |                   |            |
| Sale Type        | 2 LAND &          |            |
| 1.LAND           | 4.MOBILE          | 7.         |
| 2.L & B          | 5.OTHER           | 8.         |
| 3.BUILDING       | 6.                | 9.         |
| Financing        | 7 UNKNOWN.....    |            |
| 1.CONVENT        | 4.SELLER          | 7.UNKNOWN  |
| 2.FHA/VA         | 5.PRIVATE         | 8.         |
| 3.ASSUMED        | 6.CASH            | 9.UNKNOWN  |
| Validity         | 2 RELATED PARTIES |            |
| 1.VALID          | 4.SPLIT           | 7.RENOVATE |
| 2.RELATED        | 5.PARTIAL         | 8.OTHER    |
| 3.DISTRESS       | 6.EXEMPT          | 9.         |
| Verified         | 5 PUBLIC RECORD   |            |
| 1.BUYER          | 4.AGENT           | 7.FAMILY   |
| 2.SELLER         | 5.PUB REC         | 8.OTHER    |
| 3.LENDER         | 6.MLS             | 9.CONFID   |

### Assessment Record

| Year | Land | Buildings | Exempt | Total   |
|------|------|-----------|--------|---------|
| 2009 | 0    | 68,500    | 0      | 68,500  |
| 2010 | 0    | 68,500    | 0      | 68,500  |
| 2011 | 0    | 73,300    | 0      | 73,300  |
| 2012 | 0    | 113,000   | 0      | 113,000 |
| 2013 | 0    | 96,100    | 0      | 96,100  |
| 2014 | 0    | 96,100    | 0      | 96,100  |
| 2015 | 0    | 96,100    | 0      | 96,100  |
| 2016 | 0    | 96,100    | 0      | 96,100  |
| 2017 | 0    | 96,100    | 0      | 96,100  |
| 2018 | 0    | 96,100    | 0      | 96,100  |
| 2019 | 0    | 96,100    | 0      | 96,100  |
| 2020 | 0    | 96,100    | 0      | 96,100  |
| 2021 | 0    | 96,100    | 0      | 96,100  |
| 2022 | 0    | 96,100    | 0      | 96,100  |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 0.00      |       |           |      |                   |

# Blue Hill

Map Lot 005-034

Account 1625

Location structure:garage,float

Card 2

Of 2

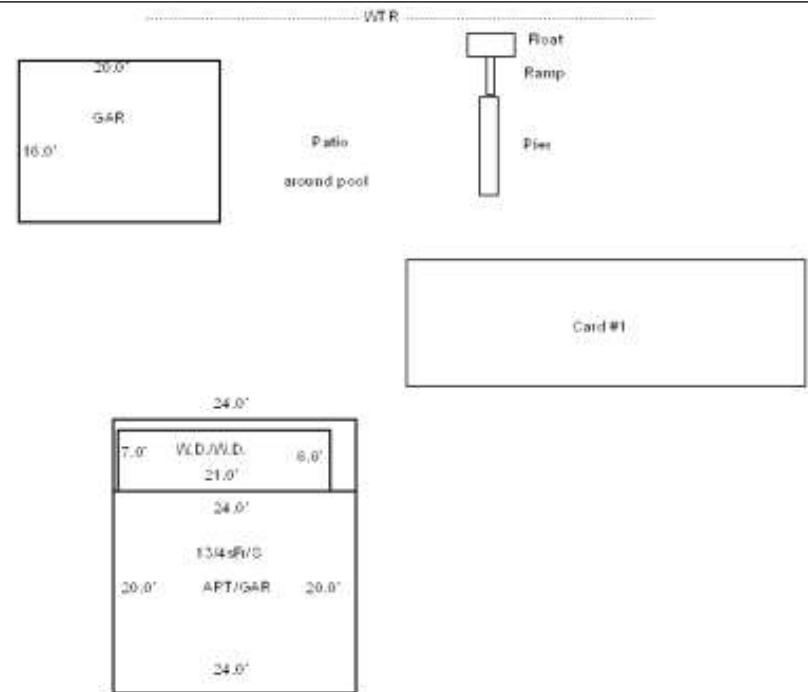
9/13/2022

|                                        |                                        |                                |
|----------------------------------------|----------------------------------------|--------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>              | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                               | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 7 ELECTRIC</b>       | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                 | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                    | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>5 ONE &amp; 3/4 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>             | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                  | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                         | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>3 COMPOSITION</b>    | 3.H PUMP 6. 9.NONE                     | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>         | Unfinished % <b>25%</b>        |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSELETE 7.                 | Grade & Factor <b>2 D 100%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                        | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                   | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b> | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSELETE 7.                 | SQFT (Footprint) <b>480</b>    |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                        | Condition <b>8 EXCELLENT</b>   |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                   | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                               | # Bedrooms <b>0</b>                    | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                               | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>         |
| Year Built <b>1</b>                    | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>2010</b>             | # Addn Fixtures <b>0</b>               | Functional Code <b>9 NONE</b>  |
| Foundation <b>5 CONCRETE SLAB</b>      | # Fireplaces <b>0</b>                  | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                   | <div>T</div> <div>TRIO</div>           | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                    |                                        | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                  |                                        | Econ. % Good <b>100%</b>       |
| Basement <b>9 NO BASEMENT</b>          |                                        | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                |                                        | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                    |                                        | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                    |                                        | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>0</b>         |
| Wet Basement <b>9 NO BASEMENT</b>      |                                        | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                    |                                        | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                           |                                        | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                            |                                        | Information Code <b>0</b>      |
|                                        |                                        | 1.OWNER 4.AGENT 7.             |
|                                        |                                        | 2.RELATIVE 5.ESTIMATE 8.       |
|                                        |                                        | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 62 PATIO        | 1982 | 1000  | 3 100 | 4    | 0     | % 100  | %           | 1.ONE STORY FRAM  |
| 83 PIER/LF      | 0    | 160   | 3 100 | 4    | 75    | % 100  | %           | 2.TWO STORY FRAM  |
| 84 RAMP         | 0    | 1     | 3 100 | 4    | 75    | % 100  | %           | 3.THREE STORY FR  |
| 85 FLOAT        | 0    | 192   | 3 100 | 4    | 75    | % 100  | %           | 4.1 & 1/2 STORY   |
| 23 FRAME GARAGE | 2008 | 320   | 2 100 | 4    | 0     | % 75   | %           | 5.1 & 3/4 STORY   |
| 68 DECK         | 2010 | 168   | 3 100 | 4    | 0     | % 100  | %           | 6.2 & 1/2 STORY   |
| 68 DECK         | 2011 | 126   | 2 100 | 4    | 0     | % 100  | %           | 21.OPEN FRAME POR |
|                 |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                 |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                 |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                 |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                 |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                 |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                 |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                 |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |





Map Lot 005-035

Account 1701

Location 180 YORK RD

Card 1 Of 4 9/13/2022

BNY MELON, NA, TRUSTEE OF BEEBE DECENDANTS TRUST  
MICHAEL TABER & sSTEPHEN TABER FBO  
TRUST REAL ESTATE DEPT.  
BOSTON MA 02108

B5952P226

Previous Owner  
BNY MELON, NA, TRUSTEE OF BEEBER  
P.O. BOX 810

BLUE HILL ME 04614  
Sale Date: 9/24/2009

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
1/23/15- REV. VAC. - CARD # 1 - FIX SKETCH (ADJ. SQ. FT.);  
PATIO GONE  
3/18/11- REV. NAH REMOVE SHED ON CARD 2 OF 4.

Blue Hill

| Property Data                            |            |          | Assessment Record |             |                   |              |                   |             |                        |              |
|------------------------------------------|------------|----------|-------------------|-------------|-------------------|--------------|-------------------|-------------|------------------------|--------------|
| Neighborhood <b>3 NEIGHBORHOOD 3.</b>    |            |          | Year              | Land        |                   | Buildings    |                   | Exempt      | Total                  |              |
|                                          |            |          | 2009              | 2,035,900   |                   | 372,000      |                   | 0           | 2,407,900              |              |
| Tree Growth Year <b>0</b>                |            |          | 2010              | 2,035,900   |                   | 372,000      |                   | 0           | 2,407,900              |              |
| X Coordinate <b>0</b>                    |            |          | 2011              | 2,035,900   |                   | 372,000      |                   | 0           | 2,407,900              |              |
| Y Coordinate <b>0</b>                    |            |          | 2012              | 2,035,900   |                   | 372,000      |                   | 0           | 2,407,900              |              |
| Zone/Land Use <b>48 SHORELAND</b>        |            |          | 2013              | 2,035,900   |                   | 372,000      |                   | 0           | 2,407,900              |              |
| Secondary Zone                           |            |          | 2014              | 1,730,500   |                   | 316,200      |                   | 0           | 2,046,700              |              |
|                                          |            |          | 2015              | 1,730,500   |                   | 316,200      |                   | 0           | 2,046,700              |              |
| Topography <b>2 ROLLING</b>              |            |          | 2016              | 1,730,500   |                   | 313,200      |                   | 0           | 2,043,700              |              |
| 1.LEVEL                                  | 4.BELOW ST | 7.ROUGH  | 2017              | 1,730,500   |                   | 313,200      |                   | 0           | 2,043,700              |              |
| 2.ROLLING                                | 5.LOW      | 8.       | 2018              | 1,730,500   |                   | 313,200      |                   | 0           | 2,043,700              |              |
| 3.ABOVE ST                               | 6.SWAMPY   | 9.       | 2019              | 1,730,500   |                   | 313,200      |                   | 0           | 2,043,700              |              |
| Utilities <b>4 DRILLED WELL 7 SEPTIC</b> |            |          | 2020              | 1,730,500   |                   | 313,200      |                   | 0           | 2,043,700              |              |
| 1.SUMMER                                 | 4.DR WELL  | 7.SEPTIC | 2021              | 1,730,500   |                   | 313,200      |                   | 0           | 2,043,700              |              |
| 2.WATER                                  | 5.DUG WELL | 8.SPRING | 2022              | 1,730,500   |                   | 313,200      |                   | 0           | 2,043,700              |              |
| 3.SEWER                                  | 6.LAKE WTR | 9.NONE   | <b>Land Data</b>  |             |                   |              |                   |             |                        |              |
| Street <b>3 GRAVEL</b>                   |            |          |                   |             |                   |              |                   |             |                        |              |
| 1.PAVED                                  | 4.PROPOSED | 7.       | <b>Front Foot</b> | <b>Type</b> | <b>Effective</b>  |              | <b>Influence</b>  |             | <b>Influence Codes</b> |              |
| 2.SEMI IMP                               | 5.         | 8.       |                   |             | <b>Frontage</b>   | <b>Depth</b> | <b>Factor</b>     | <b>Code</b> |                        |              |
| 3.GRAVEL                                 | 6.         | 9.NONE   |                   |             | 11.REGULAR LOT    |              |                   | %           |                        | 1.USE        |
|                                          |            |          |                   |             | 12.SECONDARY      |              |                   | %           |                        | 2.R/W        |
|                                          |            |          |                   |             | 13.EXCESS FRONTAG |              |                   | %           |                        | 3.TOPOGRAPHY |
|                                          |            |          |                   |             | 14.REAR LAND      |              |                   | %           |                        | 4.SIZE       |
|                                          |            |          |                   |             | 15.MISCELLANEOUS  |              |                   | %           |                        | 5.ACCESS     |
|                                          |            |          |                   |             |                   | %            | 6.RESTRICTIONS    |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 7.SHAPE           |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 8.SEMI-IMPROVED   |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 9.FRACTIONAL      |             |                        |              |
|                                          |            |          |                   |             |                   | %            | <b>Acres</b>      |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 30.REAR LAND 3    |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 31.REAR LAND 4    |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 32.PASTURE        |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 33.CROP           |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 34.HORTICUL I     |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 35.HORTUCUL II    |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 36.ORCHARD        |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 37.SOFTWOOD       |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 38.MIXED WOOD     |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 39.HARDWOOD       |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 40.WASTE          |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 41.GRAVEL PIT     |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 42.MOBILE HOME SI |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 43.CONDO SITE     |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 44.LOT IMPROVEMEN |             |                        |              |
|                                          |            |          |                   |             |                   | %            | 45.M H HOOK-UP    |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |
|                                          |            |          |                   |             |                   | %            |                   |             |                        |              |

## Blue Hill

Map Lot 005-035

Account 1701

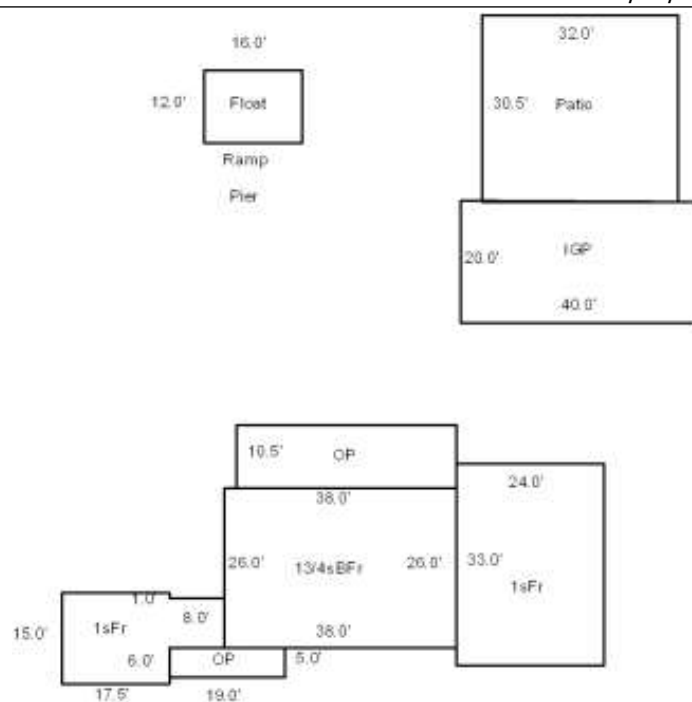
Location 180 YORK RD

Card 1 Of 4 9/13/2022

|                                        |            |         |                                         |            |           |                                |            |            |            |        |
|----------------------------------------|------------|---------|-----------------------------------------|------------|-----------|--------------------------------|------------|------------|------------|--------|
| Building Style <b>1 CONVENTIONAL</b>   |            |         | SF Bsmt Living <b>0</b>                 |            |           | Layout <b>1 TYPICAL</b>        |            |            |            |        |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade <b>0 0</b>               |            |           | 1.TYPICAL                      | 4.         | 7.         |            |        |
| 2.RANCH                                | 6.SPLIT    | 10.     | <b>0</b>                                |            |           | 2.INADEQ                       | 5.         | 8.         |            |        |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type <b>100% 5 FORCED WARM AIR</b> |            |           | 3.                             | 6.         | 9.         |            |        |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB                                  | 5.FWA      | 9.NO HEAT | Attic <b>9 NONE</b>            |            |            |            |        |
| Dwelling Units <b>1</b>                |            |         | 2.HWCI                                  | 6.GRAVWA   | 10.       | 1.1/4 FIN                      | 4.FULL FIN | 7.         |            |        |
| Other Units <b>0</b>                   |            |         | 3.H PUMP                                | 7.ELECTRIC | 11.       | 2.1/2 FIN                      | 5.FL/STAIR | 8.         |            |        |
| Stories <b>5 ONE &amp; 3/4 STORY</b>   |            |         | 4.RADIANT                               | 8.FL/WALL  | 12.       | 3.3/4 FIN                      | 6.         | 9.NONE     |            |        |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type <b>0% 9 NONE</b>              |            |           | Insulation <b>9 NONE</b>       |            |            |            |        |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG                                | 4.W&C AIR  | 7.        | 1.FULL                         | 4.MINIMAL  | 7.         |            |        |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR                                | 5.         | 8.        | 2.HEAVY                        | 5.         | 8.         |            |        |
| Exterior Walls <b>2 VINYL/ALUMINUM</b> |            |         | 3.H PUMP                                | 6.         | 9.NONE    | 3.CAPPED                       | 6.         | 9.NONE     |            |        |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style <b>2 TYPICAL</b>          |            |           | Unfinished % <b>0%</b>         |            |            |            |        |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN                                | 4.OBSOLETE | 7.        | Grade & Factor <b>5 A 110%</b> |            |            |            |        |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL                               | 5.         | 8.        | 1.E GRADE                      | 4.B GRADE  | 7.AAA GRAD |            |        |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE                              | 6.         | 9.NONE    | 2.D GRADE                      | 5.A GRADE  | 8.M&S PRIC |            |        |
| Roof Surface <b>1 ASPHALT SHINGLES</b> |            |         | Bath(s) Style <b>2 TYPICAL BATH(S)</b>  |            |           | 3.C GRADE                      | 6.AA GRADE | 9.SAME     |            |        |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN                                | 4.OBSOLETE | 7.        | SQFT (Footprint) <b>988</b>    |            |            |            |        |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL                               | 5.         | 8.        | Condition <b>6 GOOD</b>        |            |            |            |        |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE                              | 6.         | 9.NONE    | 1.POOR                         | 4.AVG      | 7.V G      |            |        |
| SF Masonry Trim <b>0</b>               |            |         | # Rooms <b>0</b>                        |            |           | 2.FAIR                         | 5.AVG+     | 8.EXC      |            |        |
| <b>0</b>                               |            |         | # Bedrooms <b>0</b>                     |            |           | 3.AVG-                         | 6.GOOD     | 9.SAME     |            |        |
| <b>0</b>                               |            |         | # Full Baths <b>2</b>                   |            |           | Phys. % Good <b>0%</b>         |            |            |            |        |
| Year Built <b>1</b>                    |            |         | # Half Baths <b>2</b>                   |            |           | Funct. % Good <b>100%</b>      |            |            |            |        |
| Year Remodeled <b>0</b>                |            |         | # Addn Fixtures <b>0</b>                |            |           | Functional Code <b>9 NONE</b>  |            |            |            |        |
| Foundation <b>1 CONCRETE</b>           |            |         | # Fireplaces <b>5</b>                   |            |           | 1.INCOMP                       |            |            | 4.PL/HT    | 7.     |
| 1.CONCRETE                             | 4.WOOD     | 7.      | <div><div>T</div><div>TRIO</div></div>  |            |           | 2.OVERBLT                      |            |            | 5.DAMAGE/D | 8.     |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                         |            |           | 3.STYLE                        |            |            | 6.         | 9.NONE |
| 3.WR/STONE                             | 6.PIERS    | 9.      |                                         |            |           | Econ. % Good <b>100%</b>       |            |            |            |        |
| Basement <b>4 FULL BASEMENT</b>        |            |         |                                         |            |           | Economic Code <b>NONE</b>      |            |            |            |        |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                         |            |           | 0.None                         |            |            | 3.NO POWER | 7.     |
| 2.1/2 BMT                              | 5.NONE     | 8.      | 1.LOCATION                              |            |           | 4.DAMAGE/D                     | 8.         |            |            |        |
| 3.3/4 BMT                              | 6.         | 9.NONE  | 2.ENCROACH                              |            |           | 9.NONE                         | 9.         |            |            |        |
| Bsmt Gar # Cars <b>0</b>               |            |         |                                         |            |           | Entrance Code <b>0</b>         |            |            |            |        |
| Wet Basement <b>2 DAMP BASEMENT</b>    |            |         |                                         |            |           | 1.INTERIOR                     |            |            | 4.VACANT   | 7.     |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                         |            |           | 2.REFUSAL                      |            |            | 5.ESTIMATE | 8.     |
| 2.DAMP                                 | 5.         | 8.      |                                         |            |           | 3.INFORMED                     |            |            | 6.         | 9.     |
| 3.WET                                  | 6.         | 9.      |                                         |            |           | Information Code <b>0</b>      |            |            |            |        |

Date Inspected

### Additions, Outbuildings & Improvements

[illegible]

Map Lot 005-035

Account 1701

Location BLDG

Card 2 Of 4 9/13/2022

BNY MELON, NA, TRUSTEE OF BEEBE DECENDANTS TRUST  
MICHAEL TABER & STEPHEN TABER FBO  
TRUST REAL ESTATE DEPT.  
BOSTON MA 02108

B5952P226

Previous Owner  
BNY MELON, NA, TRUSTEE OF BEEBER  
P.O. BOX 810

BLUE HILL ME 04614  
Sale Date: 9/24/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

## Property Data

|                  |                         |            |
|------------------|-------------------------|------------|
| Neighborhood     | 1 NEIGHBORHOOD 1.       |            |
| Tree Growth Year | 0                       |            |
| X Coordinate     | 0                       |            |
| Y Coordinate     | 0                       |            |
| Zone/Land Use    | 48 SHORELAND            |            |
| Secondary Zone   |                         |            |
| Topography       | 2 ROLLING               |            |
| 1.LEVEL          | 4.BELOW ST              | 7.ROUGH    |
| 2.ROLLING        | 5.LOW                   | 8.         |
| 3.ABOVE ST       | 6.SWAMPY                | 9.         |
| Utilities        | 4 DRILLED WELL 7 SEPTIC |            |
| 1.SUMMER         | 4.DR WELL               | 7.SEPTIC   |
| 2.WATER          | 5.DUG WELL              | 8.SPRING   |
| 3.SEWER          | 6.LAKE WTR              | 9.NONE     |
| Street           | 3 GRAVEL                |            |
| 1.PAVED          | 4.PROPOSED              | 7.         |
| 2.SEMI IMP       | 5.                      | 8.         |
| 3.GRAVEL         | 6.                      | 9.NONE     |
|                  | 0                       |            |
| SPRINGWORK YEAR  | 0                       |            |
| Sale Data        |                         |            |
| Sale Date        | 9/24/2009               |            |
| Price            |                         |            |
| Sale Type        | 2 LAND &                |            |
| 1.LAND           | 4.MOBILE                | 7.         |
| 2.L & B          | 5.OTHER                 | 8.         |
| 3.BUILDING       | 6.                      | 9.         |
| Financing        | 1 CONVENTIONAL          |            |
| 1.CONVENT        | 4.SELLER                | 7.UNKNOWN  |
| 2.FHA/VA         | 5.PRIVATE               | 8.         |
| 3.ASSUMED        | 6.CASH                  | 9.UNKNOWN  |
| Validity         | 1 ARMS LENGTH           |            |
| 1.VALID          | 4.SPLIT                 | 7.RENOVATE |
| 2.RELATED        | 5.PARTIAL               | 8.OTHER    |
| 3.DISTRESS       | 6.EXEMPT                | 9.         |
| Verified         | 1 BUYER                 |            |
| 1.BUYER          | 4.AGENT                 | 7.FAMILY   |
| 2.SELLER         | 5.PUB REC               | 8.OTHER    |
| 3.LENDER         | 6.MLS                   | 9.CONFID   |

## Assessment Record

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2009 | 0    | 72,700    | 0      | 72,700 |
| 2010 | 0    | 72,700    | 0      | 72,700 |
| 2011 | 0    | 72,500    | 0      | 72,500 |
| 2012 | 0    | 72,500    | 0      | 72,500 |
| 2013 | 0    | 61,600    | 0      | 61,600 |
| 2014 | 0    | 61,600    | 0      | 61,600 |
| 2015 | 0    | 61,600    | 0      | 61,600 |
| 2016 | 0    | 61,600    | 0      | 61,600 |
| 2017 | 0    | 61,600    | 0      | 61,600 |
| 2018 | 0    | 61,600    | 0      | 61,600 |
| 2019 | 0    | 61,600    | 0      | 61,600 |
| 2020 | 0    | 61,600    | 0      | 61,600 |
| 2021 | 0    | 61,600    | 0      | 61,600 |
| 2022 | 0    | 61,600    | 0      | 61,600 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 0.00      |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

Fract. Acre  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

Acres  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

| Square Foot   | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
|               |      |           |       | %         |      | 1.USE             |
|               |      |           |       | %         |      | 2.R/W             |
|               |      |           |       | %         |      | 3.TOPOGRAPHY      |
|               |      |           |       | %         |      | 4.SIZE            |
|               |      |           |       | %         |      | 5.ACCESS          |
|               |      |           |       | %         |      | 6.RESTRICTIONS    |
|               |      |           |       | %         |      | 7.SHAPE           |
|               |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|               |      |           |       | %         |      | 9.FRACTIONAL      |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.REAR LAND 3    |
|               |      |           |       | %         |      | 31.REAR LAND 4    |
|               |      |           |       | %         |      | 32.PASTURE        |
|               |      |           |       | %         |      | 33.CROP           |
|               |      |           |       | %         |      | 34.HORTICUL I     |
|               |      |           |       | %         |      | 35.HORTUCUL II    |
|               |      |           |       | %         |      | 36.ORCHARD        |
|               |      |           |       | %         |      | 37.SOFTWOOD       |
|               |      |           |       | %         |      | 38.MIXED WOOD     |
|               |      |           |       | %         |      | 39.HARDWOOD       |
|               |      |           |       | %         |      | 40.WASTE          |
|               |      |           |       | %         |      | 41.GRAVEL PIT     |
|               |      |           |       | %         |      | 42.MOBILE HOME SI |
|               |      |           |       | %         |      | 43.CONDO SITE     |
|               |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|               |      |           |       | %         |      | 45.M H HOOK-UP    |
|               |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage |      | 0.00      |       |           |      |                   |

# Blue Hill

Map Lot 005-035

Account 1701

Location BLDG

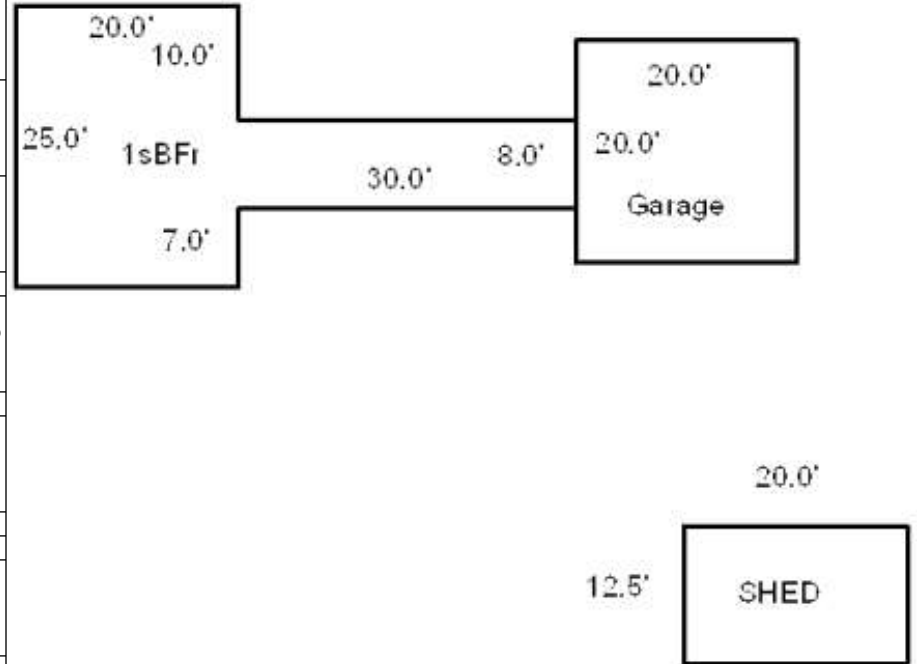
Card 2 Of 4 9/13/2022

|                                        |                                        |                                  |
|----------------------------------------|----------------------------------------|----------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 TYPICAL</b>          |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>              | 1.TYPICAL 4. 7.                  |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                               | 2.INADEQ 5. 8.                   |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>0% 9 NOT HEATED</b>       | 3. 6. 9.                         |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                 | Attic <b>9 NONE</b>              |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                    | 1.1/4 FIN 4.FULL FIN 7.          |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                | 2.1/2 FIN 5.FL/STAIR 8.          |
| Stories <b>1 ONE STORY</b>             | 4.RADIANT 8.FL/WALL 12.                | 3.3/4 FIN 6. 9.NONE              |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>             | Insulation <b>9 NONE</b>         |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                  | 1.FULL 4.MINIMAL 7.              |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                         | 2.HEAVY 5. 8.                    |
| Exterior Walls <b>2 VINYL/ALUMINUM</b> | 3.H PUMP 6. 9.NONE                     | 3.CAPPED 6. 9.NONE               |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>         | Unfinished % <b>0%</b>           |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSELETE 7.                 | Grade & Factor <b>2 D 110%</b>   |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                        | 1.E GRADE 4.B GRADE 7.AAA GRAD   |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                   | 2.D GRADE 5.A GRADE 8.M&S PRIC   |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b> | 3.C GRADE 6.AA GRADE 9.SAME      |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSELETE 7.                 | SQFT (Footprint) <b>740</b>      |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                        | Condition <b>5 ABOVE AVERAGE</b> |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                   | 1.POOR 4.AVG 7.V G               |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.FAIR 5.AVG+ 8.EXC              |
| <b>0</b>                               | # Bedrooms <b>0</b>                    | 3.AVG- 6.GOOD 9.SAME             |
| <b>0</b>                               | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>           |
| Year Built <b>1</b>                    | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>        |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 NONE</b>    |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>1</b>                  | 1.INCOMP 4.PL/HT 7.              |
| 1.CONCRETE 4.WOOD 7.                   | <div>T</div> <div>TRIO</div>           | 2.OVERBLT 5.DAMAGE/D 8.          |
| 2.C BLOCK 5.SLAB 8.                    |                                        | 3.STYLE 6. 9.NONE                |
| 3.BR/STONE 6.PIERS 9.                  |                                        | Econ. % Good <b>100%</b>         |
| Basement <b>4 FULL BASEMENT</b>        |                                        | Economic Code <b>NONE</b>        |
| 1.1/4 BMT 4.FULL BMT 7.                |                                        | 0.None 3.NO POWER 7.             |
| 2.1/2 BMT 5.NONE 8.                    |                                        | 1.LOCATION 4.DAMAGE/D 8.         |
| 3.3/4 BMT 6. 9.NONE                    |                                        | 2.ENCROACH 9.NONE 9.             |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>0</b>           |
| Wet Basement <b>2 DAMP BASEMENT</b>    |                                        | 1.INTERIOR 4.VACANT 7.           |
| 1.DRY 4.DIRT FLR 7.                    |                                        | 2.REFUSAL 5.ESTIMATE 8.          |
| 2.DAMP 5. 8.                           |                                        | 3.INFORMED 6. 9.                 |
| 3.WET 6. 9.                            |                                        | Information Code <b>0</b>        |
|                                        |                                        | 1.OWNER 4.AGENT 7.               |
|                                        |                                        | 2.RELATIVE 5.ESTIMATE 8.         |
|                                        |                                        | 3.TENANT 6.OTHER 9.              |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 FRAME GARAGE | 0    | 400   | 0 0   | 0    | 0 %   | 0 %    |             | 1.ONE STORY FRAM  |
| 24 FRAME SHED   | 0    | 250   | 2 100 | 3    | 0 %   | 75 %   |             | 2.TWO STORY FRAM  |
|                 |      |       |       |      | %     | %      |             | 3.THREE STORY FR  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                 |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|                 |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                 |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                 |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                 |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                 |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                 |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                 |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                 |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



Map Lot 005-035

Account 1701

Location BLDG

Card 3 Of 4 9/13/2022

BNY MELON, NA, TRUSTEE OF BEEBE DECENDANTS TRUST  
MICHAEL TABER & STEPHEN TABER FBO  
TRUST REAL ESTATE DEPT.  
BOSTON MA 02108

B5952P226

Previous Owner  
BNY MELON, NA, TRUSTEE OF BEEBER  
P.O. BOX 810

BLUE HILL ME 04614  
Sale Date: 9/24/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

## Property Data

|                  |                   |            |
|------------------|-------------------|------------|
| Neighborhood     | 1 NEIGHBORHOOD 1. |            |
| Tree Growth Year | 0                 |            |
| X Coordinate     | 0                 |            |
| Y Coordinate     | 0                 |            |
| Zone/Land Use    | 48 SHORELAND      |            |
| Secondary Zone   |                   |            |
| Topography       |                   |            |
| 1.LEVEL          | 4.BELOW ST        | 7.ROUGH    |
| 2.ROLLING        | 5.LOW             | 8.         |
| 3.ABOVE ST       | 6.SWAMPY          | 9.         |
| Utilities        |                   |            |
| 1.SUMMER         | 4.DR WELL         | 7.SEPTIC   |
| 2.WATER          | 5.DUG WELL        | 8.SPRING   |
| 3.SEWER          | 6.LAKE WTR        | 9.NONE     |
| Street           |                   |            |
| 1.PAVED          | 4.PROPOSED        | 7.         |
| 2.SEMI IMP       | 5.                | 8.         |
| 3.GRAVEL         | 6.                | 9.NONE     |
|                  | 0                 |            |
| SPRINGWORK YEAR  | 0                 |            |
| Sale Data        |                   |            |
| Sale Date        | 9/24/2009         |            |
| Price            |                   |            |
| Sale Type        | 2 LAND &          |            |
| 1.LAND           | 4.MOBILE          | 7.         |
| 2.L & B          | 5.OTHER           | 8.         |
| 3.BUILDING       | 6.                | 9.         |
| Financing        | 1 CONVENTIONAL    |            |
| 1.CONVENT        | 4.SELLER          | 7.UNKNOWN  |
| 2.FHA/VA         | 5.PRIVATE         | 8.         |
| 3.ASSUMED        | 6.CASH            | 9.UNKNOWN  |
| Validity         | 1 ARMS LENGTH     |            |
| 1.VALID          | 4.SPLIT           | 7.RENOVATE |
| 2.RELATED        | 5.PARTIAL         | 8.OTHER    |
| 3.DISTRESS       | 6.EXEMPT          | 9.         |
| Verified         | 1 BUYER           |            |
| 1.BUYER          | 4.AGENT           | 7.FAMILY   |
| 2.SELLER         | 5.PUB REC         | 8.OTHER    |
| 3.LENDER         | 6.MLS             | 9.CONFID   |

## Assessment Record

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2009 | 0    | 73,900    | 0      | 73,900 |
| 2010 | 0    | 73,900    | 0      | 73,900 |
| 2011 | 0    | 73,900    | 0      | 73,900 |
| 2012 | 0    | 73,900    | 0      | 73,900 |
| 2013 | 0    | 62,800    | 0      | 62,800 |
| 2014 | 0    | 62,800    | 0      | 62,800 |
| 2015 | 0    | 62,800    | 0      | 62,800 |
| 2016 | 0    | 62,800    | 0      | 62,800 |
| 2017 | 0    | 62,800    | 0      | 62,800 |
| 2018 | 0    | 62,800    | 0      | 62,800 |
| 2019 | 0    | 62,800    | 0      | 62,800 |
| 2020 | 0    | 62,800    | 0      | 62,800 |
| 2021 | 0    | 62,800    | 0      | 62,800 |
| 2022 | 0    | 62,800    | 0      | 62,800 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 0.00      |       |           |      |                   |

## Blue Hill

Map Lot 005-035

Account 1701

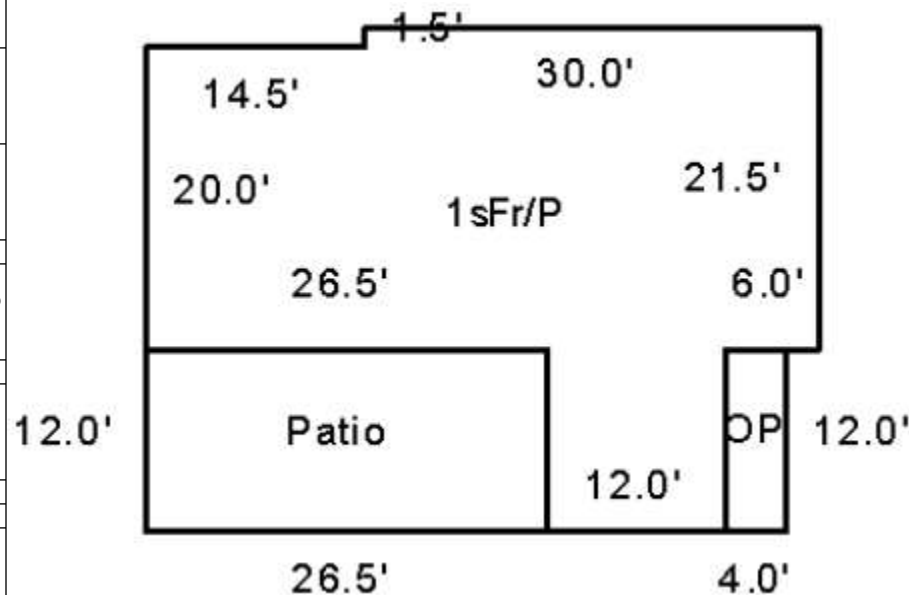
[illegible]

Card 3 Of 4 9/13/2022

|                 |                    |         |                                        |                   |              |                  |            |            |                         |
|-----------------|--------------------|---------|----------------------------------------|-------------------|--------------|------------------|------------|------------|-------------------------|
| Building Style  | 1 CONVENTIONAL     |         | SF Bsmt Living                         | 0                 |              | Layout           | 1 TYPICAL  |            |                         |
| 1.CONV.         | 5.COLONIAL         | 9.CONDO | Fin Bsmt Grade                         | 0 0               |              | 1.TYPICAL        | 4.         | 7.         |                         |
| 2.RANCH         | 6.SPLIT            | 10.     | 0                                      |                   |              | 2.INADEQ         | 5.         | 8.         |                         |
| 3.R RANCH       | 7.CONTEMP          | 11.     | Heat Type                              | 0%                | 9 NOT HEATED | 3.               | 6.         | 9.         |                         |
| 4.CAPE          | 8.COTTAGE          | 12.     | 1.HWBB                                 | 5.FWA             | 9.NO HEAT    | Attic            | 9 NONE     |            |                         |
| Dwelling Units  | 1                  |         | 2.HWCI                                 | 6.GRAWWA          | 10.          | 1.1/4 FIN        | 4.FULL FIN | 7.         |                         |
| Other Units     | 0                  |         | 3.H PUMP                               | 7.ELECTRIC        | 11.          | 2.1/2 FIN        | 5.FL/STAIR | 8.         |                         |
| Stories         | 1 ONE STORY        |         | 4.RADIANT                              | 8.FL/WALL         | 12.          | 3.3/4 FIN        | 6.         | 9.NONE     |                         |
| 1.1             | 4.1.5              | 7.3.5   | Cool Type                              | 0%                | 9 NONE       | Insulation       | 9 NONE     |            |                         |
| 2.2             | 5.1.75             | 8.4     | 1.REFRIG                               | 4.W&C AIR         | 7.           | 1.FULL           | 4.MINIMAL  | 7.         |                         |
| 3.3             | 6.2.5              | 9.      | 2.EVAPOR                               | 5.                | 8.           | 2.HEAVY          | 5.         | 8.         |                         |
| Exterior Walls  | 2 VINYL/ALUMINUM   |         | 3.H PUMP                               | 6.                | 9.NONE       | 3.CAPPED         | 6.         | 9.NONE     |                         |
| 1.WOOD          | 5.SHINGLE          | 9.OTHER | Kitchen Style                          | 2 TYPICAL         |              | Unfinished %     | 0%         |            |                         |
| 2.VIN/AL        | 6.BR/STN           | 10.     | 1.MODERN                               | 4.OBSOLETE        | 7.           | Grade & Factor   | 3 C 95%    |            |                         |
| 3.COMPOS.       | 7.SINGLE           | 11.     | 2.TYPICAL                              | 5.                | 8.           | 1.E GRADE        | 4.B GRADE  | 7.AAA GRAD |                         |
| 4.ASBESTOS      | 8.CONCRETE         | 12.     | 3.OLD TYPE                             | 6.                | 9.NONE       | 2.D GRADE        | 5.A GRADE  | 8.M&S PRIC |                         |
| Roof Surface    | 1 ASPHALT SHINGLES |         | Bath(s) Style                          | 2 TYPICAL BATH(S) |              | 3.C GRADE        | 6.AA GRADE | 9.SAME     |                         |
| 1.ASPHALT       | 4.COMPOSIT         | 7.ROLL  | 1.MODERN                               | 4.OBSOLETE        | 7.           | SQFT (Footprint) | 1079       |            |                         |
| 2.SLATE         | 5.WOOD             | 8.      | 2.TYPICAL                              | 5.                | 8.           | Condition        | 6 GOOD     |            |                         |
| 3.METAL         | 6.OTHER            | 9.      | 3.OLD TYPE                             | 6.                | 9.NONE       | 1.POOR           | 4.AVG      | 7.V G      |                         |
| SF Masonry Trim | 0                  |         | # Rooms                                | 0                 |              | 2.FAIR           | 5.AVG+     | 8.EXC      |                         |
|                 | 0                  |         | # Bedrooms                             | 0                 |              | 3.AVG-           | 6.GOOD     | 9.SAME     |                         |
|                 | 0                  |         | # Full Baths                           | 1                 |              | Phys. % Good     | 0%         |            |                         |
| Year Built      | 1                  |         | # Half Baths                           | 0                 |              | Funct. % Good    | 100%       |            |                         |
| Year Remodeled  | 0                  |         | # Addn Fixtures                        | 0                 |              | Functional Code  | 9 NONE     |            |                         |
| Foundation      | 6 PIERS            |         | # Fireplaces                           | 0                 |              | 1.INCOMP         | 4.PL/HT    | 7.         |                         |
| 1.CONCRETE      | 4.WOOD             | 7.      | <div><div>T</div><div>TRIO</div></div> |                   |              |                  |            |            |                         |
| 2.C BLOCK       | 5.SLAB             | 8.      |                                        |                   |              |                  |            |            |                         |
| 3.BR/STONE      | 6.PIERS            | 9.      |                                        |                   |              |                  |            |            |                         |
| Basement        | 9 NO BASEMENT      |         |                                        |                   |              |                  |            |            |                         |
| 1.1/4 BMT       | 4.FULL BMT         | 7.      |                                        |                   |              |                  |            |            |                         |
| 2.1/2 BMT       | 5.NONE             | 8.      |                                        |                   |              |                  |            |            |                         |
| 3.3/4 BMT       | 6.                 | 9.NONE  |                                        |                   |              |                  |            |            |                         |
| Bsmt Gar # Cars | 0                  |         |                                        |                   |              |                  |            |            |                         |
| Wet Basement    | 9 NO BASEMENT      |         |                                        |                   |              |                  |            |            |                         |
| 1.DRY           | 4.DIRT FLR         | 7.      |                                        |                   |              |                  |            |            |                         |
| 2.DAMP          | 5.                 | 8.      |                                        |                   |              |                  |            |            |                         |
| 3.WET           | 6.                 | 9.      |                                        |                   |              |                  |            |            |                         |
|                 |                    |         |                                        |                   |              |                  |            |            | 1.OVERBLT 5.DAMAGE/D 8. |
|                 |                    |         | 3.STYLE 6. 9.NONE                      |                   |              |                  |            |            |                         |
|                 |                    |         | Econ. % Good 100%                      |                   |              |                  |            |            |                         |
|                 |                    |         | Economic Code NONE                     |                   |              |                  |            |            |                         |
|                 |                    |         | 0.None 3.NO POWER 7.                   |                   |              |                  |            |            |                         |
|                 |                    |         | 1.LOCATION 4.DAMAGE/D 8.               |                   |              |                  |            |            |                         |
|                 |                    |         | 2.ENCROACH 9.NONE 9.                   |                   |              |                  |            |            |                         |
|                 |                    |         | Entrance Code 0                        |                   |              |                  |            |            |                         |
|                 |                    |         | 1.INTERIOR 4.VACANT 7.                 |                   |              |                  |            |            |                         |
|                 |                    |         | 2.REFUSAL 5.ESTIMATE 8.                |                   |              |                  |            |            |                         |
|                 |                    |         | 3.INFORMED 6. 9.                       |                   |              |                  |            |            |                         |
|                 |                    |         | Information Code 0                     |                   |              |                  |            |            |                         |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.ONE STORY FRAM  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.TWO STORY FRAM  |
| 21 OPEN FRAME                          | 0    | 48    | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
| 62 PATIO                               | 0    | 318   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 STORY   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                                        |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|                                        |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                                        |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                                        |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                                        |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                                        |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                                        |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                                        |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                                        |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |





Map Lot 005-035

Account 1701

Location BLDG &amp; LAND

Card 4 Of 4 9/13/2022

BNY MELON, NA, TRUSTEE OF BEEBE DECENDANTS TRUST  
MICHAEL TABER & STEPHEN TABER FBO  
TRUST REAL ESTATE DEPT.  
BOSTON MA 02108

B5952P226

Previous Owner  
BNY MELON, NA, TRUSTEE OF BEEBER  
P.O. BOX 810

BLUE HILL ME 04614  
Sale Date: 9/24/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

## Property Data

|                  |                   |            |
|------------------|-------------------|------------|
| Neighborhood     | 1 NEIGHBORHOOD 1. |            |
| Tree Growth Year | 0                 |            |
| X Coordinate     | 0                 |            |
| Y Coordinate     | 0                 |            |
| Zone/Land Use    | 48 SHORELAND      |            |
| Secondary Zone   |                   |            |
| Topography       |                   |            |
| 1.LEVEL          | 4.BELOW ST        | 7.ROUGH    |
| 2.ROLLING        | 5.LOW             | 8.         |
| 3.ABOVE ST       | 6.SWAMPY          | 9.         |
| Utilities        |                   |            |
| 1.SUMMER         | 4.DR WELL         | 7.SEPTIC   |
| 2.WATER          | 5.DUG WELL        | 8.SPRING   |
| 3.SEWER          | 6.LAKE WTR        | 9.NONE     |
| Street           |                   |            |
| 1.PAVED          | 4.PROPOSED        | 7.         |
| 2.SEMI IMP       | 5.                | 8.         |
| 3.GRAVEL         | 6.                | 9.NONE     |
|                  | 0                 |            |
| SPRINGWORK YEAR  | 0                 |            |
| Sale Data        |                   |            |
| Sale Date        | 9/24/2009         |            |
| Price            |                   |            |
| Sale Type        | 2 LAND &          |            |
| 1.LAND           | 4.MOBILE          | 7.         |
| 2.L & B          | 5.OTHER           | 8.         |
| 3.BUILDING       | 6.                | 9.         |
| Financing        | 1 CONVENTIONAL    |            |
| 1.CONVENT        | 4.SELLER          | 7.UNKNOWN  |
| 2.FHA/VA         | 5.PRIVATE         | 8.         |
| 3.ASSUMED        | 6.CASH            | 9.UNKNOWN  |
| Validity         | 1 ARMS LENGTH     |            |
| 1.VALID          | 4.SPLIT           | 7.RENOVATE |
| 2.RELATED        | 5.PARTIAL         | 8.OTHER    |
| 3.DISTRESS       | 6.EXEMPT          | 9.         |
| Verified         | 1 BUYER           |            |
| 1.BUYER          | 4.AGENT           | 7.FAMILY   |
| 2.SELLER         | 5.PUB REC         | 8.OTHER    |
| 3.LENDER         | 6.MLS             | 9.CONFID   |
|                  |                   |            |

## Assessment Record

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2009 | 0    | 75,000    | 0      | 75,000 |
| 2010 | 0    | 75,000    | 0      | 75,000 |
| 2011 | 0    | 75,000    | 0      | 75,000 |
| 2012 | 0    | 75,000    | 0      | 75,000 |
| 2013 | 0    | 63,800    | 0      | 63,800 |
| 2014 | 0    | 63,800    | 0      | 63,800 |
| 2015 | 0    | 63,800    | 0      | 63,800 |
| 2016 | 0    | 63,800    | 0      | 63,800 |
| 2017 | 0    | 63,800    | 0      | 63,800 |
| 2018 | 0    | 63,800    | 0      | 63,800 |
| 2019 | 0    | 63,800    | 0      | 63,800 |
| 2020 | 0    | 63,800    | 0      | 63,800 |
| 2021 | 0    | 63,800    | 0      | 63,800 |
| 2022 | 0    | 63,800    | 0      | 63,800 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 0.00      |       |           |      |                   |



## Blue Hill

Map Lot 005-035

Account 1701

Location BLDG & LAND

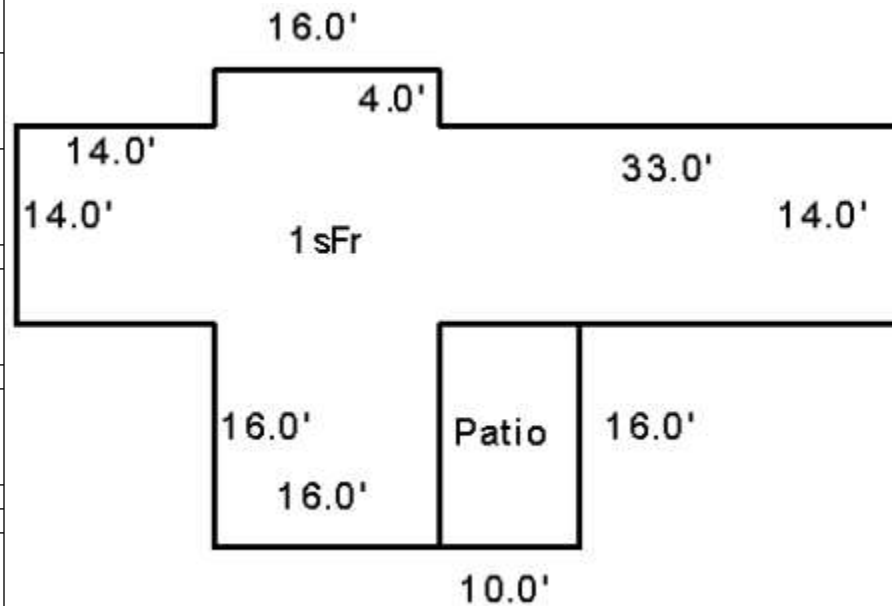
Card 4 Of 4 9/13/2022

|                                          |            |         |                                         |            |           |                                  |            |            |
|------------------------------------------|------------|---------|-----------------------------------------|------------|-----------|----------------------------------|------------|------------|
| Building Style <b>1 CONVENTIONAL</b>     |            |         | SF Bsmt Living <b>0</b>                 |            |           | Layout <b>1 TYPICAL</b>          |            |            |
| 1.CONV.                                  | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade <b>0 0</b>               |            |           | 1.TYPICAL 4. 7.                  |            |            |
|                                          |            |         | <b>0</b>                                |            |           | 2.INADEQ 5. 8.                   |            |            |
| 2.RANCH                                  | 6.SPLIT    | 10.     | Heat Type <b>0%</b> <b>9 NOT HEATED</b> |            |           | 3. 6. 9.                         |            |            |
| 3.R RANCH                                | 7.CONTEMP  | 11.     | 1.HWBB                                  | 5.FWA      | 9.NO HEAT | Attic <b>9 NONE</b>              |            |            |
| 4.CAPE                                   | 8.COTTAGE  | 12.     | 2.HWCI                                  | 6.GRAVWA   | 10.       | 1.1/4 FIN                        | 4.FULL FIN | 7.         |
| Dwelling Units <b>1</b>                  |            |         | 3.H PUMP                                | 7.ELECTRIC | 11.       | 2.1/2 FIN                        | 5.FL/STAIR | 8.         |
| Other Units <b>0</b>                     |            |         | 4.RADIANT                               | 8.FL/WALL  | 12.       | 3.3/4 FIN                        | 6. 9.NONE  |            |
| Stories <b>1 ONE STORY</b>               |            |         | Cool Type <b>0%</b> <b>9 NONE</b>       |            |           | Insulation <b>9 NONE</b>         |            |            |
| 1.1                                      | 4.1.5      | 7.3.5   | 1.REFRIG                                | 4.W&C AIR  | 7.        | 1.FULL                           | 4.MINIMAL  | 7.         |
| 2.2                                      | 5.1.75     | 8.4     | 2.EVAPOR                                | 5. 8.      |           | 2.HEAVY                          | 5. 8.      |            |
| 3.3                                      | 6.2.5      | 9.      | 3.H PUMP                                | 6. 9.NONE  |           | 3.CAPPED                         | 6. 9.NONE  |            |
| Exterior Walls <b>2 VINYL/ALUMINUM</b>   |            |         | Kitchen Style <b>2 TYPICAL</b>          |            |           | Unfinished % <b>0%</b>           |            |            |
| 1.WOOD                                   | 5.SHINGLE  | 9.OTHER | 1.MODERN                                | 4.OBSOLETE | 7.        | Grade & Factor <b>2 D 110%</b>   |            |            |
| 2.VIN/AL                                 | 6.BR/STN   | 10.     | 2.TYPICAL                               | 5. 8.      |           | 1.E GRADE                        | 4.B GRADE  | 7.AAA GRAD |
| 3.COMPOS.                                | 7.SINGLE   | 11.     | 3.OLD TYPE                              | 6. 9.NONE  |           | 2.D GRADE                        | 5.A GRADE  | 8.M&S PRIC |
| 4.ASBESTOS                               | 8.CONCRETE | 12.     | Bath(s) Style <b>2 TYPICAL BATH(S)</b>  |            |           | 3.C GRADE                        | 6.AA GRADE | 9.SAME     |
| Roof Surface <b>1 ASPHALT SHINGLES</b>   |            |         | 1.MODERN                                | 4.OBSOLETE | 7.        | SQFT (Footprint) <b>1202</b>     |            |            |
| 1.ASPHALT                                | 4.COMPOSIT | 7.ROLL  | 2.TYPICAL                               | 5. 8.      |           | Condition <b>5 ABOVE AVERAGE</b> |            |            |
| 2.SLATE                                  | 5.WOOD     | 8.      | 3.OLD TYPE                              | 6. 9.NONE  |           | 1.POOR                           | 4.AVG      | 7.V G      |
| 3.METAL                                  | 6.OTHER    | 9.      | # Rooms <b>0</b>                        |            |           | 2.FAIR                           | 5.AVG+     | 8.EXC      |
| SF Masonry Trim <b>0</b>                 |            |         | # Bedrooms <b>0</b>                     |            |           | 3.AVG-                           | 6.GOOD     | 9.SAME     |
| <b>0</b>                                 |            |         | # Full Baths <b>2</b>                   |            |           | Phys. % Good <b>0%</b>           |            |            |
| <b>0</b>                                 |            |         | # Half Baths <b>0</b>                   |            |           | Funct. % Good <b>100%</b>        |            |            |
| Year Built <b>1</b>                      |            |         | # Addn Fixtures <b>0</b>                |            |           | Functional Code <b>9 NONE</b>    |            |            |
| Year Remodeled <b>0</b>                  |            |         | # Fireplaces <b>1</b>                   |            |           | 1.INCOMP 4.PL/HT 7.              |            |            |
| Foundation <b>3 BRICK &amp;/OR STONE</b> |            |         | <div><div>T</div><div>TRIO</div></div>  |            |           | 2.OVERBLT 5.DAMAGE/D 8.          |            |            |
| 1.CONCRETE                               | 4.WOOD     | 7.      |                                         |            |           | 3.STYLE 6. 9.NONE                |            |            |
| 2.C BLOCK                                | 5.SLAB     | 8.      |                                         |            |           | Econ. % Good <b>100%</b>         |            |            |
| 3.WALL/STONE                             | 6.PIERS    | 9.      |                                         |            |           | Economic Code <b>NONE</b>        |            |            |
| Basement <b>9 NO BASEMENT</b>            |            |         |                                         |            |           | 0.None 3.NO POWER 7.             |            |            |
| 1.1/4 BMT                                | 4.FULL BMT | 7.      |                                         |            |           | 1.LOCATION 4.DAMAGE/D 8.         |            |            |
| 2.1/2 BMT                                | 5.NONE     | 8.      |                                         |            |           | 2.ENCROACH 9.NONE 9.             |            |            |
| 3.3/4 BMT                                | 6. 9.NONE  |         |                                         |            |           | Entrance Code <b>0</b>           |            |            |
| Bsmt Gar # Cars <b>0</b>                 |            |         |                                         |            |           | 1.INTERIOR 4.VACANT 7.           |            |            |
| Wet Basement <b>9 NO BASEMENT</b>        |            |         |                                         |            |           | 2.REFUSAL 5.ESTIMATE 8.          |            |            |
| 1.DRY                                    | 4.DIRT FLR | 7.      | 3.INFORMED 6. 9.                        |            |           |                                  |            |            |
| 2.DAMP                                   | 5. 8.      |         | Information Code <b>0</b>               |            |           |                                  |            |            |
| 3.WET                                    | 6. 9.      |         |                                         |            |           |                                  |            |            |

Date Inspected

### Additions, Outbuildings & Improvements

| Type     | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 62 PATIO | 0    | 160   | 0 0   | 0    | 0 %   | 0 %    |             | 2.TWO STORY FRAM  |
|          |      |       |       |      | %     | %      |             | 3.THREE STORY FR  |
|          |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|          |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|          |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|          |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|          |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|          |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|          |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|          |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|          |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|          |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|          |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|          |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



9/13/2022

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.REGULAR LOT     |      |                      |       | %         |      | 1.USE             |
| 12.SECONDARY       |      |                      |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG  |      |                      |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND       |      |                      |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS   |      |                      |       | %         |      | 5.ACCESS          |
|                    |      |                      |       | %         |      | 6.RESTRICTIONS    |
|                    |      |                      |       | %         |      | 7.SHAPE           |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 8.SEMI-IMPROVED   |
|                    |      |                      |       |           |      | 9.FRACTIONAL      |
| 16.REGULAR LOT     |      |                      | %     |           |      | <b>Acres</b>      |
| 17.SECONDARY LOT   |      |                      | %     |           |      | 30.REAR LAND 3    |
| 18.EXCESS LAND     |      |                      | %     |           |      | 31.REAR LAND 4    |
| 19.CONDOMINIUM     |      |                      | %     |           |      | 32.PASTURE        |
| 20.MISCELLANEOUS   |      |                      | %     |           |      | 33.CROP           |
|                    |      |                      | %     |           |      | 34.HORTICUL I     |
|                    |      |                      | %     |           |      | 35.HORTUCUL II    |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 36.ORCHARD        |
| 21.HOUSELOT(FRCT)  | 24   | 1.00                 | 100   | %         | 0    | 37.SOFTWOOD       |
| 22.BASELOT(FRCT)   | 26   | 0.70                 | 100   | %         | 0    | 38.MIXED WOOD     |
| 23.REAR(FRCT)      | 28   | 5.00                 | 100   | %         | 0    | 39.HARDWOOD       |
| <b>Acres</b>       | 29   | 2.80                 | 100   | %         | 0    | 40.WASTE          |
| 24.HOUSELOT        | 44   | 1.00                 | 85    | %         | 8    | 41.GRAVEL PIT     |
| 25.BASELOT         |      |                      |       | %         |      | 42.MOBILE HOME SI |
| 26.FRONTAGE 1      |      |                      |       | %         |      | 43.CONDO SITE     |
| 27.FRONTAGE 2      |      |                      |       | %         |      | 44.LOT IMPROVEMEN |
| 28.REAR LAND 1     |      |                      |       |           |      | 45.M H HOOK-UP    |
| 29.REAR LAND 2     |      |                      |       |           |      |                   |
|                    |      | <b>Total Acreage</b> | 9.50  |           |      |                   |

# Blue Hill

Map Lot 005-036

Account 1312

Location 4 TRAILWOODS LN

Card 1

Of 1

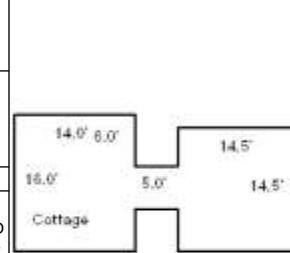
9/13/2022

|                                   |                                                                                                                                                                                                                                                                                                                                          |                                         |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>8 COTTAGE</b>   | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                                                                                  | Layout <b>1 TYPICAL</b>                 |
| 1.CONV. 5.COLONIAL 9.CONDO        | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                                                                                | 1.TYPICAL 4. 7.                         |
| 2.RANCH 6.SPLIT 10.               | <b>0</b>                                                                                                                                                                                                                                                                                                                                 | 2.INADEQ 5. 8.                          |
| 3.R RANCH 7.CONTEMP 11.           | Heat Type <b>100% 9 NOT HEATED</b>                                                                                                                                                                                                                                                                                                       | 3. 6. 9.                                |
| 4.CAPE 8.COTTAGE 12.              | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                                                                                   | Attic <b>9 NONE</b>                     |
| Dwelling Units <b>1</b>           | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                                                                                      | 1.1/4 FIN 4.FULL FIN 7.                 |
| Other Units <b>0</b>              | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                                                                                  | 2.1/2 FIN 5.FL/STAIR 8.                 |
| Stories <b>1 ONE STORY</b>        | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                                                                                  | 3.3/4 FIN 6. 9.NONE                     |
| 1.1 4.1.5 7.3.5                   | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                                                                               | Insulation <b>1 FULL</b>                |
| 2.2 5.1.75 8.4                    | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                                                                                    | 1.FULL 4.MINIMAL 7.                     |
| 3.3 6.2.5 9.                      | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                                                                           | 2.HEAVY 5. 8.                           |
| Exterior Walls <b>5 SHINGLE</b>   | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                                                                                       | 3.CAPPED 6. 9.NONE                      |
| 1.WOOD 5.SHINGLE 9.OTHER          | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                                                                           | Unfinished % <b>0%</b>                  |
| 2.VIN/AL 6.BR/STN 10.             | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                                                                                   | Grade & Factor <b>4 B 110%</b>          |
| 3.COMPOS. 7.SINGLE 11.            | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                                                                          | 1.E GRADE 4.B GRADE 7.AAA GRAD          |
| 4.ASBESTOS 8.CONCRETE 12.         | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                                                                                     | 2.D GRADE 5.A GRADE 8.M&S PRIC          |
| Roof Surface <b>3 METAL</b>       | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                                                                                   | 3.C GRADE 6.AA GRADE 9.SAME             |
| 1.ASPHALT 4.COMPOSIT 7.ROLL       | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                                                                                   | SQFT (Footprint) <b>1369</b>            |
| 2.SLATE 5.WOOD 8.                 | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                                                                          | Condition <b>4 AVERAGE</b>              |
| 3.METAL 6.OTHER 9.                | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                                                                                     | 1.POOR 4.AVG 7.V G                      |
| SF Masonry Trim <b>0</b>          | # Rooms <b>0</b>                                                                                                                                                                                                                                                                                                                         | 2.FAIR 5.AVG+ 8.EXC                     |
| <b>0</b>                          | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                                                                                      | 3.AVG- 6.GOOD 9.SAME                    |
| <b>0</b>                          | # Full Baths <b>1</b>                                                                                                                                                                                                                                                                                                                    | Phys. % Good <b>0%</b>                  |
| Year Built <b>2009</b>            | # Half Baths <b>0</b>                                                                                                                                                                                                                                                                                                                    | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>           | # Addn Fixtures <b>0</b>                                                                                                                                                                                                                                                                                                                 | Functional Code <b>9 NONE</b>           |
| Foundation <b>6 PIERS</b>         | # Fireplaces <b>0</b>                                                                                                                                                                                                                                                                                                                    | 1.INCOMP 4.PL/HT 7.                     |
| 1.CONCRETE 4.WOOD 7.              | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #00728f; color: white; width: 50px; height: 50px; margin-right: 10px; display: flex; align-items: center; justify-content: center; font-size: 24px;">T</div> <div style="font-size: 24px; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.                 |
| 2.C BLOCK 5.SLAB 8.               |                                                                                                                                                                                                                                                                                                                                          | 3.STYLE 6. 9.NONE                       |
| 3.BR/STONE 6.PIERS 9.             |                                                                                                                                                                                                                                                                                                                                          | Econ. % Good <b>100%</b>                |
| Basement <b>9 NO BASEMENT</b>     |                                                                                                                                                                                                                                                                                                                                          | Economic Code <b>NONE</b>               |
| 1.1/4 BMT 4.FULL BMT 7.           |                                                                                                                                                                                                                                                                                                                                          | 0.None 3.NO POWER 7.                    |
| 2.1/2 BMT 5.NONE 8.               |                                                                                                                                                                                                                                                                                                                                          | 1.LOCATION 4.DAMAGE/D 8.                |
| 3.3/4 BMT 6. 9.NONE               |                                                                                                                                                                                                                                                                                                                                          | 2.ENCROACH 9.NONE 9.                    |
| Bsmt Gar # Cars <b>0</b>          |                                                                                                                                                                                                                                                                                                                                          | Entrance Code <b>1 INTERIOR INSPECT</b> |
| Wet Basement <b>9 NO BASEMENT</b> |                                                                                                                                                                                                                                                                                                                                          | 1.INTERIOR 4.VACANT 7.                  |
| 1.DRY 4.DIRT FLR 7.               |                                                                                                                                                                                                                                                                                                                                          | 2.REFUSAL 5.ESTIMATE 8.                 |
| 2.DAMP 5. 8.                      |                                                                                                                                                                                                                                                                                                                                          | 3.INFORMED 6. 9.                        |
| 3.WET 6. 9.                       |                                                                                                                                                                                                                                                                                                                                          | Information Code <b>1 OWNER</b>         |
|                                   |                                                                                                                                                                                                                                                                                                                                          | 1.OWNER 4.AGENT 7.                      |
|                                   |                                                                                                                                                                                                                                                                                                                                          | 2.RELATIVE 5.ESTIMATE 8.                |
|                                   |                                                                                                                                                                                                                                                                                                                                          | 3.TENANT 6.OTHER 9.                     |

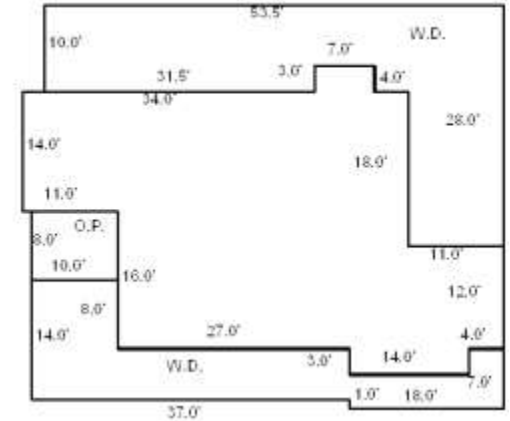
Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 82 COTTAGE    | 1954 | 459   | 2 100 | 6    | 0 %   | 100 %  |             | 1.ONE STORY FRAM  |
| 21 OPEN FRAME | 0    | 80    | 0 0   | 0    | 0 %   | 0 %    |             | 2.TWO STORY FRAM  |
| 68 DECK       | 0    | 386   | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
| 68 DECK       | 0    | 712   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 STORY   |
| 84 RAMP       | 1    | 1     | 3 100 | 4    | 75 %  | 100 %  |             | 5.1 & 3/4 STORY   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|               |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|               |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|               |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|               |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|               |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|               |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|               |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|               |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|               |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



RAMP



Map Lot 005-037

Account 1309

Location 51 TRAILWOODS LN

Card 1 Of 2

9/13/2022

ARTICLE IV SUCCESSOR TRUST UNDER THE PDM QPRT  
C/o GAYLEN MORGAN (TRUSTEE)  
CAMBRIDGE MA 02138

B7018P36

Previous Owner  
MORGAN, PAULA DEITZ QUALIFIED PERSONAL RESD. TRUST  
C/o PAULA DEITZ MORGAN (TRUSTEE)  
1220 PARK AVE., APT. 10B  
NEW YORK NY 10128 1733  
Sale Date: 4/17/2020

Previous Owner  
MORGAN, PAULA DEITZ  
1220 PARK AVE., APT. 10B

NEW YORK NY 10128 1733  
Sale Date: 12/20/2012

Previous Owner  
MORGAN, FREDERICK  
1220 PARK AVE

NEW YORK NY 10128  
Sale Date: 4/28/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

1/8/18 w/MRS ON PHONE, REV BLDG LIST, REMOVE F.P.  
FROM CARD 2, ONLY WOOD STOVE  
3/18/11- REV. NAH N/C.

Blue Hill

| Property Data                         |  |  | Assessment Record |           |           |        |           |
|---------------------------------------|--|--|-------------------|-----------|-----------|--------|-----------|
| Neighborhood <b>3 NEIGHBORHOOD 3.</b> |  |  | Year              | Land      | Buildings | Exempt | Total     |
|                                       |  |  | 2009              | 2,251,700 | 195,900   | 0      | 2,447,600 |
| Tree Growth Year <b>0</b>             |  |  | 2010              | 2,251,700 | 195,900   | 0      | 2,447,600 |
| X Coordinate                          |  |  |                   |           |           |        |           |

1.USE  
2.R/W  
3.TOPOGRAPHY  
4.SIZE  
5.ACCESS  
6.RESTRICTIONS  
7.SHAPE  
8.SEMI-IMPROVED  
9.FRACTIONAL  
30.REAR LAND 3  
31.REAR LAND 4  
32.PASTURE  
33.CROP  
34.HORTICUL I  
35.HORTUCUL II  
36.ORCHARD  
37.SOFTWOOD  
38.MIXED WOOD  
39.HARDWOOD  
40.WASTE  
41.GRAVEL PIT  
42.MOBILE HOME SI  
43.CONDO SITE  
44.LOT IMPROVEMEN  
45.M H HOOK-UP  
46.HOLE/SITE

# Blue Hill

Map Lot 005-037

Account 1309

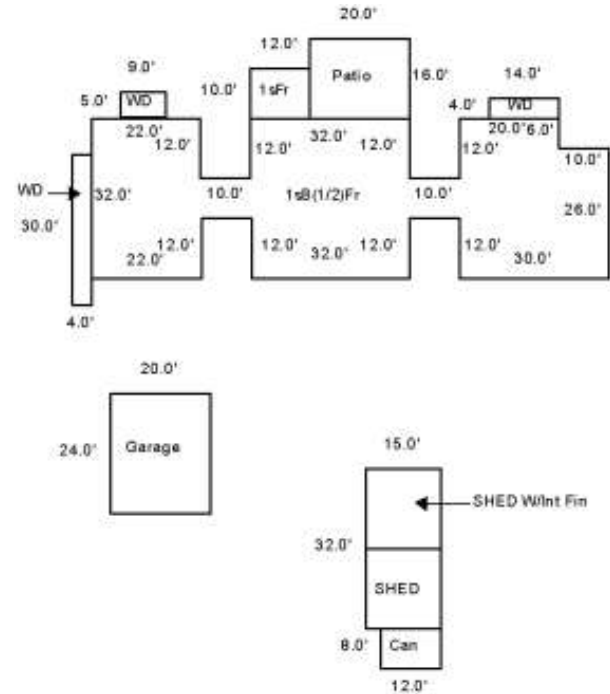
Location 51 TRAILWOODS LN

Card 1

Of 2

9/13/2022

|                                          |                                                                                                                                                                                                                                                                                                                                          |                                |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>1 CONVENTIONAL</b>     | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                                                                                  | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO               | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                                                                                | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                      | <b>0</b>                                                                                                                                                                                                                                                                                                                                 | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                  | Heat Type <b>100% 5 FORCED WARM AIR</b>                                                                                                                                                                                                                                                                                                  | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                     | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                                                                                   | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                                                                                      | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                     | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                                                                                  | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>1 ONE STORY</b>               | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                                                                                  | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                          | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                                                                               | Insulation <b>9 NONE</b>       |
| 2.2 5.1.75 8.4                           | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                                                                                    | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                             | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                                                                           | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>1 WOOD SIDING</b>      | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                                                                                       | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                                                                           | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                    | 1.MODERN 4.OBSELETE 7.                                                                                                                                                                                                                                                                                                                   | Grade & Factor <b>3 C 100%</b> |
| 3.COMPOS. 7.SINGLE 11.                   | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                                                                          | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.                | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                                                                                     | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b>   | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                                                                                   | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL              | 1.MODERN 4.OBSELETE 7.                                                                                                                                                                                                                                                                                                                   | SQFT (Footprint) <b>2788</b>   |
| 2.SLATE 5.WOOD 8.                        | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                                                                          | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                       | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                                                                                     | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>0</b>                                                                                                                                                                                                                                                                                                                         | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                                 | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                                                                                      | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                                 | # Full Baths <b>4</b>                                                                                                                                                                                                                                                                                                                    | Phys. % Good <b>0%</b>         |
| Year Built <b>1930</b>                   | # Half Baths <b>0</b>                                                                                                                                                                                                                                                                                                                    | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                                                                                                                                                                                                                                                                                                                 | Functional Code <b>9 NONE</b>  |
| Foundation <b>3 BRICK &amp;/OR STONE</b> | # Fireplaces <b>3</b>                                                                                                                                                                                                                                                                                                                    | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                     | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #008080; color: white; width: 50px; height: 50px; margin-right: 10px; display: flex; align-items: center; justify-content: center; font-size: 24px;">T</div> <div style="font-size: 24px; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                      |                                                                                                                                                                                                                                                                                                                                          | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                    |                                                                                                                                                                                                                                                                                                                                          | Econ. % Good <b>100%</b>       |
| Basement <b>2 1/2 BASEMENT</b>           |                                                                                                                                                                                                                                                                                                                                          | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                  |                                                                                                                                                                                                                                                                                                                                          | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                      | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #008080; color: white; width: 50px; height: 50px; margin-right: 10px; display: flex; align-items: center; justify-content: center; font-size: 24px;">T</div> <div style="font-size: 24px; font-weight: bold;">TRIO</div> </div> | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                      |                                                                                                                                                                                                                                                                                                                                          | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                                                                                                                                                                                                                                                                          | Entrance Code <b>0</b>         |
| Wet Basement <b>2 DAMP BASEMENT</b>      |                                                                                                                                                                                                                                                                                                                                          | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                      |                                                                                                                                                                                                                                                                                                                                          | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                             | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #008080; color: white; width: 50px; height: 50px; margin-right: 10px; display: flex; align-items: center; justify-content: center; font-size: 24px;">T</div> <div style="font-size: 24px; font-weight: bold;">TRIO</div> </div> | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                              |                                                                                                                                                                                                                                                                                                                                          | Information Code <b>0</b>      |
|                                          |                                                                                                                                                                                                                                                                                                                                          | 1.OWNER 4.AGENT 7.             |
|                                          |                                                                                                                                                                                                                                                                                                                                          | 2.RELATIVE 5.ESTIMATE 8.       |
|                                          |                                                                                                                                                                                                                                                                                                                                          | 3.TENANT 6.OTHER 9.            |



Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 68 DECK         | 0    | 56    | 0 0   | 0    | 0     | 0      |             |
| 62 PATIO        | 0    | 320   | 0 0   | 0    | 0     | 0      |             |
| 1 ONE STORY     | 2004 | 120   | 9 100 | 4    | 0     | 100    |             |
| 68 DECK         | 0    | 45    | 0 0   | 0    | 0     | 0      |             |
| 68 DECK         | 0    | 120   | 0 0   | 0    | 0     | 0      |             |
| 57 GARAGE (DET) | 1937 | 480   | 2 100 | 3    | 0     | 100    |             |
| 24 FRAME SHED   | 0    | 480   | 2 100 | 3    | 0     | 75     |             |
| 61              | 1995 |       |       |      |       |        | 800         |
| 76 INTERIOR     | 2000 | 240   | 2 100 | 4    | 0     | 100    |             |
|                 |      |       |       |      |       |        |             |

- 1.ONE STORY FRAM
- 2.TWO STORY FRAM
- 3.THREE STORY FR
- 4.1 & 1/2 STORY
- 5.1 & 3/4 STORY
- 6.2 & 1/2 STORY
- 21.OPEN FRAME POR
- 22.ENCL PCH/1SFR(
- 23.FRAME GARAGE
- 24.FRAME SHED
- 25.FRAME BAY WIND
- 26.1SFR OVERHANG
- 27.UNFIN BASEMENT
- 28.UNF ATTIC/LOFT
- 29.FINISHED ATTIC



Map Lot 005-037

Account 1309

Location 55 TRAILWOODS LN

Card 2 Of 2

9/13/2022

ARTICLE IV SUCCESSOR TRUST UNDER THE PDM QPRT  
C/o GAYLEN MORGAN (TRUSTEE)  
CAMBRIDGE MA 02138

B7018P36

Previous Owner  
MORGAN, PAULA DEITZ QUALIFIED PERSONAL RESD. TRUST  
C/o PAULA DEITZ MORGAN (TRUSTEE)  
1220 PARK AVE., APT. 10B  
NEW YORK NY 10128 1733  
Sale Date: 4/17/2020

Previous Owner  
MORGAN, PAULA DEITZ  
1220 PARK AVE., APT. 10B

NEW YORK NY 10128 1733  
Sale Date: 12/20/2012

Previous Owner  
MORGAN, FREDERICK  
1220 PARK AVE

NEW YORK NY 10128  
Sale Date: 4/28/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

**Property Data**

|                  |                          |  |
|------------------|--------------------------|--|
| Neighborhood     | <b>3 NEIGHBORHOOD 3.</b> |  |
| Tree Growth Year | <b>0</b>                 |  |
| X Coordinate     | <b>0</b>                 |  |
| Y Coordinate     | <b>0</b>                 |  |

|                |                     |  |
|----------------|---------------------|--|
| Zone/Land Use  | <b>48 SHORELAND</b> |  |
| Secondary Zone |                     |  |

|            |            |         |
|------------|------------|---------|
| Topography |            |         |
| 1.LEVEL    | 4.BELOW ST | 7.ROUGH |
| 2.ROLLING  | 5.LOW      | 8.      |
| 3.ABOVE ST | 6.SWAMPY   | 9.      |

|           |            |          |
|-----------|------------|----------|
| Utilities |            |          |
| 1.SUMMER  | 4.DR WELL  | 7.SEPTIC |
| 2.WATER   | 5.DUG WELL | 8.SPRING |
| 3.SEWER   | 6.LAKE WTR | 9.NONE   |

|            |            |        |
|------------|------------|--------|
| Street     |            |        |
| 1.PAVED    | 4.PROPOSED | 7.     |
| 2.SEMI IMP | 5.         | 8.     |
| 3.GRAVEL   | 6.         | 9.NONE |

|                 |          |  |
|-----------------|----------|--|
|                 | <b>0</b> |  |
| SPRINGWORK YEAR | <b>0</b> |  |

**Sale Data**

|           |                  |  |
|-----------|------------------|--|
| Sale Date | <b>4/17/2020</b> |  |
| Price     | <b>2,114,800</b> |  |

|            |                     |    |
|------------|---------------------|----|
| Sale Type  | <b>2 LAND &amp;</b> |    |
| 1.LAND     | 4.MOBILE            | 7. |
| 2.L & B    | 5.OTHER             | 8. |
| 3.BUILDING | 6.                  | 9. |

|           |                       |           |
|-----------|-----------------------|-----------|
| Financing | <b>7 UNKNOWN.....</b> |           |
| 1.CONVENT | 4.SELLER              | 7.UNKNOWN |
| 2.FHA/VA  | 5.PRIVATE             | 8.        |
| 3.ASSUMED | 6.CASH                | 9.UNKNOWN |

|            |           |            |
|------------|-----------|------------|
| Validity   | <b>4</b>  |            |
| 1.VALID    | 4.SPLIT   | 7.RENOVATE |
| 2.RELATED  | 5.PARTIAL | 8.OTHER    |
| 3.DISTRESS | 6.EXEMPT  | 9.         |

|          |                        |          |
|----------|------------------------|----------|
| Verified | <b>5 PUBLIC RECORD</b> |          |
| 1.BUYER  | 4.AGENT                | 7.FAMILY |
| 2.SELLER | 5.PUB REC              | 8.OTHER  |
| 3.LENDER | 6.MLS                  | 9.CONFID |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2009 | 0    | 45,000    | 0      | 45,000 |
| 2010 | 0    | 45,000    | 0      | 45,000 |
| 2011 | 0    | 45,000    | 0      | 45,000 |
| 2012 | 0    | 45,000    | 0      | 45,000 |
| 2013 | 0    | 38,300    | 0      | 38,300 |
| 2014 | 0    | 38,300    | 0      | 38,300 |
| 2015 | 0    | 38,300    | 0      | 38,300 |
| 2016 | 0    | 38,300    | 0      | 38,300 |
| 2017 | 0    | 38,300    | 0      | 38,300 |
| 2018 | 0    | 34,200    | 0      | 34,200 |
| 2019 | 0    | 34,200    | 0      | 34,200 |
| 2020 | 0    | 34,200    | 0      | 34,200 |
| 2021 | 0    | 34,200    | 0      | 34,200 |
| 2022 | 0    | 34,200    | 0      | 34,200 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT       |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY         |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG    |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND         |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS     |      |           |       | %         |      | 5.ACCESS          |
|                      |      |           |       | %         |      | 6.RESTRICTIONS    |
|                      |      |           |       | %         |      | 7.SHAPE           |
|                      |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                      |      |           |       | %         |      | 9.FRACTIONAL      |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.REAR LAND 3    |
|                      |      |           |       | %         |      | 31.REAR LAND 4    |
|                      |      |           |       | %         |      | 32.PASTURE        |
|                      |      |           |       | %         |      | 33.CROP           |
|                      |      |           |       | %         |      | 34.HORTICUL I     |
|                      |      |           |       | %         |      | 35.HORTUCUL II    |
|                      |      |           |       | %         |      | 36.ORCHARD        |
|                      |      |           |       | %         |      | 37.SOFTWOOD       |
|                      |      |           |       | %         |      | 38.MIXED WOOD     |
|                      |      |           |       | %         |      | 39.HARDWOOD       |
|                      |      |           |       | %         |      | 40.WASTE          |
|                      |      |           |       | %         |      | 41.GRAVEL PIT     |
|                      |      |           |       | %         |      | 42.MOBILE HOME SI |
|                      |      |           |       | %         |      | 43.CONDO SITE     |
|                      |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                      |      |           |       | %         |      | 45.M H HOOK-UP    |
|                      |      |           |       | %         |      | 46.HOLE/SITE      |
| <b>Total Acreage</b> |      | 0.00      |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

**Square Foot**  
16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

**Fract. Acre**  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

**Acres**  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

**Influence Codes**  
1.USE  
2.R/W  
3.TOPOGRAPHY  
4.SIZE  
5.ACCESS  
6.RESTRICTIONS  
7.SHAPE  
8.SEMI-IMPROVED  
9.FRACTIONAL  
**Acres**  
30.REAR LAND 3  
31.REAR LAND 4  
32.PASTURE  
33.CROP  
34.HORTICUL I  
35.HORTUCUL II  
36.ORCHARD  
37.SOFTWOOD  
38.MIXED WOOD  
39.HARDWOOD  
40.WASTE  
41.GRAVEL PIT  
42.MOBILE HOME SI  
43.CONDO SITE  
44.LOT IMPROVEMEN  
45.M H HOOK-UP  
46.HOLE/SITE

## Blue Hill

Map Lot 005-037

Account 1309

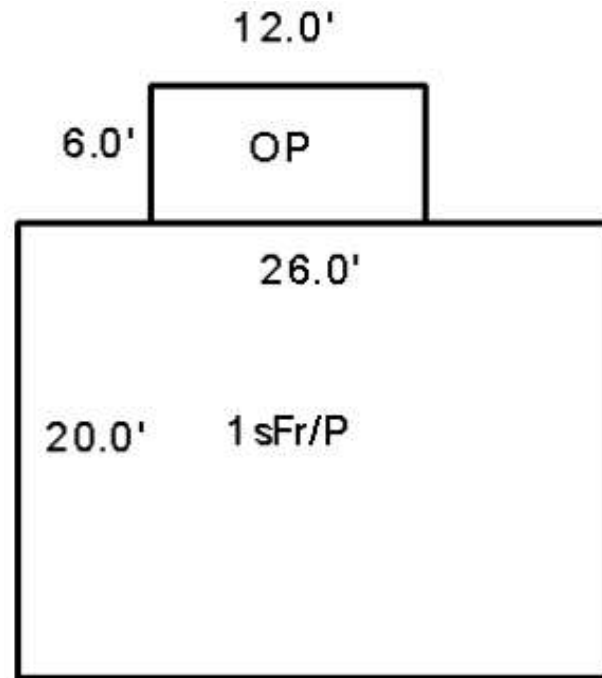
Location 55 TRAILWOODS LN

Card 2 Of 2 9/13/2022

|                 |                    |         |                 |                   |              |                  |            |            |
|-----------------|--------------------|---------|-----------------|-------------------|--------------|------------------|------------|------------|
| Building Style  | 8 COTTAGE          |         | SF Bsmt Living  | 0                 |              | Layout           | 1 TYPICAL  |            |
| 1.CONV.         | 5.COLONIAL         | 9.CONDO | Fin Bsmt Grade  | 0 0               |              | 1.TYPICAL        | 4.         | 7.         |
| 2.RANCH         | 6.SPLIT            | 10.     |                 | 0                 |              | 2.INADEQ         | 5.         | 8.         |
| 3.R RANCH       | 7.CONTEMP          | 11.     | Heat Type       | 0%                | 9 NOT HEATED | 3.               | 6.         | 9.         |
| 4.CAPE          | 8.COTTAGE          | 12.     | 1.HWBB          | 5.FWA             | 9.NO HEAT    | Attic            | 9 NONE     |            |
| Dwelling Units  | 1                  |         | 2.HWCI          | 6.GRAVWA          | 10.          | 1.1/4 FIN        | 4.FULL FIN | 7.         |
| Other Units     | 0                  |         | 3.H PUMP        | 7.ELECTRIC        | 11.          | 2.1/2 FIN        | 5.FL/STAIR | 8.         |
| Stories         | 1 ONE STORY        |         | 4.RADIANT       | 8.FL/WALL         | 12.          | 3.3/4 FIN        | 6.         | 9.NONE     |
| 1.1             | 4.1.5              | 7.3.5   | Cool Type       | 0%                | 9 NONE       | Insulation       | 9 NONE     |            |
| 2.2             | 5.1.75             | 8.4     | 1.REFRIG        | 4.W&C AIR         | 7.           | 1.FULL           | 4.MINIMAL  | 7.         |
| 3.3             | 6.2.5              | 9.      | 2.EVAPOR        | 5.                | 8.           | 2.HEAVY          | 5.         | 8.         |
| Exterior Walls  | 7 SINGLE SIDING    |         | 3.H PUMP        | 6.                | 9.NONE       | 3.CAPPED         | 6.         | 9.NONE     |
| 1.WOOD          | 5.SHINGLE          | 9.OTHER | Kitchen Style   | 2 TYPICAL         |              | Unfinished %     | 0%         |            |
| 2.VIN/AL        | 6.BR/STN           | 10.     | 1.MODERN        | 4.OBSOLETE        | 7.           | Grade & Factor   | 2 D 100%   |            |
| 3.COMPOS.       | 7.SINGLE           | 11.     | 2.TYPICAL       | 5.                | 8.           | 1.E GRADE        | 4.B GRADE  | 7.AAA GRAD |
| 4.ASBESTOS      | 8.CONCRETE         | 12.     | 3.OLD TYPE      | 6.                | 9.NONE       | 2.D GRADE        | 5.A GRADE  | 8.M&S PRIC |
| Roof Surface    | 1 ASPHALT SHINGLES |         | Bath(s) Style   | 2 TYPICAL BATH(S) |              | 3.C GRADE        | 6.AA GRADE | 9.SAME     |
| 1.ASPHALT       | 4.COMPOSIT         | 7.ROLL  | 1.MODERN        | 4.OBSOLETE        | 7.           | SQFT (Footprint) | 520        |            |
| 2.SLATE         | 5.WOOD             | 8.      | 2.TYPICAL       | 5.                | 8.           | Condition        | 4 AVERAGE  |            |
| 3.METAL         | 6.OTHER            | 9.      | 3.OLD TYPE      | 6.                | 9.NONE       | 1.POOR           | 4.AVG      | 7.V G      |
| SF Masonry Trim | 0                  |         | # Rooms         | 0                 |              | 2.FAIR           | 5.AVG+     | 8.EXC      |
|                 | 0                  |         | # Bedrooms      | 0                 |              | 3.AVG-           | 6.GOOD     | 9.SAME     |
|                 | 0                  |         | # Full Baths    | 2                 |              | Phys. % Good     | 0%         |            |
| Year Built      | 1                  |         | # Half Baths    | 0                 |              | Funct. % Good    | 100%       |            |
| Year Remodeled  | 0                  |         | # Addn Fixtures | 0                 |              | Functional Code  | 9 NONE     |            |
| Foundation      | 6 PIERS            |         | # Fireplaces    | 0                 |              | 1.INCOMP         | 4.PL/HT    | 7.         |
| 1.CONCRETE      | 4.WOOD             | 7.      |                 |                   |              | 2.OVERBLT        | 5.DAMAGE/D | 8.         |
| 2.C BLOCK       | 5.SLAB             | 8.      |                 |                   |              | 3.STYLE          | 6.         | 9.NONE     |
| 3.BR/STONE      | 6.PIERS            | 9.      |                 |                   |              | Econ. % Good     | 100%       |            |
| Basement        | 9 NO BASEMENT      |         |                 |                   |              | Economic Code    | NONE       |            |
| 1.1/4 BMT       | 4.FULL BMT         | 7.      |                 |                   |              | 0.None           | 3.NO POWER | 7.         |
| 2.1/2 BMT       | 5.NONE             | 8.      |                 |                   |              | 1.LOCATION       | 4.DAMAGE/D | 8.         |
| 3.3/4 BMT       | 6.                 | 9.NONE  |                 |                   |              | 2.ENCROACH       | 9.NONE     | 9.         |
| Bsmt Gar # Cars | 0                  |         |                 |                   |              | Entrance Code    | 0          |            |
| Wet Basement    | 9 NO BASEMENT      |         |                 |                   |              | 1.INTERIOR       | 4.VACANT   | 7.         |
| 1.DRY           | 4.DIRT FLR         | 7.      |                 |                   |              | 2.REFUSAL        | 5.ESTIMATE | 8.         |
| 2.DAMP          | 5.                 | 8.      |                 |                   |              | 3.INFORMED       | 6.         | 9.         |
| 3.WET           | 6.                 | 9.      |                 |                   |              | Information Code | 0          |            |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.ONE STORY FRAM  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.TWO STORY FRAM  |
| 21 OPEN FRAME                          | 0    | 72    | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 STORY   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 STORY   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 STORY   |
|                                        |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|                                        |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                                        |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                                        |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                                        |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                                        |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                                        |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                                        |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                                        |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |







# Blue Hill

Map Lot 005-037-A

Account 2002

Location DARLING ISLAND

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |

Map Lot 005-038

Account 886

Location LAND

Card 1 Of 1 9/13/2022

SLAVEN, HARLEY E  
151 QUARRY HILL LN  
BLUE HILL ME 04614

B2956P7 B5344P240  
Previous Owner  
SLAVEN, RALPH E.SR.& ERNESTINE D.  
\*LIVING TRUST  
P.O. BOX 277  
BLUE HILL ME 04614  
Sale Date: 12/21/2009

Inspection Witnessed By:  
  
X  
No./Date      Description      Date Insp.

Notes:  
'15 GAVE 3.4 AC TO NEW LOT 38-A

Blue Hill

| Property Data                    |                 |                   | Assessment Record                             |        |                  |           |           |                 |                   |                |
|----------------------------------|-----------------|-------------------|-----------------------------------------------|--------|------------------|-----------|-----------|-----------------|-------------------|----------------|
| Neighborhood 29 NEIGHBORHOOD 29. |                 |                   | Year                                          | Land   |                  | Buildings |           | Exempt          | Total             |                |
| Tree Growth Year 0               |                 |                   | 2009                                          | 20,700 |                  | 0         |           | 0               | 20,700            |                |
| X Coordinate 0                   |                 |                   | 2010                                          | 20,700 |                  | 0         |           | 0               | 20,700            |                |
| Y Coordinate 0                   |                 |                   | 2011                                          | 20,700 |                  | 0         |           | 0               | 20,700            |                |
| Zone/Land Use 11 RESIDENTIAL     |                 |                   | 2012                                          | 20,700 |                  | 0         |           | 0               | 20,700            |                |
| Secondary Zone                   |                 |                   | 2013                                          | 17,600 |                  | 0         |           | 0               | 17,600            |                |
|                                  |                 |                   | 2014                                          | 17,600 |                  | 0         |           | 0               | 17,600            |                |
| Topography 2 ROLLING             |                 |                   | 2015                                          | 13,300 |                  | 0         |           | 0               | 13,300            |                |
| 1.LEVEL                          | 4.BELOW ST      | 7.ROUGH           | 2016                                          | 13,300 |                  | 0         |           | 0               | 13,300            |                |
| 2.ROLLING                        | 5.LOW           | 8.                | 2017                                          | 13,300 |                  | 0         |           | 0               | 13,300            |                |
| 3.ABOVE ST                       | 6.SWAMPY        | 9.                | 2018                                          | 13,300 |                  | 0         |           | 0               | 13,300            |                |
| Utilities 9 NONE                 |                 |                   | 2019                                          | 13,300 |                  | 0         |           | 0               | 13,300            |                |
| 1.SUMMER                         | 4.DR WELL       | 7.SEPTIC          | 2020                                          | 13,300 |                  | 0         |           | 0               | 13,300            |                |
| 2.WATER                          | 5.DUG WELL      | 8.SPRING          | 2021                                          | 13,300 |                  | 0         |           | 0               | 13,300            |                |
| 3.SEWER                          | 6.LAKE WTR      | 9.NONE            | 2022                                          | 13,300 |                  | 0         |           | 0               | 13,300            |                |
| Street 3 GRAVEL                  |                 |                   | Land Data                                     |        |                  |           |           |                 |                   |                |
| 1.PAVED                          | 4.PROPOSED      | 7.                | Front Foot                                    | Type   | Effective        |           | Influence |                 | Influence Codes   |                |
| 2.SEMI IMP                       | 5.              | 8.                |                                               |        | Frontage         | Depth     | Factor    | Code            |                   |                |
| 3.GRAVEL                         | 6.              | 9.NONE            |                                               |        | 11.REGULAR LOT   |           |           | %               |                   | 1.USE          |
| 0                                |                 | 12.SECONDARY      |                                               |        |                  |           |           | %               |                   | 2.R/W          |
| SPRINGWORK YEAR 0                |                 | 13.EXCESS FRONTAG |                                               |        |                  |           |           | %               |                   | 3.TOPOGRAPHY   |
| Sale Data                        |                 | 14.REAR LAND      |                                               |        |                  |           |           | %               |                   | 4.SIZE         |
| Sale Date                        | 12/21/2009      |                   |                                               |        | 15.MISCELLANEOUS |           |           | %               |                   | 5.ACCESS       |
| Price                            | 85,000          |                   |                                               |        |                  |           |           | %               |                   | 6.RESTRICTIONS |
| Sale Type 1 LAND ONLY            |                 |                   | Square Foot                                   |        | Square Feet      |           |           |                 | Acres             |                |
| 1.LAND                           | 4.MOBILE        | 7.                |                                               |        |                  |           | %         | 8.SEMI-IMPROVED |                   |                |
| 2.L & B                          | 5.OTHER         | 8.                |                                               |        |                  |           | %         | 9.FRAGMENTAL    |                   |                |
| 3.BUILDING                       | 6.              | 9.                |                                               |        |                  |           | %         | 30.REAR LAND 3  |                   |                |
| Financing                        | 9 UNKNOWN       |                   |                                               |        |                  |           | %         | 31.REAR LAND 4  |                   |                |
| 1.CONVENT                        | 4.SELLER        | 7.UNKNOWN         |                                               |        |                  |           | %         | 32.PASTURE      |                   |                |
| 2.FHA/VA                         | 5.PRIVATE       | 8.                |                                               |        |                  |           | %         | 33.CROP         |                   |                |
| 3.ASSUMED                        | 6.CASH          | 9.UNKNOWN         |                                               |        |                  |           | %         | 34.HORTICUL I   |                   |                |
| Validity 2 RELATED PARTIES       |                 |                   | Fract. Acre                                   |        | Acreage/Sites    |           |           |                 | Acres             |                |
| 1.VALID                          | 4.SPLIT         | 7.RENOVATE        |                                               |        | 28               | 5.00      | 100 %     | 0               |                   | 35.HORTUCUL II |
| 2.RELATED                        | 5.PARTIAL       | 8.OTHER           |                                               |        | 29               | 0.40      | 100 %     | 0               |                   | 36.ORCHARD     |
| 3.DISTRESS                       | 6.EXEMPT        | 9.                |                                               |        |                  |           | %         |                 |                   | 37.SOFTWOOD    |
| Verified                         | 5 PUBLIC RECORD |                   |                                               |        |                  |           | %         |                 |                   | 38.MIXED WOOD  |
| 1.BUYER                          | 4.AGENT         | 7.FAMILY          |                                               |        |                  |           | %         |                 |                   | 39.HARDWOOD    |
| 2.SELLER                         | 5.PUB REC       | 8.OTHER           |                                               |        |                  |           | %         |                 |                   | 40.WASTE       |
| 3.LENDER                         | 6.MLS           | 9.CONFID          |                                               |        |                  |           | %         |                 |                   | 41.GRAVEL PIT  |
|                                  |                 |                   | Total Acreage 5.40 <td>42.MOBILE HOME SI</td> |        |                  |           |           |                 | 42.MOBILE HOME SI |                |
|                                  |                 |                   |                                               |        |                  |           |           |                 | 43.CONDO SITE     |                |
|                                  |                 |                   |                                               |        |                  |           |           |                 | 44.LOT IMPROVEMEN |                |
|                                  |                 |                   |                                               |        |                  |           |           |                 | 45.M H HOOK-UP    |                |

## Blue Hill

Map Lot 005-038

Account 886

Location LAND

Card 1 Of 1 9/13/2022

|                                        |            |         |                                                                                   |      |       |                                |             |                   |
|----------------------------------------|------------|---------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style <b>0</b>                |            |         | SF Bsmt Living <b>0</b>                                                           |      |       | Layout <b>0</b>                |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade <b>0 0</b>                                                         |      |       | 1.TYPICAL 4. 7.                |             |                   |
|                                        |            |         | <b>0</b>                                                                          |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     | Heat Type <b>100% 0</b>                                                           |      |       | 3. 6. 9.                       |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | 1.HWBB 5.FWA 9.NO HEAT                                                            |      |       | Attic <b>0</b>                 |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 2.HWCI 6.GRAVWA 10.                                                               |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Dwelling Units <b>0</b>                |            |         | 3.H PUMP 7.ELECTRIC 11.                                                           |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Other Units <b>0</b>                   |            |         | 4.RADIANT 8.FL/WALL 12.                                                           |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| Stories <b>0</b>                       |            |         | Cool Type <b>0% 9 NONE</b>                                                        |      |       | Insulation <b>0</b>            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | 1.REFRIG 4.W&C AIR 7.                                                             |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 2.EVAPOR 5. 8.                                                                    |      |       | 2.HEAVY 5. 8.                  |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 3.H PUMP 6. 9.NONE                                                                |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| Exterior Walls <b>0</b>                |            |         | Kitchen Style <b>0</b>                                                            |      |       | Unfinished % <b>0%</b>         |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | 1.MODERN 4.OBSOLETE 7.                                                            |      |       | Grade & Factor <b>0 0%</b>     |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 2.TYPICAL 5. 8.                                                                   |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 3.OLD TYPE 6. 9.NONE                                                              |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | Bath(s) Style <b>0</b>                                                            |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| Roof Surface <b>0</b>                  |            |         | 1.MODERN 4.OBSOLETE 7.                                                            |      |       | SQFT (Footprint) <b>0</b>      |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 2.TYPICAL 5. 8.                                                                   |      |       | Condition <b>0</b>             |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 3.OLD TYPE 6. 9.NONE                                                              |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | # Rooms <b>0</b>                                                                  |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
| SF Masonry Trim <b>0</b>               |            |         | # Bedrooms <b>0</b>                                                               |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
| <b>0</b>                               |            |         | # Full Baths <b>0</b>                                                             |      |       | Phys. % Good <b>0%</b>         |             |                   |
| <b>0</b>                               |            |         | # Half Baths <b>0</b>                                                             |      |       | Funct. % Good <b>100%</b>      |             |                   |
| Year Built <b>0</b>                    |            |         | # Addn Fixtures <b>0</b>                                                          |      |       | Functional Code <b>9 NONE</b>  |             |                   |
| Year Remodeled <b>0</b>                |            |         | # Fireplaces <b>0</b>                                                             |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| Foundation <b>0</b>                    |            |         |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |                                                                                   |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                   |      |       | Econ. % Good <b>100%</b>       |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                   |      |       | Economic Code <b>NONE</b>      |             |                   |
| Basement <b>0</b>                      |            |         |                                                                                   |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      | 1.LOCATION 4.DAMAGE/D 8.                                                          |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                   |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| Bsmt Gar # Cars <b>0</b>               |            |         |                                                                                   |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| Wet Basement <b>0</b>                  |            |         |                                                                                   |      |       | 3.INFORMED 6. 9.               |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                   |      |       | Information Code <b>0</b>      |             |                   |
| 2.DAMP                                 | 5.         | 8.      |                                                                                   |      |       | 1.OWNER 4.AGENT 7.             |             |                   |
| 3.WET                                  | 6.         | 9.      |                                                                                   |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         |                                                                                   |      |       | 3.TENANT 6.OTHER 9.            |             |                   |
| Date Inspected                         |            |         |                                                                                   |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                   |      |       |                                |             |                   |
| Type                                   | Year       | Units   | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 1.ONE STORY FRAM  |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 29.FINISHED ATTIC |

Map Lot 005-038-A

Account 632

Location QUARRY HILL LN

Card 1 Of 1

9/13/2022

SLAVEN, RALPH E JR  
147 QUARRY HILL LN  
BLUE HILL ME 04614

B6347P137

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'15 NEW LOT 3.4 AC FROM LOT 38

Blue Hill

## Property Data

Neighborhood 29 NEIGHBORHOOD 29.

Tree Growth Year 0

X Coordinate 0

Y Coordinate 0

Zone/Land Use 11 RESIDENTIAL

Secondary Zone

Topography 2 ROLLING

1.LEVEL 4.BELOW ST 7.ROUGH  
2.ROLLING 5.LOW 8.  
3.ABOVE ST 6.SWAMPY 9.

Utilities

1.SUMMER 4.DR WELL 7.SEPTIC  
2.WATER 5.DUG WELL 8.SPRING  
3.SEWER 6.LAKE WTR 9.NONE

Street 3 GRAVEL

1.PAVED 4.PROPOSED 7.  
2.SEMI IMP 5. 8.  
3.GRAVEL 6. 9.NONE

0

SPRINGWORK YEAR 0

## Sale Data

Sale Date

Price

Sale Type

1.LAND 4.MOBILE 7.  
2.L & B 5.OTHER 8.  
3.BUILDING 6. 9.

Financing

1.CONVENT 4.SELLER 7.UNKNOWN  
2.FHA/VA 5.PRIVATE 8.  
3.ASSUMED 6.CASH 9.UNKNOWN

Validity

1.VALID 4.SPLIT 7.RENOVATE  
2.RELATED 5.PARTIAL 8.OTHER  
3.DISTRESS 6.EXEMPT 9.

Verified

1.BUYER 4.AGENT 7.FAMILY  
2.SELLER 5.PUB REC 8.OTHER  
3.LENDER 6.MLS 9.CONFID

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2015 | 57,100 | 0         | 0      | 57,100 |
| 2016 | 57,100 | 0         | 0      | 57,100 |
| 2017 | 57,100 | 0         | 0      | 57,100 |
| 2018 | 57,100 | 0         | 0      | 57,100 |
| 2019 | 57,100 | 0         | 0      | 57,100 |
| 2020 | 57,100 | 0         | 0      | 57,100 |
| 2021 | 57,100 | 0         | 0      | 57,100 |
| 2022 | 57,100 | 0         | 0      | 57,100 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 3.40      |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

Fract. Acre  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)

Acres  
24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

| Type               | Effective     |       | Influence |      | Influence Codes   |
|--------------------|---------------|-------|-----------|------|-------------------|
|                    | Frontage      | Depth | Factor    | Code |                   |
|                    |               |       | %         |      | 1.USE             |
|                    |               |       | %         |      | 2.R/W             |
|                    |               |       | %         |      | 3.TOPOGRAPHY      |
|                    |               |       | %         |      | 4.SIZE            |
|                    |               |       | %         |      | 5.ACCESS          |
|                    |               |       | %         |      | 6.RESTRICTIONS    |
|                    |               |       | %         |      | 7.SHAPE           |
|                    | Square Feet   |       |           |      | 8.SEMI-IMPROVED   |
|                    |               |       | %         |      | 9.FRACTIONAL      |
|                    |               |       | %         |      | Acres             |
|                    |               |       | %         |      | 30.REAR LAND 3    |
|                    |               |       | %         |      | 31.REAR LAND 4    |
|                    |               |       | %         |      | 32.PASTURE        |
|                    |               |       | %         |      | 33.CROP           |
|                    |               |       | %         |      | 34.HORTICUL I     |
|                    | Acreage/Sites |       |           |      | 35.HORTUCUL II    |
| 25                 |               | 1.00  | 100 %     | 0    | 36.ORCHARD        |
| 28                 |               | 2.40  | 100 %     | 0    | 37.SOFTWOOD       |
|                    |               |       | %         |      | 38.MIXED WOOD     |
|                    |               |       | %         |      | 39.HARDWOOD       |
|                    |               |       | %         |      | 40.WASTE          |
|                    |               |       | %         |      | 41.GRAVEL PIT     |
|                    |               |       | %         |      | 42.MOBILE HOME SI |
|                    |               |       | %         |      | 43.CONDO SITE     |
|                    |               |       |           |      | 44.LOT IMPROVEMEN |
| Total Acreage 3.40 |               |       |           |      | 45.M H HOOK-UP    |

# Blue Hill

Map Lot 005-038-A

Account 632

Location QUARRY HILL LN

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |      |       |                                |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                             |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                                |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                            |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                            |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                              |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                     |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                 |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                    |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                             |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                    |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                               |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                         |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                       |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                    |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                    |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                    |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                    |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5. 8.      |         | 3.INFORMED 6. 9.                                                                   |      |       |                                |             |                   |
| 3.WET                                  | 6. 9.      |         | Information Code 0                                                                 |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                 |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                                |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                              | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |      | %     | %                              |             | 29.FINISHED ATTIC |

Map Lot 005-039

Account 141

Location 54 WOODS POINT RD

Card 1 Of 1

9/13/2022

WIGGIN, THEODORE KELLER  
54 WOODS POINT RD  
BLUE HILL ME 04614

B5308P232 B6998P62

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

1/21/15- REV. W/MR. ADD HEAT, REMOVE F.P., ADD TWO  
CANOPY TO SHED.  
'10 PER DEED THIS LOT S/B 2.81 ACRES 3/17/11- REV.  
NAH ADD W.D.

Blue Hill

| Property Data                           |                   |                 | Assessment Record |         |           |        |         |
|-----------------------------------------|-------------------|-----------------|-------------------|---------|-----------|--------|---------|
| Neighborhood <b>23 NEIGHBORHOOD 23.</b> |                   |                 | Year              | Land    | Buildings | Exempt | Total   |
|                                         |                   |                 | 2009              | 271,300 | 169,700   | 0      | 441,000 |
| Tree Growth Year <b>0</b>               |                   |                 | 2010              | 271,800 | 169,700   | 0      | 441,500 |
| X Coordinate <b>0</b>                   |                   |                 | 2011              | 271,800 | 177,700   | 0      | 449,500 |
| Y Coordinate <b>0</b>                   |                   |                 | 2012              | 271,800 | 177,700   | 0      | 449,500 |
| Zone/Land Use <b>11 RESIDENTIAL</b>     |                   |                 | 2013              | 231,000 | 151,100   | 0      | 382,100 |
| Secondary Zone                          |                   |                 | 2014              | 231,000 | 151,100   | 0      | 382,100 |
|                                         |                   |                 | 2015              | 231,000 | 154,400   | 0      | 385,400 |
| Topography <b>2 ROLLING</b>             |                   |                 | 2016              | 231,000 | 154,400   | 0      | 385,400 |
| 1.LEVEL                                 | 4.BELOW ST        | 7.ROUGH         | 2017              | 231,000 | 154,400   | 0      | 385,400 |
| 2.ROLLING                               | 5.LOW             | 8.              | 2018              | 231,000 | 154,400   | 0      | 385,400 |
| 3.ABOVE ST                              | 6.SWAMPY          | 9.              | 2019              | 231,000 | 154,400   | 0      | 385,400 |
| Utilities                               | <b>5 DUG WELL</b> | <b>7 SEPTIC</b> | 2020              | 231,000 | 154,400   | 0      | 385,400 |
| 1.SUMMER                                | 4.DR WELL         | 7.SEPTIC        | 2021              | 231,000 | 154,400   | 0      | 385,400 |
| 2.WATER                                 | 5.DUG WELL        | 8.SPRING        | 2022              | 231,000 | 154,400   | 0      | 385,400 |
| 3.SEWER                                 | 6.LAKE WTR        | 9.NONE          |                   |         |           |        |         |
| Street <b>1 PAVED</b>                   |                   |                 |                   |         |           |        |         |
| 1.PAVED                                 | 4.PROPOSED        | 7.              |                   |         |           |        |         |
| 2.SEMI IMP                              | 5.                | 8.              |                   |         |           |        |         |
| 3.GRAVEL                                | 6.                | 9.NONE          |                   |         |           |        |         |
| <b>0</b>                                |                   |                 |                   |         |           |        |         |
| SPRINGWORK YEAR <b>0</b>                |                   |                 |                   |         |           |        |         |
| <b>Sale Data</b>                        |                   |                 |                   |         |           |        |         |
| Sale Date                               |                   |                 |                   |         |           |        |         |
| Price                                   |                   |                 |                   |         |           |        |         |
| Sale Type                               |                   |                 |                   |         |           |        |         |
| 1.LAND                                  | 4.MOBILE          | 7.              |                   |         |           |        |         |
| 2.L & B                                 | 5.OTHER           | 8.              |                   |         |           |        |         |
| 3.BUILDING                              | 6.                | 9.              |                   |         |           |        |         |
| Financing                               |                   |                 |                   |         |           |        |         |
| 1.CONVENT                               | 4.SELLER          | 7.UNKNOWN       |                   |         |           |        |         |
| 2.FHA/VA                                | 5.PRIVATE         | 8.              |                   |         |           |        |         |
| 3.ASSUMED                               | 6.CASH            | 9.UNKNOWN       |                   |         |           |        |         |
| Validity                                |                   |                 |                   |         |           |        |         |
| 1.VALID                                 | 4.SPLIT           | 7.RENOVATE      |                   |         |           |        |         |
| 2.RELATED                               | 5.PARTIAL         | 8.OTHER         |                   |         |           |        |         |
| 3.DISTRESS                              | 6.EXEMPT          | 9.              |                   |         |           |        |         |
| Verified                                |                   |                 |                   |         |           |        |         |
| 1.BUYER                                 | 4.AGENT           | 7.FAMILY        |                   |         |           |        |         |
| 2.SELLER                                | 5.PUB REC         | 8.OTHER         |                   |         |           |        |         |
| 3.LENDER                                | 6.MLS             | 9.CONFID        |                   |         |           |        |         |
|                                         |                   |                 |                   |         |           |        |         |

| Land Data                                                                                                                                                                         |               | Influence |       | Influence Codes                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|-------|-------------------------------------|
| Type                                                                                                                                                                              | Effective     | Factor    |       |                                     |
|                                                                                                                                                                                   | Frontage      | Depth     | Code  |                                     |
| Front Foot<br>11.REGULAR LOT<br>12.SECONDARY<br>13.EXCESS FRONTAG<br>14.REAR LAND<br>15.MISCELLANEOUS                                                                             |               |           | %     | 1.USE                               |
|                                                                                                                                                                                   |               |           | %     | 2.R/W                               |
|                                                                                                                                                                                   |               |           | %     | 3.TOPOGRAPHY                        |
|                                                                                                                                                                                   |               |           | %     | 4.SIZE                              |
|                                                                                                                                                                                   |               |           | %     | 5.ACCESS                            |
|                                                                                                                                                                                   |               |           | %     | 6.RESTRICTIONS                      |
|                                                                                                                                                                                   |               |           | %     | 7.SHAPE                             |
|                                                                                                                                                                                   |               |           | %     | 8.SEMI-IMPROVED                     |
| Square Foot<br>16.REGULAR LOT<br>17.SECONDARY LOT<br>18.EXCESS LAND<br>19.CONDOMINIUM<br>20.MISCELLANEOUS                                                                         | Square Feet   |           |       | 9.FRACTIONAL                        |
|                                                                                                                                                                                   |               |           | %     |                                     |
|                                                                                                                                                                                   |               |           | %     |                                     |
|                                                                                                                                                                                   |               |           | %     |                                     |
|                                                                                                                                                                                   |               |           | %     |                                     |
|                                                                                                                                                                                   |               |           | %     |                                     |
|                                                                                                                                                                                   |               |           | %     |                                     |
|                                                                                                                                                                                   |               |           | %     |                                     |
| Fract. Acre<br>21.HOUSELOT(FRCT)<br>22.BASELOT(FRCT)<br>23.REAR(FRCT)<br>Acres<br>24.HOUSELOT<br>25.BASELOT<br>26.FRONTAGE 1<br>27.FRONTAGE 2<br>28.REAR LAND 1<br>29.REAR LAND 2 | Acreage/Sites |           |       |                                     |
|                                                                                                                                                                                   | 24            | 1.00      | 100 % | 0                                   |
|                                                                                                                                                                                   | 28            | 1.81      | 100 % | 0                                   |
|                                                                                                                                                                                   | 44            | 1.00      | 85 %  | 8                                   |
|                                                                                                                                                                                   |               |           | %     |                                     |
|                                                                                                                                                                                   |               |           | %     |                                     |
|                                                                                                                                                                                   |               |           | %     |                                     |
|                                                                                                                                                                                   |               |           | %     |                                     |
| Total Acreage    2.81                                                                                                                                                             |               |           |       | 44.LOT IMPROVEMEN<br>45.M H HOOK-UP |



## Blue Hill

Map Lot 005-039

Account 141

Location 54 WOODS POINT RD

Card 1

Of 1

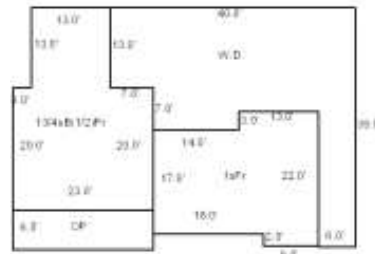
9/13/2022

|                 |  |  |                    |  |  |                |  |  |                 |  |  |                     |  |  |           |  |  |                  |  |  |            |  |  |            |  |  |
|-----------------|--|--|--------------------|--|--|----------------|--|--|-----------------|--|--|---------------------|--|--|-----------|--|--|------------------|--|--|------------|--|--|------------|--|--|
| Building Style  |  |  | 1 CONVENTIONAL     |  |  | SF Bsmt Living |  |  | 0               |  |  | Layout              |  |  | 1 TYPICAL |  |  |                  |  |  |            |  |  |            |  |  |
| 1.CONV.         |  |  | 5.COLONIAL         |  |  | 9.CONDO        |  |  | Fin Bsmt Grade  |  |  | 0 0                 |  |  | 1.TYPICAL |  |  | 4.               |  |  | 7.         |  |  |            |  |  |
| 2.RANCH         |  |  | 6.SPLIT            |  |  | 10.            |  |  |                 |  |  | 0                   |  |  | 2.INADEQ  |  |  | 5.               |  |  | 8.         |  |  |            |  |  |
| 3.R RANCH       |  |  | 7.CONTEMP          |  |  | 11.            |  |  | Heat Type       |  |  | 100% 1 HOT WATER BB |  |  | 3.        |  |  | 6.               |  |  | 9.         |  |  |            |  |  |
| 4.CAPE          |  |  | 8.COTTAGE          |  |  | 12.            |  |  | 1.HWBB          |  |  | 5.FWA               |  |  | 9.NO HEAT |  |  | Attic            |  |  | 9 NONE     |  |  |            |  |  |
| Dwelling Units  |  |  | 1                  |  |  |                |  |  | 2.HWCI          |  |  | 6.GRAWWA            |  |  | 10.       |  |  | 1.1/4 FIN        |  |  | 4.FULL FIN |  |  | 7.         |  |  |
| Other Units     |  |  | 0                  |  |  |                |  |  | 3.H PUMP        |  |  | 7.ELECTRIC          |  |  | 11.       |  |  | 2.1/2 FIN        |  |  | 5.FL/STAIR |  |  | 8.         |  |  |
| Stories         |  |  | 5 ONE & 3/4 STORY  |  |  |                |  |  | 4.RADIANT       |  |  | 8.FL/WALL           |  |  | 12.       |  |  | 3.3/4 FIN        |  |  | 6.         |  |  | 9.NONE     |  |  |
| 1.1             |  |  | 4.1.5              |  |  | 7.3.5          |  |  | Cool Type       |  |  | 0% 9 NONE           |  |  |           |  |  | Insulation       |  |  | 1 FULL     |  |  |            |  |  |
| 2.2             |  |  | 5.1.75             |  |  | 8.4            |  |  | 1.REFRIG        |  |  | 4.W&C AIR           |  |  | 7.        |  |  | 1.FULL           |  |  | 4.MINIMAL  |  |  | 7.         |  |  |
| 3.3             |  |  | 6.2.5              |  |  | 9.             |  |  | 2.EVAPOR        |  |  | 5.                  |  |  | 8.        |  |  | 2.HEAVY          |  |  | 5.         |  |  | 8.         |  |  |
| Exterior Walls  |  |  | 1 WOOD SIDING      |  |  |                |  |  | 3.H PUMP        |  |  | 6.                  |  |  | 9.NONE    |  |  | 3.CAPPED         |  |  | 6.         |  |  | 9.NONE     |  |  |
| 1.WOOD          |  |  | 5.SHINGLE          |  |  | 9.OTHER        |  |  | Kitchen Style   |  |  | 2 TYPICAL           |  |  |           |  |  | Unfinished %     |  |  | 0%         |  |  |            |  |  |
| 2.VIN/AL        |  |  | 6.BR/STN           |  |  | 10.            |  |  | 1.MODERN        |  |  | 4.OBSOLETE          |  |  | 7.        |  |  | Grade & Factor   |  |  | 4 B 110%   |  |  |            |  |  |
| 3.COMPOS.       |  |  | 7.SINGLE           |  |  | 11.            |  |  | 2.TYPICAL       |  |  | 5.                  |  |  | 8.        |  |  | 1.E GRADE        |  |  | 4.B GRADE  |  |  | 7.AAA GRAD |  |  |
| 4.ASBESTOS      |  |  | 8.CONCRETE         |  |  | 12.            |  |  | 3.OLD TYPE      |  |  | 6.                  |  |  | 9.NONE    |  |  | 2.D GRADE        |  |  | 5.A GRADE  |  |  | 8.M&S PRIC |  |  |
| Roof Surface    |  |  | 1 ASPHALT SHINGLES |  |  |                |  |  | Bath(s) Style   |  |  | 2 TYPICAL BATH(S)   |  |  |           |  |  | 3.C GRADE        |  |  | 6.AA GRADE |  |  | 9.SAME     |  |  |
| 1.ASPHALT       |  |  | 4.COMPOSIT         |  |  | 7.ROLL         |  |  | 1.MODERN        |  |  | 4.OBSOLETE          |  |  | 7.        |  |  | SQFT (Footprint) |  |  | 629        |  |  |            |  |  |
| 2.SLATE         |  |  | 5.WOOD             |  |  | 8.             |  |  | 2.TYPICAL       |  |  | 5.                  |  |  | 8.        |  |  | Condition        |  |  | 6 GOOD     |  |  |            |  |  |
| 3.METAL         |  |  | 6.OTHER            |  |  | 9.             |  |  | 3.OLD TYPE      |  |  | 6.                  |  |  | 9.NONE    |  |  | 1.POOR           |  |  | 4.AVG      |  |  | 7.V G      |  |  |
| SF Masonry Trim |  |  | 0                  |  |  |                |  |  | # Rooms         |  |  | 0                   |  |  |           |  |  | 2.FAIR           |  |  | 5.AVG+     |  |  | 8.EXC      |  |  |
|                 |  |  | 0                  |  |  |                |  |  | # Bedrooms      |  |  | 0                   |  |  |           |  |  | 3.AVG-           |  |  | 6.GOOD     |  |  | 9.SAME     |  |  |
|                 |  |  | 0                  |  |  |                |  |  | # Full Baths    |  |  | 2                   |  |  |           |  |  | Phys. % Good     |  |  | 0%         |  |  |            |  |  |
| Year Built      |  |  | 1                  |  |  |                |  |  | # Half Baths    |  |  | 0                   |  |  |           |  |  | Funct. % Good    |  |  | 100%       |  |  |            |  |  |
| Year Remodeled  |  |  | 0                  |  |  |                |  |  | # Addn Fixtures |  |  | 0                   |  |  |           |  |  | Functional Code  |  |  | 9 NONE     |  |  |            |  |  |
| Foundation      |  |  | 3 BRICK &/OR STONE |  |  |                |  |  | # Fireplaces    |  |  | 0                   |  |  |           |  |  | 1.INCOMP         |  |  | 4.PL/HT    |  |  | 7.         |  |  |
| 1.CONCRETE      |  |  | 4.WOOD             |  |  | 7.             |  |  |                 |  |  |                     |  |  |           |  |  | 2.OVERBLT        |  |  | 5.DAMAGE/D |  |  | 8.         |  |  |
| 2.C BLOCK       |  |  | 5.SLAB             |  |  | 8.             |  |  |                 |  |  |                     |  |  |           |  |  | 3.STYLE          |  |  | 6.         |  |  | 9.NONE     |  |  |
| 3.BR/STONE      |  |  | 6.PIERS            |  |  | 9.             |  |  |                 |  |  |                     |  |  |           |  |  | Econ. % Good     |  |  | 100%       |  |  |            |  |  |
| Basement        |  |  | 2 1/2 BASEMENT     |  |  |                |  |  |                 |  |  |                     |  |  |           |  |  | Economic Code    |  |  | NONE       |  |  |            |  |  |
| 1.1/4 BMT       |  |  | 4.FULL BMT         |  |  | 7.             |  |  |                 |  |  |                     |  |  |           |  |  | 0.None           |  |  | 3.NO POWER |  |  | 7.         |  |  |
| 2.1/2 BMT       |  |  | 5.NONE             |  |  | 8.             |  |  |                 |  |  |                     |  |  |           |  |  | 1.LOCATION       |  |  | 4.DAMAGE/D |  |  | 8.         |  |  |
| 3.3/4 BMT       |  |  | 6.                 |  |  | 9.NONE         |  |  |                 |  |  |                     |  |  |           |  |  | 2.ENCROACH       |  |  | 9.NONE     |  |  | 9.         |  |  |
| Bsmt Gar # Cars |  |  | 0                  |  |  |                |  |  |                 |  |  |                     |  |  |           |  |  | Entrance Code    |  |  | 0          |  |  |            |  |  |
| Wet Basement    |  |  | 2 DAMP BASEMENT    |  |  |                |  |  |                 |  |  |                     |  |  |           |  |  | 1.INTERIOR       |  |  | 4.VACANT   |  |  | 7.         |  |  |
| 1.DRY           |  |  | 4.DIRT FLR         |  |  | 7.             |  |  |                 |  |  |                     |  |  |           |  |  | 2.REFUSAL        |  |  | 5.ESTIMATE |  |  | 8.         |  |  |
| 2.DAMP          |  |  | 5.                 |  |  | 8.             |  |  |                 |  |  |                     |  |  |           |  |  | 3.INFORMED       |  |  | 6.         |  |  | 9.         |  |  |
| 3.WET           |  |  | 6.                 |  |  | 9.             |  |  |                 |  |  |                     |  |  |           |  |  | Information Code |  |  | 0          |  |  |            |  |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 OPEN FRAME  | 0    | 150   | 0 0   | 0    | 0 %   | 0 %    |             | 2.TWO STORY FRAM  |
| 1 ONE STORY    | 0    | 516   | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
| 73 1 1/2S SHED | 0    | 250   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
| 24 FRAME SHED  | 0    |       |       |      | %     | %      | 300         | 5.1 & 3/4 STORY   |
| 68 DECK        | 2008 | 826   | 3 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 STORY   |
| 61             | 2010 | 120   | 2 100 | 4    | 0 %   | 100 %  |             | 21.OPEN FRAME POR |
| 61             | 2010 | 120   | 2 100 | 4    | 0 %   | 100 %  |             | 22.ENCL PCH/15FR( |
|                |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                |      |       |       |      | %     | %      |             | 26.15FR OVERHANG  |
|                |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



Map Lot 005-040

Account 887

Location 151 QUARRY HILL LN

Card 1 Of 1 9/13/2022

SLAVEN, HARLEY  
151 QUARRY HILL LN  
BLUE HILL ME 04614

B2956P7 B5344P240

Previous Owner  
SLAVEN, RALPH E.SR.& ERNESTINE D.  
\*LIVING TRUST  
P.O. BOX 277  
BLUE HILL ME 04614  
Sale Date: 12/21/2009

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:  
2/11/19-REV NAH ADD WD, ADJ LI'S  
3/18/11- REV. NAH N/C.

Blue Hill

| Property Data                            |            |            | Assessment Record |        |           |        |         |
|------------------------------------------|------------|------------|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>50 NEIGHBORHOOD 50.</b>  |            |            | Year              | Land   | Buildings | Exempt | Total   |
|                                          |            |            | 2009              | 76,000 | 89,900    | 0      | 165,900 |
| Tree Growth Year <b>0</b>                |            |            | 2010              | 76,000 | 89,900    | 0      | 165,900 |
| X Coordinate <b>0</b>                    |            |            | 2011              | 76,000 | 89,900    | 0      | 165,900 |
| Y Coordinate <b>0</b>                    |            |            | 2012              | 76,000 | 89,900    | 0      | 165,900 |
| Zone/Land Use <b>11 RESIDENTIAL</b>      |            |            | 2013              | 64,600 | 76,500    | 0      | 141,100 |
|                                          |            |            | 2014              | 64,600 | 76,500    | 0      | 141,100 |
|                                          |            |            | 2015              | 64,600 | 76,500    | 0      | 141,100 |
| Topography <b>2 ROLLING</b>              |            |            | 2016              | 64,600 | 76,500    | 0      | 141,100 |
| 1.LEVEL                                  | 4.BELOW ST | 7.ROUGH    | 2017              | 64,600 | 76,500    | 0      | 141,100 |
| 2.ROLLING                                | 5.LOW      | 8.         | 2018              | 64,600 | 76,500    | 0      | 141,100 |
| 3.ABOVE ST                               | 6.SWAMPY   | 9.         | 2019              | 74,300 | 77,700    | 0      | 152,000 |
| Utilities <b>4 DRILLED WELL 7 SEPTIC</b> |            |            | 2020              | 74,300 | 77,700    | 0      | 152,000 |
|                                          |            |            | 2021              | 74,300 | 77,700    | 0      | 152,000 |
|                                          |            |            | 2022              | 74,300 | 77,700    | 0      | 152,000 |
| 1.SUMMER                                 |            |            | Land Data         |        |           |        |         |
| 2.WATER                                  |            |            |                   |        |           |        |         |
| 3.SEWER                                  | 4.DR WELL  | 7.SEPTIC   | Front Foot        |        |           |        |         |
| 2.SEMI IMP                               | 5.         | 8.         |                   |        |           |        |         |
| 3.GRAVEL                                 | 6.         | 9.NONE     | Effective         |        |           |        |         |
| 0                                        |            |            |                   |        |           |        |         |
| SPRINGWORK YEAR <b>0</b>                 |            |            | Factor            |        |           |        |         |
| Sale Data                                |            |            |                   |        |           |        |         |
| Sale Date <b>12/21/2009</b>              |            |            | Influence Codes   |        |           |        |         |
| Price <b>85,000</b>                      |            |            |                   |        |           |        |         |
| Sale Type <b>2 LAND &amp;</b>            |            |            | 2.R/W             |        |           |        |         |
| 1.LAND                                   | 4.MOBILE   | 7.         |                   |        |           |        |         |
| 2.L & B                                  | 5.OTHER    | 8.         | 4.SIZE            |        |           |        |         |
| 3.BUILDING                               | 6.         | 9.         |                   |        |           |        |         |
| Financing <b>9 UNKNOWN</b>               |            |            | 6.RESTRICTIONS    |        |           |        |         |
| 1.CONVENT                                | 4.SELLER   | 7.UNKNOWN  |                   |        |           |        |         |
| 2.FHA/VA                                 | 5.PRIVATE  | 8.         | 8.SEMI-IMPROVED   |        |           |        |         |
| 3.ASSUMED                                | 6.CASH     | 9.UNKNOWN  |                   |        |           |        |         |
| Validity <b>2 RELATED PARTIES</b>        |            |            | Acres             |        |           |        |         |
| 1.VALID                                  | 4.SPLIT    | 7.RENOVATE |                   |        |           |        |         |
| 2.RELATED                                | 5.PARTIAL  | 8.OTHER    | 31.REAR LAND 4    |        |           |        |         |
| 3.DISTRESS                               | 6.EXEMPT   | 9.         |                   |        |           |        |         |
| Verified <b>5 PUBLIC RECORD</b>          |            |            | 33.CROP           |        |           |        |         |
| 1.BUYER                                  | 4.AGENT    | 7.FAMILY   |                   |        |           |        |         |
| 2.SELLER                                 | 5.PUB REC  | 8.OTHER    | 35.HORTUCUL II    |        |           |        |         |
| 3.LENDER                                 | 6.MLS      | 9.CONFID   |                   |        |           |        |         |
|                                          |            |            | 37.SOFTWOOD       |        |           |        |         |
|                                          |            |            |                   |        |           |        |         |
|                                          |            |            | 39.HARDWOOD       |        |           |        |         |
|                                          |            |            |                   |        |           |        |         |
|                                          |            |            | 41.GRAVEL PIT     |        |           |        |         |
|                                          |            |            |                   |        |           |        |         |
|                                          |            |            | 43.CONDO SITE     |        |           |        |         |
|                                          |            |            |                   |        |           |        |         |
|                                          |            |            | 45.M H HOOK-UP    |        |           |        |         |
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|                                          |            |            |                   |        |           |        |         |

# Blue Hill

Map Lot 005-040

Account 887

Location 151 QUARRY HILL LN

Card 1

Of 1

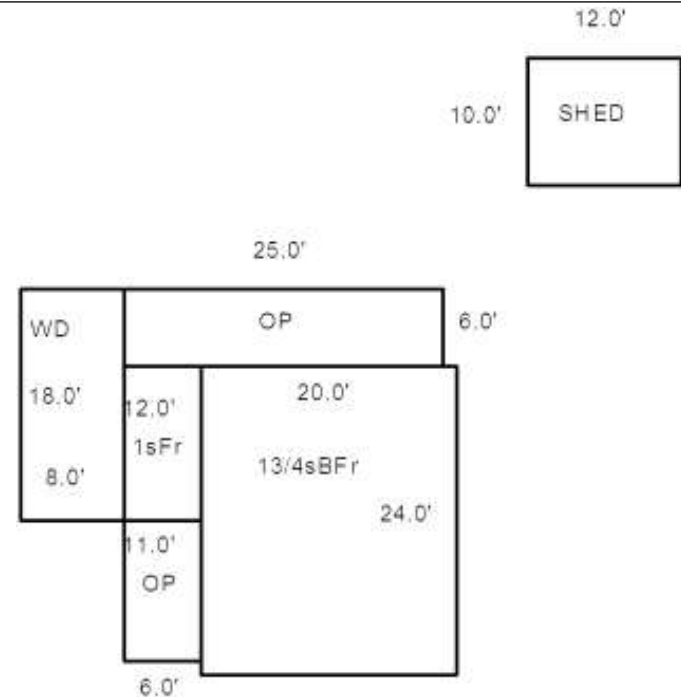
9/13/2022

|                                          |                                        |                                  |
|------------------------------------------|----------------------------------------|----------------------------------|
| Building Style <b>1 CONVENTIONAL</b>     | SF Bsmt Living <b>0</b>                | Layout <b>1 TYPICAL</b>          |
| 1.CONV. 5.COLONIAL 9.CONDO               | Fin Bsmt Grade <b>0 0</b>              | 1.TYPICAL 4. 7.                  |
| 2.RANCH 6.SPLIT 10.                      | <b>0</b>                               | 2.INADEQ 5. 8.                   |
| 3.R RANCH 7.CONTEMP 11.                  | Heat Type <b>50% 5 FORCED WARM AIR</b> | 3. 6. 9.                         |
| 4.CAPE 8.COTTAGE 12.                     | 1.HWBB 5.FWA 9.NO HEAT                 | Attic <b>9 NONE</b>              |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GRAVWA 10.                    | 1.1/4 FIN 4.FULL FIN 7.          |
| Other Units <b>0</b>                     | 3.H PUMP 7.ELECTRIC 11.                | 2.1/2 FIN 5.FL/STAIR 8.          |
| Stories <b>5 ONE &amp; 3/4 STORY</b>     | 4.RADIANT 8.FL/WALL 12.                | 3.3/4 FIN 6. 9.NONE              |
| 1.1 4.1.5 7.3.5                          | Cool Type <b>0% 9 NONE</b>             | Insulation <b>9 NONE</b>         |
| 2.2 5.1.75 8.4                           | 1.REFRIG 4.W&C AIR 7.                  | 1.FULL 4.MINIMAL 7.              |
| 3.3 6.2.5 9.                             | 2.EVAPOR 5. 8.                         | 2.HEAVY 5. 8.                    |
| Exterior Walls <b>1 WOOD SIDING</b>      | 3.H PUMP 6. 9.NONE                     | 3.CAPPED 6. 9.NONE               |
| 1.WOOD 5.SHINGLE 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>         | Unfinished % <b>0%</b>           |
| 2.VIN/AL 6.BR/STN 10.                    | 1.MODERN 4.OBSOLETE 7.                 | Grade & Factor <b>3 C 100%</b>   |
| 3.COMPOS. 7.SINGLE 11.                   | 2.TYPICAL 5. 8.                        | 1.E GRADE 4.B GRADE 7.AAA GRAD   |
| 4.ASBESTOS 8.CONCRETE 12.                | 3.OLD TYPE 6. 9.NONE                   | 2.D GRADE 5.A GRADE 8.M&S PRIC   |
| Roof Surface <b>1 ASPHALT SHINGLES</b>   | Bath(s) Style <b>2 TYPICAL BATH(S)</b> | 3.C GRADE 6.AA GRADE 9.SAME      |
| 1.ASPHALT 4.COMPOSIT 7.ROLL              | 1.MODERN 4.OBSOLETE 7.                 | SQFT (Footprint) <b>480</b>      |
| 2.SLATE 5.WOOD 8.                        | 2.TYPICAL 5. 8.                        | Condition <b>5 ABOVE AVERAGE</b> |
| 3.METAL 6.OTHER 9.                       | 3.OLD TYPE 6. 9.NONE                   | 1.POOR 4.AVG 7.V G               |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>0</b>                       | 2.FAIR 5.AVG+ 8.EXC              |
| <b>0</b>                                 | # Bedrooms <b>0</b>                    | 3.AVG- 6.GOOD 9.SAME             |
| <b>0</b>                                 | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>           |
| Year Built <b>1900</b>                   | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>        |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>               | Functional Code <b>9 NONE</b>    |
| Foundation <b>3 BRICK &amp;/OR STONE</b> | # Fireplaces <b>1</b>                  | 1.INCOMP 4.PL/HT 7.              |
| 1.CONCRETE 4.WOOD 7.                     | <div>T</div> <div>TRIO</div>           | 2.OVERBLT 5.DAMAGE/D 8.          |
| 2.C BLOCK 5.SLAB 8.                      |                                        | 3.STYLE 6. 9.NONE                |
| 3.BR/STONE 6.PIERS 9.                    |                                        | Econ. % Good <b>100%</b>         |
| Basement <b>4 FULL BASEMENT</b>          |                                        | Economic Code <b>NONE</b>        |
| 1.1/4 BMT 4.FULL BMT 7.                  |                                        | 0.None 3.NO POWER 7.             |
| 2.1/2 BMT 5.NONE 8.                      |                                        | 1.LOCATION 4.DAMAGE/D 8.         |
| 3.3/4 BMT 6. 9.NONE                      |                                        | 2.ENCROACH 9.NONE 9.             |
| Bsmt Gar # Cars <b>0</b>                 |                                        | Entrance Code <b>0</b>           |
| Wet Basement <b>2 DAMP BASEMENT</b>      |                                        | 1.INTERIOR 4.VACANT 7.           |
| 1.DRY 4.DIRT FLR 7.                      |                                        | 2.REFUSAL 5.ESTIMATE 8.          |
| 2.DAMP 5. 8.                             |                                        | 3.INFORMED 6. 9.                 |
| 3.WET 6. 9.                              |                                        | Information Code <b>0</b>        |
|                                          |                                        | 1.OWNER 4.AGENT 7.               |
|                                          |                                        | 2.RELATIVE 5.ESTIMATE 8.         |
|                                          |                                        | 3.TENANT 6.OTHER 9.              |

Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 1 ONE STORY   | 0    | 72    | 0 0   | 0    | 0     | %0     | %           |
| 21 OPEN FRAME | 0    | 66    | 0 0   | 0    | 0     | %0     | %           |
| 21 OPEN FRAME | 0    | 150   | 0 0   | 0    | 0     | %0     | %           |
| 24 FRAME SHED | 0    |       |       |      |       | %      | %800        |
| 68 DECK       | 2016 | 144   | 3 100 | 4    | 0     | %100   | %           |
|               |      |       |       |      |       | %      | %           |
|               |      |       |       |      |       | %      | %           |
|               |      |       |       |      |       | %      | %           |
|               |      |       |       |      |       | %      | %           |
|               |      |       |       |      |       | %      | %           |
|               |      |       |       |      |       | %      | %           |
|               |      |       |       |      |       | %      | %           |



Map Lot 005-041

Account 1611

Location 147 QUARRY HILL LN

Card 1 Of 1 9/13/2022

|                                                                                                                                                                                     |        |  |                                                                                                                                                                        |       |        |                                                                                                                                                                                               |         |      |           |        |           |         |                 |         |         |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|-----------|--------|-----------|---------|-----------------|---------|---------|--------|
| SLAVEN, RALPH JR<br>SLAVEN, KIMBERLY T<br>147 QUARRY HILL LN.<br>BLUE HILL ME 04614                                                                                                 |        |  | Property Data                                                                                                                                                          |       |        | Assessment Record                                                                                                                                                                             |         |      |           |        |           |         |                 |         |         |        |
|                                                                                                                                                                                     |        |  | Neighborhood    50 NEIGHBORHOOD 50.                                                                                                                                    |       |        | Year                                                                                                                                                                                          | Land    |      | Buildings |        | Exempt    | Total   |                 |         |         |        |
|                                                                                                                                                                                     |        |  | Tree Growth Year        0                                                                                                                                              |       |        | 2009                                                                                                                                                                                          | 114,900 |      | 285,600   |        | 13,000    | 387,500 |                 |         |         |        |
|                                                                                                                                                                                     |        |  | X Coordinate                    0                                                                                                                                      |       |        | 2010                                                                                                                                                                                          | 114,900 |      | 285,600   |        | 10,000    | 390,500 |                 |         |         |        |
|                                                                                                                                                                                     |        |  | Y Coordinate                    0                                                                                                                                      |       |        | 2011                                                                                                                                                                                          | 114,900 |      | 285,600   |        | 10,000    | 390,500 |                 |         |         |        |
| B2900P562 B5024P126                                                                                                                                                                 |        |  | Zone/Land Use        11 RESIDENTIAL                                                                                                                                    |       |        | 2012                                                                                                                                                                                          | 114,900 |      | 285,600   |        | 10,000    | 390,500 |                 |         |         |        |
|                                                                                                                                                                                     |        |  | Secondary Zone                                                                                                                                                         |       |        | 2013                                                                                                                                                                                          | 97,700  |      | 242,900   |        | 10,000    | 330,600 |                 |         |         |        |
|                                                                                                                                                                                     |        |  |                                                                                                                                                                        |       |        | 2014                                                                                                                                                                                          | 97,700  |      | 242,900   |        | 10,000    | 330,600 |                 |         |         |        |
|                                                                                                                                                                                     |        |  | Topography                    2 ROLLING                                                                                                                                |       |        | 2015                                                                                                                                                                                          | 97,700  |      | 242,900   |        | 10,000    | 330,600 |                 |         |         |        |
|                                                                                                                                                                                     |        |  | 1.LEVEL                    4.BELOW ST            7.ROUGH<br>2.ROLLING                5.LOW                    8.<br>3.ABOVE ST               6.SWAMPY               9. |       |        | Utilities        4 DRILLED WELL 7 SEPTIC                                                                                                                                                      |         |      | 2016      | 97,700 |           | 242,900 |                 | 15,000  | 325,600 |        |
| 2017                                                                                                                                                                                | 97,700 |  |                                                                                                                                                                        |       |        |                                                                                                                                                                                               |         |      | 242,900   |        | 20,000    | 320,600 |                 |         |         |        |
| 1.SUMMER                4.DR WELL               7.SEPTIC<br>2.WATER                   5.DUG WELL              8.SPRING<br>3.SEWER                   6.LAKE WTR               9.NONE |        |  |                                                                                                                                                                        |       |        | Street            3 GRAVEL                                                                                                                                                                    |         |      | 2018      | 97,700 |           | 242,900 |                 | 20,000  | 320,600 |        |
|                                                                                                                                                                                     |        |  |                                                                                                                                                                        |       |        |                                                                                                                                                                                               |         |      | 2019      | 97,700 |           | 241,500 |                 | 19,600  | 319,600 |        |
|                                                                                                                                                                                     |        |  |                                                                                                                                                                        |       |        | 1.PAVED                    4.PROPOSED               7.<br>2.SEMI IMP                5.                               8.<br>3.GRAVEL                   6.                               9.NONE |         |      | 2020      |        |           | 97,700  |                 | 241,500 |         | 24,500 |
| Inspection Witnessed By:                                                                                                                                                            |        |  | 11.REGULAR LOT<br>12.SECONDARY<br>13.EXCESS FRONTAG<br>14.REAR LAND<br>15.MISCELLANEOUS                                                                                |       |        | Land Data                                                                                                                                                                                     |         |      |           |        |           |         |                 |         |         |        |
|                                                                                                                                                                                     |        |  |                                                                                                                                                                        |       |        | Front Foot                                                                                                                                                                                    |         | Type | Effective |        | Influence |         | Influence Codes |         |         |        |
|                                                                                                                                                                                     |        |  | Frontage                                                                                                                                                               | Depth | Factor |                                                                                                                                                                                               |         |      | Code      |        |           |         |                 |         |         |        |
|                                                                                                                                                                                     |        |  | X                                                                                                                                                                      |       |        |                                                                                                                                                                                               |         |      |           |        |           |         |                 |         |         |        |

# Blue Hill

Map Lot 005-041

Account 1611

Location 147 QUARRY HILL LN

Card 1

Of 1

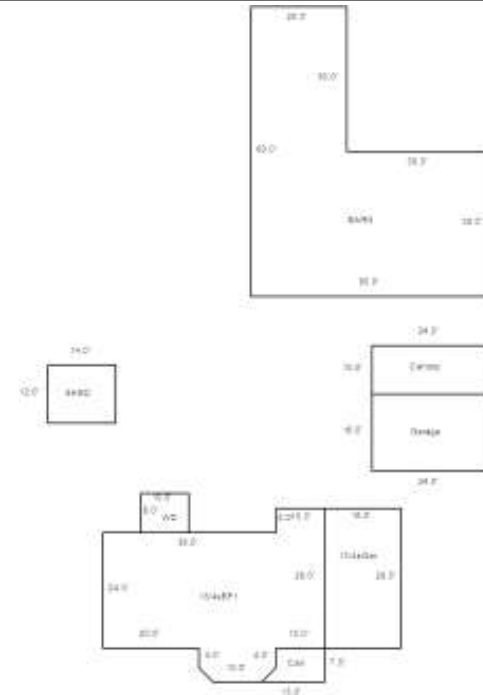
9/13/2022

|                                        |                                                                                                                                                                                                                                                                                                                       |                                |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                                                               | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                                                             | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                                                                                                                                                                                                                                                              | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 1 HOT WATER BB</b>                                                                                                                                                                                                                                                                                  | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                                                                | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                                                                   | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                                                               | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>5 ONE &amp; 3/4 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                                                               | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                                                            | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                                                                 | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                                                        | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>2 VINYL/ALUMINUM</b> | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                                                                    | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                                                        | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                                                                | Grade & Factor <b>4 B 100%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                                                       | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                                                                  | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                                                                | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                                                                | SQFT (Footprint) <b>1257</b>   |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                                                       | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                                                                  | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                                                                                                                                                                                                                                                      | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                                                                   | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                               | # Full Baths <b>2</b>                                                                                                                                                                                                                                                                                                 | Phys. % Good <b>0%</b>         |
| Year Built <b>1999</b>                 | # Half Baths <b>1</b>                                                                                                                                                                                                                                                                                                 | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                                                                                                                                                                                                                                                              | Functional Code <b>9 NONE</b>  |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>0</b>                                                                                                                                                                                                                                                                                                 | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                   | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #008080; color: white; width: 50px; height: 50px; margin-right: 10px; display: flex; align-items: center; justify-content: center; font-size: 24px;">T</div> <div style="font-size: 24px;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                                                                                                                                                                                                                                                       | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                                                                                                                                                                                                                                                       | Econ. % Good <b>100%</b>       |
| Basement <b>4 FULL BASEMENT</b>        |                                                                                                                                                                                                                                                                                                                       | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                                                                                                                                                                                                                                                       | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                    | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #008080; color: white; width: 50px; height: 50px; margin-right: 10px; display: flex; align-items: center; justify-content: center; font-size: 24px;">T</div> <div style="font-size: 24px;">TRIO</div> </div> | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                                                                                                                                                                                                                                                       | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                                                                                                                                                                                                                                                                                                       | Entrance Code <b>0</b>         |
| Wet Basement <b>1 DRY BASEMENT</b>     |                                                                                                                                                                                                                                                                                                                       | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                                                                                                                                                                                                                                                       | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                           | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #008080; color: white; width: 50px; height: 50px; margin-right: 10px; display: flex; align-items: center; justify-content: center; font-size: 24px;">T</div> <div style="font-size: 24px;">TRIO</div> </div> | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                            |                                                                                                                                                                                                                                                                                                                       | Information Code <b>0</b>      |
|                                        |                                                                                                                                                                                                                                                                                                                       | 1.OWNER 4.AGENT 7.             |
|                                        |                                                                                                                                                                                                                                                                                                                       | 2.RELATIVE 5.ESTIMATE 8.       |
|                                        |                                                                                                                                                                                                                                                                                                                       | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 61              | 0    | 74    | 0 0   | 0    | 0     | %      | %           | 1.ONE STORY FRAM  |
| 43 2S FRAME     | 0    | 464   | 0 0   | 0    | 0     | %      | %           | 2.TWO STORY FRAM  |
| 24 FRAME SHED   | 0    |       |       |      |       | %      | %           | 3.THREE STORY FR  |
| 68 DECK         | 2005 | 80    | 4 100 | 4    | 0     | %      | 100 %       | 4.1 & 1/2 STORY   |
| 67 BARN         | 0    | 2100  | 4 100 | 2    | 0     | %      | 50 %        | 5.1 & 3/4 STORY   |
| 57 GARAGE (DET) | 2003 | 384   | 2 100 | 4    | 0     | %      | 75 %        | 6.2 & 1/2 STORY   |
| 61              | 2003 | 240   | 2 100 | 4    | 0     | %      | 75 %        | 21.OPEN FRAME POR |
|                 |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|                 |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|                 |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|                 |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|                 |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|                 |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|                 |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|                 |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |



Map Lot 005-042

Account 70

Location 27 WOODS POINT RD

Card 1 Of 2

9/13/2022

AMATO, JOSEPH A  
AMATO, DEBORAH  
POB 503  
HIGHLAND MILLS NY 10930

B1578P511

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
3/17/11- REV. NAH N/C.

Blue Hill

| Property Data                                                          |  |  | Assessment Record |         |                       |           |           |        |                 |
|------------------------------------------------------------------------|--|--|-------------------|---------|-----------------------|-----------|-----------|--------|-----------------|
| Neighborhood <b>3 NEIGHBORHOOD 3.</b>                                  |  |  | Year              | Land    |                       | Buildings |           | Exempt | Total           |
|                                                                        |  |  | 2009              | 595,800 |                       | 1,074,400 |           | 0      | 1,670,200       |
| Tree Growth Year <b>0</b>                                              |  |  | 2010              | 595,800 |                       | 1,074,400 |           | 0      | 1,670,200       |
| X Coordinate <b>0</b>                                                  |  |  | 2011              | 595,800 |                       | 1,074,400 |           | 0      | 1,670,200       |
| Y Coordinate <b>0</b>                                                  |  |  | 2012              | 595,800 |                       | 1,074,400 |           | 0      | 1,670,200       |
| Zone/Land Use <b>48 SHORELAND</b>                                      |  |  | 2013              | 595,800 |                       | 1,074,400 |           | 0      | 1,670,200       |
| Secondary Zone                                                         |  |  | 2014              | 506,400 |                       | 913,200   |           | 0      | 1,419,600       |
|                                                                        |  |  | 2015              | 506,400 |                       | 913,200   |           | 0      | 1,419,600       |
| Topography <b>2 ROLLING</b>                                            |  |  | 2016              | 506,400 |                       | 913,200   |           | 0      | 1,419,600       |
| 1.LEVEL                      4.BELOW ST                      7.ROUGH   |  |  | 2017              | 506,400 |                       | 913,200   |           | 0      | 1,419,600       |
| 2.ROLLING                      5.LOW                      8.           |  |  | 2018              | 506,400 |                       | 913,200   |           | 0      | 1,419,600       |
| 3.ABOVE ST                      6.SWAMPY                      9.       |  |  | 2019              | 506,400 |                       | 913,200   |           | 0      | 1,419,600       |
| Utilities <b>4 DRILLED WELL 7 SEPTIC</b>                               |  |  | 2020              | 506,400 |                       | 913,200   |           | 0      | 1,419,600       |
| 1.SUMMER                      4.DR WELL                      7.SEPTIC  |  |  | 2021              | 506,400 |                       | 913,200   |           | 0      | 1,419,600       |
| 2.WATER                      5.DUG WELL                      8.SPRING  |  |  | 2022              | 506,400 |                       | 913,200   |           | 0      | 1,419,600       |
| 3.SEWER                      6.LAKE WTR                      9.NONE    |  |  | Land Data         |         |                       |           |           |        |                 |
| Street <b>3 GRAVEL</b>                                                 |  |  |                   |         |                       |           |           |        |                 |
| 1.PAVED                      4.PROPOSED                      7.        |  |  | Front Foot        | Type    | Effective             |           | Influence |        | Influence Codes |
| 2.SEMI IMP                      5.                                     |  |  |                   |         | Frontage              | Depth     | Factor    | Code   |                 |
| 3.GRAVEL                      6.                                       |  |  |                   |         |                       |           |           |        |                 |
| 0                                                                      |  |  |                   |         |                       |           |           |        |                 |
| SPRINGWORK YEAR                      0                                 |  |  |                   |         |                       |           |           |        |                 |
| Sale Data                                                              |  |  |                   |         |                       |           |           |        |                 |
| Sale Date                                                              |  |  |                   |         |                       |           |           |        |                 |
| Price                                                                  |  |  |                   |         |                       |           |           |        |                 |
| Sale Type                                                              |  |  |                   |         |                       |           |           |        |                 |
| 1.LAND                      4.MOBILE                      7.           |  |  | Square Foot       |         | Square Feet           |           |           |        | Influence Codes |
| 2.L & B                      5.OTHER                      8.           |  |  |                   |         |                       |           |           |        |                 |
| 3.BUILDING                      6.                                     |  |  |                   |         |                       |           |           |        |                 |
| Financing                                                              |  |  |                   |         |                       |           |           |        |                 |
| 1.CONVENT                      4.SELLER                      7.UNKNOWN |  |  |                   |         |                       |           |           |        |                 |
| 2.FHA/VA                      5.PRIVATE                      8.        |  |  |                   |         |                       |           |           |        |                 |
| 3.ASSUMED                      6.CASH                      9.UNKNOWN   |  |  |                   |         |                       |           |           |        |                 |
| Validity                                                               |  |  | Fract. Acre       |         | Acreage/Sites         |           |           |        | Influence Codes |
| 1.VALID                      4.SPLIT                      7.RENOVATE   |  |  |                   |         |                       |           |           |        |                 |
| 2.RELATED                      5.PARTIAL                      8.OTHER  |  |  |                   |         |                       |           |           |        |                 |
| 3.DISTRESS                      6.EXEMPT                      9.       |  |  |                   |         |                       |           |           |        |                 |
| Verified                                                               |  |  |                   |         |                       |           |           |        |                 |
| 1.BUYER                      4.AGENT                      7.FAMILY     |  |  |                   |         |                       |           |           |        |                 |
| 2.SELLER                      5.PUB REC                      8.OTHER   |  |  |                   |         |                       |           |           |        |                 |
| 3.LENDER                      6.MLS                      9.CONFID      |  |  |                   |         |                       |           |           |        |                 |
|                                                                        |  |  |                   |         | Total Acreage    4.90 |           |           |        |                 |



## Blue Hill

Map Lot 005-042

Account 70

Location 27 WOODS POINT RD

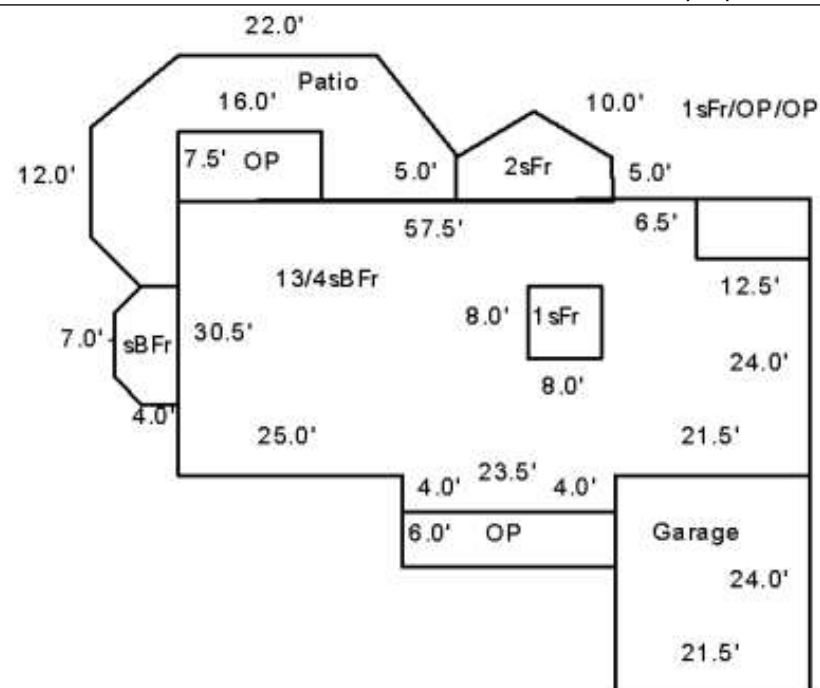
Card 1 Of 2 9/13/2022

|                 |                   |         |                 |                     |           |                  |            |            |  |
|-----------------|-------------------|---------|-----------------|---------------------|-----------|------------------|------------|------------|--|
| Building Style  | 1 CONVENTIONAL    |         | SF Bsmt Living  | 1550                |           | Layout           | 1 TYPICAL  |            |  |
| 1.CONV.         | 5.COLONIAL        | 9.CONDO | Fin Bsmt Grade  | 9 100               |           | 1.TYPICAL        | 4.         | 7.         |  |
| 2.RANCH         | 6.SPLIT           | 10.     |                 | 0                   |           | 2.INADEQ         | 5.         | 8.         |  |
| 3.R RANCH       | 7.CONTEMP         | 11.     | Heat Type       | 100% 1 HOT WATER BB |           | 3.               | 6.         | 9.         |  |
| 4.CAPE          | 8.COTTAGE         | 12.     | 1.HWBB          | 5.FWA               | 9.NO HEAT | Attic            | 9 NONE     |            |  |
|                 |                   |         | 2.HWCI          | 6.GRAWWA            | 10.       | 1.1/4 FIN        | 4.FULL FIN | 7.         |  |
| Dwelling Units  | 1                 |         | 3.H PUMP        | 7.ELECTRIC          | 11.       | 2.1/2 FIN        | 5.FL/STAIR | 8.         |  |
| Other Units     | 0                 |         | 4.RADIANT       | 8.FL/WALL           | 12.       | 3.3/4 FIN        | 6.         | 9.NONE     |  |
| Stories         | 5 ONE & 3/4 STORY |         | Cool Type       | 0% 9 NONE           |           | Insulation       | 1 FULL     |            |  |
| 1.1             | 4.1.5             | 7.3.5   | 1.REFRIG        | 4.W&C AIR           | 7.        | 1.FULL           | 4.MINIMAL  | 7.         |  |
| 2.2             | 5.1.75            | 8.4     | 2.EVAPOR        | 5.                  | 8.        | 2.HEAVY          | 5.         | 8.         |  |
| 3.3             | 6.2.5             | 9.      | 3.H PUMP        | 6.                  | 9.NONE    | 3.CAPPED         | 6.         | 9.NONE     |  |
| Exterior Walls  | 5 SHINGLE         |         | Kitchen Style   | 2 TYPICAL           |           | Unfinished %     | 0%         |            |  |
| 1.WOOD          | 5.SHINGLE         | 9.OTHER | 1.MODERN        | 4.OBSOLETE          | 7.        | Grade & Factor   | 6 AA 125%  |            |  |
| 2.VIN/AL        | 6.BR/STN          | 10.     | 2.TYPICAL       | 5.                  | 8.        | 1.E GRADE        | 4.B GRADE  | 7.AAA GRAD |  |
| 3.COMPOS.       | 7.SINGLE          | 11.     | 3.OLD TYPE      | 6.                  | 9.NONE    | 2.D GRADE        | 5.A GRADE  | 8.M&S PRIC |  |
| 4.ASBESTOS      | 8.CONCRETE        | 12.     | Bath(s) Style   | 2 TYPICAL BATH(S)   |           | 3.C GRADE        | 6.AA GRADE | 9.SAME     |  |
| Roof Surface    | 5 WOOD SHINGLES   |         | 1.MODERN        | 4.OBSOLETE          | 7.        | SQFT (Footprint) | 2148       |            |  |
| 1.ASPHALT       | 4.COMPOSIT        | 7.ROLL  | 2.TYPICAL       | 5.                  | 8.        | Condition        | 6 GOOD     |            |  |
| 2.SLATE         | 5.WOOD            | 8.      | 3.OLD TYPE      | 6.                  | 9.NONE    | 1.POOR           | 4.AVG      | 7.V G      |  |
| 3.METAL         | 6.OTHER           | 9.      | # Rooms         | 0                   |           | 2.FAIR           | 5.AVG+     | 8.EXC      |  |
| SF Masonry Trim | 0                 |         | # Bedrooms      | 0                   |           | 3.AVG-           | 6.GOOD     | 9.SAME     |  |
|                 | 0                 |         | # Full Baths    | 4                   |           | Phys. % Good     | 0%         |            |  |
| Year Built      | 1989              |         | # Half Baths    | 1                   |           | Funct. % Good    | 100%       |            |  |
| Year Remodeled  | 0                 |         | # Addn Fixtures | 1                   |           | Functional Code  | 9 NONE     |            |  |
| Foundation      | 1 CONCRETE        |         | # Fireplaces    | 4                   |           | 1.INCOMP         | 4.PL/HT    | 7.         |  |
| 1.CONCRETE      | 4.WOOD            | 7.      |                 |                     |           | 2.OVERBLT        | 5.DAMAGE/D | 8.         |  |
| 2.C BLOCK       | 5.SLAB            | 8.      |                 |                     |           | 3.STYLE          | 6.         | 9.NONE     |  |
| 3.BR/STONE      | 6.PIERS           | 9.      |                 |                     |           | Econ. % Good     | 100%       |            |  |
| Basement        | 4 FULL BASEMENT   |         |                 |                     |           | Economic Code    | NONE       |            |  |
| 1.1/4 BMT       | 4.FULL BMT        | 7.      |                 |                     |           | 0.None           | 3.NO POWER | 7.         |  |
| 2.1/2 BMT       | 5.NONE            | 8.      |                 |                     |           | 1.LOCATION       | 4.DAMAGE/D | 8.         |  |
| 3.3/4 BMT       | 6.                | 9.NONE  |                 |                     |           | 2.ENCROACH       | 9.NONE     | 9.         |  |
| Bsmt Gar # Cars | 0                 |         |                 |                     |           | Entrance Code    | 0          |            |  |
| Wet Basement    | 1 DRY BASEMENT    |         |                 |                     |           | 1.INTERIOR       | 4.VACANT   | 7.         |  |
| 1.DRY           | 4.DIRT FLR        | 7.      |                 |                     |           | 2.REFUSAL        | 5.ESTIMATE | 8.         |  |
| 2.DAMP          | 5.                | 8.      |                 |                     |           | 3.INFORMED       | 6.         | 9.         |  |
| 3.WET           | 6.                | 9.      |                 |                     |           | Information Code | 0          |            |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 OPEN FRAME     | 0    | 141   | 0 0   | 0    | 0 %   | 0 %    |             | 2.TWO STORY FRAM  |
| 23 FRAME GARAGE   | 0    | 516   | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
| 1 ONE STORY       | 0    | 64    | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 STORY   |
| 1 ONE STORY       | 0    | 81    | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 STORY   |
| 21 OPEN FRAME     | 0    | 81    | 0 0   | 0    | 0 %   | 0 %    |             | 6.2 & 1/2 STORY   |
| 21 OPEN FRAME     | 0    | 81    | 0 0   | 0    | 0 %   | 0 %    |             | 21.OPEN FRAME POR |
| 21 OPEN FRAME     | 0    | 81    | 0 0   | 0    | 0 %   | 0 %    |             | 22.ENCL PCH/1SFR( |
| 2 TWO STORY       | 0    | 130   | 0 0   | 0    | 0 %   | 0 %    |             | 23.FRAME GARAGE   |
| 21 OPEN FRAME     | 0    | 120   | 0 0   | 0    | 0 %   | 0 %    |             | 24.FRAME SHED     |
| 62 PATIO          | 0    | 516   | 0 0   | 0    | 0 %   | 0 %    |             | 25.FRAME BAY WIND |
| 7 ONE STY BSMT FR | 0    | 82    | 0 0   | 0    | 0 %   | 0 %    |             | 26.1SFR OVERHANG  |





Map Lot 005-042

Account 70

Location structure:shed,float,pier

Card 2 Of 2

9/13/2022

AMATO, JOSEPH A  
AMATO, DEBORAH  
POB 503  
HIGHLAND MILLS NY 10930

B1578P511

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Blue Hill

| Property Data                            |            |          | Assessment Record |      |                       |        |           |      |                   |                    |                |                |
|------------------------------------------|------------|----------|-------------------|------|-----------------------|--------|-----------|------|-------------------|--------------------|----------------|----------------|
| Neighborhood <b>3 NEIGHBORHOOD 3.</b>    |            |          | Year              | Land | Buildings             | Exempt | Total     |      |                   |                    |                |                |
|                                          |            |          | 2009              | 0    | 36,000                | 0      | 36,000    |      |                   |                    |                |                |
| Tree Growth Year <b>0</b>                |            |          | 2010              | 0    | 36,000                | 0      | 36,000    |      |                   |                    |                |                |
| X Coordinate <b>0</b>                    |            |          | 2011              | 0    | 36,000                | 0      | 36,000    |      |                   |                    |                |                |
| Y Coordinate <b>0</b>                    |            |          | 2012              | 0    | 36,000                | 0      | 36,000    |      |                   |                    |                |                |
| Zone/Land Use <b>48 SHORELAND</b>        |            |          | 2013              | 0    | 30,900                | 0      | 30,900    |      |                   |                    |                |                |
| Secondary Zone                           |            |          | 2014              | 0    | 30,900                | 0      | 30,900    |      |                   |                    |                |                |
|                                          |            |          | 2015              | 0    | 30,900                | 0      | 30,900    |      |                   |                    |                |                |
| Topography <b>2 ROLLING</b>              |            |          | 2016              | 0    | 30,900                | 0      | 30,900    |      |                   |                    |                |                |
| 1.LEVEL                                  | 4.BELOW ST | 7.ROUGH  | 2017              | 0    | 30,900                | 0      | 30,900    |      |                   |                    |                |                |
| 2.ROLLING                                | 5.LOW      | 8.       | 2018              | 0    | 30,900                | 0      | 30,900    |      |                   |                    |                |                |
| 3.ABOVE ST                               | 6.SWAMPY   | 9.       | 2019              | 0    | 30,900                | 0      | 30,900    |      |                   |                    |                |                |
| Utilities <b>4 DRILLED WELL 7 SEPTIC</b> |            |          | 2020              | 0    | 30,900                | 0      | 30,900    |      |                   |                    |                |                |
| 1.SUMMER                                 | 4.DR WELL  | 7.SEPTIC | 2021              | 0    | 30,900                | 0      | 30,900    |      |                   |                    |                |                |
| 2.WATER                                  | 5.DUG WELL | 8.SPRING | 2022              | 0    | 30,900                | 0      | 30,900    |      |                   |                    |                |                |
| 3.SEWER                                  | 6.LAKE WTR | 9.NONE   | Land Data         |      |                       |        |           |      |                   |                    |                |                |
| Street <b>3 GRAVEL</b>                   |            |          |                   |      |                       |        |           |      |                   |                    |                |                |
| 1.PAVED                                  | 4.PROPOSED | 7.       | Front Foot        | Type | Effective             |        | Influence |      | Influence Codes   |                    |                |                |
| 2.SEMI IMP                               | 5.         | 8.       |                   |      | Frontage              | Depth  | Factor    | Code |                   |                    |                |                |
| 3.GRAVEL                                 | 6.         | 9.NONE   |                   |      |                       |        | %         |      |                   |                    |                |                |
| 0                                        |            |          |                   |      |                       |        | %         |      |                   |                    |                |                |
| SPRINGWORK YEAR <b>0</b>                 |            |          |                   |      |                       |        | %         |      |                   |                    |                |                |
| Sale Data                                |            |          | 11.REGULAR LOT    |      |                       |        |           |      |                   |                    |                |                |
| Sale Date                                |            |          | 12.SECONDARY      |      |                       |        |           |      |                   |                    |                |                |
| Price                                    |            |          | 13.EXCESS FRONTAG |      |                       |        |           |      |                   |                    |                |                |
| Sale Type                                |            |          | 14.REAR LAND      |      |                       |        |           |      |                   |                    |                |                |
| 1.LAND                                   |            |          | 15.MISCELLANEOUS  |      |                       |        |           |      |                   |                    |                |                |
| 2.L & B                                  |            |          | Square Foot       |      | Square Feet           |        |           |      | 8.SEMI-IMPROVED   |                    |                |                |
| 3.BUILDING                               |            |          |                   |      |                       |        |           |      |                   | 9.FRACTIONAL Acres |                |                |
| Financing                                |            |          |                   |      |                       |        |           |      |                   |                    | 30.REAR LAND 3 |                |
| 1.CONVENT                                |            |          |                   |      |                       |        |           |      |                   |                    |                | 31.REAR LAND 4 |
| 2.FHA/VA                                 |            |          |                   |      |                       |        |           |      |                   |                    |                |                |
| 3.ASSUMED                                |            |          |                   |      |                       |        | 33.CROP   |      |                   |                    |                |                |
| Validity                                 |            |          | Fract. Acre       |      | Acreage/Sites         |        |           |      | 34.HORTICUL I     |                    |                |                |
| 1.VALID                                  |            |          | 21.HOUSELOT(FRCT) |      |                       |        |           |      | 35.HORTUCUL II    |                    |                |                |
| 2.RELATED                                |            |          | 22.BASELOT(FRCT)  |      |                       |        |           |      | 36.ORCHARD        |                    |                |                |
| 3.DISTRESS                               |            |          | 23.REAR(FRCT)     |      |                       |        |           |      | 37.SOFTWOOD       |                    |                |                |
| Verified                                 |            |          | Acres             |      |                       |        |           |      | 38.MIXED WOOD     |                    |                |                |
| 1.BUYER                                  |            |          | 24.HOUSELOT       |      |                       |        |           |      | 39.HARDWOOD       |                    |                |                |
| 2.SELLER                                 |            |          | 25.BASELOT        |      |                       |        |           |      | 40.WASTE          |                    |                |                |
| 3.LENDER                                 |            |          | 26.FRONTAGE 1     |      |                       |        |           |      | 41.GRAVEL PIT     |                    |                |                |
|                                          |            |          | 27.FRONTAGE 2     |      |                       |        |           |      | 42.MOBILE HOME SI |                    |                |                |
|                                          |            |          | 28.REAR LAND 1    |      |                       |        |           |      | 43.CONDO SITE     |                    |                |                |
|                                          |            |          | 29 REAR LAND 2    |      | Total Acreage    0.00 |        |           |      | 44.LOT IMPROVEMEN |                    |                |                |
|                                          |            |          |                   |      |                       |        |           |      | 45.M H HOOK-UP    |                    |                |                |

# Blue Hill

Map Lot 005-042

Account 70

Location structure:shed,float,pier

Card 2

Of 2

9/13/2022

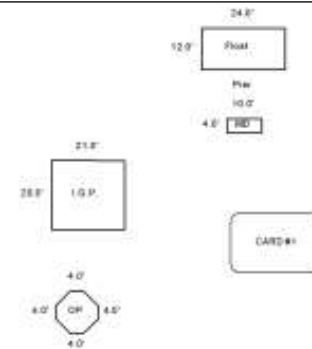
|                 |                |         |                 |            |           |                  |
|-----------------|----------------|---------|-----------------|------------|-----------|------------------|
| Building Style  | SF Bsmt Living |         |                 | Layout     |           |                  |
| 1.CONV.         | 5.COLONIAL     | 9.CONDO | Fin Bsmt Grade  | 1.TYPICAL  | 4.        | 7.               |
| 2.RANCH         | 6.SPLIT        | 10.     |                 | 2.INADEQ   | 5.        | 8.               |
| 3.R RANCH       | 7.CONTEMP      | 11.     | Heat Type       | 3.         | 6.        | 9.               |
| 4.CAPE          | 8.COTTAGE      | 12.     | 1.HWBB          | 5.FWA      | 9.NO HEAT | Attic            |
| Dwelling Units  |                |         | 2.HWCI          | 6.GRAVWA   | 10.       | 1.1/4 FIN        |
| Other Units     |                |         | 3.H PUMP        | 7.ELECTRIC | 11.       | 4.FULL FIN       |
| Stories         |                |         | 4.RADIANT       | 8.FL/WALL  | 12.       | 2.1/2 FIN        |
| 1.1             | 4.1.5          | 7.3.5   | Cool Type       |            |           | 5.FL/STAIR       |
| 2.2             | 5.1.75         | 8.4     | 1.REFRIG        | 4.W&C AIR  | 7.        | 3.3/4 FIN        |
| 3.3             | 6.2.5          | 9.      | 2.EVAPOR        | 5.         | 8.        | 9.NONE           |
| Exterior Walls  |                |         | 3.H PUMP        | 6.         | 9.NONE    | Insulation       |
| 1.WOOD          | 5.SHINGLE      | 9.OTHER | Kitchen Style   |            |           | 1.FULL           |
| 2.VIN/AL        | 6.BR/STN       | 10.     | 1.MODERN        | 4.OBSOLETE | 7.        | 4.MINIMAL        |
| 3.COMPOS.       | 7.SINGLE       | 11.     | 2.TYPICAL       | 5.         | 8.        | 2.HEAVY          |
| 4.ASBESTOS      | 8.CONCRETE     | 12.     | 3.OLD TYPE      | 6.         | 9.NONE    | 3.CAPPED         |
| Roof Surface    |                |         | Bath(s) Style   |            |           | Unfinished %     |
| 1.ASPHALT       | 4.COMPOSIT     | 7.ROLL  | 1.MODERN        | 4.OBSOLETE | 7.        | Grade & Factor   |
| 2.SLATE         | 5.WOOD         | 8.      | 2.TYPICAL       | 5.         | 8.        | 1.E GRADE        |
| 3.METAL         | 6.OTHER        | 9.      | 3.OLD TYPE      | 6.         | 9.NONE    | 4.B GRADE        |
| SF Masonry Trim |                |         | # Rooms         |            |           | 7.AAA GRAD       |
|                 |                |         | # Bedrooms      |            |           | 2.D GRADE        |
|                 |                |         | # Full Baths    |            |           | 5.A GRADE        |
|                 |                |         | # Half Baths    |            |           | 8.M&S PRIC       |
| Year Built      |                |         | # Addn Fixtures |            |           | 3.C GRADE        |
| Year Remodeled  |                |         | # Fireplaces    |            |           | 6.AA GRADE       |
| Foundation      |                |         |                 |            |           | 9.SAME           |
| 1.CONCRETE      | 4.WOOD         | 7.      |                 |            |           | SQFT (Footprint) |
| 2.C BLOCK       | 5.SLAB         | 8.      |                 |            |           | Condition        |
| 3.BR/STONE      | 6.PIERS        | 9.      |                 |            |           | 1.POOR           |
| Basement        |                |         |                 |            |           | 4.AVG            |
| 1.1/4 BMT       | 4.FULL BMT     | 7.      |                 |            |           | 7.V G            |
| 2.1/2 BMT       | 5.NONE         | 8.      |                 |            |           | 2.FAIR           |
| 3.3/4 BMT       | 6.             | 9.NONE  |                 |            |           | 5.AVG+           |
| Bsmt Gar # Cars |                |         |                 |            |           | 6.GOOD           |
| Wet Basement    |                |         |                 |            |           | 9.SAME           |
| 1.DRY           | 4.DIRT FLR     | 7.      |                 |            |           | Phys. % Good     |
| 2.DAMP          | 5.             | 8.      |                 |            |           | Funct. % Good    |
| 3.WET           | 6.             | 9.      |                 |            |           | Functional Code  |



Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 63 SWIMMING POOL | 1990 | 420   | 4 100 | 4    | 0     | % 75   | %           | 1.ONE STORY FRAM  |
| 21 OPEN FRAME    | 2000 |       |       |      | %     | %      | 1,200       | 2.TWO STORY FRAM  |
| 24 FRAME SHED    | 0    |       |       |      | %     | %      | 800         | 3.THREE STORY FR  |
| 68 DECK          | 1999 | 40    | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 STORY   |
| 85 FLOAT         | 0    | 288   | 9 100 | 4    | 75    | % 100  | %           | 5.1 & 3/4 STORY   |
| 83 PIER/LF       | 0    | 112   | 9 100 | 4    | 75    | % 100  | %           | 6.2 & 1/2 STORY   |
|                  |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|                  |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                  |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                  |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                  |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                  |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                  |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                  |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                  |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



| Property Data                           |            |            | Assessment Record |             |                   |        |           |                 |                 |                   |
|-----------------------------------------|------------|------------|-------------------|-------------|-------------------|--------|-----------|-----------------|-----------------|-------------------|
| Neighborhood    23 NEIGHBORHOOD 23.     |            |            | Year              | Land        | Buildings         | Exempt | Total     |                 |                 |                   |
| Tree Growth Year    0                   |            |            | 2009              | 266,400     | 258,000           | 0      | 524,400   |                 |                 |                   |
| X Coordinate                    0       |            |            | 2010              | 266,400     | 258,000           | 0      | 524,400   |                 |                 |                   |
| Y Coordinate                    0       |            |            | 2011              | 266,400     | 258,000           | 0      | 524,400   |                 |                 |                   |
| Zone/Land Use    11 RESIDENTIAL         |            |            | 2012              | 266,400     | 258,000           | 0      | 524,400   |                 |                 |                   |
| Secondary Zone                          |            |            | 2013              | 226,400     | 219,300           | 0      | 445,700   |                 |                 |                   |
|                                         |            |            | 2014              | 226,400     | 219,300           | 0      | 445,700   |                 |                 |                   |
| Topography                    2 ROLLING |            |            | 2015              | 226,400     | 219,300           | 0      | 445,700   |                 |                 |                   |
| 1.LEVEL                                 | 4.BELOW ST | 7.ROUGH    | 2016              | 226,400     | 219,300           | 0      | 445,700   |                 |                 |                   |
| 2.ROLLING                               | 5.LOW      | 8.         | 2017              | 226,400     | 219,300           | 0      | 445,700   |                 |                 |                   |
| 3.ABOVE ST                              | 6.SWAMPY   | 9.         | 2018              | 226,400     | 219,300           | 0      | 445,700   |                 |                 |                   |
| Utilities    5 DUG WELL        7 SEPTIC |            |            |                   |             |                   |        |           |                 |                 |                   |
| 1.SUMMER                                | 4.DR WELL  | 7.SEPTIC   | 2019              | 226,400     | 219,300           | 0      | 445,700   |                 |                 |                   |
| 2.WATER                                 | 5.DUG WELL | 8.SPRING   | 2020              | 226,400     | 219,300           | 0      | 445,700   |                 |                 |                   |
| 3.SEWER                                 | 6.LAKE WTR | 9.NONE     | 2021              | 226,400     | 219,300           | 0      | 445,700   |                 |                 |                   |
| Street    1 PAVED                       |            |            | 2022              | 226,400     | 219,300           | 0      | 445,700   |                 |                 |                   |
| 1.PAVED                                 | 4.PROPOSED | 7.         | Land Data         |             |                   |        |           |                 |                 |                   |
| 2.SEMI IMP                              | 5.         | 8.         |                   |             |                   |        |           |                 |                 |                   |
| 3.GRAVEL                                | 6.         | 9.NONE     | Front Foot        | Type        | Effective         |        | Influence |                 | Influence Codes |                   |
|                                         |            |            |                   |             | Frontage          | Depth  | Factor    | Code            |                 |                   |
| 0                                       |            |            |                   |             | 11.REGULAR LOT    |        |           |                 |                 | 1.USE             |
| SPRINGWORK YEAR    0                    |            |            |                   |             | 12.SECONDARY      |        |           |                 |                 | 2.R/W             |
| Sale Data                               |            |            |                   |             | 13.EXCESS FRONTAG |        |           |                 |                 | 3.TOPOGRAPHY      |
|                                         |            |            |                   |             | 14.REAR LAND      |        |           |                 |                 | 4.SIZE            |
| Sale Date                    8/19/2021  |            |            |                   |             | 15.MISCELLANEOUS  |        |           |                 |                 | 5.ACCESS          |
| Price                    441,000        |            |            |                   |             |                   |        |           |                 |                 | 6.RESTRICTIONS    |
| Sale Type    2 LAND &                   |            |            | Square Foot       | Square Feet |                   |        | 7.SHAPE   |                 |                 |                   |
| 1.LAND                                  | 4.MOBILE   | 7.         |                   |             |                   |        |           | 8.SEMI-IMPROVED |                 |                   |
| 2.L & B                                 | 5.OTHER    | 8.         |                   |             |                   |        |           | 9.FRACTIONAL    |                 |                   |
| 3.BUILDING                              | 6.         | 9.         |                   |             |                   |        |           | Acres           |                 |                   |
| Financing    9 UNKNOWN                  |            |            |                   |             | 16.REGULAR LOT    |        |           |                 | 30.REAR LAND 3  |                   |
| 1.CONVENT                               | 4.SELLER   | 7.UNKNOWN  |                   |             | 17.SECONDARY LOT  |        |           |                 | 31.REAR LAND 4  |                   |
| 2.FHA/VA                                | 5.PRIVATE  | 8.         |                   |             | 18.EXCESS LAND    |        |           |                 | 32.PASTURE      |                   |
| 3.ASSUMED                               | 6.CASH     | 9.UNKNOWN  |                   |             | 19.CONDOMINIUM    |        |           |                 | 33.CROP         |                   |
| Validity    1 ARMS LENGTH               |            |            | Fract. Acre       |             | Acreage/Sites     |        |           | 34.HORTICUL I   |                 |                   |
| 1.VALID                                 | 4.SPLIT    | 7.RENOVATE |                   |             | 24                | 1.00   | 100       | %               | 0               | 35.HORTUCUL II    |
| 2.RELATED                               | 5.PARTIAL  | 8.OTHER    |                   |             | 28                | 0.27   | 100       | %               | 0               | 36.ORCHARD        |
| 3.DISTRESS                              | 6.EXEMPT   | 9.         |                   |             | 44                | 1.00   | 100       | %               | 0               | 37.SOFTWOOD       |
| Verified    5 PUBLIC RECORD             |            |            | Acres             |             |                   |        |           | 38.MIXED WOOD   |                 |                   |
| 1.BUYER                                 | 4.AGENT    | 7.FAMILY   |                   |             |                   |        |           | %               |                 | 39.HARDWOOD       |
| 2.SELLER                                | 5.PUB REC  | 8.OTHER    |                   |             |                   |        |           | %               |                 | 40.WASTE          |
| 3.LENDER                                | 6.MLS      | 9.CONFID   |                   |             |                   |        |           | %               |                 | 41.GRAVEL PIT     |
|                                         |            |            |                   |             |                   |        |           | %               |                 | 42.MOBILE HOME SI |
|                                         |            |            |                   |             |                   |        |           | %               |                 | 43.CONDO SITE     |
|                                         |            |            |                   |             |                   |        |           | %               |                 | 44.LOT IMPROVEMEN |
|                                         |            |            |                   |             |                   |        |           | %               |                 | 45.M H HOOK-UP    |
|                                         |            |            | Total Acreage     |             | 1.27              |        |           |                 |                 |                   |

## Blue Hill

Map Lot 005-043

Account 1075

Location 28 WOODS POINT RD

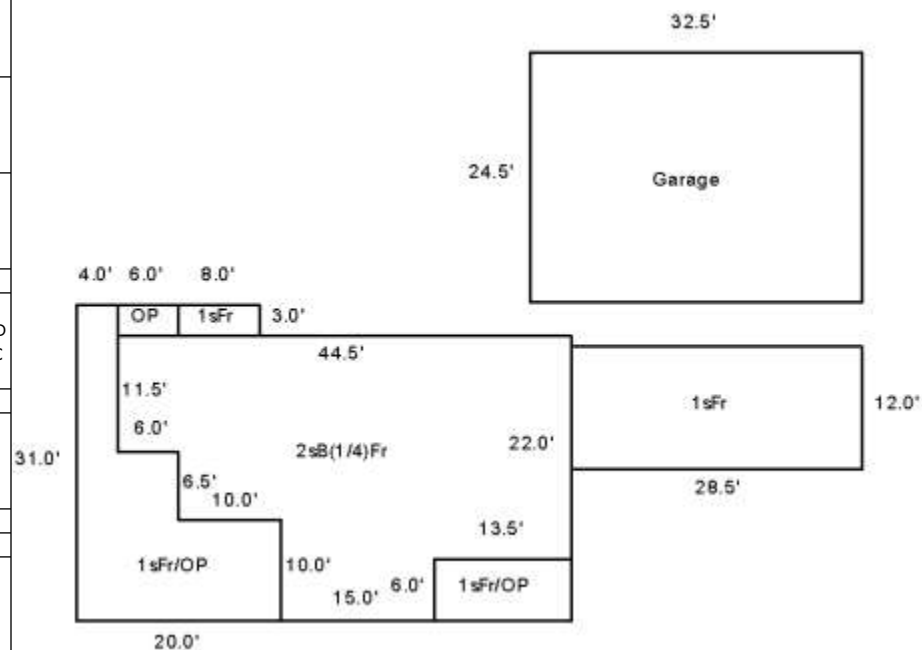
Card 1 Of 1 9/13/2022

|                 |                               |         |                 |                               |           |                  |                  |            |
|-----------------|-------------------------------|---------|-----------------|-------------------------------|-----------|------------------|------------------|------------|
| Building Style  | <b>1 CONVENTIONAL</b>         |         | SF Bsmt Living  | <b>0</b>                      |           | Layout           | <b>1 TYPICAL</b> |            |
| 1.CONV.         | 5.COLONIAL                    | 9.CONDO | Fin Bsmt Grade  | <b>0 0</b>                    |           | 1.TYPICAL        | 4.               | 7.         |
| 2.RANCH         | 6.SPLIT                       | 10.     |                 | <b>0</b>                      |           | 2.INADEQ         | 5.               | 8.         |
| 3.R RANCH       | 7.CONTEMP                     | 11.     | Heat Type       | <b>100% 5 FORCED WARM AIR</b> |           | 3.               | 6.               | 9.         |
| 4.CAPE          | 8.COTTAGE                     | 12.     | 1.HWBB          | 5.FWA                         | 9.NO HEAT | Attic            | <b>9 NONE</b>    |            |
|                 |                               |         | 2.HWCI          | 6.GRAWWA                      | 10.       | 1.1/4 FIN        | 4.FULL FIN       | 7.         |
| Dwelling Units  | <b>1</b>                      |         | 3.H PUMP        | 7.ELECTRIC                    | 11.       | 2.1/2 FIN        | 5.FL/STAIR       | 8.         |
| Other Units     | <b>0</b>                      |         | 4.RADIANT       | 8.FL/WALL                     | 12.       | 3.3/4 FIN        | 6.               | 9.NONE     |
| Stories         | <b>2 TWO STORY</b>            |         | Cool Type       | <b>0% 9 NONE</b>              |           | Insulation       | <b>4 MINIMAL</b> |            |
| 1.1             | 4.1.5                         | 7.3.5   | 1.REFRIG        | 4.W&C AIR                     | 7.        | 1.FULL           | 4.MINIMAL        | 7.         |
| 2.2             | 5.1.75                        | 8.4     | 2.EVAPOR        | 5.                            | 8.        | 2.HEAVY          | 5.               | 8.         |
| 3.3             | 6.2.5                         | 9.      | 3.H PUMP        | 6.                            | 9.NONE    | 3.CAPPED         | 6.               | 9.NONE     |
| Exterior Walls  | <b>1 WOOD SIDING</b>          |         | Kitchen Style   | <b>2 TYPICAL</b>              |           | Unfinished %     | <b>0%</b>        |            |
| 1.WOOD          | 5.SHINGLE                     | 9.OTHER | 1.MODERN        | 4.OBSOLETE                    | 7.        | Grade & Factor   | <b>4 B 110%</b>  |            |
| 2.VIN/AL        | 6.BR/STN                      | 10.     | 2.TYPICAL       | 5.                            | 8.        | 1.E GRADE        | 4.B GRADE        | 7.AAA GRAD |
| 3.COMPOS.       | 7.SINGLE                      | 11.     | 3.OLD TYPE      | 6.                            | 9.NONE    | 2.D GRADE        | 5.A GRADE        | 8.M&S PRIC |
| 4.ASBESTOS      | 8.CONCRETE                    | 12.     | Bath(s) Style   | <b>2 TYPICAL BATH(S)</b>      |           | 3.C GRADE        | 6.AA GRADE       | 9.SAME     |
| Roof Surface    | <b>1 ASPHALT SHINGLES</b>     |         | 1.MODERN        | 4.OBSOLETE                    | 7.        | SQFT (Footprint) | <b>966</b>       |            |
| 1.ASPHALT       | 4.COMPOSIT                    | 7.ROLL  | 2.TYPICAL       | 5.                            | 8.        | Condition        | <b>6 GOOD</b>    |            |
| 2.SLATE         | 5.WOOD                        | 8.      | 3.OLD TYPE      | 6.                            | 9.NONE    | 1.POOR           | 4.AVG            | 7.V G      |
| 3.METAL         | 6.OTHER                       | 9.      | # Rooms         | <b>0</b>                      |           | 2.FAIR           | 5.AVG+           | 8.EXC      |
| SF Masonry Trim | <b>0</b>                      |         | # Bedrooms      | <b>0</b>                      |           | 3.AVG-           | 6.GOOD           | 9.SAME     |
|                 | <b>0</b>                      |         | # Full Baths    | <b>4</b>                      |           | Phys. % Good     | <b>0%</b>        |            |
| Year Built      | <b>1</b>                      |         | # Half Baths    | <b>0</b>                      |           | Funct. % Good    | <b>100%</b>      |            |
| Year Remodeled  | <b>0</b>                      |         | # Addn Fixtures | <b>0</b>                      |           | Functional Code  | <b>9 NONE</b>    |            |
| Foundation      | <b>3 BRICK &amp;/OR STONE</b> |         | # Fireplaces    | <b>0</b>                      |           | 1.INCOMP         | 4.PL/HT          | 7.         |
| 1.CONCRETE      | 4.WOOD                        | 7.      |                 |                               |           | 2.OVERBLT        | 5.DAMAGE/D       | 8.         |
| 2.C BLOCK       | 5.SLAB                        | 8.      |                 |                               |           | 3.STYLE          | 6.               | 9.NONE     |
| 3.BR/STONE      | 6.PIERS                       | 9.      |                 |                               |           | Econ. % Good     | <b>100%</b>      |            |
| Basement        | <b>1 1/4 BASEMENT</b>         |         |                 |                               |           | Economic Code    | <b>NONE</b>      |            |
| 1.1/4 BMT       | 4.FULL BMT                    | 7.      |                 |                               |           | 0.None           | 3.NO POWER       | 7.         |
| 2.1/2 BMT       | 5.NONE                        | 8.      |                 |                               |           | 1.LOCATION       | 4.DAMAGE/D       | 8.         |
| 3.3/4 BMT       | 6.                            | 9.NONE  |                 |                               |           | 2.ENCROACH       | 9.NONE           | 9.         |
| Bsmt Gar # Cars | <b>0</b>                      |         |                 |                               |           | Entrance Code    | <b>0</b>         |            |
| Wet Basement    | <b>2 DAMP BASEMENT</b>        |         |                 |                               |           | 1.INTERIOR       | 4.VACANT         | 7.         |
| 1.DRY           | 4.DIRT FLR                    | 7.      |                 |                               |           | 2.REFUSAL        | 5.ESTIMATE       | 8.         |
| 2.DAMP          | 5.                            | 8.      |                 |                               |           | 3.INFORMED       | 6.               | 9.         |
| 3.WET           | 6.                            | 9.      |                 |                               |           | Information Code | <b>0</b>         |            |

Date Inspected

### Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 ONE STORY     | 0    | 81    | 0 0   | 0    | 0 %   | 0 %    |             | 2.TWO STORY FRAM  |
| 21 OPEN FRAME   | 0    | 81    | 0 0   | 0    | 0 %   | 0 %    |             | 3.THREE STORY FR  |
| 1 ONE STORY     | 0    | 323   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 STORY   |
| 21 OPEN FRAME   | 0    | 323   | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 STORY   |
| 21 OPEN FRAME   | 0    | 18    | 0 0   | 0    | 0 %   | 0 %    |             | 6.2 & 1/2 STORY   |
| 1 ONE STORY     | 0    | 24    | 0 0   | 0    | 0 %   | 0 %    |             | 21.OPEN FRAME POR |
| 1 ONE STORY     | 0    | 342   | 0 0   | 0    | 0 %   | 0 %    |             | 22.ENCL PCH/1SFR( |
| 57 GARAGE (DET) | 0    | 796   | 4 100 | 4    | 0 %   | 100 %  |             | 23.FRAME GARAGE   |
|                 |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                 |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                 |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                 |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                 |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                 |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |



Map Lot 005-044

Account 1058

Location 511 EAST BLUE HILL RD

Card 1 Of 1

9/13/2022

JAFFRAY, JAMES F JR  
JAFFRAY, BARBARA C  
P.O.BOX 193  
BLUE HILL ME 04614

B1554P262

|                                                                                |        |             |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|--------------------------------------------------------------------------------|--------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|-------------------|---------|-----------------|--------|---------|--|
| JAFFRAY, JAMES F JR<br>JAFFRAY, BARBARA C<br>P.O.BOX 193<br>BLUE HILL ME 04614 |        |             | Property Data                                                                                                                                                        |   |  | Assessment Record |         |                 |        |         |  |
|                                                                                |        |             | Neighborhood    29 NEIGHBORHOOD 29.                                                                                                                                  |   |  | Year              | Land    | Buildings       | Exempt | Total   |  |
|                                                                                |        |             | Tree Growth Year    0                                                                                                                                                |   |  | 2009              | 84,000  | 133,700         | 13,000 | 204,700 |  |
|                                                                                |        |             | X Coordinate                    0                                                                                                                                    |   |  | 2010              | 84,000  | 133,700         | 10,000 | 207,700 |  |
|                                                                                |        |             | Y Coordinate                    0                                                                                                                                    |   |  | 2011              | 84,000  | 166,500         | 10,000 | 240,500 |  |
| B1554P262                                                                      |        |             | Zone/Land Use    11 RESIDENTIAL                                                                                                                                      |   |  | 2012              | 84,000  | 185,300         | 10,000 | 259,300 |  |
|                                                                                |        |             | Secondary Zone                                                                                                                                                       |   |  | 2013              | 71,400  | 157,500         | 10,000 | 218,900 |  |
|                                                                                |        |             |                                                                                                                                                                      |   |  | 2014              | 71,400  | 157,500         | 10,000 | 218,900 |  |
|                                                                                |        |             | Topography                    2 ROLLING                                                                                                                              |   |  | 2015              | 71,400  | 206,600         | 10,000 | 268,000 |  |
|                                                                                |        |             | 1.LEVEL                    4.BELOW ST            7.ROUGH<br>2.ROLLING                5.LOW                    8.<br>3.ABOVE ST              6.SWAMPY              9. |   |  | 2016              | 71,400  | 206,600         | 15,000 | 263,000 |  |
| 2017                                                                           | 71,400 | 206,600     |                                                                                                                                                                      |   |  | 20,000            | 258,000 |                 |        |         |  |
| Utilities    4 DRILLED WELL 7 SEPTIC                                           |        |             |                                                                                                                                                                      |   |  | 2018              | 71,400  | 206,600         | 20,000 | 258,000 |  |
| 2019                                                                           | 71,400 | 206,600     |                                                                                                                                                                      |   |  | 19,600            | 258,400 |                 |        |         |  |
| 2020                                                                           | 71,400 | 206,600     |                                                                                                                                                                      |   |  | 24,500            | 253,500 |                 |        |         |  |
| 2021                                                                           | 71,400 | 206,600     |                                                                                                                                                                      |   |  | 24,000            | 254,000 |                 |        |         |  |
| 2022                                                                           | 71,400 | 206,600     |                                                                                                                                                                      |   |  | 23,500            | 254,500 |                 |        |         |  |
| Land Data                                                                      |        |             |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
| Front Foot                                                                     | Type   | Effective   |                                                                                                                                                                      |   |  | Influence         |         | Influence Codes |        |         |  |
|                                                                                |        | Frontage    |                                                                                                                                                                      |   |  | Depth             | Factor  |                 | Code   |         |  |
|                                                                                |        |             |                                                                                                                                                                      | % |  |                   |         |                 |        |         |  |
|                                                                                |        |             |                                                                                                                                                                      | % |  |                   |         |                 |        |         |  |
|                                                                                |        |             |                                                                                                                                                                      | % |  |                   |         |                 |        |         |  |
| Square Foot                                                                    |        | Square Feet |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        |             | %                                                                                                                                                                    |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
|                                                                                |        | %           |                                                                                                                                                                      |   |  |                   |         |                 |        |         |  |
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Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

2/12/15 REV W/MR & MRS, ADJ BATHS. P/O GAR NOW AN APARTMENT  
3/18/11- REV. W/MR. AND MRS. AND CONTRACTOR JUST LEAVING SO INFO. ONLY- REMOVE S/V SHED; ADD O.P.; ADD GAR. CHECK '11 SPRING WORK- INC GAR AND O.P. 4/15/11 NAH LOOSE DOG ADJ SIZE OF O.P. AND ADJ SKETCH APPEARS SOME REMOD TO HSE CHECK 2012. 3/23/12 NAH ADJ OP AND CALL GARAGE COMPLETE. ALSO ADJ DIM OF HSE N/C ON REMOD.

Blue Hill

## Blue Hill

Map Lot 005-044

Account 1058

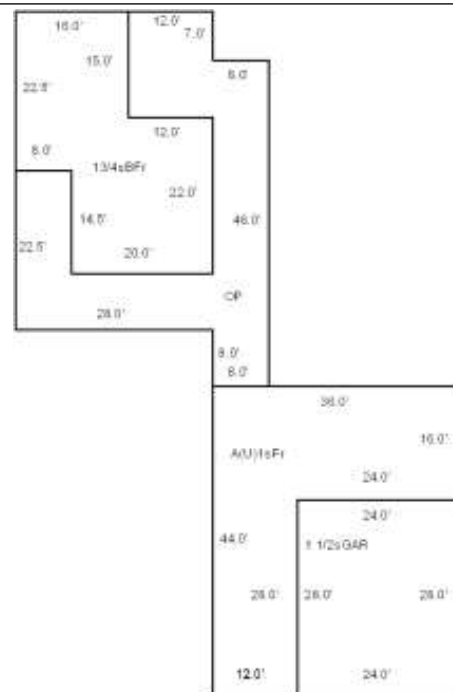
Location 511 EAST BLUE HILL RD

Card 1 Of 1 9/13/2022

|                 |  |  |                    |  |  |                |  |  |                                        |  |  |                   |  |  |                   |  |  |                  |  |  |            |  |  |             |  |  |        |  |  |
|-----------------|--|--|--------------------|--|--|----------------|--|--|----------------------------------------|--|--|-------------------|--|--|-------------------|--|--|------------------|--|--|------------|--|--|-------------|--|--|--------|--|--|
| Building Style  |  |  | 1 CONVENTIONAL     |  |  | SF Bsmt Living |  |  | 0                                      |  |  | Layout            |  |  | 1 TYPICAL         |  |  |                  |  |  |            |  |  |             |  |  |        |  |  |
| 1.CONV.         |  |  | 5.COLONIAL         |  |  | 9.CONDO        |  |  | Fin Bsmt Grade                         |  |  | 0 0               |  |  | 1.TYPICAL         |  |  | 4.               |  |  | 7.         |  |  |             |  |  |        |  |  |
| 2.RANCH         |  |  | 6.SPLIT            |  |  | 10.            |  |  |                                        |  |  | 0                 |  |  | 2.INADEQ          |  |  | 5.               |  |  | 8.         |  |  |             |  |  |        |  |  |
| 3.R RANCH       |  |  | 7.CONTEMP          |  |  | 11.            |  |  | Heat Type                              |  |  | 100%              |  |  | 5 FORCED WARM AIR |  |  | 3.               |  |  | 6.         |  |  | 9.          |  |  |        |  |  |
| 4.CAPE          |  |  | 8.COTTAGE          |  |  | 12.            |  |  | 1.HWBB                                 |  |  | 5.FWA             |  |  | 9.NO HEAT         |  |  | Attic            |  |  |            |  |  | 9 NONE      |  |  |        |  |  |
| Dwelling Units  |  |  | 2                  |  |  |                |  |  | 2.HWC1                                 |  |  | 6.GRAVWA          |  |  | 10.               |  |  | 1.1/4 FIN        |  |  | 4.FULL FIN |  |  | 7.          |  |  |        |  |  |
| Other Units     |  |  | 0                  |  |  |                |  |  | 3.H PUMP                               |  |  | 7.ELECTRIC        |  |  | 11.               |  |  | 2.1/2 FIN        |  |  | 5.FL/STAIR |  |  | 8.          |  |  |        |  |  |
| Stories         |  |  | 5 ONE & 3/4 STORY  |  |  |                |  |  | 4.RADIANT                              |  |  | 8.FL/WALL         |  |  | 12.               |  |  | 3.3/4 FIN        |  |  | 6.         |  |  | 9.NONE      |  |  |        |  |  |
| 1.1             |  |  | 4.1.5              |  |  | 7.3.5          |  |  | Cool Type                              |  |  | 0%                |  |  | 9 NONE            |  |  | Insulation       |  |  |            |  |  | 4 MINIMAL   |  |  |        |  |  |
| 2.2             |  |  | 5.1.75             |  |  | 8.4            |  |  | 1.REFRIG                               |  |  | 4.W&C AIR         |  |  | 7.                |  |  | 1.FULL           |  |  | 4.MINIMAL  |  |  | 7.          |  |  |        |  |  |
| 3.3             |  |  | 6.2.5              |  |  | 9.             |  |  | 2.EVAPOR                               |  |  | 5.                |  |  | 8.                |  |  | 2.HEAVY          |  |  | 5.         |  |  | 8.          |  |  |        |  |  |
| Exterior Walls  |  |  | 1 WOOD SIDING      |  |  |                |  |  | 3.H PUMP                               |  |  | 6.                |  |  | 9.NONE            |  |  | 3.CAPPED         |  |  | 6.         |  |  | 9.NONE      |  |  |        |  |  |
| 1.WOOD          |  |  | 5.SHINGLE          |  |  | 9.OTHER        |  |  | Kitchen Style                          |  |  | 2 TYPICAL         |  |  |                   |  |  | Unfinished %     |  |  |            |  |  | 0%          |  |  |        |  |  |
| 2.VIN/AL        |  |  | 6.BR/STN           |  |  | 10.            |  |  | 1.MODERN                               |  |  | 4.OBSOLETE        |  |  | 7.                |  |  | Grade & Factor   |  |  |            |  |  | 3 C 110%    |  |  |        |  |  |
| 3.COMPOS.       |  |  | 7.SINGLE           |  |  | 11.            |  |  | 2.TYPICAL                              |  |  | 5.                |  |  | 8.                |  |  | 1.E GRADE        |  |  | 4.B GRADE  |  |  | 7.AAA GRAD  |  |  |        |  |  |
| 4.ASBESTOS      |  |  | 8.CONCRETE         |  |  | 12.            |  |  | 3.OLD TYPE                             |  |  | 6.                |  |  | 9.NONE            |  |  | 2.D GRADE        |  |  | 5.A GRADE  |  |  | 8.M&S PRIC  |  |  |        |  |  |
| Roof Surface    |  |  | 1 ASPHALT SHINGLES |  |  |                |  |  | Bath(s) Style                          |  |  | 2 TYPICAL BATH(S) |  |  |                   |  |  | 3.C GRADE        |  |  |            |  |  | 6.AA GRADE  |  |  | 9.SAME |  |  |
| 1.ASPHALT       |  |  | 4.COMPOSIT         |  |  | 7.ROLL         |  |  | 1.MODERN                               |  |  | 4.OBSOLETE        |  |  | 7.                |  |  | SQFT (Footprint) |  |  |            |  |  | 740         |  |  |        |  |  |
| 2.SLATE         |  |  | 5.WOOD             |  |  | 8.             |  |  | 2.TYPICAL                              |  |  | 5.                |  |  | 8.                |  |  | Condition        |  |  |            |  |  | 8 EXCELLENT |  |  |        |  |  |
| 3.METAL         |  |  | 6.OTHER            |  |  | 9.             |  |  | 3.OLD TYPE                             |  |  | 6.                |  |  | 9.NONE            |  |  | 1.POOR           |  |  | 4.AVG      |  |  | 7.V G       |  |  |        |  |  |
| SF Masonry Trim |  |  | 0                  |  |  |                |  |  | # Rooms                                |  |  | 0                 |  |  |                   |  |  | 2.FAIR           |  |  | 5.AVG+     |  |  | 8.EXC       |  |  |        |  |  |
|                 |  |  | 0                  |  |  |                |  |  | # Bedrooms                             |  |  | 0                 |  |  |                   |  |  | 3.AVG-           |  |  | 6.GOOD     |  |  | 9.SAME      |  |  |        |  |  |
|                 |  |  | 0                  |  |  |                |  |  | # Full Baths                           |  |  | 3                 |  |  |                   |  |  | Phys. % Good     |  |  |            |  |  | 0%          |  |  |        |  |  |
| Year Built      |  |  | 1900               |  |  |                |  |  | # Half Baths                           |  |  | 0                 |  |  |                   |  |  | Funct. % Good    |  |  |            |  |  | 100%        |  |  |        |  |  |
| Year Remodeled  |  |  | 0                  |  |  |                |  |  | # Addn Fixtures                        |  |  | 0                 |  |  |                   |  |  | Functional Code  |  |  |            |  |  | 9 NONE      |  |  |        |  |  |
| Foundation      |  |  | 3 BRICK &/OR STONE |  |  |                |  |  | # Fireplaces                           |  |  | 0                 |  |  |                   |  |  | 1.INCOMP         |  |  |            |  |  | 4.PL/HT     |  |  | 7.     |  |  |
| 1.CONCRETE      |  |  | 4.WOOD             |  |  | 7.             |  |  | <div><div>T</div><div>TRIO</div></div> |  |  |                   |  |  | 2.OVERBLT         |  |  |                  |  |  | 5.DAMAGE/D |  |  | 8.          |  |  |        |  |  |
| 2.C BLOCK       |  |  | 5.SLAB             |  |  | 8.             |  |  |                                        |  |  |                   |  |  | 3.STYLE           |  |  |                  |  |  | 6.         |  |  | 9.NONE      |  |  |        |  |  |
| 3.BR/STONE      |  |  | 6.PIERS            |  |  | 9.             |  |  |                                        |  |  |                   |  |  | Econ. % Good      |  |  |                  |  |  | 100%       |  |  |             |  |  |        |  |  |
| Basement        |  |  | 2 1/2 BASEMENT     |  |  |                |  |  |                                        |  |  |                   |  |  | Economic Code     |  |  |                  |  |  | NONE       |  |  |             |  |  |        |  |  |
| 1.1/4 BMT       |  |  | 4.FULL BMT         |  |  | 7.             |  |  |                                        |  |  |                   |  |  | 0.None            |  |  |                  |  |  | 3.NO POWER |  |  | 7.          |  |  |        |  |  |
| 2.1/2 BMT       |  |  | 5.NONE             |  |  | 8.             |  |  |                                        |  |  |                   |  |  | 1.LOCATION        |  |  |                  |  |  | 4.DAMAGE/D |  |  | 8.          |  |  |        |  |  |
| 3.3/4 BMT       |  |  | 6.                 |  |  | 9.NONE         |  |  |                                        |  |  |                   |  |  | 2.ENCROACH        |  |  |                  |  |  | 9.NONE     |  |  | 9.          |  |  |        |  |  |
| Bsmt Gar # Cars |  |  | 0                  |  |  |                |  |  |                                        |  |  |                   |  |  | Entrance Code     |  |  |                  |  |  | 0          |  |  |             |  |  |        |  |  |
| Wet Basement    |  |  | 2 DAMP BASEMENT    |  |  |                |  |  |                                        |  |  |                   |  |  | 1.INTERIOR        |  |  |                  |  |  | 4.VACANT   |  |  | 7.          |  |  |        |  |  |
| 1.DRY           |  |  | 4.DIRT FLR         |  |  | 7.             |  |  |                                        |  |  |                   |  |  | 2.REFUSAL         |  |  |                  |  |  | 5.ESTIMATE |  |  | 8.          |  |  |        |  |  |
| 2.DAMP          |  |  | 5.                 |  |  | 8.             |  |  | 3.INFORMED                             |  |  |                   |  |  | 6.                |  |  | 9.               |  |  |            |  |  |             |  |  |        |  |  |
| 3.WET           |  |  | 6.                 |  |  | 9.             |  |  | Information Code                       |  |  |                   |  |  | 0                 |  |  |                  |  |  |            |  |  |             |  |  |        |  |  |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.ONE STORY FRAM  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.TWO STORY FRAM  |
| 21 OPEN FRAME                          | 2010 | 888   | 9 100 | 4    | 0 %   | 100 %  |             | 3.THREE STORY FR  |
| 28 UNF ATTIC/LOFT                      | 2010 | 912   | 9 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 STORY   |
| 1 ONE STORY                            | 2010 | 912   | 9 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 STORY   |
| 72 1 1/2S GARAGE                       | 2010 | 672   | 9 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 STORY   |
|                                        |      |       |       |      | %     | %      |             | 21.OPEN FRAME POR |
|                                        |      |       |       |      | %     | %      |             | 22.ENCL PCH/1SFR( |
|                                        |      |       |       |      | %     | %      |             | 23.FRAME GARAGE   |
|                                        |      |       |       |      | %     | %      |             | 24.FRAME SHED     |
|                                        |      |       |       |      | %     | %      |             | 25.FRAME BAY WIND |
|                                        |      |       |       |      | %     | %      |             | 26.1SFR OVERHANG  |
|                                        |      |       |       |      | %     | %      |             | 27.UNFIN BASEMENT |
|                                        |      |       |       |      | %     | %      |             | 28.UNF ATTIC/LOFT |
|                                        |      |       |       |      | %     | %      |             | 29.FINISHED ATTIC |





| Property Data                           |  |  | Assessment Record |        |               |        |           |       |                 |
|-----------------------------------------|--|--|-------------------|--------|---------------|--------|-----------|-------|-----------------|
| Neighborhood    29 NEIGHBORHOOD 29.     |  |  | Year              | Land   | Buildings     | Exempt | Total     |       |                 |
| Tree Growth Year    0                   |  |  | 2011              | 15,000 | 0             | 0      | 15,000    |       |                 |
| X Coordinate    0                       |  |  | 2020              | 0      | 13,200        | 13,200 | 0         |       |                 |
| Y Coordinate    0                       |  |  | 2021              | 0      | 11,900        | 11,900 | 0         |       |                 |
| Zone/Land Use    11 RESIDENTIAL         |  |  | 2022              | 0      | 9,100         | 9,100  | 0         |       |                 |
| Secondary Zone                          |  |  |                   |        |               |        |           |       |                 |
| Topography    2 ROLLING                 |  |  |                   |        |               |        |           |       |                 |
| 1.LEVEL    4.BELOW ST    7.ROUGH        |  |  |                   |        |               |        |           |       |                 |
| 2.ROLLING    5.LOW    8.                |  |  |                   |        |               |        |           |       |                 |
| 3.ABOVE ST    6.SWAMPY    9.            |  |  |                   |        |               |        |           |       |                 |
| Utilities    4 DRILLED WELL    7 SEPTIC |  |  |                   |        |               |        |           |       |                 |
| 1.SUMMER    4.DR WELL    7.SEPTIC       |  |  |                   |        |               |        |           |       |                 |
| 2.WATER    5.DUG WELL    8.SPRING       |  |  |                   |        |               |        |           |       |                 |
| 3.SEWER    6.LAKE WTR    9.NONE         |  |  |                   |        |               |        |           |       |                 |
| Street    1 PAVED                       |  |  |                   |        |               |        |           |       |                 |
| 1.PAVED    4.PROPOSED    7.             |  |  |                   |        |               |        |           |       |                 |
| 2.SEMI IMP    5.    8.                  |  |  |                   |        |               |        |           |       |                 |
| 3.GRAVEL    6.    9.NONE                |  |  |                   |        |               |        |           |       |                 |
| 0                                       |  |  |                   |        |               |        |           |       |                 |
| SPRINGWORK YEAR    0                    |  |  |                   |        |               |        |           |       |                 |
| Sale Data                               |  |  | Land Data         |        |               |        |           |       |                 |
| Sale Date                               |  |  | Front Foot        | Type   | Effective     |        | Influence |       | Influence Codes |
| Price                                   |  |  |                   |        | Frontage      | Depth  | Factor    | Code  |                 |
| Sale Type                               |  |  |                   |        |               |        | %         |       |                 |
| 1.LAND    4.MOBILE    7.                |  |  |                   |        |               |        | %         |       |                 |
| 2.L & B    5.OTHER    8.                |  |  |                   |        |               |        | %         |       |                 |
| 3.BUILDING    6.    9.                  |  |  |                   |        |               |        | %         |       |                 |
| Financing                               |  |  |                   |        |               |        | %         |       |                 |
| 1.CONVENT    4.SELLER    7.UNKNOWN      |  |  | Square Foot       |        | Square Feet   |        |           | Acres |                 |
| 2.FHA/VA    5.PRIVATE    8.             |  |  |                   |        |               |        | %         |       |                 |
| 3.ASSUMED    6.CASH    9.UNKNOWN        |  |  |                   |        |               |        | %         |       |                 |
| Validity                                |  |  |                   |        |               |        | %         |       |                 |
| 1.VALID    4.SPLIT    7.RENOVATE        |  |  |                   |        |               |        | %         |       |                 |
| 2.RELATED    5.PARTIAL    8.OTHER       |  |  |                   |        |               |        | %         |       |                 |
| 3.DISTRESS    6.EXEMPT    9.            |  |  |                   |        |               |        | %         |       |                 |
| Verified                                |  |  | Fract. Acre       |        | Acreage/Sites |        |           |       |                 |
| 1.BUYER    4.AGENT    7.FAMILY          |  |  |                   |        |               |        | %         |       |                 |
| 2.SELLER    5.PUB REC    8.OTHER        |  |  |                   |        |               |        | %         |       |                 |
| 3.LENDER    6.MLS    9.CONFID           |  |  |                   |        |               |        | %         |       |                 |
|                                         |  |  |                   |        |               |        | %         |       |                 |
|                                         |  |  |                   |        |               |        | %         |       |                 |
|                                         |  |  |                   |        |               |        | %         |       |                 |
|                                         |  |  | Total Acreage     |        | 0.00          |        |           |       |                 |



# Blue Hill

Map Lot 005-044-"ON"

Account 1773

Location 511 EAST BLUE HILL RD (SOLAR)

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                    |            |           |                    |             |                   |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------|------------|-----------|--------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                     |            |           | Layout             |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                     |            |           | 1.TYPICAL 4. 7.    |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                    |            |           | 2.INADEQ 5. 8.     |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                          |            |           | 3. 6. 9.           |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB                                                                             | 5.FWA      | 9.NO HEAT | Attic              |             |                   |
| Dwelling Units                         |            |         | 2.HWCI                                                                             | 6.GRAVWA   | 10.       | 1.1/4 FIN          | 4.FULL FIN  | 7.                |
| Other Units                            |            |         | 3.H PUMP                                                                           | 7.ELECTRIC | 11.       | 2.1/2 FIN          | 5.FL/STAIR  | 8.                |
| Stories                                |            |         | 4.RADIANT                                                                          | 8.FL/WALL  | 12.       | 3.3/4 FIN          | 6.          | 9.NONE            |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                          |            |           | Insulation         |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG                                                                           | 4.W&C AIR  | 7.        | 1.FULL             | 4.MINIMAL   | 7.                |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR                                                                           | 5.         | 8.        | 2.HEAVY            | 5.          | 8.                |
| Exterior Walls                         |            |         | 3.H PUMP                                                                           | 6.         | 9.NONE    | 3.CAPPED           | 6.          | 9.NONE            |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                      |            |           | Unfinished %       |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN                                                                           | 4.OBSOLETE | 7.        | Grade & Factor     |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL                                                                          | 5.         | 8.        | 1.E GRADE          | 4.B GRADE   | 7.AAA GRAD        |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE                                                                         | 6.         | 9.NONE    | 2.D GRADE          | 5.A GRADE   | 8.M&S PRIC        |
| Roof Surface                           |            |         | Bath(s) Style                                                                      |            |           | 3.C GRADE          | 6.AA GRADE  | 9.SAME            |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN                                                                           | 4.OBSOLETE | 7.        | SQFT (Footprint)   |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL                                                                          | 5.         | 8.        | Condition          |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE                                                                         | 6.         | 9.NONE    | 1.POOR             | 4.AVG       | 7.V G             |
| SF Masonry Trim                        |            |         | # Rooms                                                                            |            |           | 2.FAIR             | 5.AVG+      | 8.EXC             |
|                                        |            |         | # Bedrooms                                                                         |            |           | 3.AVG-             | 6.GOOD      | 9.SAME            |
|                                        |            |         | # Full Baths                                                                       |            |           | Phys. % Good       |             |                   |
| Year Built                             |            |         | # Half Baths                                                                       |            |           | Funct. % Good      |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                    |            |           | Functional Code    |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                       |            |           | 1.INCOMP           | 4.PL/HT     | 7.                |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |            |           | 2.OVERBLT          | 5.DAMAGE/D  | 8.                |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                    |            |           | 3.STYLE            | 6.          | 9.NONE            |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                    |            |           | Econ. % Good       |             |                   |
| Basement                               |            |         |                                                                                    |            |           | Economic Code      |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                    |            |           | 0.None             | 3.NO POWER  | 7.                |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                    |            |           | 1.LOCATION         | 4.DAMAGE/D  | 8.                |
| 3.3/4 BMT                              | 6.         | 9.NONE  |                                                                                    |            |           | 2.ENCROACH         | 9.NONE      | 9.                |
| Bsmt Gar # Cars                        |            |         |                                                                                    |            |           | Entrance Code 0    |             |                   |
| Wet Basement                           |            |         |                                                                                    |            |           | 1.INTERIOR         | 4.VACANT    | 7.                |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                    |            |           | 2.REFUSAL          | 5.ESTIMATE  | 8.                |
| 2.DAMP                                 | 5.         | 8.      |                                                                                    |            |           | 3.INFORMED         | 6.          | 9.                |
| 3.WET                                  | 6.         | 9.      |                                                                                    |            |           | Information Code 0 |             |                   |
| Date Inspected                         |            |         |                                                                                    |            |           | 1.OWNER            | 4.AGENT     | 7.                |
|                                        |            |         |                                                                                    |            |           | 2.RELATIVE         | 5.ESTIMATE  | 8.                |
|                                        |            |         |                                                                                    |            |           | 3.TENANT           | 6.OTHER     | 9.                |
| Additions, Outbuildings & Improvements |            |         |                                                                                    |            |           | 1.ONE STORY FRAM   |             |                   |
| Type                                   | Year       | Units   | Grade                                                                              | Cond       | Phys.     | Funct.             | Sound Value | 2.TWO STORY FRAM  |
| 199 SOLAR ARRAY                        | 2018       |         |                                                                                    |            | %         | %                  | 9,100       | 3.THREE STORY FR  |
|                                        |            |         |                                                                                    |            | %         | %                  |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                    |            | %         | %                  |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                    |            | %         | %                  |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                    |            | %         | %                  |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                    |            | %         | %                  |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                    |            | %         | %                  |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                    |            | %         | %                  |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                    |            | %         | %                  |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                    |            | %         | %                  |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                    |            | %         | %                  |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                    |            | %         | %                  |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                    |            | %         | %                  |             | 29.FINISHED ATTIC |

|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|--------------|---------|---------|-----------------------------------------------------------------------------------------|---------|--|-------------------|---------|-----------|-----------|---------|-----------|--|-----------------|
| Map Lot 005-046                                                                                                                                                                                                                       |        |         | Account 1415 |         |         | Location 542 EAST BLUE HILL RD                                                          |         |  | Card 1 Of 1       |         |           | 9/13/2022 |         |           |  |                 |
| PEMBERTON, PHYLLIS LIVING TRUST<br>P.O.BOX 405<br>BLUE HILL ME 04614                                                                                                                                                                  |        |         |              |         |         | Property Data                                                                           |         |  | Assessment Record |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         | Neighborhood 21 NEIGHBORHOOD 21.                                                        |         |  | Year              | Land    | Buildings | Exempt    | Total   |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         | Tree Growth Year 0                                                                      |         |  | 2009              | 70,500  | 148,200   | 19,000    | 199,700 |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         | X Coordinate 0                                                                          |         |  | 2010              | 70,500  | 148,200   | 16,000    | 202,700 |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         | Y Coordinate 0                                                                          |         |  | 2011              | 70,500  | 152,000   | 16,000    | 206,500 |           |  |                 |
| B1836P290 B4052P132 B5864P182                                                                                                                                                                                                         |        |         |              |         |         | Zone/Land Use 11 RESIDENTIAL                                                            |         |  | 2012              | 70,500  | 152,000   | 16,000    | 206,500 |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         | Secondary Zone                                                                          |         |  | 2013              | 58,900  | 129,200   | 16,000    | 172,100 |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  | 2014              | 58,900  | 129,200   | 16,000    | 172,100 |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         | Topography 2 ROLLING                                                                    |         |  | 2015              | 58,900  | 129,200   | 16,000    | 172,100 |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         | 1.LEVEL 4.BELOW ST 7.ROUGH<br>2.ROLLING 5.LOW 8.<br>3.ABOVE ST 6.SWAMPY 9.              |         |  | 2016              | 58,900  | 129,200   | 21,000    | 167,100 |           |  |                 |
| 2017                                                                                                                                                                                                                                  | 58,900 | 129,200 | 26,000       | 162,100 |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         | Utilities 4 DRILLED WELL 7 SEPTIC                                                       |         |  | 2018              | 58,900  | 129,200   | 26,000    | 162,100 |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         | 1.SUMMER 4.DR WELL 7.SEPTIC<br>2.WATER 5.DUG WELL 8.SPRING<br>3.SEWER 6.LAKE WTR 9.NONE |         |  | 2019              | 58,900  | 129,200   | 25,480    | 162,620 |           |  |                 |
| Street 1 PAVED                                                                                                                                                                                                                        |        |         | 2020         | 58,900  | 129,200 |                                                                                         |         |  | 30,380            | 157,720 |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         | 2021         | 58,900  | 129,200 | 29,760                                                                                  | 158,340 |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  | 2022              | 58,900  | 129,200   | 29,140    | 158,960 |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
| Inspection Witnessed By:                                                                                                                                                                                                              |        |         |              |         |         |                                                                                         |         |  | Land Data         |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  | Front Foot        |         | Type      | Effective |         | Influence |  | Influence Codes |
| X                                                                                                                                                                                                                                     |        |         |              |         |         |                                                                                         |         |  |                   |         | Frontage  | Depth     | Factor  | Code      |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
| No./Date Description Date Insp.                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
| Notes:                                                                                                                                                                                                                                |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
| '13 .11 AC FROM M24 L11<br>7/2/08 W/DAUGHTER N/C<br>08 Hearings - lot 45 combined with this lot 3/11/10 N.A. EST<br>N/C 3/18/11- REV. W/MRS. N/C NO PLANS TO FIN.<br>ADDN'T. ADJ. 1sFr INC TO E.P.<br>'13 .90 ACRES TO ABUTTER LOT 28 |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
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|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |
|                                                                                                                                                                                                                                       |        |         |              |         |         |                                                                                         |         |  |                   |         |           |           |         |           |  |                 |

# Blue Hill

Map Lot 005-046

Account 1415

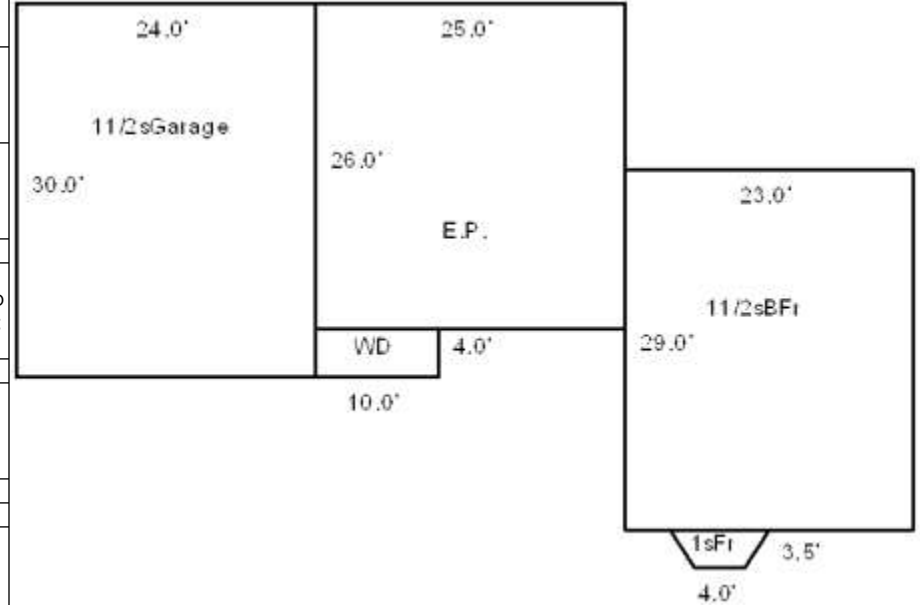
Location 542 EAST BLUE HILL RD

Card 1

Of 1

9/13/2022

|                                        |                                                                                                                                                                                                                                                               |                                |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>4 CAPE</b>           | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                       | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                     | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                                                                                                                                                                                                                                                      | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 1 HOT WATER BB</b>                                                                                                                                                                                                                          | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                        | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                           | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                       | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>4 ONE &amp; 1/2 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                       | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                    | Insulation <b>4 MINIMAL</b>    |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                         | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>2 VINYL/ALUMINUM</b> | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                            | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                        | Grade & Factor <b>3 C 110%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                               | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                          | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                        | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                        | SQFT (Footprint) <b>667</b>    |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                               | Condition <b>6 GOOD</b>        |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                          | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                                                                                                                                                                                              | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                                                                                                                                                                                                           | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                               | # Full Baths <b>1</b>                                                                                                                                                                                                                                         | Phys. % Good <b>0%</b>         |
| Year Built <b>1</b>                    | # Half Baths <b>1</b>                                                                                                                                                                                                                                         | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                                                                                                                                                                                                      | Functional Code <b>9 NONE</b>  |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>0</b>                                                                                                                                                                                                                                         | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                   | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #008080; color: white; padding: 10px; font-size: 2em; margin-right: 10px;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                    |                                                                                                                                                                                                                                                               | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                  |                                                                                                                                                                                                                                                               | Econ. % Good <b>100%</b>       |
| Basement <b>4 FULL BASEMENT</b>        |                                                                                                                                                                                                                                                               | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                |                                                                                                                                                                                                                                                               | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                    |                                                                                                                                                                                                                                                               | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                    |                                                                                                                                                                                                                                                               | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                                                                                                                                                                                                                                               | Entrance Code <b>0</b>         |
| Wet Basement <b>1 DRY BASEMENT</b>     |                                                                                                                                                                                                                                                               | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                    |                                                                                                                                                                                                                                                               | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                           |                                                                                                                                                                                                                                                               | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                            |                                                                                                                                                                                                                                                               | Information Code <b>0</b>      |
|                                        |                                                                                                                                                                                                                                                               | 1.OWNER 4.AGENT 7.             |
|                                        |                                                                                                                                                                                                                                                               | 2.RELATIVE 5.ESTIMATE 8.       |
|                                        |                                                                                                                                                                                                                                                               | 3.TENANT 6.OTHER 9.            |



Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 ENCL          | 1998 | 650   | 9 100 | 4    | 0     | % 100  | %           | 1.ONE STORY FRAM  |
| 1 ONE STORY      | 0    | 18    | 0 0   | 0    | 0     | % 0    | %           | 2.TWO STORY FRAM  |
| 68 DECK          | 2003 | 40    | 3 100 | 4    | 0     | % 100  | %           | 3.THREE STORY FR  |
| 72 1 1/2S GARAGE | 1998 | 720   | 9 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 STORY   |
|                  |      |       |       |      |       | %      | %           | 5.1 & 3/4 STORY   |
|                  |      |       |       |      |       | %      | %           | 6.2 & 1/2 STORY   |
|                  |      |       |       |      |       | %      | %           | 21.OPEN FRAME POR |
|                  |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|                  |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|                  |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|                  |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|                  |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|                  |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|                  |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|                  |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |



# Blue Hill

Map Lot 005-047

Account 882

Location 222 WOODS POINT RD

Card 1

Of 1

9/13/2022

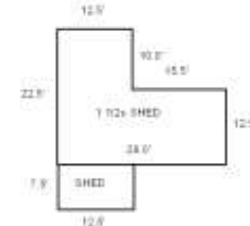
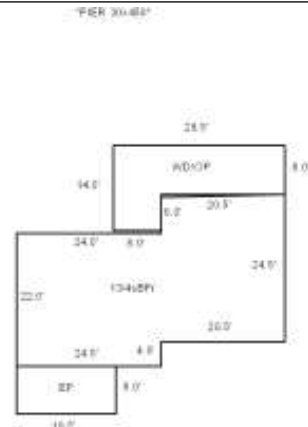
|                                          |                                                                                                                                                                                                                                                                                                                                          |                                |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>1 CONVENTIONAL</b>     | SF Bsmt Living <b>0</b>                                                                                                                                                                                                                                                                                                                  | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO               | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                                                                                                                                                                                | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                      | <b>0</b>                                                                                                                                                                                                                                                                                                                                 | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                  | Heat Type <b>100% 5 FORCED WARM AIR</b>                                                                                                                                                                                                                                                                                                  | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                     | 1.HWBB 5.FWA 9.NO HEAT                                                                                                                                                                                                                                                                                                                   | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GRAVWA 10.                                                                                                                                                                                                                                                                                                                      | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                     | 3.H PUMP 7.ELECTRIC 11.                                                                                                                                                                                                                                                                                                                  | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>5 ONE &amp; 3/4 STORY</b>     | 4.RADIANT 8.FL/WALL 12.                                                                                                                                                                                                                                                                                                                  | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                          | Cool Type <b>0% 9 NONE</b>                                                                                                                                                                                                                                                                                                               | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                           | 1.REFRIG 4.W&C AIR 7.                                                                                                                                                                                                                                                                                                                    | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                             | 2.EVAPOR 5. 8.                                                                                                                                                                                                                                                                                                                           | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>2 VINYL/ALUMINUM</b>   | 3.H PUMP 6. 9.NONE                                                                                                                                                                                                                                                                                                                       | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER                 | Kitchen Style <b>2 TYPICAL</b>                                                                                                                                                                                                                                                                                                           | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                    | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                                                                                   | Grade & Factor <b>5 A 100%</b> |
| 3.COMPOS. 7.SINGLE 11.                   | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                                                                          | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.                | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                                                                                     | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b>   | Bath(s) Style <b>2 TYPICAL BATH(S)</b>                                                                                                                                                                                                                                                                                                   | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL              | 1.MODERN 4.OBSOLETE 7.                                                                                                                                                                                                                                                                                                                   | SQFT (Footprint) <b>1025</b>   |
| 2.SLATE 5.WOOD 8.                        | 2.TYPICAL 5. 8.                                                                                                                                                                                                                                                                                                                          | Condition <b>6 GOOD</b>        |
| 3.METAL 6.OTHER 9.                       | 3.OLD TYPE 6. 9.NONE                                                                                                                                                                                                                                                                                                                     | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>0</b>                                                                                                                                                                                                                                                                                                                         | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                                 | # Bedrooms <b>0</b>                                                                                                                                                                                                                                                                                                                      | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                                 | # Full Baths <b>0</b>                                                                                                                                                                                                                                                                                                                    | Phys. % Good <b>0%</b>         |
| Year Built <b>1</b>                      | # Half Baths <b>3</b>                                                                                                                                                                                                                                                                                                                    | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>2</b>                                                                                                                                                                                                                                                                                                                 | Functional Code <b>9 NONE</b>  |
| Foundation <b>3 BRICK &amp;/OR STONE</b> | # Fireplaces <b>1</b>                                                                                                                                                                                                                                                                                                                    | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                     | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d72; color: white; width: 50px; height: 50px; margin-right: 10px; display: flex; align-items: center; justify-content: center; font-size: 24px;">T</div> <div style="font-size: 24px; font-weight: bold;">TRIO</div> </div> | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                      |                                                                                                                                                                                                                                                                                                                                          | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                    |                                                                                                                                                                                                                                                                                                                                          | Econ. % Good <b>100%</b>       |
| Basement <b>4 FULL BASEMENT</b>          |                                                                                                                                                                                                                                                                                                                                          | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                  |                                                                                                                                                                                                                                                                                                                                          | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                      |                                                                                                                                                                                                                                                                                                                                          | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                      |                                                                                                                                                                                                                                                                                                                                          | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                                                                                                                                                                                                                                                                          | Entrance Code <b>0</b>         |
| Wet Basement <b>2 DAMP BASEMENT</b>      |                                                                                                                                                                                                                                                                                                                                          | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                      |                                                                                                                                                                                                                                                                                                                                          | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                             |                                                                                                                                                                                                                                                                                                                                          | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                              |                                                                                                                                                                                                                                                                                                                                          | Information Code <b>0</b>      |
|                                          |                                                                                                                                                                                                                                                                                                                                          | 1.OWNER 4.AGENT 7.             |
|                                          |                                                                                                                                                                                                                                                                                                                                          | 2.RELATIVE 5.ESTIMATE 8.       |
|                                          |                                                                                                                                                                                                                                                                                                                                          | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|----------------|------|-------|-------|------|-------|--------|-------------|
| 22 ENCL        | 0    | 132   | 0 0   | 0    | 0     | % 0    | %           |
| 68 DECK        | 0    | 276   | 4 100 | 4    | 0     | % 100  | %           |
| 21 OPEN FRAME  | 0    | 276   | 0 0   | 0    | 0     | % 0    | %           |
| 73 1 1/2S SHED | 0    | 475   | 3 100 | 6    | 0     | % 100  | %           |
| 24 FRAME SHED  | 0    |       |       |      |       | %      | % 100       |
| 83 PIER/LF     | 0    | 450   | 5 100 | 4    | 75    | % 100  | %           |
|                |      |       |       |      |       | %      | %           |
|                |      |       |       |      |       | %      | %           |
|                |      |       |       |      |       | %      | %           |
|                |      |       |       |      |       | %      | %           |
|                |      |       |       |      |       | %      | %           |

- 1.ONE STORY FRAM
- 2.TWO STORY FRAM
- 3.THREE STORY FR
- 4.1 & 1/2 STORY
- 5.1 & 3/4 STORY
- 6.2 & 1/2 STORY
- 21.OPEN FRAME POR
- 22.ENCL PCH/1SFR(
- 23.FRAME GARAGE
- 24.FRAME SHED
- 25.FRAME BAY WIND
- 26.1SFR OVERHANG
- 27.UNFIN BASEMENT
- 28.UNF ATTIC/LOFT
- 29.FINISHED ATTIC



Map Lot 005-047-A

Account 2124

Location LAND-EAST BLUE HILL

Card 1 Of 1

9/13/2022

JOHN C SHERIDAN IV IRREVOCABLE TRUST  
JOHN C SHERIDAN IV-TRUSTEE  
CHARLESTON SC 29407

B7163P226

Previous Owner  
BSCS CAPITAL PRESERVATION L.P.  
839 SAVANNAH HIGHWAY

CHARLESTON SC 29407  
Sale Date: 9/30/2021

Previous Owner  
LANE, MICHAEL L. TRUSTEE OF THE BLACK DUCK LAND  
288 FRONT STREET

RICHMOND ME 04357  
Sale Date: 12/11/2019

Previous Owner  
BSCS CAPITAL PRESERVATION L.P.  
839 SAVANNAH HIGHWAY

CHARLESTON SC 29407  
Sale Date: 11/25/2019

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

7/1/08 VAC SEPTIC INSTALLED.  
3/20/2009-VACANT-N/C  
09 PER OWNERS REQUEST COMB LOT 19-3 WITH THIS .94  
ACRES 3/11/10 VAC N/C

Blue Hill

## Property Data

|                  |            |                   |  |
|------------------|------------|-------------------|--|
| Neighborhood     |            | 3 NEIGHBORHOOD 3. |  |
| Tree Growth Year |            | 0                 |  |
| X Coordinate     |            | 0                 |  |
| Y Coordinate     |            | 0                 |  |
| Zone/Land Use    |            | 48 SHORELAND      |  |
| Secondary Zone   |            |                   |  |
| Topography       |            | 2 ROLLING         |  |
| 1.LEVEL          | 4.BELOW ST | 7.ROUGH           |  |
| 2.ROLLING        | 5.LOW      | 8.                |  |
| 3.ABOVE ST       | 6.SWAMPY   | 9.                |  |
| Utilities        |            | 7 SEPTIC          |  |
| 1.SUMMER         | 4.DR WELL  | 7.SEPTIC          |  |
| 2.WATER          | 5.DUG WELL | 8.SPRING          |  |
| 3.SEWER          | 6.LAKE WTR | 9.NONE            |  |
| Street           |            | 3 GRAVEL          |  |
| 1.PAVED          | 4.PROPOSED | 7.                |  |
| 2.SEMI IMP       | 5.         | 8.                |  |
| 3.GRAVEL         | 6.         | 9.NONE            |  |
|                  |            | 0                 |  |
| SPRINGWORK YEAR  |            | 2003              |  |
| Sale Data        |            |                   |  |
| Sale Date        |            | 9/30/2021         |  |
| Price            |            |                   |  |
| Sale Type        |            | 1 LAND ONLY       |  |
| 1.LAND           | 4.MOBILE   | 7.                |  |
| 2.L & B          | 5.OTHER    | 8.                |  |
| 3.BUILDING       | 6.         | 9.                |  |
| Financing        |            | 9 UNKNOWN         |  |
| 1.CONVENT        | 4.SELLER   | 7.UNKNOWN         |  |
| 2.FHA/VA         | 5.PRIVATE  | 8.                |  |
| 3.ASSUMED        | 6.CASH     | 9.UNKNOWN         |  |
| Validity         |            | 8 OTHER NON VALID |  |
| 1.VALID          | 4.SPLIT    | 7.RENOVATE        |  |
| 2.RELATED        | 5.PARTIAL  | 8.OTHER           |  |
| 3.DISTRESS       | 6.EXEMPT   | 9.                |  |
| Verified         |            | 5 PUBLIC RECORD   |  |
| 1.BUYER          | 4.AGENT    | 7.FAMILY          |  |
| 2.SELLER         | 5.PUB REC  | 8.OTHER           |  |
| 3.LENDER         | 6.MLS      | 9.CONFID          |  |

## Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2009 | 443,500 | 0         | 0      | 443,500 |
| 2010 | 443,500 | 0         | 0      | 443,500 |
| 2011 | 443,500 | 0         | 0      | 443,500 |
| 2012 | 443,500 | 0         | 0      | 443,500 |
| 2013 | 377,000 | 0         | 0      | 377,000 |
| 2014 | 377,000 | 0         | 0      | 377,000 |
| 2015 | 377,000 | 0         | 0      | 377,000 |
| 2016 | 377,000 | 0         | 0      | 377,000 |
| 2017 | 377,000 | 0         | 0      | 377,000 |
| 2018 | 377,000 | 0         | 0      | 377,000 |
| 2019 | 377,000 | 0         | 0      | 377,000 |
| 2020 | 377,000 | 0         | 0      | 377,000 |
| 2021 | 377,000 | 0         | 0      | 377,000 |
| 2022 | 377,000 | 0         | 0      | 377,000 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 2.29      |       |           |      |                   |

# Blue Hill

Map Lot 005-047-A

Account 2124

Location LAND-EAST BLUE HILL

Card 1

Of 1

9/13/2022

|                                        |            |         |                                                                                   |      |       |                                |             |                   |
|----------------------------------------|------------|---------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.CONV.                                | 5.COLONIAL | 9.CONDO | Fin Bsmt Grade                                                                    |      |       | 1.TYPICAL 4. 7.                |             |                   |
| 2.RANCH                                | 6.SPLIT    | 10.     |                                                                                   |      |       | 2.INADEQ 5. 8.                 |             |                   |
| 3.R RANCH                              | 7.CONTEMP  | 11.     | Heat Type                                                                         |      |       | 3. 6. 9.                       |             |                   |
| 4.CAPE                                 | 8.COTTAGE  | 12.     | 1.HWBB 5.FWA 9.NO HEAT                                                            |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GRAVWA 10.                                                               |      |       | 1.1/4 FIN 4.FULL FIN 7.        |             |                   |
| Other Units                            |            |         | 3.H PUMP 7.ELECTRIC 11.                                                           |      |       | 2.1/2 FIN 5.FL/STAIR 8.        |             |                   |
| Stories                                |            |         | 4.RADIANT 8.FL/WALL 12.                                                           |      |       | 3.3/4 FIN 6. 9.NONE            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type                                                                         |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.REFRIG 4.W&C AIR 7.                                                             |      |       | 1.FULL 4.MINIMAL 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.EVAPOR 5. 8.                                                                    |      |       | 2.HEAVY 5. 8.                  |             |                   |
| Exterior Walls                         |            |         | 3.H PUMP 6. 9.NONE                                                                |      |       | 3.CAPPED 6. 9.NONE             |             |                   |
| 1.WOOD                                 | 5.SHINGLE  | 9.OTHER | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.VIN/AL                               | 6.BR/STN   | 10.     | 1.MODERN 4.OBSOLETE 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.COMPOS.                              | 7.SINGLE   | 11.     | 2.TYPICAL 5. 8.                                                                   |      |       | 1.E GRADE 4.B GRADE 7.AAA GRAD |             |                   |
| 4.ASBESTOS                             | 8.CONCRETE | 12.     | 3.OLD TYPE 6. 9.NONE                                                              |      |       | 2.D GRADE 5.A GRADE 8.M&S PRIC |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                     |      |       | 3.C GRADE 6.AA GRADE 9.SAME    |             |                   |
| 1.ASPHALT                              | 4.COMPOSIT | 7.ROLL  | 1.MODERN 4.OBSOLETE 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.SLATE                                | 5.WOOD     | 8.      | 2.TYPICAL 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.METAL                                | 6.OTHER    | 9.      | 3.OLD TYPE 6. 9.NONE                                                              |      |       | 1.POOR 4.AVG 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                           |      |       | 2.FAIR 5.AVG+ 8.EXC            |             |                   |
|                                        |            |         | # Bedrooms                                                                        |      |       | 3.AVG- 6.GOOD 9.SAME           |             |                   |
|                                        |            |         | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                      |      |       | 1.INCOMP 4.PL/HT 7.            |             |                   |
| 1.CONCRETE                             | 4.WOOD     | 7.      |  |      |       | 2.OVERBLT 5.DAMAGE/D 8.        |             |                   |
| 2.C BLOCK                              | 5.SLAB     | 8.      |                                                                                   |      |       | 3.STYLE 6. 9.NONE              |             |                   |
| 3.BR/STONE                             | 6.PIERS    | 9.      |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 BMT                              | 4.FULL BMT | 7.      |                                                                                   |      |       | 0.None 3.NO POWER 7.           |             |                   |
| 2.1/2 BMT                              | 5.NONE     | 8.      |                                                                                   |      |       | 1.LOCATION 4.DAMAGE/D 8.       |             |                   |
| 3.3/4 BMT                              | 6. 9.NONE  |         |                                                                                   |      |       | 2.ENCROACH 9.NONE 9.           |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                   |      |       | Entrance Code 0                |             |                   |
| Wet Basement                           |            |         |                                                                                   |      |       | 1.INTERIOR 4.VACANT 7.         |             |                   |
| 1.DRY                                  | 4.DIRT FLR | 7.      |                                                                                   |      |       | 2.REFUSAL 5.ESTIMATE 8.        |             |                   |
| 2.DAMP                                 | 5.         | 8.      | 3.INFORMED 6. 9.                                                                  |      |       |                                |             |                   |
| 3.WET                                  | 6.         | 9.      | Information Code 0                                                                |      |       |                                |             |                   |
| Date Inspected                         |            |         | 1.OWNER 4.AGENT 7.                                                                |      |       | 2.RELATIVE 5.ESTIMATE 8.       |             |                   |
|                                        |            |         | 3.TENANT 6.OTHER 9.                                                               |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                   |      |       |                                |             | 1.ONE STORY FRAM  |
| Type                                   | Year       | Units   | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 2.TWO STORY FRAM  |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 3.THREE STORY FR  |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 STORY   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 STORY   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 STORY   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 21.OPEN FRAME POR |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 22.ENCL PCH/1SFR( |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 23.FRAME GARAGE   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 24.FRAME SHED     |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 25.FRAME BAY WIND |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 26.1SFR OVERHANG  |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 27.UNFIN BASEMENT |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 28.UNF ATTIC/LOFT |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 29.FINISHED ATTIC |



9/13/2022

[illegible]

# Blue Hill

Map Lot 005-047-ON

Account 2617

Location structure:shed on slab

Card 1

Of 1

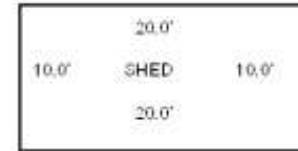
9/13/2022

|                             |                         |                                |
|-----------------------------|-------------------------|--------------------------------|
| Building Style              | SF Bsmt Living          | Layout                         |
| 1.CONV. 5.COLONIAL 9.CONDO  | Fin Bsmt Grade          | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.         |                         | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.     | Heat Type               | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.        | 1.HWBB 5.FWA 9.NO HEAT  | Attic                          |
| Dwelling Units              | 2.HWCI 6.GRAVWA 10.     | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units                 | 3.H PUMP 7.ELECTRIC 11. | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories                     | 4.RADIANT 8.FL/WALL 12. | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5             | Cool Type               | Insulation                     |
| 2.2 5.1.75 8.4              | 1.REFRIG 4.W&C AIR 7.   | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                | 2.EVAPOR 5. 8.          | 2.HEAVY 5. 8.                  |
| Exterior Walls              | 3.H PUMP 6. 9.NONE      | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER    | Kitchen Style           | Unfinished %                   |
| 2.VIN/AL 6.BR/STN 10.       | 1.MODERN 4.OBSOLETE 7.  | Grade & Factor                 |
| 3.COMPOS. 7.SINGLE 11.      | 2.TYPICAL 5. 8.         | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.   | 3.OLD TYPE 6. 9.NONE    | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface                | Bath(s) Style           | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL | 1.MODERN 4.OBSOLETE 7.  | SQFT (Footprint)               |
| 2.SLATE 5.WOOD 8.           | 2.TYPICAL 5. 8.         | Condition                      |
| 3.METAL 6.OTHER 9.          | 3.OLD TYPE 6. 9.NONE    | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim             | # Rooms                 | 2.FAIR 5.AVG+ 8.EXC            |
|                             | # Bedrooms              | 3.AVG- 6.GOOD 9.SAME           |
|                             | # Full Baths            | Phys. % Good                   |
|                             | # Half Baths            | Funct. % Good                  |
| Year Built                  | # Addn Fixtures         | Functional Code                |
| Year Remodeled              | # Fireplaces            | 1.INCOMP 4.PL/HT 7.            |
| Foundation                  |                         | 2.OVERBLT 5.DAMAGE/D 8.        |
| 1.CONCRETE 4.WOOD 7.        |                         | 3.STYLE 6. 9.NONE              |
| 2.C BLOCK 5.SLAB 8.         |                         | Econ. % Good                   |
| 3.BR/STONE 6.PIERS 9.       |                         | Economic Code                  |
| Basement                    |                         | 0.None 3.NO POWER 7.           |
| 1.1/4 BMT 4.FULL BMT 7.     |                         | 1.LOCATION 4.DAMAGE/D 8.       |
| 2.1/2 BMT 5.NONE 8.         |                         | 2.ENCROACH 9.NONE 9.           |
| 3.3/4 BMT 6. 9.NONE         |                         | Entrance Code 0                |
| Bsmt Gar # Cars             |                         | 1.INTERIOR 4.VACANT 7.         |
| Wet Basement                |                         | 2.REFUSAL 5.ESTIMATE 8.        |
| 1.DRY 4.DIRT FLR 7.         |                         | 3.INFORMED 6. 9.               |
| 2.DAMP 5. 8.                |                         | Information Code 0             |
| 3.WET 6. 9.                 |                         | 1.OWNER 4.AGENT 7.             |
|                             |                         | 2.RELATIVE 5.ESTIMATE 8.       |
|                             |                         | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 FRAME SHED | 2008 | 200   | 2 100 | 4    | 0     | % 100  | %           | 1.ONE STORY FRAM  |
|               |      |       |       |      |       | %      | %           | 2.TWO STORY FRAM  |
|               |      |       |       |      |       | %      | %           | 3.THREE STORY FR  |
|               |      |       |       |      |       | %      | %           | 4.1 & 1/2 STORY   |
|               |      |       |       |      |       | %      | %           | 5.1 & 3/4 STORY   |
|               |      |       |       |      |       | %      | %           | 6.2 & 1/2 STORY   |
|               |      |       |       |      |       | %      | %           | 21.OPEN FRAME POR |
|               |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|               |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|               |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|               |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|               |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|               |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|               |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|               |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |



LOCATED AT END OF ROCK PIER



Map Lot 005-048

Account 1065

Location 17 FIRST LN

Card 1

Of 1

9/13/2022

KERCHNER, REBECCA JOHNSON  
JOHNSON, E THOMAS JR  
1382 NEWTOWN-LANGHORNE ROAD  
NEWTOWN PA 18940

B5992P244 B6806P335

Previous Owner  
JOHNSON, EDWIN & CYNTHIA  
REVOCABLE TRUST 12/17/2010  
PENNSWOOD VILLAGE APT M201  
NEWTOWN PA 18940  
Sale Date: 2/21/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'22 REC'VD 1.0 ACS & 63' WTR FRNT FROM AUTTER MAP 24  
LOT3  
3/17/11- REV. NAH N/C.

Blue Hill

## Property Data

|                  |  |  |                         |  |  |
|------------------|--|--|-------------------------|--|--|
| Neighborhood     |  |  | 3 NEIGHBORHOOD 3.       |  |  |
| Tree Growth Year |  |  | 0                       |  |  |
| X Coordinate     |  |  | 0                       |  |  |
| Y Coordinate     |  |  | 0                       |  |  |
| Zone/Land Use    |  |  | 48 SHORELAND            |  |  |
| Secondary Zone   |  |  | 11 & RESIDENTIAL        |  |  |
| Topography       |  |  | 2 ROLLING               |  |  |
| 1.LEVEL          |  |  | 4.BELOW ST              |  |  |
| 2.ROLLING        |  |  | 5.LOW                   |  |  |
| 3.ABOVE ST       |  |  | 6.SWAMPY                |  |  |
| Utilities        |  |  | 4 DRILLED WELL 7 SEPTIC |  |  |
| 1.SUMMER         |  |  | 4.DR WELL               |  |  |
| 2.WATER          |  |  | 5.DUG WELL              |  |  |
| 3.SEWER          |  |  | 6.LAKE WTR              |  |  |
| Street           |  |  | 1 PAVED                 |  |  |
| 1.PAVED          |  |  | 4.PROPOSED              |  |  |
| 2.SEMI IMP       |  |  | 5.                      |  |  |
| 3.GRAVEL         |  |  | 6.                      |  |  |
|                  |  |  | 0                       |  |  |
| SPRINGWORK YEAR  |  |  | 0                       |  |  |
| Sale Data        |  |  |                         |  |  |
| Sale Date        |  |  | 2/21/2013               |  |  |
| Price            |  |  |                         |  |  |
| Sale Type        |  |  | 2 LAND &                |  |  |
| 1.LAND           |  |  | 4.MOBILE                |  |  |
| 2.L & B          |  |  | 5.OTHER                 |  |  |
| 3.BUILDING       |  |  | 6.                      |  |  |
| Financing        |  |  | 7 UNKNOWN.....          |  |  |
| 1.CONVENT        |  |  | 4.SELLER                |  |  |
| 2.FHA/VA         |  |  | 5.PRIVATE               |  |  |
| 3.ASSUMED        |  |  | 6.CASH                  |  |  |
| Validity         |  |  | 2 RELATED PARTIES       |  |  |
| 1.VALID          |  |  | 4.SPLIT                 |  |  |
| 2.RELATED        |  |  | 5.PARTIAL               |  |  |
| 3.DISTRESS       |  |  | 6.EXEMPT                |  |  |
| Verified         |  |  | 5 PUBLIC RECORD         |  |  |
| 1.BUYER          |  |  | 4.AGENT                 |  |  |
| 2.SELLER         |  |  | 5.PUB REC               |  |  |
| 3.LENDER         |  |  | 6.MLS                   |  |  |

## Assessment Record

| Year | Land    | Buildings | Exempt | Total     |
|------|---------|-----------|--------|-----------|
| 2009 | 738,800 | 286,100   | 0      | 1,024,900 |
| 2010 | 738,800 | 286,100   | 0      | 1,024,900 |
| 2011 | 738,800 | 286,100   | 0      | 1,024,900 |
| 2012 | 738,800 | 286,100   | 0      | 1,024,900 |
| 2013 | 627,900 | 243,200   | 0      | 871,100   |
| 2014 | 627,900 | 243,200   | 0      | 871,100   |
| 2015 | 627,900 | 243,200   | 0      | 871,100   |
| 2016 | 627,900 | 243,200   | 0      | 871,100   |
| 2017 | 627,900 | 243,200   | 0      | 871,100   |
| 2018 | 627,900 | 243,200   | 0      | 871,100   |
| 2019 | 627,900 | 243,200   | 0      | 871,100   |
| 2020 | 627,900 | 243,200   | 0      | 871,100   |
| 2021 | 627,900 | 243,200   | 0      | 871,100   |
| 2022 | 750,000 | 243,200   | 0      | 993,200   |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.REGULAR LOT    |      |           |       | %         |      | 1.USE             |
| 12.SECONDARY      |      |           |       | %         |      | 2.R/W             |
| 13.EXCESS FRONTAG |      |           |       | %         |      | 3.TOPOGRAPHY      |
| 14.REAR LAND      |      |           |       | %         |      | 4.SIZE            |
| 15.MISCELLANEOUS  |      |           |       | %         |      | 5.ACCESS          |
|                   |      |           |       | %         |      | 6.RESTRICTIONS    |
|                   |      |           |       | %         |      | 7.SHAPE           |
|                   |      |           |       | %         |      | 8.SEMI-IMPROVED   |
|                   |      |           |       | %         |      | 9.FRACTIONAL      |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.REAR LAND 3    |
|                   |      |           |       | %         |      | 31.REAR LAND 4    |
|                   |      |           |       | %         |      | 32.PASTURE        |
|                   |      |           |       | %         |      | 33.CROP           |
|                   |      |           |       | %         |      | 34.HORTICUL I     |
|                   |      |           |       | %         |      | 35.HORTUCUL II    |
|                   |      |           |       | %         |      | 36.ORCHARD        |
|                   |      |           |       | %         |      | 37.SOFTWOOD       |
|                   |      |           |       | %         |      | 38.MIXED WOOD     |
|                   |      |           |       | %         |      | 39.HARDWOOD       |
|                   |      |           |       | %         |      | 40.WASTE          |
|                   |      |           |       | %         |      | 41.GRAVEL PIT     |
|                   |      |           |       | %         |      | 42.MOBILE HOME SI |
|                   |      |           |       | %         |      | 43.CONDO SITE     |
|                   |      |           |       | %         |      | 44.LOT IMPROVEMEN |
|                   |      |           |       | %         |      | 45.M H HOOK-UP    |
|                   |      |           |       | %         |      | 46.HOLE/SITE      |
| Total Acreage     |      | 3.18      |       |           |      |                   |

11.REGULAR LOT  
12.SECONDARY  
13.EXCESS FRONTAG  
14.REAR LAND  
15.MISCELLANEOUS

Square Foot  
16.REGULAR LOT  
17.SECONDARY LOT  
18.EXCESS LAND  
19.CONDOMINIUM  
20.MISCELLANEOUS

Fract. Acre  
21.HOUSELOT(FRCT)  
22.BASELOT(FRCT)  
23.REAR(FRCT)  
Acres

24.HOUSELOT  
25.BASELOT  
26.FRONTAGE 1  
27.FRONTAGE 2  
28.REAR LAND 1  
29.REAR LAND 2

Total Acreage 3.18

# Blue Hill

Map Lot 005-048

Account 1065

Location 17 FIRST LN

Card 1

Of 1

9/13/2022

|                                        |                                        |                                |
|----------------------------------------|----------------------------------------|--------------------------------|
| Building Style <b>1 CONVENTIONAL</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 TYPICAL</b>        |
| 1.CONV. 5.COLONIAL 9.CONDO             | Fin Bsmt Grade <b>0 0</b>              | 1.TYPICAL 4. 7.                |
| 2.RANCH 6.SPLIT 10.                    | <b>0</b>                               | 2.INADEQ 5. 8.                 |
| 3.R RANCH 7.CONTEMP 11.                | Heat Type <b>100% 1 HOT WATER BB</b>   | 3. 6. 9.                       |
| 4.CAPE 8.COTTAGE 12.                   | 1.HWBB 5.FWA 9.NO HEAT                 | Attic <b>9 NONE</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GRAVWA 10.                    | 1.1/4 FIN 4.FULL FIN 7.        |
| Other Units <b>0</b>                   | 3.H PUMP 7.ELECTRIC 11.                | 2.1/2 FIN 5.FL/STAIR 8.        |
| Stories <b>4 ONE &amp; 1/2 STORY</b>   | 4.RADIANT 8.FL/WALL 12.                | 3.3/4 FIN 6. 9.NONE            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 NONE</b>             | Insulation <b>1 FULL</b>       |
| 2.2 5.1.75 8.4                         | 1.REFRIG 4.W&C AIR 7.                  | 1.FULL 4.MINIMAL 7.            |
| 3.3 6.2.5 9.                           | 2.EVAPOR 5. 8.                         | 2.HEAVY 5. 8.                  |
| Exterior Walls <b>5 SHINGLE</b>        | 3.H PUMP 6. 9.NONE                     | 3.CAPPED 6. 9.NONE             |
| 1.WOOD 5.SHINGLE 9.OTHER               | Kitchen Style <b>2 TYPICAL</b>         | Unfinished % <b>0%</b>         |
| 2.VIN/AL 6.BR/STN 10.                  | 1.MODERN 4.OBSELETE 7.                 | Grade & Factor <b>4 B 110%</b> |
| 3.COMPOS. 7.SINGLE 11.                 | 2.TYPICAL 5. 8.                        | 1.E GRADE 4.B GRADE 7.AAA GRAD |
| 4.ASBESTOS 8.CONCRETE 12.              | 3.OLD TYPE 6. 9.NONE                   | 2.D GRADE 5.A GRADE 8.M&S PRIC |
| Roof Surface <b>1 ASPHALT SHINGLES</b> | Bath(s) Style <b>2 TYPICAL BATH(S)</b> | 3.C GRADE 6.AA GRADE 9.SAME    |
| 1.ASPHALT 4.COMPOSIT 7.ROLL            | 1.MODERN 4.OBSELETE 7.                 | SQFT (Footprint) <b>918</b>    |
| 2.SLATE 5.WOOD 8.                      | 2.TYPICAL 5. 8.                        | Condition <b>4 AVERAGE</b>     |
| 3.METAL 6.OTHER 9.                     | 3.OLD TYPE 6. 9.NONE                   | 1.POOR 4.AVG 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.FAIR 5.AVG+ 8.EXC            |
| <b>0</b>                               | # Bedrooms <b>0</b>                    | 3.AVG- 6.GOOD 9.SAME           |
| <b>0</b>                               | # Full Baths <b>3</b>                  | Phys. % Good <b>0%</b>         |
| Year Built <b>1989</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 NONE</b>  |
| Foundation <b>1 CONCRETE</b>           | # Fireplaces <b>1</b>                  | 1.INCOMP 4.PL/HT 7.            |
| 1.CONCRETE 4.WOOD 7.                   | <div>T</div> <div>TRIO</div>           | 2.OVERBLT 5.DAMAGE/D 8.        |
| 2.C BLOCK 5.SLAB 8.                    |                                        | 3.STYLE 6. 9.NONE              |
| 3.BR/STONE 6.PIERS 9.                  |                                        | Econ. % Good <b>100%</b>       |
| Basement <b>4 FULL BASEMENT</b>        |                                        | Economic Code <b>NONE</b>      |
| 1.1/4 BMT 4.FULL BMT 7.                |                                        | 0.None 3.NO POWER 7.           |
| 2.1/2 BMT 5.NONE 8.                    |                                        | 1.LOCATION 4.DAMAGE/D 8.       |
| 3.3/4 BMT 6. 9.NONE                    |                                        | 2.ENCROACH 9.NONE 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>0</b>         |
| Wet Basement <b>1 DRY BASEMENT</b>     |                                        | 1.INTERIOR 4.VACANT 7.         |
| 1.DRY 4.DIRT FLR 7.                    |                                        | 2.REFUSAL 5.ESTIMATE 8.        |
| 2.DAMP 5. 8.                           |                                        | 3.INFORMED 6. 9.               |
| 3.WET 6. 9.                            |                                        | Information Code <b>0</b>      |
|                                        |                                        | 1.OWNER 4.AGENT 7.             |
|                                        |                                        | 2.RELATIVE 5.ESTIMATE 8.       |
|                                        |                                        | 3.TENANT 6.OTHER 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 DECK           | 0    | 472   | 0 0   | 0    | 0     | 0      | %           | 1.ONE STORY FRAM  |
| 7 ONE STY BSMT FR | 0    | 825   | 0 0   | 0    | 0     | 0      | %           | 2.TWO STORY FRAM  |
| 21 OPEN FRAME     | 0    | 169   | 0 0   | 0    | 0     | 0      | %           | 3.THREE STORY FR  |
| 21 OPEN FRAME     | 0    | 296   | 0 0   | 0    | 0     | 0      | %           | 4.1 & 1/2 STORY   |
| 57 GARAGE (DET)   | 1999 | 432   | 4 100 | 4    | 0     | 100    | %           | 5.1 & 3/4 STORY   |
|                   |      |       |       |      |       | %      | %           | 6.2 & 1/2 STORY   |
|                   |      |       |       |      |       | %      | %           | 21.OPEN FRAME POR |
|                   |      |       |       |      |       | %      | %           | 22.ENCL PCH/1SFR( |
|                   |      |       |       |      |       | %      | %           | 23.FRAME GARAGE   |
|                   |      |       |       |      |       | %      | %           | 24.FRAME SHED     |
|                   |      |       |       |      |       | %      | %           | 25.FRAME BAY WIND |
|                   |      |       |       |      |       | %      | %           | 26.1SFR OVERHANG  |
|                   |      |       |       |      |       | %      | %           | 27.UNFIN BASEMENT |
|                   |      |       |       |      |       | %      | %           | 28.UNF ATTIC/LOFT |
|                   |      |       |       |      |       | %      | %           | 29.FINISHED ATTIC |

