## TOWN OF

Blue btill
เst1789

## Annual Report




The above document is dated January 30th, 1789 and is "An Act to Incorporate a plantation on the east side of the Penobscot River, in the County of Lincoln, called Township \#5, on Blue Hill Bay into a Town by the name of Blue Hill." Signed by John Hancock, Sam Phillips, and Theodore Sedgwick.

Special thanks to Karen Wyatt for tracking down the above information and document copy from the Archives Division | Secretary of the Commonwealth of Massachusetts.

Fun Fact: Blue Hill was a part of Massachusetts until the early 1800's!

## Photo courtesy:

Nick Nadeau (front cover - Blue Hill Fair 2022)
Sydney Shaffer (back cover - flowers at the base of Blue Hill Mountain)

# Town of Blue Hill 

## 2022 Annual Report <br> \&

## 2023 Town Warrant

## SCHEDULE OF SESSIONS

## Friday, April 7 at Town Hall:

9:30am: Election of Moderator
10:00am - 8pm: Election of Officers and Referendum Vote

## Saturday, April 8 at Blue Hill Consolidated School <br> 9:00a to Adjournment: Open Town Meeting

## Mailing Address

18 Union Street, Blue Hill, ME 04614
Phone: (207)-374-2281 | Fax: (207)-374-9935 | bluehillme.gov

## Office Hours

Monday - Thursday: 8am-4pm
Fridays: 8am - 3pm

## Remembering Those Who Have Passed

Elizabeth Carden Allen<br>Kermit Payson Allen<br>Carol Arlene Bakeman<br>Ann M. Bonsey<br>Ellen Andrle Breindel<br>Ronald James Brown<br>Virginia Leona Burkert<br>Kayla Madelane Cote<br>Carson Levi Crocker<br>Charlene Decker<br>Jaqueline P. Dunbar<br>Audrey Elaine Forrest<br>Jeffrey Anthony Greene<br>Alice Arlene Hartford<br>Eugene Wallace Henderson<br>Lucy Jaffray<br>Janet Lee Kirkup<br>Lee Alison Leach<br>Andrew Waino Lehto Cherie Mason<br>Dawn Elaine Moraisey<br>Dale Allen Neuman<br>Geraldine Ann Nevells<br>Paul Arthur Newlin<br>Peter Smith Pfister<br>Hattie Elizabeth Piper<br>Charles W. Raiten<br>Anna Marie Riley<br>Margaret Anne Robertson<br>Daniel Carr Shaughnessy<br>Charisse Pauline Stanko<br>Louise Stella Stover<br>Mary Elizabeth Stover<br>Sara Elizabeth Tracy<br>Eleanor Edberg Washburn<br>Ronald Peter Wertheim<br>Timothy Wilsford<br>James Thomas Wollon Jr.

# Town Directory <br> Municipal Staff 

| Dr. Nicholas Nadeau | Town Administrator | $460-9311$ |
| :--- | :--- | :--- |
| Michelle Rockwell | Town Treasurer | $374-2281$ |
| Bryce Farnham | Code Enforcement \& Facilities | $374-5192$ |
| Lyndsey Dow | Town Clerk/Tax Collector | $374-2281$ |
| Kelly Herrick | Deputy Town Clerk | $374-2281$ |
| Sydney Shaffer | Deputy Town Clerk | $374-2281$ |
| Benjamin Admas | Road Commissioner | $356-6499$ |
| Jon Emerson | Transfer Station Manager | $374-5458$ |
| Dennis Robertson | Harbor Master | $374-5561$ |
| Matt Dennison | Fire Chief | $610-6255$ |
| Carol Ann Cutler | Animal Control Officer | $610-2220$ |
| Sawyer Houghton | Recreation Program Director | $374-2281$ |
| Robert Carter | Cemetery Sexton | $266-8653$ |
| Phil Norris | Tree Warden | $374-2159$ |
| Reg Ruhlin | Superintendent of Schools | $374-9927$ |

## Elected Officials

Ellen Best ${ }^{*} \quad$ Select Board 2023

James Dow Select Board 2025
D. Scott Miller Select Board 2024

Butler Smythe Select Board 2025
Sean Dooley Select Board 2024
Jan Snow* School Committee 2025
Joanne Barrett School Committee 2023
Nina Milliken School Committee 2024
Ben Wootten School Committee 2023
Mary Alice Hurvitt* Planning Board 2024
Scott Blanchard Planning Board 2024
Sergei Breus Planning Board 2024
Emily Cushman Planning Board 2025
Gavin Riggall Planning Board 2023
Marcia McKeague Planning Board 2023

## Appointed Committees

| Randall Curtis* | Board of Appeals | 2023 |
| :--- | :--- | :--- |
| James Church | Board of Appeals | 2025 |
| David Dillon | Board of Appeals | 2024 |
| Nina Milliken | Board of Appeals | 2023 |
| Stephen Rappaport | Board of Appeals | 2026 |
| John Richardson | Budget Committee | 2024 |
| Aran Lawrence | Budget Committee | 2023 |
| Carolyn Mor | Budget Committee | 2024 |
| Amanda Woog | Budget Committee | 2024 |
| Jeff Milliken* | Climate Resilience Committee | 2024 |
| Randall Curtis | Climate Resilience Committee | 2024 |
| James Wootten | Marine Resources Committee | 2024 |
| Geoffrey Anthony | Marine Resources Committee | 2023 |
| John Gulliver | Marine Resources Committee | 2024 |
| Wally Horton | Marine Resources Committee | 2023 |
| Sean Walsh | Marine Resources Committee | 2025 |
| Tabor Horton | Marine Resources Committee | 2025 |
| Sean Guinness | Marine Resources Committee | 2025 |
| George Hurvitt* | Comprehensive Plan Committee |  |
| Sarah King* | Comprehensive Plan Committee |  |
| Rich Boulet | Comprehensive Plan Committee |  |
| Julie Jo Fehrle | Comprehensive Plan Committee |  |
| Annie Grindal | Comprehensive Plan Committee |  |
| Mark Hurvitt | Comprehensive Plan Committee |  |
| Marcia McKeague | Comprehensive Plan Committee |  |
| D. Scott Miller | Comprehensive Plan Committee |  |
| Don Paine | Comprehensive Plan Committee |  |
| Diana Page | Comprehensive Plan Committee |  |
| Karen Wyatt | Comprehensive Plan Committee |  |
| * = chair of committee/board |  |  |

## Snow Plow Routes

## Ben Astbury \& Sons

Phone: 479-4421
Ackley Farm Road Beech Hill Road
Falls Bridge Road High Street
Hinckley Ridge Road
Kingdom Road
Mill Street
Salt Pond Road
Tamworth Farm Road
Union Street
Washington Street
Water Street
Wharf Road

## Mike Cook

Phone: 667-6405
Curtis Cove Road East Blue Hill Road EP Lane
Grindleville Road
High Street
Jay Carter Road
Mill Pond Lane
Mountain Road
Parker Point Road
Peters Hill Lane
Stover Road
Turkey Farm Road Webster Road
Woods Point Road
York Road

## Telephone Numbers

Blue Hill Consolidated School ..... 374-2202
Blue Hill Fire Department ..... 374-2261
Blue Hill Hospital ..... 374-2836
Blue Hill Post Office ..... 374-5567
Blue Hill Public Library ..... 374-5515
Blue Hill Surry Transfer Station ..... 374-5458
George Stevens Academy ..... 374-2808
Peninsula Ambulance Corps ..... 374-9955
Blue Hill Peninsula Chamber ..... 374-3242

## Letter from the Select Board

Dear Fellow Citizens of Blue Hill,

We, your elected Select Board, are pleased to report that the business of town government went well in 2022. The challenges posed by an inflationary economy, a very tight labor market and the need to address major municipal infrastructure maintenance issues were successfully managed. Our Town moved forward in 2022.

Of particular significance was the addition of two more members of the Select Board in April and the hiring of a new Town Administrator in August. Having a five member Select Board, a change approved at the 2021 Town Meeting, has benefited our Town, adding wider representation, new perspectives and new skills. It has also helped the Select Board better address the increasingly complicated issues facing all municipalities. We have worked well together, ever mindful of the property tax implications of every funding need.

Also of great significance was the hiring of Nicholas Nadeau as our Town Administrator, replacing Shawna Ambrose who had resigned in January. With help of the Maine Municipal Association, of which the Town is a member, and because of the tight labor market, we went through two nationwide searches, but we found the right person for the job. Nick is smart, experienced and personable. He brings energy and vision to the job. He immediately successfully tackled several difficult issues and is steadily working to improve the efficiency and cost effectiveness of town services.

There were other personnel changes in 2022. The Select Board appointed Ben Adams as Road Commissioner in April, per the 2021 Town Meeting vote to make that position appointed rather than elected. The Board and the Town Administrator have worked closely with Ben and an outside engineering firm to plan the proper and ongoing maintenance and repair or necessary reconstruction of our 25 miles of town owned roads. We hired Bryce Farnham as our Code Enforcement Officer (CEO), following the resignation of long-time CEO Judy Jenkins in 2021 and the short-term service of two interim CEO's. Bryce is new to this work but has been training with an experienced CEO. We think she will serve the Town well in this position. Michelle Rockwell was hired to replace Rebecca Wilber as Town Treasurer after Rebecca accepted another position. Michelle has varied accounting experience and is deeply rooted in our community. We feel fortunate to have her on our staff. There was also a change of managers at the Blue Hill/Surry Transfer Station. Jonathan Emerson was hired to replace Jeff Jewett who resigned.

Several major infrastructure projects were advanced during 2022, in addition to work on our roads. These include the necessary renovations of the waste water treatment plant that serves the village area and South Street, including all the schools, the hospital, the businesses, and the new YMCA. The engineering firm that operates the plant for our Town completed a study of the necessary upgrades and worked with us to secure funding for the immediate and near-term renovations that will happen over the next couple of years. High-speed internet service throughout Blue Hill also moved toward reality. Thanks to federal funding, Fidium Fiber, a subsidiary of Consolidated Communications, began stringing fiber throughout Blue Hill, with the expectation of being able to connect to any home that wants it in our town and on the Peninsula, sometime in 2023, thereby making Broadband internet available to all residents.

The sidewalk project on South Street managed by the Maine Department of Transportation, funded $80 \%$ by the state and $20 \%$ by our Town, was begun but not completed. Similarly, the long overdue renovation of the front steps of our Town Hall was not completed by the end of 2022. Both were hampered by labor issues. Both will be completed in the spring of 2023.

With the help of volunteer committees, we had a continued focus on the projected effects of sea level rise on our town infrastructure and commenced a comprehensive planning effort that will help make us eligible for various state funding. We also worked to deepen our ongoing connection with the School Board, Union 93 and George Stevens Academy, of importance because about $80 \%$ of every local tax dollar goes to the education side of our town budget. The transfer station and the increasing cost of solid waste disposal also held our focus, especially given the failure of the former Fiberight plant in Hampden.

Our 2023 Town Meeting will seek the Town's judgment on several major financial issues, including whether to move forward with the harbor dredging project proposed by the U.S. Army Corps of Engineers as well as funding for major road reconstruction. It also includes the approval of an ordinance change that will solve the solar issue that has created controversy over the last few months. The town meeting is a vital part of our Town government. We hope you will attend.

As always, we are grateful for all the people who serve our town is so many different ways - town employees and volunteers as well as the many non-profit organizations that provide public services that help make this community such a fine place to call home.

We are honored to be of service to our town.

Ellen Best (Chair) | James Dow | Scott Miller | Butler Smythe | Sean Dooley

## Letter from the Town Administrator

As I sit here and write my first letter for Blue Hill's annual report, I can't help reflect on the short but significant time that I have been a part of this community. I took the helm of Town Administrator in August of 2022. Since day one on the job, it has been nonstop catch-up, troubleshooting, and planning, in addition to connecting with the public [you] and understanding the needs of our community. Additionally, the Town needed to fill 4 full-time positions this fall and given the current job market, or lack thereof, another challenge presented itself quickly. I am proud to report that we have tackled many difficult and complex issues and have brought on some amazing staff that have really improved our public service.
The first addition of our staff starts with Bryce. She came on as our new Code Enforcement and Facilities Coordinator this past fall and has been doing a stellar job connecting with the community and handling the enforcement of our municipal ordinances. Michelle joined our team shortly after as our Town Treasurer \& Bookkeeper and has provided incredible insight and recommendations regarding our practices. Kelly on-boarded this fall as our Deputy Town Clerk and has brought with her a wealth of information from previous municipalities she has worked at. Finally, Jon was hired as our new Blue Hill/Surry Transfer Station Manager and has positively impacted our customer service interactions and practices in the short time that he's been with us. These folks join Lyndsey and Sydney and together have bolstered our municipal service to the community.

You'll notice in this year's warrant that there are some fiscal projects being presented to taxpayers; harbor dredging, major road construction, and a new fire truck. Each of these proposed project's funding sources are spelled out in their respective articles, but I wanted to touch lightly on each here. The harbor dredging project is one that is proposed by the US Army Corps of Engineers. Our cost share of this project is roughly 20\%, with the remaining cost covered by the USACE. This is a unique opportunity in which this type of funding split most likely won't be available to us for decades for this type of project, if we turn this down. On the contrary, we have many other projects that will need money in both the short and long term; thus, it will be up to the taxpayers for an organic decision on the harbor dredging project.

In 2022, the Town contracted with Haley Ward Engineering to complete a study of Mountain Road and Turkey Farm Road, with the results showing major reconstruction needed for both roads. Out of the two, Mountain Road was chosen as the one needing immediate attention and reconstruction in order to avoid future costly spending on yearly repairs and washout issues. A Capital Improvement Plan is being constructed to help guide future road repairs, measure costs and projected inflation, and align our roads with a schedule for repairs and replacement.

The last major fiscal notable is the need for a new fire truck. The rescue fire apparatus in question was purchased in the late 90's and is slated for replacement. Additionally, parts for this custom rig are hard to come by these days, making the option to attempt to extend it's life past it's scheduled replacement practically impossible. We've increased our amount from previous appropriations into the Fire Truck and Equipment reserve for this year so that we can pre-pay part of the truck - this will give us a $\$ 40 \mathrm{k}+$ savings for when the truck
is ready, projected early 2025. We'll plan to fund the reserve for the rest of the truck purchase over the next few years with the Blue Hill Fire Company contributing as well.

In 2021 and 2022, the Town faced increasing difficulty in securing contractors for laborious projects relating to roads, parks and cemetery maintenance, and facilities. Due to the short supply and high demand, the contractors that the town has been able to secure have been coming with a premium price, a limited schedule, and sometimes poor results. When I took the job back in August, I identified this as a problem immediately and quickly went to work with our Road Commissioner, Ben Adams, to expend all of our potential options to help mitigate and solve this issue. Our solution is to source some smaller equipment capable of handling smaller public works projects that we typically have to contract out, such as maintaining our cemeteries, parks, sidewalk and town facility snow removal, and town roads. With the savings from in-housing this work, we are able to sustain a fulltime employee to operate the equipment and respond to town needs, all while being able to control costs and accountability better. It's our hope that the community will support this proposal and in turn, are excited to see the improvements in Town maintenance and the cost-savings over time.

I do want to make note here that Article 70, USDA RD Loan for the Wastewater Treatment Plant Project, was previously voted and passed at a special town meeting in December of 2022 but because it did not accompany the Treasurers Statement, we need to put this to town vote again. It's a deal - coming in at $2.65 \%$ for 28 years; there are no bonds available currently with an interest rate as low as what the USDA has offered the Town. As part of accepting this 2.75 -million-dollar loan, we also are awarded a 1.25 -million-dollar grant. We must accept both in order to receive the funding and it's designated to improving our wastewater treatment plant that is in dire need of upgrades. I urge the Town to pass this [again] so that we can begin the engineering work needed to upgrade the plant. Another exciting proposal included in this year's warrant is the expansion of our Town's Recreation Department. Up until now, our Rec Department has focused on youth/adult sport programming, sporadically, throughout the year. We are revamping our department this year and have included costs for a robust, 8 -week summer camp program and have laid the groundwork for an after-school program to start in the fall. Brining affordable and safe childcare to Blue Hill is important and as a municipality, is a service that we can provide - a low-cost, high-quality option for children and their families seeking healthy physical activity and socialization. Investing in our youth is investing in the future of Blue Hill and I hope you'll join us in supporting the article regarding our rec department.

Finally, I want to thank all of the residents of Blue Hill for their continued support and involvement in our community. As an example, we currently have a comprehensive plan in the works - this takes lots of community input and interaction, so I appreciate those of you who have participated in one way or another and urge the rest of you folks to take stock in the future of our community. I look forward to continuing to serve as your Town Administrator and am excited for the future here. As we progress through 2023, your input and feedback have continued and will continue to shape Blue Hill into a wonderful community to live, work, and play.

## Letter from the Road Commissioner

Fellow Citizens of Blue Hill,
2022 was my first year as your road commissioner and I am grateful to be serving the town as such. In my first year, I took some guidance from the notes of an engineering study the town had done a few years back. In this, I noted that most every road in town needed major ditching and culvert work.

I was able to assign some attention to most town roads for ditching, asphalt, culvert work and some even received tree cutting to allow for more sunlight on the roadway to aide in melting snow and ice during the winter. Parker Point Road received a new culvert in a storm run off area that had been flooding over the road and washing out of the shoulders. New asphalt on .6 miles of the road which fixed the dreaded bump by the golf course pond. The Stover Road received major attention last spring in a section of road that was almost impassible and was built up with good gravel and proper ditches. I'm happy to report that this section this spring is in great shape and has absolutely no mud or pot holes. The Kingdom Road has historically had a section of road that flooded and required gravel each year to repair. This year a new large culvert was installed and raised the roadway up and has held up very nicely. The Grindleville Road received major ditching, tree cutting and even a fresh layer of asphalt. With many other road projects being completed last year I look forward to 2023.
The upcoming year has lots in store. A major overhaul of the Mountain Road is in the works. I am hoping to have this designed bid out and completed by years end. There will be more road work on the dirt roads that will make them more passable during all months of the year. Asphalt will be laid on more roads. There will be more ditching and tree cutting to roads and even sidewalk upgrades going up Tenny Hill. As Nick and I continue to evaluate and prioritize our efforts, we always want to hear from folks who have feedback so please don't hesitate to contact one of us with suggestions.

An exciting addition to the town this year is the hopeful development of a town employee and small start of a public works department. With this, the town will have a full-time worker who will aid in road work projects, cemetery and landscaping, and snow removal. The person will also be taking on tasks such as cutting fallen trees, mowing, some ditching, sidewalk clearing, and culvert repair, etc. This will aide in a more cost-effective way to improve the towns roadways, grounds, and provide a more timely response to smaller projects that the town otherwise would have to wait on or schedule when contractors are available. I am looking forward to a great 2023 and am excited to see Blue Hill grow in a positive direction.

Sincerely,
Benjamin Adams | Town Road Commissioner

## Tax Collector/Clerk Report

## Tax Collector Report (as of 12/31/2022)

| $\mathbf{2 0 2 2}$ Commitment Figure |  |
| :--- | :--- |
| Real Estate | $\$ 653,222,0$ |
| Personal Property | $\$ 615,400$ |
| Mil Rate | $\$ .01260$ |
| Total Commitment | $\$ 8,235,35$ |
| 2022 Excise Tax Collected |  |
| Motor Vehicle | $\$ 601,260$ |
| Boat | $\$ 10,000$ |

2022 Uncollected Taxes
2022 Liens Recorded
\$ 80,230

| Real Estate | $\$ 40,105$ |
| :--- | :--- |
| Personal Property | $\$ 830.26$ |

## Town Clerk Report (as of 12/31/2022)

| Births Recorded in | $\mathbf{2 0 2 2}$ |
| :--- | :--- |
| Male | 10 |
| Female | 9 |

Deaths Recorded in 2022

Male ..... 15

Female 23

Non-Resident

19
*All dogs are to be current on their rabies vaccinations and licensed by January 31st (without penalty) according to state law.





| Checking Account Balance 01/01/22: |
| :--- |
| Sources of Funds: |
| Real Estate 2020-2021 |
| Real Estate Taxes 2022 |
| Prepaid Real Estate Taxes 2023 |
| Personal Property Tax 2022 |
| Prepaid Personal Property Taxes 2023 |
| Real Estate Tax Liens 2015-2021 |
| Real Estate Interest/Lien Interest/Costs |
| Capital Gain - Sale of Tax Acquired |
| Homestead Reimbursement |
| Tree Growth |
| BETE |
| Blue Hill Memorial Hospital Liens |
| Auto Excise |
| Boat Excise |
| Agent Fees |
| Veteran's Reimbursement |

$\$ 21,200.00$
$\$ 11,363.66$
$\$ 500.00$

$\$ 29,541.85$
\$10,818,941.08


| $\$ 15,200.00$ |
| ---: |
| $\$ 6,000.00$ |
|  |
|  |
|  |
| $\$ 6,000.00$ |
| $\$ 1,700.00$ |
| $\$ 3,663.66$ |
|  |
| $\$ 500.00$ |

Marine Resources
Mooring Fees
Dinghy Tie-ups
Cemeteries
Cemeteries Donations
Cemetery Lots Sold $\$ 4$
Perpetual Care
Donations
Recreation Donations
Reserves
Town Hall Reserve
Fire Dams $1 \& 2$
Total Receipts
Iotal Warrants


| R 35-10 |
| :--- |
| R 35-15 |
|  |
| R 55-15 |
| R 55-10 |
| R 55-05 |
|  |
| R 45-05 |

## INDEPENDENT AUDITOR'S REPORT

Members of the Board of Selectmen
Town of Blue Hill
Blue Hill, ME 04614

## Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, the discretely presented component unit and each major fund of the Town of Blue Hill, Maine (the Town) as of and for the fiscal year ended December 31, 2021, including the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the discretely presented component unit and each major fund of the Town of Blue Hill, Maine, as of December 31, 2021, and the respective changes in financial position for the fiscal year then ended in accordance with accounting principles generally accepted in the United States of America.

## Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information and pension and other post-employment benefit disclosure schedules on pages 3 through 6 and 31 through 41 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

## Supplementary Information

Our audit was conducted for the purpose of forming opinions on the basic financial statements that collectively comprise the Town of Blue Hill, Maine's financial statements as a whole. The supplementary information and the schedule of expenditures of federal awards are presented for purposes of additional analysis and are not a required part of the basic financial statements. The schedule of expenditures of federal awards is presented for purposed of additional analysis as required by Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Guidance Requirements, Cost Principles, and Audit Requirements for Federal Awards, and is also not a required part of the basic financial statements.

The supplementary information and the schedule of expenditures of federal awards are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the supplementary information and schedule of expenditures of federal awards are fairly stated in all material respects in relation to the basic financial statements as a whole.

## Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated March 28, 2022, on our consideration of the Town of Blue Hill, Maine's internal control over financial reporting and on our tests of it compliance with certain provisions of laws, regulations, contracts and grant agreements. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the Town of Blue Hill, Maine's internal control over financial reporting and compliance.

Respectfully Submitted,

## Dames W. Wadman, C.P.A.

James W. Wadman, C.P.A.
March 28, 2022

## Tax Appropriations/Expense Report

| Eelenditures |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Administration |  |  |  |
| Ellen Best | 5,000.00 |  |  |
| Sean Dooley | 5,000.00 |  |  |
| James Dow | 5,000.00 |  |  |
| Butler Smythe | 5,000.00 |  |  |
| Scott Miller | 0.00 |  |  |
| Fica/Medicare | 1,530.08 | Appropriated | 27,000.00 |
| Total | 21,530.08 | Balance to Surplus | 5,469.92 |
| Oeneral Government |  |  |  |
| Operations |  |  |  |
| Office Wages | 181,426.84 |  |  |
| Town Administrator Wages | 56,790.97 |  |  |
| Fica/Medicare | 26,451.55 |  |  |
| Staff Health | 31,335.17 |  |  |
| Retirement | 5,923.57 |  |  |
| Workers Comp | 3,060.87 |  |  |
| Unemployment Insurance | 4,692.64 |  |  |
| Registrar | 4,606.77 |  |  |
| Ballot Clerks | 2,191.00 |  |  |
| Legal | 23,815.00 |  |  |
| Municipal Audit | 14,405.75 |  |  |
| Web Site Development | 0.00 |  |  |
| Maine Municipal Town City Management Association | 50.00 |  |  |
| Maine Municipal Tax Collector/Treasurer Memberships | 102.00 |  |  |
| Maine Town City Clerks Assoc. | 0.00 |  |  |
| Maine Municipal Assoc. Dues | 5,652.00 |  |  |
| Hancock County Planning Commission | 1,450.00 |  |  |
| Software Fees | 17,385.73 |  |  |
| Payroll Processing fees | 3,582.42 |  |  |
| Telephone | 2,286.60 |  |  |
| Internet | 2,213.04 |  |  |
| Office Supplies | 6,572.66 |  |  |
| Miscellaneous | 9,126.12 |  |  |
| Workshops/Training | 2,124.38 |  |  |
| Lien Costs-Registry of Deeds | 2,001.00 |  |  |
| Computer Support | 4,922.30 |  |  |
| Municipal Insurance | 12,170.00 |  |  |
| Printing of Town Report | 1,922.37 |  |  |
| Elections | 1,095.77 |  |  |
| Advertising | 2,142.91 |  |  |
| Postage | 4,748.62 |  |  |
| Mileage | 778.69 |  |  |
| Equipment Purchases | 654.00 |  |  |
| Treeno Scan Shred | 5,228.50 |  |  |
| Leased Equipment | 5,963.09 |  |  |
| Total | 446,872.33 | Appropriated | 463,800.00 |
|  |  | Balance to Surplus | 16,927.67 |
| Professional Fees |  |  |  |
| County Tax | 364,452.00 | Appropriated | 394,000.00 |
|  | 364,452.00 | Balance to Surplus | 29,548.00 |

0.00
151.38
491.56

Rent (Donation) 3,331.48

## Town Park Playground

## ARPAFUNDS

## Memorial Day

## Plant/Maint. of Street Trees

## General Assistance

## Food

Heating Oil
Electricity
Burial
Medication

## Unanticipated Exp/Emergencies

Appropriated 41,500.00 Balance to Surplus $\quad 0.04$

Appropriated $\quad 30,000.00$
Balance to Reserve $\quad 28,829.35$

| $152,371.98$ | Appropriated |
| :--- | ---: |
| $152,371.98$ | 0.00 |
| Deficit to ARPA Reserve | $-152,371.98$ |


| Electrical | 338.74 |
| :--- | ---: |
| General Equipment | 874.24 |
| Snow Removal | $2,718.75$ |
| Grounds Clean Up | 0.00 |
| Weekly Cleaning | $8,166.89$ |
| Street Trees | 750.00 |
| Furnace Repairs | $2,454.55$ |
| Elevator | $3,876.12$ |
| Alarm System | 625.00 |
| Janitorial Supplies | 316.82 |
| Miscellaneous Supplies | 39.98 |
| Trash Removal | 251.00 |
| Miscellaneous Expense | 703.40 |
| Municipal Insurance | $5,906.50$ |
| Town Hall Improvement Reserve |  |
|  |  |
|  |  |
|  |  |
|  |  |


| Appropriated | $106,000.00$ |
| ---: | ---: |
| Balance to Reserve | $-39,825.05$ |


| Recreation |  |  |
| :--- | ---: | ---: |
| Wages | $10,105.00$ |  |
| FICA/Medicare | 773.09 |  |
| Electricity | 0.00 |  |
| Town Sewer | 275.40 |  |
| Rubbish Removal | 0.00 |  |
| Recreation Activities |  | $2,667.11$ |
| Municipal Insurance |  | 107.75 |
|  | Total | $13,928.35$ |


| Public Fields/Lawns |
| :---: |
| Field/Lawns |
|  |
| $14,106.86$ |
| $14,106.86$ |

Public Gardens/Plantings
Gardens/Plantings
3,050.03
3,050.03


Fire Department Operations

## PROTECTION

| Fire Department Operations |  |
| :--- | :--- |
| Fica/Medicare | $1,942.72$ |

Dues 100.00

LP Gas 276.98
Heating Fuel $\quad 8,090.57$
Telephone 1,970.83
Internet Service 519.24
Electricity 6,853.98
Town Sewer 856.80
Building Interior Maintenance 44.62
Plumbing Maintenance 328.51
Electrical Maintenance 0.00
Vehicle Maintenance $\quad 8,203.20$
General Equipment Maintenance 3,360.80
Weekly Cleaning 3,990.00
Radio \& Dispatch 1,707.56
Furnace Repairs 0.00

| Appropriated | $15,000.00$ |
| ---: | ---: |
|  | $1,071.65$ |

Appropriated
25,000.00
Balance to Surplus $\quad 10,893.14$

| Fire Prevention | 0.00 |
| :--- | ---: |
| Turn-out Gear | 0.00 |
| Gas, Oil \& Lubricants | $2,321.88$ |
| Office Supplies | 0.00 |
| Janitorial Supplies | 631.39 |
| Trash Removal | 364.00 |
| Miscellaneous | 148.99 |
| Training | 0.00 |
| Health/Physicals | 154.00 |
| Municipal Liability Insurance | $4,426.75$ |
| Vehicle Insurance | $5,489.50$ |
| Advertising | 0.00 |
| Equipment Purchase | $6,027.48$ |
| Subscriptions |  |
|  |  |
|  | Total |
|  | $83,236.74$ |

## Fire Truck Reserve

$\begin{array}{r}0.00 \\ \hline 30,000.00\end{array}$
$\qquad$
0.00

1,308.85
1,308.85

Law Enforcement

| Wages - Managing Speed Sign | 0.00 |
| :--- | ---: |
| FICA/Medicare | 0.00 |
| Miscellaneous Expense | 30.00 |
| Sherif's Patrol | 601.18 |
| Purchased Speed Sign | 0.00 |
|  | Total |

## Hancock County RCC/9-1-1

## Animal Control Officer

Salaries 4,117.67

Fica/Medicare
306.77

Telephone
359.79

Advertising
Mileage

## $\underline{\text { Street Lights }}$

$\begin{array}{rr}\text { Appropriated } & 85,000.00 \\ & 1,763.26\end{array}$

Appropriated 50,000.00
Balance to Reserve $50,000.00$

| Appropriated | $2,500.00$ |
| ---: | ---: |
| Balance to Surplus | $2,500.00$ |
| Appropriated | $1,260.00$ |
| Deficit to Surplus | -48.85 |



Appropriated $\qquad$ Balance to Surplus 23.02 6,200.00 Balance to Surplus $\quad 1,271.54$

Appropriated 10,500.00 Balance to Surplus $\quad 3,435.62$

## HEALTH \& SANITATION

## Transfer Station

Waste Water Treatment Plant
Contract Operations

| Outside Consulting | 0.00 |
| :--- | ---: |
| LP Gas | 0.00 |
| Heating Fuel | $4,670.23$ |
| Telephone | 771.92 |
| Electricity | $34,806.45$ |
| Internet | 0.00 |
| Town Sewer | 306.00 |
| Electrical | 0.00 |
| Maintenance Contractors | 0.00 |
| Office Equipment | 0.00 |
| General Equipment | $2,798.74$ |
| Snow Removal | 0.00 |
| Gas \& oil | 373.81 |
| Office Supplies | 70.58 |
| T P General Supplies | $17,153.77$ |
| Rubbish Removal | 50.00 |
| Sludge Dumping | 0.00 |
| Land spread License Fee | $3,205.39$ |
| Miscellaneous Expense | 0.00 |
| Registry of Deeds-Tax Lien Costs | 190.00 |
| Insurance | $5,596.50$ |
| Postage | $1,111.67$ |
| Equipment Purchases | 142.41 |
| Leased Equipment | 0.00 |
| Lab Analysis | $9,120.30$ |
| Process Chemicals | $27,531.94$ |

$\begin{array}{rr}\text { Appropriated } & 227,100.00 \\ \text { Deficit WWTP Surplus } & -7,999.71\end{array}$

| Appropriated | 10,000.00 |
| :---: | :---: |
| Balance to Surplus | 3,913.00 |

8,400.00
5,431.05 642.60

315,028.64
2,550.00
257,889.12
52,127.50
398,344.65
120.00

14,043.76
21,170.54
40,000.00
Engineering
1,983.75
Advertising

## Marine Resources

| Salary - Harbor Master/Assistant Harbor Master | $11,926.64$ |
| :--- | ---: |
| Fica/Medicare | $1,068.39$ |
| Administrative Services | 0.00 |
| Salary - Shellfish Warden | 540.00 |
| FICA/Medicare - Shellfish Warden | 41.31 |


| Internet Service | 173.82 |
| :--- | ---: |
| Electricity | 166.46 |
| Plumbing | 121.74 |
| Electrical | 0.00 |
| Docks \& Floats Maintenance | $11,386.90$ |
| Wharf Building Maintenance | 0.00 |
| Miscellaneous Maintenance | 0.00 |
| Gas \& Oil | 0.00 |
| Office Supplies | 0.00 |
| Rubbish Removal | 0.00 |
| Grounds Clean Up | 0.00 |
| Miscellaneous Operations | 0.00 |
| Workshops | 0.00 |
| Municipal Liability/Shellfish | 438.75 |
| Mooring Stickers | 512.19 |
| Advertising | 124.79 |
| Postage | 0.00 |
| Mileage | 0.00 |
| Leased Equipment | 0.00 |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


| Appropriated | $44,500.00$ |
| ---: | ---: |
| Balance to Resenve | $17,825.88$ |

4,500.00
20,000.00
2,600.00
1,495.00
550.00

10,000.00
1,500.00
65,619.00
2,550.00
1,500.00
87,500.00
2,000.00
2,000.00
672.00

Total 201,236.00

| Appropriated | 202,486.00 |
| :---: | :---: |
| Balance to Surplus | 1,250.00 |

Appropriated
6,500.00
Balance to Surplus $\quad 5,575.64$

## Planning Board

Secretarial Wage 391.21
Fica/Medicare 29.65
Legal 73.50
Office Supplies 0.00
Miscellaneous 0.00
Advertising 210.00
Workshops
220.00

CEO/Plumbing Inspector

| Salaries | $30,580.96$ |
| :--- | ---: |
| Fica/Medicare | $2,290.76$ |
| Telephone | 342.05 |
| General Equipment | 0.00 |
| Supplies | 441.74 |


| Miscellaneous Expenses |  | 760.00 |
| :---: | :---: | :---: |
| Workshops |  | 150.00 |
| Computer Support |  | 105.00 |
| Equiptment Purchases |  | 175.99 |
| Leased Equipment |  | 0.00 |
| Advertising |  | 290.91 |
| Postage |  | 13.99 |
| Mileage |  | 188.73 |
|  | Total | 35,340.13 |
| Cemetery Operations |  |  |
| Salaries |  | 2,250.00 |
| Fica/Medicare |  | 172.14 |
| Mowing Generaı Iviaıntenance or коaas |  | $\begin{array}{r} 11,868.50 \\ \text { U.UU } \end{array}$ |
| Tree Trimming |  | 2,083.75 |
| Road Improvement Projects |  | 0.00 |
| Snow Removal |  | 0.00 |
| Miscellaneous Supplies |  | 0.00 |
| Rubbish Removal |  | 0.00 |
| Miscellaneous Expenses |  | 31.20 |
| Miscellaneous Maintenance |  | 0.00 |
| Municipal Insurance |  | 0.00 |
| Vehicle Use |  | 0.00 |
|  | Total | 16,405.59 |

Dear Blue Hill Residents,
It has been an exciting first year as principal of Blue Hill Consolidated School. I am honored to be working with such an experienced front office team, professional staff, dedicated school board, and involved community. The support I have received from day 1 has been incredible. This year is a strong transitional year for BHCS as we move away from the uncertainty of the pandemic to rebuild and recover our students' education. Educators have bonded and built strong relationships with families with communication being one of our top priorities. It is refreshing to have residents and families back in the building for events, games, awards nights, and concerts.

As the 2022-2023 school year started, we had several positions to fill, as some staff moved on to other positions and retirement. Ultimately, Blue Hill Consolidated School has been in pretty good shape when it comes to staffing. We had one position that we were unable to fill from outside applicants; however, Kelly Slaven stepped up and remained in her K-4 special education position to make sure we did not have any gaps in our services.

Academically, we are working collaboratively with the school board to upgrade our English Language Arts curriculum and have a focused committee to narrow down the best options for BHCS. The Math in Focus curriculum is fostering success in our math scores. Faculty have settled in to teaching the new curriculum with the help of professional development opportunities and our assistant superintendent, Dawn McLaughlin. As we move toward the full implementation of Multi-Tiered Systems and Supports (MTSS), we see measurable growth in the population of students who have required academic intervention. Moreover, we recognize there is a responsibility to challenge all students and provide academic extension opportunities for those who are ready to go above and beyond in the classroom. For next year, we will be providing these opportunities through an MTSS interventionist who will specialize in collaborating with teachers and extending learning opportunities within our tiered system. This move is exciting, unique, and innovative. We are incredibly excited to see the positive impacts of this implementation.

Next year, a priority is to improve our school appearance and infrastructure. We were hit with several repairs this year with PFAS water testing, roofing, minor water damage, and building upkeep. Our Head of Maintenance, Doug Mangels, will be focusing his talents at upkeep and repair of our building and grounds. We will be working hard to prioritize and upgrade the parts of the building that need it most. In addition, a full time technology manager will be able to update our technology infrastructure at BHCS and help move us forward in the ever changing technological landscape.

Blue Hill Consolidated School is moving in a positive direction with the help and support of the residents of Blue Hill. We hope to see you at a sporting event, concert, play or other school function. Please check out our newsletter and website for information about what's happening at Blue Hill Consolidated School.

Respectfully Submitted,

## Daniel Onmsby

BHCS Principal

## Report of the Superintendent of Schools

February 2023
To the citizens of Blue Hill：
I＇m happy to report that planning for and responding to the COVID pandemic no longer consumes the majority of our day．Instead，for the first time since spring 2020 we have been able to focus our efforts on teaching，learning，and restoring a sense of normalcy here at school．In that spirit，last summer School Union 93 administrators met and agreed upon three union－wide goals：

《 bring back four school traditions，at least two of which involve family engagement
$\boxtimes$ on the NWEA math and reading assessments，the percentage of students meeting their targets in both growth and proficiency will be at least four percentage points higher than in 2021－22
【 re－emphasize school safety，including safety drills and school safety training for staff
I＇m happy to report that we are on track to meet all three of these goals．
At the end of the day，it＇s all about what happens in the classroom；great schools depend on great teaching，and Blue Hill is fortunate to have a staff of dedicated，caring，and committed teachers who go above and beyond for their students．In addition to our out－ standing teachers and staff，we welcomed our new principal，Dan Ormsby，this year．Mr． Ormsby provides steady，exemplary leadership，and we＇re emerging from the COVID era strong and ready for the future．

On the financial side，the school board developed a budget that focuses on increasing stu－ dent achievement while at the same time being fiscally responsible to the taxpayers of Blue Hill．The proposed budget maintains current staff positions and programs while increas－ ing last year＇s budget by $6.4 \%$ ．Notable impacts on the budget include：

区 purchasing new English／Language Arts curriculum，grades K－8（approximately \＄2，800／classroom）
－new Interventionist／Gifted－Talented position（approximately $\$ 52,000$ ）
区 increasing IT Manager position to full－time（approximately $\$ 32,000$ ）
区 new custodian position（approximately $\$ 36,000$ ）
I thank you in advance for your support of this budget at the upcoming Town Meeting．
Respectfully submitted，


Reg Ruhlin，Superintendent

## George Stevens Academy Annual Report to the Community January 2023

In 1852, Blue Hill shipowner George Stevens left a bequest in his will to establish George Stevens Academy. As an independent town academy, GSA's chief mission is to serve all the students who live in surrounding "sending" towns, providing a comprehensive and challenging education both to those who will build futures here and those who will make lives elsewhere in the world. Our many academic and experiential programs foster a love of knowledge, inspire creativity, instill self-confidence, encourage good character, and prepare each graduate for a purposeful life in a changing world. In the past several years we have added classes in digital fabrication, advanced marine science research, and eleventh grade English with extra supports.

GSA Enrollment
Grade 9
Grade 10
Grade 11
Grade 12

## Governance - Board of Trustees

Sally Mills'85, Chair, Blue Hill
Terry Moulton, Treasurer, Blue Hill
Bill Case, Clerk, Blue Hill

| $\frac{\text { Boys }}{18}$ | $\frac{\text { Girls }}{39}$ |
| :---: | :---: |
| 40 | 39 |
| 27 | 40 |
| $\frac{52}{137}$ | $\underline{34}$ |

## Enrollment by Sending Towns and Others:

Blue Hill 108, Brooklin 16, Brooksville 32, Castine 16, Glenburn 1, Hancock 2, Orland 5, Otis 2, Penobscot 19, Sedgwick 32, Surry 43, Boarding 12, Private Pay 1

## Administration

Timothy J. Seeley, Head of School
Rebecca Gratz, Assistant Head of School
Brock Muir, Dir. Finance and Operations
Todd Eckenfelder, Dean of Students
David Stearns, Dean of Curriculum and Instruction

Sara Becton Ardrey, Blue Hill
Amy Baker, Blue Hill
Alden Blodgett, '78, Penobscot
Rachel Grivois, Brewer
K. Guinness, Blue Hill

Prudy Heilner, Blue Hill
Mark Hurvitt, Blue Hill
Tyler Knowles, Blue Hill
Susan Loomis, Castine
Robyn Sealander, Brooklin
Zoë Tenney '93, Sedgwick

Billie L'Heureux, Athletics Director
It has been wonderful to have a more normal school year, without masks or other restrictions! A major development at GSA has been a community service program for our students. By the end of December, students had completed over 600 hours of service: reading to elementary students, connecting with local organizations, working with individual citizens, and more. Our refugee student program has brought three students to GSA, one from Afghanistan and two from Ukraine. Generosity of community members made this possible, and is a wonderful example of Academy/Community partnership. We continue to face the same enrollment pressures as many schools in Maine and are working hard to preserve programs while keeping budgets balanced. If you are interested in getting involved with GSA, or have a request for student help, please contact us at 374-2808, or see us on Facebook or Instagram.

Our mission to serve every high school student on the peninsula requires many types of programming. It is impossible to do this on the state-set tuition alone. We are thankful for the $\$ 1700$ per-student supplemental tuition from our towns each of the past two years. As promised, we are continuing to share more financial information, have more public meetings open, and provide more means for input into our budget process. This past year we worked successfully with the Budget Review Committee composed of members from each town to review our full budget and provide feedback and advice. We have published many documents on our website, including our 2022-23 budget, last year's audit, and projections for the future. We will have at least three public Board meetings. This year we are again asking for $\$ 1700$ supplemental tuition. Since it is the same as last year, this request will not raise taxes over last year.

For more about GSA, our programs, what's happening on campus, and the documents mentioned above, visit our website at $w w w$.georgestevensacademy.org. Thank you!

Timothy J. Seeley
Head of School

## Code Enforcement Officer's Report

| Descriptions | Number | Estimated cost |
| :---: | :---: | :---: |
| Residential New | 32 | \$5,787,180.89 |
| Residential Remodeling | 8 | \$2,427,000.00 |
| Garage, Barn or Workshop | 4 | \$250,000.00 |
| Residential Solar | 2 | \$48,550.00 |
| Blue Hill Public Library | 1 | \$400,000.00 |
| Miscellaneous | 2 | \$251,000.00 |
| Intent to Alter/Construct | 44 |  |
| Plumbing Permits |  |  |
| Internal | 20 |  |
| Subsurface | 29 |  |
| My name is Bryce Farnh Officer for the Town of Blu in this capacity. Since I cam ensure that all of our ord standards of safety and co We have worked closely wit planning board to address a community for all residents. work in the coming year a reach out to me with a enforceme | am the new honored fall, we ha re enforced with local rty owners, and to pro ward to co , and I enc ns or conc Town of Bl | Enforcement the community ed tirelessly to t the highest and regulations. ctors, and the safe and vibrant this important all residents to arding code |

Respectfully Submitted,
Bryce Farnham, CEO


# BLUE HILL FIRE DEPT. 

ORGANNIZED DF:C. 1910
42 Water St. • P.O. Box 1167
Blue Hill, Maine 04614
Email: bluehillfire@roadrunner.com
Matthew Dennison
Fire Chief

The Blue Hill Fire Department had yet another busy year. Our call volume was down slightly if compared to last year. However, the types of calls were more serious and our time for those calls was longer in duration. We continue to improve our equipment to better serve on such calls

This year we are asking the citizens of Blue Hill to fund the replacements of our almost 30-year old Rescue Vehicle. This truck responds to nearly every call. It carries our chainsaws, tools, breathing air, jaws of life, scene lighting and more. It's really showing its age, parts are becoming difficult if not impossible to find and it is also becoming too to fit our needs.

The department established a committee to meet with various vendors and discuss options and plans. The construction of a replacement truck will take over two years, beginning at the time we place the order. So, the time has come to ask now to replace this vehicle. The new truck will hopefully fit our needs for years to come.

We continue to keep up on our training and with maintaining and purchasing equipment to make sure that we can do everything possible in the event of an emergency.

Please be sure your street address is properly displayed, and that your driveway is cleared wide enough for a large truck. Both ambulances and trucks have difficulty getting down some of our narrow drives and lanes.

Burn permits are available through the State of Maine Online and through the Town Fire Wardens, Dennis \& Dolly Robertson and Rick Bannister

Our meetings and department training are held on Wednesday nights and new members are always welcome. Volunteer opportunities exist for different levels of experience and ability. Please stop by if you are interested in joining our team.

Respectfully Submitted


Matthew J. Dennison, Fire Chief

## Town of Blue Hill 2022 Annual Shellfish Report

## All Shellfish Licenses sold for 2022

Recreation Licenses Sold ..... 39
Resident ..... 9
Non-Resident ..... 14
Senior Resident ..... 7
Senior Non-Resident ..... 3
Resident Month ..... 0
Nonresident Month ..... 1
Junior resident
Junior Non-Resident ..... 0
Total ..... 34
Commercial Licenses Sold
Resident ..... 2
Non-Resident ..... 2
Senior Resident ..... 0
Senior Non-Resident ..... 1
Junior resident ..... 0
Junior Non-Resident ..... 0
Total ..... 5

Respectfully Submitted,

Lyndsey Dow

# Blue Hill Harbor Master 

## Dennis W. Rabertson

Annual Report 2022

Dear Fellow Citizens,
We enjoyed another good year on the water in Blue Hill.
Early spring was cleanup time and we removed several pickup truck loads of debris, discarded traps and gear and trash from both wharves. Throughout the summer, many folks enjoyed good weather and productive fishing at those sites. An abundance of mackerel, stripers and pogies wear caught to fill the creels.

This year we hope to fix the eroded asphalt at the top of the South Blue Hill ramp before this area becomes any worse. We had originally planned to complete the work last year and we have plans to repair the area once and for all.

In the fall of 2020, the Selectboard, under recommendation of the Marine Resource committee, changed the Mooring Fees for all moorings placed in Town waters.

- All residents and non-resident, property owners will be charged $\$ 50$ for each mooring including their first mooring and all others.
- Non-resident mooring fees will be $\$ 250$ for each mooring.
- Starting in 2023 moorings for small crafts on 'out haul moorings’ or running rigging moorings will require registration and permits.
- Dinghy Tie-up permits at South Blue Hill will remain at $\$ 200$ annually.

Finally, I wish to thank the Marine Resources Committee as well as the members of the Select Board for their time \& guidance. Boaters continue to work together, look out for others while on the water and help when necessary. We are truly a compassionate group.

Respectfully submitted,
Denny Robertson, Harbormaster

## Blue Hill Heritage Trust

2022 was a good year for Blue Hill Heritage Trust, as we got back to a routine that felt more normal than the two years previous. The use of our trails remained quite high, however, and we anticipate that this will continue now into the future. The pandemic gave people the chance to discover our properties and they are continuing to use them. The same is true of our programs for schools and communities. People are building on the appreciation they have gained for the lands of the peninsula by learning more about our place.

One of our most successful education projects happened last year, in collaboration with George Stevens Academy, planting a permaculture garden on land to the west of Tenney Hill. Students worked with our education staff and two Native consultants to learn about restorative ecology and the Wabanaki perspective on working with the land and had a great time growing food for both animals and people to enjoy. You can visit this project, which is just off our John Murphy Trail behind the church and see what the students created. We hope this will be an ongoing project for future students.

Blue Hill Heritage Trust's mission is, "to lead in conserving land, water, and wildlife habitat on the greater Blue Hill Peninsula. To teach and practice a stewardship ethic. To promote ecological, economic, and community health for this and future generations." Much of our work is futurefocused, looking to protect and enhance the long-term health of both land and people, and Blue Hill Heritage Trust is committed to both conserving land in our towns and serving those communities.

We want to thank all our Blue Hill supporters for being our partners in this work. We did not add any new land to the 1xxx acres we own in town. In 2022, the Trust voluntarily paid $\$ 7,318$ in real estate taxes to the town and a total of $\$ 29,711$ to all the towns in which we hold land.

We are very much hoping for a more normal year in 2023 and hope to see many of you out enjoying the land and water this coming year.

With regards from all of us at BHHT,
Hans M. Carlson
Executive Director

Community Based Land Conservation since 1985.

## Tree Warden's Report

In the fall of 2018, I was overseeing the removal of five ancient oaks in the Old Settlers Cemetery on Union Street. One, completely rotten through the center, had fallen among the headstones but miraculously hadn't broken any monuments. We took that as a warning and set about removing the other four. We were able to drop one into the open area near the gate, but the rest had to be removed with a crane. Of the five oaks, four were rotten through, but the fifth one still had enough solid wood, so I was able to count the annual rings. The tree was 183 years old.

This tree had stood over the tallest monument in the cemetery, that of Jonathan Fisher. The tree, most likely planted intentionally, was set out in 1835. Jonathan Fisher was 67 years old then and it may have been he who planted it. Fisher lived another 14 years before being planted himself under that tree. One thing is for certain, some of Jonathan Fisher's atoms are in the wood of that tree. I was sure that this historic tree-we are calling it the Jonathan Fisher Oak-would be of interest to the citizens of Blue Hill so I resolved to do something special with the wood.

I had the butt log, thirty-six inches in diameter and twelve feet long, brought to my sawmill in East Blue Hill. The log was too big for my mill, so I had Matt and Alice Slater come with an Alaska chainsaw mill and rip the log into thirds the long way. Each of the two cuts took close to an hour. Matt and Alice refused to take any money for their work. Next, Kyle Chick and Gloria Gray came over and muscled each of the three cants onto the mill and sawed out fifty boards of varying widths. The lumber was stacked and stickered under an open shed and left to air dry. The boards stayed in the shed for two years and then were moved into my woodworking shop to finish drying.
Fast forward to February 2023. My workshop is a busy place these days. Three apprentices and $I$ are turning the lumber into salable products. We are making a line of Jonathan and Dolly Fisher cutting boards featuring their silhouettes and dates. The cutting boards are roughly the same size and shape as the elm cutting boards which were sold at town meeting in 2005.

The price of tree work locally has tripled in the last three years. Castine had a major outbreak of Dutch Elm Disease last summer-too close for comfort-and I'm thinking that this summer might be an expensive one for Blue Hill's tree program. But perhaps we can offset some of the costs... I hope to manufacture 200 of the Jonathan Fisher cutting boards over the next couple of months and sell them at exorbitant prices at town meeting in April. Revenue from the cutting boards would go right into the Tree Fund.

Respectfully submitted, Phil Norris

Playground report

2022 was another productive and busy year for the playground committee. The playground equipment for the preschool aged children was removed and replaced with a new structure that includes a double slide, a climbing apparatus, and a single slide for the younger kids.

Committee members spent time repairing the equipment for the older kids, replacing boards, reinforcing the decks, and securing posts to assure a safe last year of use for the equipment.

2023 will be another exciting year for the playground. New equipment has been ordered and hopefully installed by next summer. The very popular zip line will be repurposed with new posts and decks. Another shipment of sanitized wood chips will be spread around the equipment.

The committee also hopes to replace the water pump with the help of the Oddfellows.

Respectfully,
Warren Berkowitz

## PENINSULA AMBULANCE CORPS 2022 Report to the Towns

As this year began, we expected Peninsula Ambulance Corps' challenges to continue to be recovering from COVID and to continue the work begun in 2020, under the leadership of our Manager, Alan Henschke, to reorganize our business model to improve efficiency and to match our staffing model with call volume patterns.

As in 2021, our work in these areas became secondary. Inflation and staffing have become our greatest challenges. The cost of doing business has increased due to inflation. Fuel, medical supplies and almost everything we use to provide our services have increased in cost. We continued to see staff leave due to COVID and the economy. The primary reason is not being able to support their family with EMS wages. Our call volume is increasing, and we have fewer staff to cover the shifts. This has led to increased overtime and management covering open shifts. Despite these challenges, PAC continued to provide our services and adjust our practices to compensate for the increased cost of doing business. In addition, we continue to improve employee wages to remain competitive.

Our largest payors remain Medicare (federal government) and Medicaid/ MaineCare (state government). Together, they represent 63\% of our payors. However, for every $\$ 1$ of that billing, we are paid $\$ 0.37$ at best. This accounts for most of our operating deficit. If we include all payors, we still are only paid $\$ 0.48$ for every $\$ 1$ billed. This is a national issue and impacts rural services, such as ours, particularly hard. We continue to support state and national efforts to improve EMS reimbursement rates.

Unfortunately, the Community Paramedicine Program continues to be suspended. All funding sources have been diverted to COVID relief programs. Staffing shortages and continued high risks for visits also limit our ability to offer this program at this time. We continue to work with our partners, Healthy Peninsula, At Home and Northern Light Blue Hill Hospital, and hope to continue the Community Paramedicine Program in the future.

We are proud of our eight full-time and thirteen part-time and per-diem Staffthe Paramedics and EMTs who make the program work. They have been steadfast during these trying times. We continue to provide Staff with continuing education for federal and state mandated classes. Our employees like their jobs and provide real benefit to the communities we serve. We have had a reduction of two employees from 2021. EMS staffing is an issue state and nationwide. We continue to explore recruitment and retention solutions.

Our fleet of three ambulances allows us to maintain our staffing model of two on duty ambulances with a spare to use when the others need service. This also allows us to staff the third ambulance for local events, such as the Blue Hill Fair, and in times of increased call volume. We utilize management to staff the third ambulance during high-volume times, which allows us to respond to more calls. In addition, we replaced one of our ambulances in 2022. The new 2022 model replaced a 2010 ambulance. This is part of our fleet replacement
program and ensures we are providing a modern and reliable fleet to our communities.

Call volume-the basis upon which we are reimbursed-was 1644 this year, an increase of 110 calls from 2020.

Totals by town are given in the chart below. Inter-hospital patient transports, which were $31.4 \%$ of call volume, are also included in call totals.

## 2022 Calls by Town

| Blue Hill | 771 | Penobscot | 86 |
| :---: | :---: | :---: | :---: |
| Brooklin | 65 | Sedgwick | 123 |
| Brooksville | 80 | Surry | 150 |
| Castine | 71 | Other Towns | 298 |

We decrease our deficit in three ways: with the support of our town governments, by individual donations to our annual appeal, and by using volunteer board members to accomplish administrative and fund-raising tasks.

This year we are asking for $\$ 21.50$ for the operating budget (an increase of $\$ 1.50$ ) and $\$ 5.00$ (An increase of $\$ 0.57$ ) for the ambulance reserve fund per capita. This is a per capita total of $\$ 26.50$.

We need more Staff in a very difficult labor market. And we must keep the people that we have. We simply must pay our people what they are worth if we are to keep them. Potential new Staff must balance that remarkable dedication to an essential calling with feeding their family... paying for heat. The entire amount of this year's requested increase in support will go to wages.

Staff and ambulances are the visible aspects of PAC, but community loyalty and the funds provided by the towns are its lifeblood. Our annual appeal to the public provides an essential and remarkably consistent source of support, but we must rely to the greatest extent on the common sense of town governments and citizens to understand the necessity for an ambulance service, and that, if we don't hang together and make it work, no one else will.

Thank you for your support.

## Blue Hill Public Library - Municipal Report 2022-2023

## Summary

2022 was an exceptional year at the library. We adapted our services to the changing circumstances of the pandemic, and in doing so our activities rebounded to nearly the same level as prior to 2020.

We also undertook a substantial renovation to our facilities, making the Main Reading Room (now Adelaide Pearson Room) a versatile space for community gatherings while retaining its historic aesthetics. We added a new restroom, improved our archives and basement meeting room. The


Above: Howard Chittenden and Carol Beal in front of the new play kitchen. Howard made the kitchen that includes wood from a Walnut tree that Carol planted in approx. 1976. front stairs were made more accessible with a larger landing and new center railing. Funds for this work were raised privately without impact on taxpayers.

Youth services produced some highlights too. At the end of 2021 we dedicated a beautiful new bas-relief wood sculpture by Rebekah Raye. Treasures of the Peninsula now adorns the Larchwood Room desk, awaiting little hands to explore it. We also created an imaginative play space for our younger patrons, a "kid kitchen" where youngsters make imaginary dishes. The kitchen features local wood milled and constructed by Howard Chittenden and includes some of the last pieces to be produced at Rackliffe Pottery. If you have not yet stopped by to check it out, please do!

Lastly, thanks to a generous gift to the BHPL endowment, area teens got their own librarian in 2020, but that was overshadowed by all of the disruption that followed. With life returning back to pre-pandemic normal in 2022, it has been very satisfying to see those patrons arrive back at the library and to have them make such good use of our library and relatively new position.

## Library Funding

For 2023 the BHPL operating budget is $\$ 761,000$. That is derived from an endowment and desk receipts ( $50 \%$, or $\$ 381,000)$, annual fundraising efforts $(35 \%, \$ 274,500)$ and municipal funding from Blue Hill, Penobscot, Sedgwick and Surry totaling approximately $\$ 105,000$, or $15 \%$.


## 2022 Activities

From a statistical perspective, 2022 got much closer to pre-pandemic levels. Over 297 service days the library:

- Loaned 97,134 items (books, audiobooks, movies, eBooks, etc.). Compared to 2021, use of physical items in the library collection increased by 7\%, while digital library use increased 36\%. This Total Content Usage is only 556 less than the 2019 Total usage of 97,690 .
- Answered 2,952 reference questions, 600 more than the 2019 pre-covid level. Library staff also provided 2,502 technology help sessions to patrons, an $80 \%$ increase over the 2019 level. Questions are answered in-person and via phone and email.
- Served 90,953 patrons in-person and through curbside pickup; a 37\% growth over 2021. Now that BHPL offers programs and services both in-person and virtually, the 2019 level of 126,442 patron visits may not be reached for a couple of years.
- Provided 16,845 WiFi sessions, a $10 \%$ increase over 2019's total while in-house use of computers (3940) is nearly 50\% lower than 2019 usage.
- Sponsored 544 cultural programs that attracted 8,701 attendees. These figures are higher than 2021's totals, but lower than the 2019 program and attendance figures.
- Community-sponsored meetings and events totaled 312 with the attendance estimate of 2647. Attendance increased 42\% over 2021, but is still $50 \%$


Above: Rebekah Raye and Youth Services Librarian, Claire Malina next to Treasures of the Peninsula lower than the community usage pre-Covid in 2019.

All of us at BHPL are proud to serve our community, six days, 55 hours weekly, year-round. We thank you for making that possible and for the many ways that you support the library.

Respectfully submitted,
Rich Boulet
Library Director


## Nina Azella Milliken

276 Turkey Farm Road
Blue Hill, ME 04614
Phone: (207) 412-8828

## Nina.milliken@legislature.maine.gov

## Dear Blue Hill Neighbors:

It is an honor to have the opportunity to serve you in the Maine House of Representatives. I am proud to be your advocate in Augusta, and I am looking forward to working alongside my new colleagues to find thoughtful solutions for the many challenges facing our community and our state.

I was officially sworn into office at the State House on Dec. 7, 2022, and the first session of the $131^{\text {st }}$ Legislature is now underway. We have a lot of work to do in the coming months, from addressing the rising cost of living to improving access to affordable housing. We are ready to get started.

Our most significant priority will be the creation of a balanced two-year state budget, which will play a critical role in shaping the direction of our state in the near future. I am pushing to ensure the budget works to improve the lives of all Mainers, including our most vulnerable and historically marginalized neighbors. Some of my other top goals for the budget include providing additional funding for addiction and recovery services, access to affordable housing and quality health care and equal opportunities for women.

This session, I have been appointed to serve on the Criminal Justice and Public Safety Committee, where we will work to oversee the Maine Department of Corrections and the Maine Department of Public Safety as well as issues related to criminal law and procedure.

Please feel free to contact me if I can ever be of assistance to you or your family, or if you would like to discuss or testify on any upcoming legislation. The best contact information to reach me is by email at nina.milliken@legislature.maine.gov and my phone number is (207) 412-8828. I also send out monthly email newsletters that provide insight into our work at the State House, offer helpful information and resources and aim to connect you with your state government. Please let me know if you would like to receive them.

I am so thankful that you have entrusted me with this great responsibility, and I look forward to connecting with you over the next two years.

Sincerely,


Nina Milliken
State Representative

## Dear Friends:

It is an honor to represent Maine in the U.S. Senate. I am grateful for the trust that Mainers have placed in me and welcome this opportunity to share some key accomplishments for our state.

Last year, I secured more than $\$ 500$ million for 285 projects from Aroostook County to York County that will promote job creation, workforce training, and economic development; expand access to health care; improve public safety, infrastructure, and community resources; and protect our environment. To address the crisis of soaring inflation and high energy prices, I led efforts to provide $\$ 2$ billion in supplemental funds to the Low-Income Home Energy Assistance Program. In the new Congress that begins in 2023, I expect to be the Vice Chairman of the Appropriations Committee and will continue to champion investments to support Maine's communities and families.

Strengthening our economy and supporting good jobs remain a top priority. Along with the Governor and the rest of the Maine Delegation and the associations representing the lobster industry, I worked to protect our hardworking lobstermen and women by pausing for six years the onerous federal regulations that jeopardize our lobster fishery's very existence. Another ongoing threat to Maine's small businesses is the shortage of workers. That's why I led an effort to push the Administration to nearly double the number of H-2B visas that are critical to our hospitality industry. Additionally, when the Administration proposed to cut the construction of a destroyer to be built by Bath Iron Works, I restored this funding to protect Maine jobs and our national security.

When Maine Veterans' Homes announced last year that it planned to close its facilities in Caribou and Machias, I opposed that decision which would have had such a devastating effect on rural veterans and their families. I am glad that the decision was reversed, and I have secured $\$ 3$ million to help with upgrades to these facilities. My AUTO for Vets Act also became law, which will help disabled veterans maintain their independence by supporting the purchase of a new adaptive vehicle once a decade.

This past year, Congress demonstrated how effective it can be on behalf of the American people when both parties work together. A few of the bipartisan achievements that I was involved in include the Respect for Marriage Act, which will provide certainty to millions of loving couples in same-sex marriages while protecting religious liberties, and the Electoral Count Reform Act, which establishes clear guidelines for our system of certifying and counting electoral votes for President and Vice President.

No one works harder than the people of Maine, and I have honored that work ethic by showing up for every vote. During my Senate service, I have cast more than 8,500 consecutive votes, never having missed one. I remain committed to doing all that I can to address your community's concerns in 2023. If I may be of assistance to you in any way, I encourage you to contact one of my six state offices.

Sincerely,
Suran TM Collins
Susan M. Collins
United States Senator

# United States $\mathfrak{D e n a t e}$ 

WASHINGTON, DC 20510
January 1, 2023
Dear Friends,
I've often thought that Maine is just one big small town connected by long roads. Well, in the past year or two, those roads have gotten steeper and bumpier as we dealt with an unprecedented pandemic and the resulting economic troubles.

As we faced the historic challenges, something impressive happened. We came together and lent a hand to our neighbors wherever we could to keep things running and spirits high.

Down in Washington, Congress tried to help Maine communities get through this struggle, so that our state would come out stronger. To do that, we put in the work and set some things into motion that are already helping Maine people. That's why you hired us, after all.

The pandemic made something we'd known for a while clear: those roads and networks that connect our big town needed repair, improvements, and expansion - from bridges to broadband. So, while Maine was uniting towards a common purpose, Congress came together to pass the Bipartisan Infrastructure Law - legislation that makes generational investments in physical infrastructure, broadband connections, harbors, and the energy grid. These efforts will lay the foundation for Maine's $21^{\text {st }}$ century economy and make sure even the most rural areas aren't left behind.

Over the last two years, as we drove up and down our state, you couldn't help but see storefronts in trouble and prices rising as the economy struggled through a global recession. And again, while you focused your efforts on getting through the difficult times, Congress took meaningful action. We passed the American Rescue Plan in 2021, which enabled Governor Mills and the state of Maine to better meet the health and economic difficulties of the pandemic. At a critical moment it expanded healthcare efforts to confront COVID and invested in the state to keep the economy in far better shape than most others nationwide.

Congress didn't stop there. This year, we took even more concrete steps to cut costs, create jobs, and provide more affordable, cleaner energy. The bipartisan CHIPS Act will bring home the manufacturing of the technical components known as "chips" that are used in everything these days - from smartphones to microwaves to cars - and in doing so reduce prices and create good American jobs. We also passed the Inflation Reduction Act (IRA) to lower healthcare costs, allow Medicare to negotiate drug prices, and cut energy bills with new rebates for things like heat pumps and solar panels.

Beyond these major investments, we also passed vital legislation to improve the day-to-day lives of Maine people and Americans nationwide. On a bipartisan basis, we expanded health care for veterans exposed to toxins, strengthened protections for marriage equality, supported Ukraine as it fought off a bloody Russian invasion, secured our elections and the peaceful transfer of power, and delivered millions in federal investments to projects up and down our state.

So, as Maine worked to get through hard times, Congress took steps to support our state - and we're already starting to see brighter days ahead. I'm proud to have played a small part down here; it's a true privilege to listen to you, work with you, and build a brighter future for all the incredible people up and down the roads that connect our big small town. Mary and I wish you a happy, and safe 2023.


ANGUS S. KING, JR.
United States Senator

AUGUSTA
40 Western Avenue, Suite 412
Augusta, ME 04330
(207) 622-8292

$\qquad$

BANGOR
202 Harlow Street, Suite 20350
Bangor, ME 04401 (207) 945-8000

# Jared Golden 

Congress of the United States
2nd District of Maine
Dear Friends,
I hope this letter finds you safe and well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. I appreciate the opportunity to update you on what I've been working on behalf of the people of the Second Congressional District.

In August, I voted for the Inflation Reduction Act because it represented a dramatic turnaround from misguided efforts to pass sweeping, ill-designed legislation that tried to accomplish too many things through budget gimmicks, setting up problematic fiscal cliffs in numerous programs and refusing to make the difficult decisions to allow for a fiscally responsible bill.

The Inflation Reduction Act, which was signed into law by the president, was fiscally responsible and targeted four key priorities: reducing our national debt and putting our country back on a more sustainable path, lowering the cost of prescription drugs, and making health care more affordable, investing in an all-of-the-above energy strategy to significantly increase oil, gas, and renewable energy production to lower energy costs for Americans, and cracking down on the tax avoidance of billion-dollar multinational corporations. This bill was the first major legislation in the last decade to use the reconciliation process to create a fiscally responsible budget to reduce deficits. The Congressional Budget Office estimated it would reduce deficits by approximately $\$ 300$ billion.

As a member of the House Armed Services Committee, I also helped pass the Fiscal Year 2023 National Defense Authorization Act, which among other things, included key wins for Bath shipbuilders, UMaine, and servicemembers and their families. For shipbuilders, the bill secured authorization for a third DDG-51 destroyer, established a new contract for up to 15 DDG-51 destroyers over the next five years, many of which will be built at Bath Iron Works; and included funding for shipyard infrastructure. The bill also authorized over $\$ 25$ million for defense research programs, including UMaine's large-scale manufacturing program. Finally, the bill authorized a $4.6 \%$ pay increase to help servicemembers and their families deal with rising costs due to inflation.

Additionally, at the end of 2022, Congress passed a spending bill to fund the government through September of 2023. The bill funds nearly $\$ 27$ million in funding for community projects across the Second Congressional District, a lifeline for our lobster industry that freezes any regulatory action for at least six years, and secures millions in additional funding for the Low Income Housing Energy Assistance Program (LIHEAP) to help Mainers heat their homes.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help answer questions about and navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- Caribou Office: 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- Lewiston Office: 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- Bangor Office: 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I look forward to building on momentum from recent legislative wins for Mainers and continuing to work on your behalf in 2023. Do not hesitate to reach out and voice an opinion on legislation, let us know about local events, or seek assistance navigating federal agencies or programs. It's an honor to represent you in Congress, and I wish you a healthy and prosperous year to come.


Jared F. Golden
Member of Congress

## Personal Property Taxes and Balances Due

## as of $12 / 31 / 2022$

| OWNER | MACHINERY |  | ORIGINAL |  | CURRENT DUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADT LLC | \$ | 2,200.00 | \$ | - | \$ | - |
| AT\&T MOBILITY LLC | \$ | 5,400.00 | \$ | 68.04 | \$ | - |
| BLUE HILL SUBWAY \#21922 | \$ | 20,700.00 | \$ | 260.82 | \$ | 1,365.84 |
| CANON FINANCIAL SERVICES, INC | \$ | 1,100.00 | \$ | 13.86 | \$ | - |
| CATALINA MARKETING CORP. | \$ | 3,300.00 | \$ | 41.58 | \$ | - |
| COCA COLA COMPANY | \$ | 500.00 | \$ | 6.30 | \$ | - |
| COCA-COLA BEVERAGES NORTHEAST, INC | \$ | 8,700.00 | \$ | 109.62 | \$ | - |
| COLONIAL PACIFIC LEASING | \$ | 45,900.00 | \$ | 578.34 | \$ | 16,088.27 |
| CONSOLIDATED COMMUNICATIONS OF NNE | \$ | - | \$ | 127.26 | \$ | - |
| CSC SERVICEWORKS INC | \$ | 2,200.00 | \$ | - | \$ | - |
| DATA SALES CO. | \$ | 1,000.00 | \$ | - | \$ | - |
| DE LAGE LANDEN FINANCIAL SERVICES,INC | \$ | 5,400.00 | \$ | 68.04 | \$ | - |
| DIRECTV, LLC | \$ | - | \$ | 57.96 | \$ | - |
| DISH NETWORK, LLC | \$ | - | \$ | 44.10 | \$ | - |
| FEDERAL EXPRESS CORPORATION | \$ | 700.00 | \$ | - | \$ | - |
| FIRST CITIZENS BANK \& TRUST COMPANY | \$ | 31,600.00 | \$ | - | \$ | - |
| FIRST DATA MERCHANT SERVICES CORPP | \$ | - | \$ | 17.64 | \$ | - |
| GETCHELL BROS INC | \$ | 3,000.00 | \$ | 37.80 | \$ | 38.43 |
| GRAYHAWK LEASING, LLC | \$ | 14,700.00 | \$ | 185.22 | \$ | - |
| GREATAMERICAN FINANCIAL SRVCS CORP | \$ | 1,800.00 | \$ | - | \$ | - |
| HALLMARK MARKETING COMPANY, LLC | \$ | - | \$ | 49.14 | \$ | - |
| HIGI SH LLC | \$ | 2,400.00 | \$ | 30.24 |  | rpaid |
| HUGHES NETWORK SYSTEMS LLC | \$ | - | \$ | 54.18 | \$ | - |
| INTERFACE SECURITY SYSTEMS | \$ | 1,400.00 | \$ | 17.64 | \$ | - |
| K12 MANAGEMENT INC | \$ | - | \$ | - | \$ | - |
| LEASE CORPORATION OF AMERICA | \$ | - | \$ | 622.44 | \$ | - |
| MAINE RSA \#4 INC | \$ | 6,800.00 | \$ | 85.68 | \$ | - |
| MANUFACTURER SERVICES GROUP | \$ | 11,500.00 | \$ | - | \$ | - |
| NPRTO NORTH-EAST, LLC | \$ | - | \$ | 13.86 | \$ | - |
| PITNEY BOWES GLOBAL FINAN SERV LLC | \$ | 1,500.00 | \$ | - | \$ | - |
| REDBOX AUTOMATED RETAIL LLC | \$ | - | \$ | 45.36 | \$ | - |
| SCIENTIFIC GAMES INC | \$ | 3,400.00 | \$ | 42.84 | \$ | - |
| TIAA COMMERCIAL FINANCE, INC | \$ | 2,100.00 | \$ | - | \$ | - |
| TIME WARNER CABLE NORTHEAST LLC | \$ | 261,900.00 | \$ | 3,299.94 | \$ | - |
| U.S. BANK NATIONAL ASSOCIATION | \$ | 22,200.00 | \$ | 107.10 | \$ | - |
| VIASAT, INC | \$ | 2,100.00 | \$ | 26.46 | \$ | 57.00 |
| WABASHA LEASING, LLC | \$ | 9,400.00 | \$ | 118.44 | \$ | - |
| WALGREEN EASTERN CO., INC. | \$ | 28,400.00 | \$ | 1,624.14 | \$ | - |
| WELLS FARGO FINANCIAL LEASING, INC | \$ | 2,500.00 | \$ | - | \$ | - |

# Real Property Taxes and Balances Due <br> as of 12/31/2022 

| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 CURTIS COVE ROAD LLC | 0.9 | \$ | 234,900.00 | \$ | 138,100.00 | \$ | - | \$ | 4,699.80 | \$ | - |
| 142 MAIN STREET, LLC | 0.33 | \$ | 203,000.00 | \$ | 146,600.00 | \$ | - | \$ | 4,404.96 | \$ | - |
| 4 ELLSWORTH ROAD, LLC | 0.5 | \$ | 179,800.00 | \$ | 452,000.00 | \$ | - | \$ | 7,960.68 | \$ | - |
| 40 MAIN STREET, LLC | 0.14 | \$ | 198,500.00 | \$ | 187,500.00 | \$ | - | \$ | 4,863.60 | \$ | - |
| 40/15 INC. 1 | 1.5 | \$ | 48,000.00 | \$ | 203,000.00 | \$ | - | \$ | 3,162.60 | \$ | - |
| 578 PLEASANT ST. LLC | 47 | \$ | 106,500.00 | \$ | 463,100.00 | \$ | - | \$ | 7,176.96 | \$ | - |
| 578 PLEASANT ST., LLC | 27.4 | \$ | 84,900.00 | \$ | 135,000.00 | \$ | - | \$ | 2,770.74 | \$ | - |
| 807 MORGAN BAY ROAD REALTY TRUST | 9.4 | \$ | 60,400.00 | \$ | 83,700.00 | \$ | - | \$ | 1,815.66 | \$ | - |
| 82 SOUTH STREET, LLC | 2 | \$ | 165,800.00 | \$ | 292,500.00 | \$ | - | \$ | 5,774.58 | \$ | - |
| 93 PARKER LANE, LLC | 1 | \$ | 606,500.00 | \$ | 412,500.00 | \$ | - | \$ | 12,839.40 | \$ | - |
| ACADIAN TRAILHEAD, LLC | 30 | \$ | 28,700.00 | \$ | - | \$ | - | \$ | 361.62 | \$ | - |
| ADAMS LANDSCAPING, LLC | 1.6 | \$ | 16,300.00 | \$ | - | \$ | - | \$ | 205.38 | \$ | - |
| ADAMS, BENJAMIN W | 100 | \$ | 89,300.00 | \$ | - | \$ | - | \$ | 1,125.18 | \$ | - |
| ADAMS, BENJAMIN W | 13.4 | \$ | 45,300.00 | \$ | - | \$ | - | \$ | 570.78 | \$ | - |
| ADAMS, BENJAMIN W | 120 | \$ | 32,700.00 | \$ | - | \$ | - | \$ | 412.02 | \$ | - |
| ADAMS, BENJAMIN W | 1.3 | \$ | 39,000.00 | \$ | 167,100.00 | \$ | 23,500.00 | \$ | 2,300.76 | \$ | - |
| ADAMS, BRITTANY | 31 | \$ | 76,500.00 | \$ | 61,300.00 | \$ | - | \$ | 1,736.28 | \$ | - |
| ADVANTA IRA SERVICES, LLC | 0.1 | \$ | 39,600.00 | \$ | 78,700.00 | \$ | - | \$ | 1,490.58 | \$ | - |
| ADVANTA IRA SERVICES, LLC. | 0.8 | \$ | 61,400.00 | \$ | - | \$ | - | \$ | 773.64 | \$ | - |
| AKER, MICHAEL | 12 | \$ | 92,700.00 | \$ | 256,800.00 | \$ | 23,500.00 | \$ | 4,107.60 | \$ | - |
| AKER, MICHAEL | 5 | \$ | 69,700.00 | \$ | - | \$ | - | \$ | 878.22 | \$ | - |
| AKER, MICHAEL | 0.5 | \$ | 67,800.00 | \$ | 221,800.00 | \$ | - | \$ | 3,648.96 | \$ | - |
| ALAN H. BIRK TRUST | 1.8 | \$ | 113,900.00 | \$ | 249,200.00 | \$ | - | \$ | 4,575.06 | \$ | - |
| ALBAUM, MICHAEL N | 0.9 | \$ | 448,200.00 | \$ | 178,600.00 | \$ | - | \$ | 7,897.68 | \$ | - |
| ALCOTT, HENRY | 2.3 | \$ | 589,900.00 | \$ | 169,100.00 | \$ | - | \$ | 9,563.40 | \$ | - |
| ALCOTT, HENRY S | 47.3 | \$ | 101,000.00 | \$ | - | \$ | - | \$ | 1,272.60 | \$ | - |
| ALCOTT, LEVERETT | 47.3 | \$ | 101,000.00 | \$ | - | \$ | - | \$ | 1,272.60 | \$ | - |
| ALEKSEEVA, NATALIA | 4 | \$ | 175,500.00 | \$ | 619,900.00 | \$ | - | \$ | 10,022.04 | \$ | - |
| ALEKSEEVA, NATALIA | 15.6 | \$ | 800.00 | \$ | - - | \$ | - | \$ | 10.08 | \$ | - |
| ALEXANDER, SANDRA | 24.1 | \$ | 115,000.00 | \$ | 12,100.00 | \$ | 23,500.00 | \$ | 1,305.36 | \$ | 1,316.53 |
| ALLEN, B HEYWARD JR | 4.4 | \$ | 1,211,300.00 | \$ | 620,600.00 | \$ | . | \$ | 23,081.94 | \$ | . |
| ALLEN, DAVID C | 3.75 | \$ | 36,800.00 | \$ | 125,300.00 | \$ | - | \$ | 2,042.46 | \$ | - |
| ALLEN, DONALD R | 4.9 | \$ | 73,700.00 | \$ | 70,100.00 | \$ | 23,500.00 | \$ | 1,515.78 |  |  |
| ALLEN, ELIZABETH C | 0.92 | \$ | 114,600.00 | \$ | 161,700.00 | \$ | - | \$ | 3,481.38 | \$ | - |
| ALLEN, ERIC W | 14.5 | \$ | 1,800.00 | \$ | - | \$ | - | \$ | 22.68 | \$ | - |
| ALLEN, ERIC W \& JOAN C LIVING TRUST | 16 | \$ | 2,100.00 | \$ | 7,200.00 | \$ | - | \$ | 117.18 | \$ | - |
| ALLEN, JEFFREY \& TINA 1/2INT | 90 | \$ | 13,400.00 | \$ | - | \$ | - | \$ | 168.84 |  |  |
| ALLEN, JEFFREY S | 1.3 | \$ | 144,900.00 | \$ | 232,200.00 | \$ | 23,500.00 | \$ | 4,455.36 | \$ | - |
| ALLEN, JEFFREY S. \& TINA M. | 2.8 | \$ | 296,700.00 | \$ | 155,800.00 | \$ |  | \$ | 5,701.50 | \$ | - |
| ALLEN, JOHN \& PAUL \& ERIC \& SPENCER \& THOMAS | 569 | \$ | 23,000.00 | \$ | , | \$ | - | \$ | 289.80 | \$ | - |
| ALLEN, JOHN, PAUL, ERIC, | 20 | \$ | 500.00 | \$ | - | \$ | - | \$ | 6.30 | \$ | - |
| SPENCER \& THOMAS |  |  |  |  |  |  |  |  |  |  |  |
| ALLEN, JOSHUA A | 3.58 | \$ | 23,600.00 | \$ | - | \$ | - | \$ | 297.36 | \$ | - |
| ALLEN, JOSHUA A | 2.5 | \$ | 20,800.00 | \$ | - | \$ | - | \$ | 262.08 | \$ | - |
| ALLEN, KERMIT | 20 | \$ | 600.00 | \$ | - | \$ | - | \$ | 7.56 | \$ | 7.63 |
| ALLEN, KERMIT | 569 | \$ | 31,600.00 | \$ | - | \$ | - | \$ | 398.16 | \$ | . |
| ALLEN, KERMIT | 4.7 | \$ | 143,000.00 | \$ | - | \$ | - | \$ | 1,801.80 | \$ | - |
| ALLEN, KERMIT JR. (TRUST) (1/2int) | 3.75 | \$ | 429,200.00 | \$ | 188,500.00 | \$ | 23,500.00 | \$ | 7,486.92 | \$ | - |
| ALLEN, KERMIT JR. (TRUST) (1/2int) | 25 | \$ | 3,200.00 | \$ | ,50.00 | \$ | , | \$ | 40.32 | \$ | - |
| ALLEN, KERMIT JR. (TRUST) (1/2int) | 37 | \$ | 4,600.00 | \$ | - | \$ | - | \$ | 57.96 | \$ | - |
| ALLEN, KERMIT SR | 2.5 | \$ | 303,300.00 | \$ | 405,300.00 | \$ | 23,500.00 | \$ | 8,632.26 | \$ | - |
| ALLEN, KERMIT SR | 33 | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 50.40 | \$ | - |
| ALLEN, KERMIT SR | 32 | \$ | 12,200.00 | \$ | - | \$ | - | \$ | 153.72 | \$ | - |
| ALLEN, KERMIT SR | 30 | \$ | 11,500.00 | \$ | - | \$ | - | \$ | 144.90 | \$ | 7.96 |
| ALLEN, KERMIT SR | 0.1 | \$ | 2,200.00 | \$ | - | \$ | - | \$ | 27.72 | \$ | 27.96 |
| ALLEN, KERMIT, | 38 | \$ | 4,900.00 | \$ | - | \$ | - | \$ | 61.74 | \$ | - |
| ALLEN, LUCAS B | 4.4 | \$ | 72,400.00 | \$ | 110,500.00 | \$ | 23,500.00 | \$ | 2,008.44 | \$ | - |
| ALLEN, MARTIN | 65 | \$ | 7,900.00 | \$ | 110,500.00 | \$ | 23,500.00 | \$ | 99.54 | \$ | - |
| ALLEN, MARTIN | 12 | \$ | 11,500.00 | \$ | - | \$ | - | \$ | 144.90 | \$ | - |
| ALLEN, PAUL F | 20 | \$ | 28,500.00 | \$ | - | \$ | - | \$ | 359.10 | \$ | - |
| ALLEN, PAUL F | 5.1 | \$ | 431,500.00 | \$ | 210,700.00 | \$ | - | \$ | 8,091.72 | \$ | - |
| ALLEN, PAUL F | 17.5 | \$ | 3,400.00 | \$ | - | \$ | - | \$ | 42.84 | \$ | - |
| ALLEN, PAUL F | 68 | \$ | 7,800.00 | \$ | - | \$ | - | \$ | 98.28 | \$ | - |
| ALLEN, PAUL F | 46 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 63.00 | \$ | - |
| ALLEN, RONALD | 1 | \$ | 44,800.00 | \$ | 126,500.00 | \$ | 23,500.00 | \$ | 1,862.28 | \$ | - |
| ALLEN, SIMEON M | 2 | \$ | 61,200.00 | \$ | 185,500.00 | \$ | 23,500.00 | \$ | 2,812.32 | \$ | - |
| ALLEN, SPENCER K | 16 | \$ | 2,000.00 | \$ | 7,200.00 | \$ | ,50.00 | \$ | 115.92 | \$ | - |
| ALLEN, STEVE | 260 | \$ | 95,600.00 | \$ | - | \$ | - | \$ | 1,204.56 | \$ | - |
| ALLEN, STEVE B | 37.7 | \$ | 116,900.00 | \$ | 84,700.00 | \$ | 23,500.00 | \$ | 2,244.06 | \$ | - |
| ALLEN, THOMAS DEAN | 15 | \$ | 5,400.00 | \$ | - | \$ | - | \$ | 68.04 | \$ | - |
| ALLEN, TIMOTHY | 7 | \$ | 52,300.00 | \$ | 69,500.00 | \$ | 23,500.00 | \$ | 1,238.58 | \$ | - |
| ALLEN-GRAY, RUTH | 0.35 | \$ | 32,900.00 | \$ | 93,800.00 | \$ |  | \$ | 1,596.42 | \$ | - |
| ALLEN-GRAY, RUTH | 20 | \$ | 200.00 | \$ | - | \$ | - | \$ | 2.52 | \$ | - |
| ALLEN-GRAY, RUTH | 569 | \$ | 8,600.00 | \$ | - | \$ | - | \$ | 108.36 |  |  |
| ALLENS PROPERTY TRUST | 50 | \$ | 47,800.00 | \$ | - | \$ | - | \$ | 602.28 | \$ | - |
| ALLENS PROPERTY TRUST | 5 | \$ | 4,800.00 | \$ | - | \$ | - | \$ | 60.48 | \$ | - |
| ALLENS PROPERTY TRUST | 44 | \$ | 37,900.00 | \$ | - | \$ | - | \$ | 477.54 | \$ | - |
| ALLENS PROPERTY TRUST | 490.58 | \$ | 89,800.00 | \$ | - | \$ | - | \$ | 1,131.48 | \$ | - |
| ALTMAN, JOHN | 15.2 | \$ | 84,000.00 | \$ | 25,000.00 | \$ | - | \$ | 1,373.40 | \$ | 0.93 |
| AMADO, DAVID P | 3.5 | \$ | 526,200.00 | \$ | 387,100.00 | \$ | 23,500.00 | \$ | 11,211.48 | \$ | - |
| AMATO, DANIELLE MARIE | 13.4 | \$ | 162,200.00 | \$ | 228,000.00 | \$ | - | \$ | 4,916.52 | \$ | - |
| AMATO, JOSEPH A | 4.9 | \$ | 506,400.00 | \$ | 944,100.00 | \$ | - | \$ | 18,276.30 | \$ | - |
| AMBROSE, JOEL E | 1.2 | \$ | 38,800.00 | \$ | 129,600.00 | \$ | 23,500.00 | \$ | 1,825.74 | \$ | - |
| AMES, MICHAEL W | 3.7 | \$ | 100,700.00 | \$ | 237,500.00 | \$ | 23,500,00 | \$ | 4,261.32 | \$ | - |
| ANDERSON, DENISE | 4.76 | \$ | 47,800.00 | \$ | 109,800.00 | \$ | 23,500.00 | \$ | 1,689.66 | \$ | - |
| OWNER | ACRES |  | ND VALUE | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| ANDERSON, MARY ANN | 2.3 | \$ | 36,500.00 | \$ | 164,400.00 | \$ | 23,500.00 | \$ | 2,235.24 | \$ | - |
| ANDY, EMIL | 3.2 | \$ | 4,100.00 | \$ | , | \$ | - | \$ | 51.66 | \$ | - |


| ANDY, EMIL | 2.8 | \$ | 40,700.00 | \$ | 119,000.00 | \$ | 23,500.00 | \$ | 1,716.12 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ANDY, EMIL | 3.2 | \$ | 4,100.00 | \$ | - | \$ | - | \$ | 51.66 | \$ | - |
| ANNE PARKER CURTIS TRUST | 0.5 | \$ | 84,500.00 | \$ | 106,200.00 | \$ | - | \$ | 2,402.82 | \$ | - |
| ANNE PARKER CURTIS TRUST | 0.9 | \$ | 2,300.00 | \$ | - | \$ | - | \$ | 28.98 | \$ | - |
| ANTHONY, GEOFFREY | 1.8 | \$ | 27,500.00 | \$ | 31,600.00 | \$ | - | \$ | 744.66 | \$ | - |
| ANTHONY, GEOFFREY | 0.14 | \$ | 134,900.00 | \$ | 208,400.00 | \$ | - | \$ | 4,325.58 | \$ | - |
| ANTONELLI, DANIEL L | 7 | \$ | 52,300.00 | \$ | 211,900.00 | \$ | - | \$ | 3,328.92 | \$ | - |
| ANTONOVYCH FAMILY TRUST | 5.1 | \$ | 57,200.00 | \$ | 147,000.00 | \$ | - | \$ | 2,572.92 | \$ | - |
| AQUA DEVELOPMENT CORP. | 7.5 | \$ | 23,700.00 | \$ | - | \$ | - | \$ | 298.62 | \$ | 0.77 |
| ARABASZ, JOHN A JR | 1.68 | \$ | 40,000.00 | \$ | 229,700.00 | \$ | 23,500.00 | \$ | 3,102.12 | \$ | - |
| ARHONTES-MARSHALL, LISA | 0.5 | \$ | 49,700.00 | \$ | 144,300.00 | \$ | 23,500.00 | \$ | 2,148.30 | \$ | - |
| ARNOLD, LYNN E | 1.03 | \$ | 38,300.00 | \$ | 57,300.00 | \$ | 23,500.00 | \$ | 908.46 | \$ | - |
| ARTICLE IV SUCCESSOR TRUST UNDER PDM QPRT | 3.5 | \$ | 100,400.00 | \$ | - | \$ |  | \$ | 1,265.04 | \$ | - |
| ARTICLE IV SUCCESSOR TRUST UNDER PDM QPRT | 24 | \$ | 1,913,900.00 | \$ | 200,900.00 | \$ | - | \$ | 26,646.48 | \$ | - |
| ARTICLE IV SUCCESSOR TRUST UNDER PDM QPRT | 9.5 | \$ | 843,000.00 | \$ | 162,100.00 | \$ | - | \$ | 12,664.26 | \$ | - |
| ASHCROFT, MARILYN C | 5.4 | \$ | 193,500.00 | \$ | 203,600.00 | \$ | 23,500.00 | \$ | 4,707.36 | \$ | - |
| ASHE, YALE R | 4 | \$ | 54,400.00 | \$ | 70,800.00 | \$ | - | \$ | 1,577.52 | \$ | - |
| ASTBURY FAMILY, LLC | 0.5 | \$ | 31,200.00 | \$ | - | \$ | - | \$ | 393.12 | \$ | - |
| ASTBURY, BENJAMIN L | 0.25 | \$ | 4,100.00 | \$ | 2,000.00 | \$ | - | \$ | 76.86 | \$ | 78.13 |
| ASTBURY, CRYSTAL P | 1.5 | \$ | 48,000.00 | \$ | 99,600.00 | \$ | - | \$ | 1,859.76 |  |  |
| ASTBURY, DEREK V | 2.41 | \$ | 36,700.00 | \$ | 39,500.00 | \$ | 23,500.00 | \$ | 664.02 | \$ | - |
| ASTBURY, GLEN | 29.5 | \$ | 81,000.00 | \$ | 191,400.00 | \$ | 23,500.00 | \$ | 3,136.14 | \$ | - |
| ASTBURY, GLORIA V | 32.46 | \$ | 110,200.00 | \$ | 115,000.00 | \$ | 23,500.00 | \$ | 2,541.42 | \$ | - |
| ASTBURY, JANET | 1 | \$ | 38,300.00 | \$ | 25,700.00 | \$ | 23,500.00 | \$ | 510.30 | \$ | - |
| ASTBURY, JOSHUA R | 2.3 | \$ | 46,700.00 | \$ | 196,500.00 | \$ | - | \$ | 3,064.32 | \$ | - |
| ASTBURY, M. E. \& SON, INC. | 146 | \$ | 129,000.00 | \$ | - | \$ | - | \$ | 1,625.40 | \$ | - |
| ASTBURY, M. E. \& SONS, INC | 4.9 | \$ | 53,300.00 | \$ | 145,100.00 | \$ | - | \$ | 2,499.84 | \$ | - |
| ASTBURY, MARY | 1.4 | \$ | 34,200.00 | \$ | 38,200.00 | \$ | 23,500.00 | \$ | 616.14 | \$ | - |
| ASTBURY, MICHAEL | 25.51 | \$ | 24,400.00 | \$ | - | \$ | 23,500.00 | \$ | 307.44 | \$ | - |
| ASTBURY, MICHAEL | 33 | \$ | 102,300.00 | \$ | 176,500.00 | \$ | 23,500.00 | \$ | 3,216.78 | \$ | - |
| ASTBURY, MICHAEL | 2.6 | \$ | 34,700.00 | \$ | - | \$ | - | \$ | 437.22 | \$ | - |
| ASTBURY, MICHAEL A | 190 | \$ | 135,200.00 | \$ | - | \$ | - | \$ | 1,703.52 | \$ | - |
| ASTBURY, MICHAEL A | 21.6 | \$ | 72,100.00 | \$ | 182,600.00 | \$ | - | \$ | 3,209.22 | \$ | - |
| ASTBURY, MICHAEL A | 3.6 | \$ | 9,200.00 | \$ | - | \$ | - | \$ | 115.92 | \$ | - |
| ASTBURY, MICHAEL P | 7.9 | \$ | 52,100.00 | \$ | 155,300.00 | \$ | - | \$ | 2,613.24 | \$ | - |
| ASTBURY, RANDOLPH | 14 | \$ | 21,700.00 | \$ | 7,000.00 | \$ | - ${ }^{-}$ | \$ | 361.62 |  |  |
| ASTBURY, TRAVIS E | 5 | \$ | 37,600.00 | \$ | 69,800.00 | \$ | 23,500.00 | \$ | 1,057.14 | \$ | - |
| ATHERTON, DORRANCE | 2.72 | \$ | 42,600.00 | \$ | 46,200.00 | \$ | 23,500.00 | \$ | 822.78 | \$ | - |
| ATHERTON, JUNE | 3 | \$ | 211,700.00 | \$ | 99,400.00 | \$ | 29,140.00 | \$ | 3,552.70 | \$ | - |
| ATHERTON, JUNE | 30 | \$ | 28,700.00 | \$ | - | \$ | - | \$ | 361.62 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| ATHERTON, JUNE G | 1 | \$ | 38,300.00 | \$ | 36,800.00 | \$ | - | \$ | 946.26 | \$ | - |
| ATHERTON, PAUL | 1 | \$ | 38,300.00 | \$ | 82,000.00 | \$ | 29,140.00 | \$ | 1,148.62 | \$ | - |
| ATICONSOLDATED, LLC | 0.68 | \$ | 108,800.00 | \$ | 133,900.00 | \$ | - | \$ | 3,058.02 | \$ | - |
| ATWOOD, ANN B | 0.26 | \$ | 135,200.00 | \$ | 128,900.00 | \$ | - | \$ | 3,327.66 | \$ | - |
| AUSTIN, CHRISTOPHER A | 7.17 | \$ | 564,700.00 | \$ | 446,800.00 | \$ | - | \$ | 12,744.90 | \$ | - |
| AUSTIN, CHRISTOPHER A | 0.15 | \$ | 4,900.00 | \$ | - | \$ | - | \$ | 61.74 | \$ | - |
| AUSTIN, CHRISTOPHER A | 0 | \$ | - | \$ | 8,500.00 | \$ | 8,500.00 | \$ | - | \$ | - |
| AUSTIN, SUSAN D TRUST | 0.24 | \$ | 85,600.00 | \$ | 163,600.00 | \$ | , | \$ | 3,139.92 | \$ | - |
| AVERY, RICHARD A | 3.04 | \$ | 72,400.00 | \$ | 186,400.00 | \$ | 23,500.00 | \$ | 2,964.78 | \$ | - |
| AWALT, JIMMIE W. REVOCABLE TRUST | 179 | \$ | 186,000.00 | \$ | 148,900.00 | \$ | 23,500.00 | \$ | 3,923.64 | \$ | - |
| B/T RIDGE-WAYE, LLC | 23 | \$ | 5,200.00 | \$ | - | \$ | - | \$ | 65.52 | \$ | - |
| B/T RIDGE-WAYE, LLC | 30 | \$ | 12,100.00 | \$ | - | \$ | - | \$ | 152.46 | \$ | - |
| BABSON \& DUFFY | 0 | \$ | - | \$ | 57,800.00 | \$ | - | \$ | 728.28 | \$ | - |
| BACHELLER, THOMAS T | 1.5 | \$ | 122,200.00 | \$ | 113,800.00 | \$ | - | \$ | 2,973.60 | \$ | - |
| BACHELLER, THOMAS T | 0 | \$ | - | \$ | 2,400.00 | \$ | 2,400.00 | \$ | - | \$ | - |
| BACKES, JEAN F | 1.51 | \$ | 73,600.00 | \$ | 130,300.00 | \$ | - | \$ | 2,569.14 | \$ | - |
| BACON, JEAN B 1988 TRUST | 6.8 | \$ | 776,700.00 | \$ | 369,100.00 | \$ | - | \$ | 14,437.08 | \$ | - |
| BADGER'S LANE, LLC | 5.5 | \$ | 75,200.00 | \$ | 129,100.00 | \$ | - | \$ | 2,574.18 | \$ | - |
| BAGADUCE MUSIC LENDING | 4 | \$ | 187,000.00 | \$ | 440,000.00 | \$ | 627,000.00 | \$ | - | \$ | - |
| LIBRARY |  |  |  |  |  |  |  |  |  |  |  |
| BAGANZ, KRISTIN | 2.9 | \$ | 43,100.00 | \$ | 143,600.00 | \$ | - | \$ | 2,352.42 | \$ | - |
| BAILEY, CHARLES | 5.83 | \$ | 50,600.00 | \$ | 60,000.00 | \$ | 23,500.00 | \$ | 1,097.46 | \$ | - |
| BAILEY, GEOFFREY \& | 5.5 | \$ | 285,800.00 | \$ | 223,000.00 | \$ | - | \$ | 6,410.88 | \$ | - |
| STRUEVER, LUCY YORK |  |  |  |  |  |  |  |  |  |  |  |
| (1/2INT) |  |  |  |  |  |  |  |  |  |  |  |
| BAIRD-BARNEY, HEATHER | 1.5 | \$ | 31,900.00 | \$ | - | \$ | - | \$ | 401.94 | \$ | - |
| BAKER, AMY D | 0.56 | \$ | 136,500.00 | \$ | 83,800.00 | \$ | 23,500.00 | \$ | 2,479.68 | \$ | - |
| BAKER, CAROLE F | 2 | \$ | 23,000.00 | \$ | - | \$ | - | \$ | 289.80 | \$ | - |
| BAKER, DANFORD D | 1.6 | \$ | 48,300.00 | \$ | 80,600.00 | \$ | 29,140.00 | \$ | 1,256.98 | \$ | - |
| BAKER, PETER W | 0.4 | \$ | 80,600.00 | \$ | - | \$ | - | \$ | 1,015.56 | \$ | - |
| BAKER, PETER W | 3.06 | \$ | 30,800.00 | \$ | 24,000.00 | \$ | - - | \$ | 690.48 | \$ | - |
| BALDWIN, ANDREW | 14.64 | \$ | 87,500.00 | \$ | 267,300.00 | \$ | 23,500.00 | \$ | 4,174.38 | \$ | - |
| BALDWIN, CHARLES E | 7.86 | \$ | 87,400.00 | \$ | 127,300.00 | \$ | - | \$ | 2,705.22 | \$ | - |
| BALDWIN, RIGNAL W | 1.83 | \$ | 160,800.00 | \$ | 163,600.00 | \$ | - | \$ | 4,087.44 | \$ | - |
| BALL DANIELP | 1 | \$ | 446,300.00 | \$ | 210,600.00 | \$ | - | \$ | 8,276.94 | \$ | - |
| BALL, DANIEL PATRICK | 1.3 | \$ | 31,400.00 | \$ | 10,200.00 | \$ | - | \$ | 524.16 | \$ | - |
| BALL, WHITNEY S | 1.6 | \$ | 185,000.00 | \$ |  | \$ | - | \$ | 2,331.00 | \$ | 5.25 |
| BANNISTER, JOHN | 13 | \$ | 16,600.00 | \$ | , | \$ | - | \$ | 209.16 | \$ | - |
| BANNISTER, JOHN | 8.03 | \$ | 107,200.00 | \$ | 170,700.00 | \$ | 23,500.00 | \$ | 3,205.44 | \$ | - |
| BANNISTER, JOHN | 4.4 | \$ | 68,200.00 | \$ | - | \$ | - | \$ | 859.32 | \$ | - |
| BANNISTER, RICHARD | 1.23 | \$ | 38,800.00 | \$ | 107,000.00 | \$ | 23,500.00 | \$ | 1,540.98 | \$ | - |
| BANNISTER, RICHARD | 3.6 | \$ | 6,700.00 | \$ | 38,300.00 | \$ | - | \$ | 567.00 | \$ | - |
| BANNON, JAMES IV | 6.4 | \$ | 41,900.00 | \$ | 35,800.00 | \$ | 23,500.00 | \$ | 682.92 | \$ | 3.17 |
| BANNON, RAINETTE S | 0.93 | \$ | 37,300.00 | \$ | 97,700.00 | \$ | , | \$ | 1,701.00 | \$ | - |
| BANOS, MATTHEW SCOTT | 2 | \$ | 74,800.00 | \$ | 271,500.00 | \$ | - | \$ | 4,363.38 | \$ | - |
| BAR HARBOR BANK \& TRUST | 0.3 | \$ | 287,000.00 | \$ | 291,500.00 | \$ | - | \$ | 7,289.10 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | \$ CURRENT DUE |  |
| BAR HARBOR BANKING \& TRUST | 0.9 | \$ | 371,700.00 | \$ | 243,700.00 | \$ | - | \$ | 7,754.04 | \$ | - |


| BARBEAU, GARY P | 31.1 | \$ | 35,100.00 | \$ | - | \$ | - | \$ | 442.26 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BARBEAU, GARY P | 15 | \$ | 49,700.00 | \$ | 2,900.00 | \$ | - | \$ | 662.76 | \$ | - |
| BARBEAU, GARY P | 100 | \$ | 141,100.00 | \$ | 331,900.00 | \$ | - | \$ | 5,959.80 | \$ | - |
| BARBEAU, GARY P | 3.3 | \$ | 372,300.00 | \$ | 122,300.00 | \$ | - | \$ | 6,231.96 | \$ | - |
| BARBEAU, GARY P | 5.7 | \$ | 15,900.00 | \$ | 5,500.00 | \$ | - | \$ | 269.64 | \$ | - |
| BARBEAU, GARY P | 17.6 | \$ | 22,000.00 | \$ | - | \$ | - | \$ | 277.20 | \$ | - |
| BARBEAU, GARY P | 5.7 | \$ | 18,400.00 | \$ | - | \$ | - | \$ | 231.84 | \$ | - |
| BARBEAU, GARY P | 6 | \$ | 19,100.00 | \$ | - | \$ | - | \$ | 240.66 | \$ | - |
| BARBEAU, GARY P | 4.3 | \$ | 9,900.00 | \$ | - | \$ | - | \$ | 124.74 | \$ | - |
| BARBEAU, GARY P | 3.7 | \$ | 9,600.00 | \$ | - | \$ | - | \$ | 120.96 | \$ | - |
| BARBEAU, GARY P | 4.8 | \$ | 9,900.00 | \$ | - | \$ | - | \$ | 124.74 | \$ | - |
| BARBEAU, GARY P | 5.1 | \$ | 9,400.00 | \$ | - | \$ | - | \$ | 118.44 | \$ | - |
| BARBEAU, PAUL | 31.1 | \$ | 35,100.00 | \$ | - | \$ | - | \$ | 442.26 | \$ | - |
| BARNES, KATHLEEN H. TRUSTEE | 12.3 | \$ | 622,300.00 | \$ | 491,300.00 | \$ | - | \$ | 14,031.36 | \$ | - |
| BARRETT, GERALD E | 3.08 | \$ | 77,600.00 | \$ | 108,800.00 | \$ | 23,500.00 | \$ | 2,052.54 | \$ | - |
| BARRETT, JOANNE L (TRUSTEE) | 0 | \$ | - | \$ | 2,100.00 | \$ | 2,100.00 | \$ | - | \$ | - |
| BARRETT, JOANNE L (TRUSTEE) | 2.6 | \$ | 72,100.00 | \$ | 110,000.00 | \$ | 23,500.00 | \$ | 1,998.36 | \$ | - |
| BARROWS, R NATHANIEL W | 0.11 | \$ | 176,800.00 | \$ | 78,800.00 | \$ | - | \$ | 3,220.56 | \$ | - |
| BARTON, WESLEY K | 8 | \$ | 140,900.00 | \$ | 128,300.00 | \$ | 23,500.00 | \$ | 3,095.82 | \$ | - |
| BARTON, WESLEY K | 0 | \$ | - | \$ | 14,100.00 | \$ | 14,100.00 | \$ | - | \$ | - |
| BASTIEN, KYLE | 3 | \$ | 38,800.00 | \$ | 137,800.00 | \$ | - | \$ | 2,225.16 | \$ | - |
| BATES, DONALD | 4.97 | \$ | 48,400.00 | \$ | 113,300.00 | \$ | 23,500.00 | \$ | 1,741.32 | \$ | - |
| BATES, HANNAH L | 4.14 | \$ | 46,300.00 | \$ | 172,200.00 | \$ | 23,500.00 | \$ | 2,457.00 | \$ | - |
| BATES, JOHN W | 8.45 | \$ | 72,100.00 | \$ | - | \$ | - | \$ | 908.46 | Overpaid |  |
| BATES, MARY JANE | 10.42 | \$ | 61,500.00 | \$ | - | \$ | - | \$ | 774.90 | Overpaid |  |
| BATES, MARY JANE | 5.8 | \$ | 84,500.00 | \$ | 88,100.00 | \$ | - | \$ | 2,174.76 | \$ | - |
| BATES, MARY JANE | 34 | \$ | 43,400.00 | \$ | - | \$ | - | \$ | 546.84 | \$ | - |
| BATES, NANCY P | 4.57 | \$ | 34,600.00 | \$ | - | \$ | - | \$ | 435.96 | \$ | - |
| BAUER, CHARLES W. Trustee | 3.5 | \$ | 87,100.00 | \$ | - | \$ | - | \$ | 1,097.46 | Overpaid |  |
| BAUER, F ROBERT | 1 | \$ | 160,000.00 | \$ | 390,500.00 | \$ | 23,500.00 | \$ | 6,640.20 | \$ | - |
| BAY SCHOOL | 39.5 | \$ | 323,000.00 | \$ | 2,257,500.00 | \$ | 2,580,500.00 | \$ | - | \$ | - |
| BEAL, AIMEE | 4.88 | \$ | 48,100.00 | \$ | 132,900.00 | \$ | 23,500.00 | \$ | 1,984.50 | \$ | - |
| BEAL, CAROLE | 144.93 | \$ | 129,400.00 | \$ | 76,600.00 | \$ | 23,500.00 | \$ | 2,299.50 | \$ | - |
| BEAL, KRISTINA ERICA | 1.07 | \$ | 36,500.00 | \$ | 68,600.00 | \$ | 23,500.00 | \$ | 1,028.16 | \$ | - |
| BEAL, NANETTE | 6.9 | \$ | 61,100.00 | \$ | - | \$ | - | \$ | 769.86 | \$ | - |
| BEAR RIDGE CORPORATION | 0.7 | \$ | 68,600.00 | \$ | 117,800.00 | \$ | - | \$ | 2,348.64 | \$ | - |
| BEARDSLEY, ANTHONY W | 118.18 | \$ | 30,100.00 | \$ | - | \$ | - | \$ | 379.26 | \$ | - |
| BEARDSLEY, ANTHONY W | 111 | \$ | 24,500.00 | \$ | - | \$ | - | \$ | 308.70 | \$ | - |
| BEARDSWORTH, GERTRUDE | 23 | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 37.80 | \$ | 38.43 |
| BEARDSWORTH, GERTRUDE | 22 | \$ | 3,600.00 | \$ | - | \$ | - | \$ | 45.36 | Overpaid |  |
| BEARDSWORTH, GERTRUDE | 15 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 25.20 | \$ | 25.62 |
| BEARDSWORTH, GERTRUDE | 4.28 | \$ | 25,400.00 | \$ | - | \$ | - | \$ | 320.04 | Overpaid |  |
| BEARDSWORTH, GERTRUDE A | 290 | \$ | 37,200.00 | \$ | - | \$ | - | \$ | 468.72 | \$ CURRENT DUE |  |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL CURRENT DUE |  |  |  |
| BEARDSWORTH, JEFFERY | 82.5 | \$ | 64,400.00 | \$ | - | \$ | - | \$ | 811.44 | Overpaid |  |
| BEARDSWORTH, JEFFERY H | 28.53 | \$ | 36,400.00 | \$ | - | \$ | - | \$ | 458.64 | Overpaid |  |
| BEARDSWORTH, JEFFREY | 13.15 | \$ | 47,400.00 | \$ | - | \$ | - | \$ | 597.24 | Overpaid |  |
| BEARDSWORTH, JEFFREY | 177 | \$ | 115,100.00 | \$ | 257,300.00 | \$ | - | \$ | 4,692.24 | Overpaid |  |
| BEARDSWORTH, JEFFREY | 40 | \$ | 4,800.00 | \$ | , | \$ | - | \$ | 60.48 | \$ | - |
| BEARDSWORTH, SADIE HELAINE | 7.85 | \$ | 40,600.00 | \$ | 15,200.00 | \$ | - | \$ | 703.08 | \$ | - |
| BEARS, KRISTOPHER | 10.73 | \$ | 44,300.00 | \$ | - | \$ | - | \$ | 558.18 | \$ | 567.42 |
| BEBOUT, NICHOLE L | 3.2 | \$ | 77,900.00 | \$ | 251,600.00 | \$ | 23,500.00 | \$ | 3,855.60 | \$ | - |
| BEBOUT, SHANNON | 4.9 | \$ | 80,300.00 | \$ | 7,000.00 | \$ | - | \$ | 1,099.98 | \$ | 1,118.19 |
| BECK, CHIORI S | 61 | \$ | 91,800.00 | \$ | 44,300.00 | \$ | - | \$ | 1,714.86 | \$ | - |
| BECTON JR., HENRY | 0.64 | \$ | 1,100.00 | \$ | - | \$ | - | \$ | 13.86 | \$ | - |
| BECTON, CYNTHIA A | 6.79 | \$ | 669,300.00 | \$ | - | \$ | - | \$ | 8,433.18 | \$ | - |
| BECTON, JEAN C. 1995 NOMINEE TRUST | 6.2 | \$ | 1,820,700.00 | \$ | 671,200.00 | \$ | - | \$ | 31,397.94 | \$ | - |
| BECTON, JEAN R (1/2 INT) | 11 | \$ | 43,600.00 | \$ | - | \$ | - | \$ | 549.36 | \$ | - |
| BEECH HILL ARTS, LLC | 1.7 | \$ | 74,000.00 | \$ | 170,000.00 | \$ | - | \$ | 3,074.40 | \$ | - |
| BELL, MARK | 5.9 | \$ | 45,600.00 | \$ | 140,000.00 | \$ | 23,500.00 | \$ | 2,042.46 | Overpaid |  |
| BELL, SCOT | 1.7 | \$ | 193,100.00 | \$ | 216,100.00 | \$ | 23,500.00 | \$ | 4,859.82 | \$ | - |
| BENENSKY, MARTIN J | 1.2 | \$ | 43,900.00 | \$ | 63,200.00 | \$ | - | \$ | 1,349.46 | \$ | - |
| BENHAM, COURTNEY | 1.1 | \$ | 147,100.00 | \$ | 871,000.00 | \$ | - | \$ | 12,828.06 | \$ | - |
| BENHAM, JENNIFER C | 1.6 | \$ | 126,600.00 | \$ | - | \$ | - | \$ | 1,595.16 | \$ | - |
| BENSHEIMER, ERICH L | 3 | \$ | 68,900.00 | \$ | 106,700.00 | \$ | 23,500.00 | \$ | 1,916.46 | \$ | - |
| BENSHEIMER, HILDEGARD | 0.5 | \$ | 34,400.00 | \$ | 180,200.00 | \$ | - | \$ | 2,703.96 | Overpaid |  |
| BENSON, PETER C | 0.25 | \$ | 63,800.00 | \$ | - | \$ | - | \$ | 803.88 | \$ | - |
| BENSON, PETER C | 3.6 | \$ | 163,900.00 | \$ | 137,300.00 | \$ | - | \$ | 3,795.12 | \$ | - |
| BENTZ FIGLER TRUST | 1.5 | \$ | 192,200.00 | \$ | 339,300.00 | \$ | - | \$ | 6,696.90 | \$ | - |
| BERGIN, JAMES | 11 | \$ | 94,400.00 | \$ | 323,000.00 | \$ | 29,140.00 | \$ | 4,892.08 | \$ | - |
| BERGIN, JAMES | 8 | \$ | 53,600.00 | \$ | 243,000.00 | \$ | - | \$ | 3,737.16 | \$ | - |
| BERGIN, JAMES F | 1.1 | \$ | 25,800.00 | \$ |  | \$ | - | \$ | 325.08 | \$ | - |
| BERKOWITZ, WARREN J | 1.2 | \$ | 193,500.00 | \$ | 136,400.00 | \$ | 23,500.00 | \$ | 3,860.64 | \$ | - |
| BERTRAND, DOUGLAS E | 1.62 | \$ | 61,100.00 | \$ | 260,800.00 | \$ | 23,500.00 | \$ | 3,759.84 | \$ | - |
| BEST, ELLEN S. \& | 1.2 | \$ | 81,300.00 | \$ | 106,900.00 | \$ | 23,500.00 | \$ | 2,075.22 | \$ | - |
| BESWICK, ROBERT | 0.9 | \$ | 153,900.00 | \$ | 134,100.00 | \$ | - | \$ | 3,628.80 | \$ | - |
| BESWICK, ROBERT J | 13 | \$ | 58,000.00 | \$ | 85,800.00 | \$ | - | \$ | 1,811.88 | Overpaid |  |
| BEYER-SPRINGER, CATHRINE V | 1.5 | \$ | 48,000.00 | \$ | 91,400.00 | \$ | - | \$ | 1,756.44 | \$ | - |
| BH165, LLC | 1 | \$ | 72,300.00 | \$ | 262,000.00 | \$ | - | \$ | 4,212.18 | \$ | - |
| BH7, LLC | 2.49 | \$ | 143,200.00 | \$ | 322,500.00 | \$ | - | \$ | 5,867.82 | \$ | - |
| BICKS, CAROLINE | 1.26 | \$ | 451,700.00 | \$ | 549,700.00 | \$ | 23,500.00 | \$ | 12,321.54 | \$ | - |
| BILLINGS, RONALD M | 29 | \$ | 73,300.00 | \$ | 68,000.00 | \$ | - | \$ | 1,780.38 | \$ | - |
| BILLINGS, SHANI MCVAY | 2.9 | \$ | 77,100.00 | \$ | 242,900.00 | \$ | 23,500.00 | \$ | 3,735.90 | \$ | - |
| BING-YOU, ROBERT G | 8.19 | \$ | 560,700.00 | \$ | 528,400.00 | \$ | - | \$ | 13,722.66 | \$ | - |
| BIRDSALL, ANDREW E | 40.17 | \$ | 5,700.00 | \$ | - | \$ | - | \$ | 71.82 | \$ | - |
| BIRDSALL, ANDREW E | 51 | \$ | 8,300.00 | \$ | - | \$ | - | \$ | 104.58 | \$ | - |
| BIRDSALL, NATHANIEL W | 2.5 | \$ | 42,100.00 | \$ | 32,600.00 | \$ | - | \$ | 941.22 | \$ | - |
| BIRDSALL, NATHANIEL W | 81 | \$ | 63,600.00 | \$ | - | \$ | - | \$ | 801.36 | \$ | - |
| BIRDSALL, NATHANIEL W | 165 | \$ | 69,200.00 | \$ | 41,000.00 | \$ | 23,500.00 | \$ | 1,092.42 | \$ | - |


| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BIRDSALL, NATHANIEL W JR | 8 | \$ | 47,200.00 | \$ | 143,200.00 | \$ | - | \$ | 2,399.04 | \$ | - |
| BIRDSALL, NATHANIEL W SR | 90 | \$ | 102,400.00 | \$ | - | \$ | - | \$ | 1,290.24 | \$ | - |
| BIRK, SUSAN | 3.3 | \$ | 123,600.00 | \$ | 164,800.00 | \$ | - | \$ | 3,633.84 | \$ | - |
| BISON FREE RANGE | 3265 | \$ | 349,700.00 | \$ | - | \$ | - | \$ | 4,406.22 | \$ | - |
| BIXBY, JULIA | 36.4 | \$ | 78,900.00 | \$ | 205,300.00 | \$ | 23,500.00 | \$ | 3,284.82 | \$ | - |
| BJORKMAN, THOMAS | 1.1 | \$ | 340,900.00 | \$ | 1,000.00 | \$ | - | \$ | 4,307.94 | \$ | - |
| BJORKMAN, THOMAS | 1.7 | \$ | 164,500.00 | \$ | 383,400.00 | \$ | 23,500.00 | \$ | 6,607.44 | \$ | - |
| BLACK, AMANDA | 0.8 | \$ | 108,700.00 | \$ | 167,700.00 | \$ | 23,500.00 | \$ | 3,186.54 | \$ | - |
| BLACK, AMANDA 1/4 INT, LEACHM BRETON 1/4INT | 17.83 | \$ | 66,100.00 | \$ | 144,900.00 | \$ | - | \$ | 2,658.60 | \$ | - |
| BLACK, AUSTIN | 5.4 | \$ | 47,600.00 | \$ | 33,500.00 | \$ | - | \$ | 1,021.86 | \$ | 1,038.78 |
| BLACK, DENNIS | 3 | \$ | 48,500.00 | \$ | 24,700.00 | \$ | 23,500.00 | \$ | 626.22 | \$ | - |
| BLACK, LEWIS F | 0.5 | \$ | 30,800.00 | \$ | 65,700.00 | \$ | 23,500.00 | \$ | 919.80 | \$ | - |
| BLACK, OTTO V | 4.1 | \$ | 48,200.00 | \$ | 52,600.00 | \$ | - | \$ | 1,270.08 | \$ | - |
| BLACK, PHILLIP | 35.9 | \$ | 89,600.00 | \$ | 155,900.00 | \$ | 23,500.00 | \$ | 2,797.20 | \$ | - |
| BLAKE, CHARLES | 3.4 | \$ | 31,600.00 | \$ | - | \$ | - | \$ | 398.16 | \$ | - |
| BLAKE, GEORGE | 2 | \$ | 40,800.00 | \$ | 125,100.00 | \$ | - | \$ | 2,090.34 | \$ | - |
| BLAKE, STEVEN W | 1.5 | \$ | 31,000.00 | \$ | 128,700.00 | \$ | 23,500.00 | \$ | 1,716.12 | \$ | - |
| BLANCHARD, SCOTT H | 1.2 | \$ | 67,700.00 | \$ | 330,600.00 | \$ | 23,500.00 | \$ | 4,722.48 | \$ | - |
| Blanchard, Stefan G | 83 | \$ | 132,400.00 | \$ | 92,500.00 | \$ | - | \$ | 2,833.74 | \$ | - |
| BLANCHARD, STEFEN | 0.1 | \$ | 34,500.00 | \$ | 74,500.00 | \$ | - | \$ | 1,373.40 | \$ | - |
| BLEAKNEY, CHARLES W III | 2 | \$ | 72,900.00 | \$ | 76,700.00 | \$ | - | \$ | 1,884.96 | \$ | - |
| BLISS, HELEN | 0.06 | \$ | 132,600.00 | \$ | 59,800.00 | \$ | - | \$ | 2,424.24 | \$ | - |
| BLOOM, MICHELLE | 0.68 | \$ | 61,800.00 | \$ | 52,400.00 | \$ | - | \$ | 1,438.92 | \$ | - |
| BLUE ACRES, LLC | 16.66 | \$ | 15,900.00 | \$ | - | \$ | - | \$ | 200.34 | \$ | - |
| BLUE ACRES, LLC | 278 | \$ | 189,600.00 | \$ | - | \$ | - | \$ | 2,388.96 | \$ | - |
| BLUE BERRY HILL LLC | 79 | \$ | 3,068,100.00 | \$ | 1,619,900.00 | \$ | - | \$ | 59,068.80 | \$ | - |
| BLUE HILL AGRICULTURAL ASSOC. | 99.1 | \$ | 430,800.00 | \$ | 307,300.00 | \$ | 738,100.00 | \$ | - | \$ | - |
| BLUE HILL BOATS, INC | 6.5 | \$ | 510,100.00 | \$ | 261,200.00 | \$ | - | \$ | 9,718.38 | \$ | - |
| BLUE HILL CONSOLIDATED SCHOOL | 0 | \$ | - | \$ | 3,129,500.00 | \$ | 3,129,500.00 | \$ | - | \$ | - |
| BLUE HILL CO-OP | 0 | \$ | - | \$ | 92,500.00 | \$ | 92,500.00 | \$ | - | \$ | - |
| BLUE HILL CO-OP | 5.5 | \$ | 126,400.00 | \$ | 1,036,900.00 | \$ | - | \$ | 14,657.58 | \$ | - |
| BLUE HILL DEPT STORE | 0.1 | \$ | 168,900.00 | \$ | 172,100.00 | \$ | - | \$ | 4,296.60 | \$ | - |
| BLUE HILL HARBOR SCHOOL | 3 | \$ | 77,400.00 | \$ | 267,200.00 | \$ | 344,600.00 | \$ | - | \$ | - |
| BLUE HILL HERITAGE TRUST | 0.02 | \$ | 3,600.00 | \$ | - | \$ | - | \$ | 45.36 | \$ | - |
| BLUE HILL HERITAGE TRUST | 0.3 | \$ | 1,600.00 | \$ | - | \$ | - | \$ | 20.16 | \$ | - |
| BLUE HILL HERITAGE TRUST | 388.85 | \$ | 49,100.00 | \$ | 2,000.00 | \$ | - | \$ | 643.86 | \$ | - |
| BLUE HILL HERITAGE TRUST | 25 | \$ | 17,900.00 | \$ | - | \$ | - | \$ | 225.54 | \$ | - |
| BLUE HILL HERITAGE TRUST | 16.5 | \$ | 2,200.00 | \$ | - | \$ | - | \$ | 27.72 | \$ | - |
| BLUE HILL HERITAGE TRUST | 4.2 | \$ | 51,500.00 | \$ | 98,100.00 | \$ | - | \$ | 1,884.96 | \$ | - |
| BLUE HILL HERITAGE TRUST | 865 | \$ | 91,800.00 | \$ | - | \$ | - | \$ | 1,156.68 | \$ | - |
| BLUE HILL HERITAGE TRUST, INC | 232.7 | \$ | 24,500.00 | \$ | - | \$ | - | \$ | 308.70 | \$ | - |
| BLUE HILL HERITAGE TRUST, INC | 3 | \$ | 5,500.00 | \$ | - | \$ | - | \$ | 69.30 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| BLUE HILL HERITAGE TRUST, INC | 10.65 | \$ | 65,400.00 | \$ | 167,600.00 | \$ | - | \$ | 2,935.80 | \$ | - |
| BLUE HILL HISTORICAL SOCIETY | 0.4 | \$ | 178,900.00 | \$ | 260,800.00 | \$ | 439,700.00 | \$ | - | \$ | - |
| BLUE HILL I.O.O.F. | 0.1 | \$ | 111,500.00 | \$ | 156,700.00 | \$ | 268,200.00 | \$ | - | \$ | - |
| BLUE HILL I.O.O.F. | 0.1 | \$ | 55,700.00 | \$ | 76,900.00 | \$ | - | \$ | 1,670.76 | \$ | - |
| BLUE HILL INVESTMENT, LLC | 3.5 | \$ | 136,400.00 | \$ | 611,100.00 | \$ | - | \$ | 9,418.50 | \$ | - |
| BLUE HILL LAND GROUP, LLC | 2 | \$ | 241,400.00 | \$ | 656,600.00 | \$ | - | \$ | 11,314.80 | \$ | 10,499.48 |
| BLUE HILL MEMORIAL HOSPITAL | 0.84 | \$ | 241,400.00 | \$ | 4,775,500.00 | \$ | 5,016,900.00 | \$ | - | \$ | - |
| BLUE HILL MEMORIAL HOSPITAL | 5.8 | \$ | 1,972,000.00 | \$ | 10,852,500.00 | \$ | 12,824,500.00 | \$ | - | \$ | - |
| BLUE HILL MEMORIAL HOSPITAL | 1.9 | \$ | 438,600.00 | \$ | 145,900.00 | \$ | 584,500.00 | \$ | - | \$ | - |
| BLUE HILL MEMORIAL HOSPITAL | 0.5 | \$ | 188,000.00 | \$ | 269,300.00 | \$ | - | \$ | 5,761.98 | \$ | - |
| BLUE HILL MEMORIAL HOSPITAL | 0.5 | \$ | 188,000.00 | \$ | 196,700.00 | \$ | - | \$ | 4,847.22 | \$ | - |
| BLUE HILL MEMORIAL HOSPITAL FOUND | 0.09 | \$ | 200.00 | \$ | , | \$ | - | \$ | 2.52 | \$ | 2.58 |
| BLUE HILL MEMORIAL HOSPITAL FOUND | 60.42 | \$ | 126,900.00 | \$ | - | \$ | - | \$ | 1,598.94 | \$ | 1,691.75 |
| BLUE HILL MOUNTAIN LEASING | 1 | \$ | 59,500.00 | \$ | 19,800.00 | \$ | - | \$ | 999.18 | \$ | , 61.75 |
| BLUE HILL PISTOL \& RIFLE CLUB | 1.2 | \$ | 38,800.00 | \$ | 64,300.00 | \$ | - | \$ | 1,299.06 | \$ | - |
| BLUE HILL PISTOL \& RIFLE CLUB | 7.4 | \$ | 40,000.00 | \$ | 7,800.00 | \$ | - | \$ | 602.28 | \$ | - |
| BLUE HILL PLUMBING \& HEATING | 1.49 | \$ | 52,200.00 | \$ | 54,100.00 | \$ | - | \$ | 1,339.38 | \$ | - |
| BLUE HILL PUBLIC LIBRARY | 0.5 | \$ | 188,000.00 | \$ | 1,020,900.00 | \$ | 1,208,900.00 | \$ | - | \$ | - |
| BLUE HILL PUBLIC LIBRARY | 0.4 | \$ | 168,900.00 | \$ | 116,200.00 | \$ | - | \$ | 3,592.26 | \$ | - |
| BLUE HILL REAL ESTATE, LLC | 1.2 | \$ | 64,300.00 | \$ | 555,000.00 | \$ | - | \$ | 7,803.18 | \$ | - |
| BLUE HILL STORAGE, LLC | 6.2 | \$ | 55,900.00 | \$ | 212,700.00 | \$ | - | \$ | 3,384.36 | \$ | - |
| BLUE HILL TERRACE | 1.9 | \$ | 484,500.00 | \$ | 899,400.00 | \$ | - | \$ | 17,437.14 | \$ | - |
| BLUE HILL TOWN LANDING | 0.06 | \$ | 41,600.00 | \$ | - | \$ | 41,600.00 | \$ | - | \$ | - |
| BLUMBERG, JUANITA D REVOCABLE TRUST | 0.75 | \$ | 128,800.00 | \$ | - | \$ | , | \$ | 1,622.88 | \$ | 1,649.74 |
| BLUMBERG, JUANITA D. TRUSTEE OF REV TRUST | 3.7 | \$ | 163,900.00 | \$ | - | \$ | - | \$ | 2,065.14 | \$ | - |
| BLUME, MARTHA L | 1.5 | \$ | 104,000.00 | \$ | - | \$ | - | \$ | 1,310.40 | \$ | - |
| BNY MELON, NA, TRUSTEE OF BEEBE DECENDTANTS | 22.3 | \$ | 1,730,500.00 | \$ | 501,400.00 | \$ | - | \$ | 28,121.94 | \$ | - |
| BOATHOUSE 1418 LLC | 13.2 | \$ | 151,600.00 | \$ | 277,800.00 | \$ | - | \$ | 5,410.44 | \$ | - |
| BOATHOUSE 1418 LLC | 1.15 | \$ | 38,600.00 | \$ | 118,600.00 | \$ | - | \$ | 1,980.72 | \$ | - |
| BOISVERT, CHRISTIENNE B | 5.3 | \$ | 114,100.00 | \$ | 176,700.00 | \$ | - | \$ | 3,664.08 | \$ | - |
| BONATOS, MANOLI | 0.5 | \$ | 1,300.00 | \$ | - | \$ | - | \$ | 16.38 | \$ | - |
| BONATOS, MANOLI | 0.7 | \$ | 57,600.00 | \$ | 77,600.00 | \$ | - | \$ | 1,703.52 | \$ | - |
| BOS, NANCY | 2.17 | \$ | 75,200.00 | \$ | 126,200.00 | \$ | 23,500.00 | \$ | 2,241.54 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| Bouhssine, Morad | 4.67 | \$ | 81,600.00 | \$ | 247,800.00 | \$ | - | \$ | 4,150.44 | \$ | - |
| BOULET, RICHARD G | 0.9 | \$ | 69,500.00 | \$ | 127,600.00 | \$ | 23,500.00 | \$ | 2,187.36 | + | - |
| BOULGER, LYNN | 0.95 | \$ | 70,700.00 | \$ | 118,300.00 | \$ | 23,500.00 | \$ | 2,085.30 |  |  |
| BOWDEN, BRENDA | 0.11 | \$ | 1,100.00 | \$ | 1,900.00 | \$ | - | \$ | 37.80 | \$ | - |
| BOWDEN, DEFAURICE | 42.25 | \$ | 35,300.00 | \$ | - | \$ | - | \$ | 444.78 | \$ | - |
| BOWDEN, DEFAURICE | 3.75 | \$ | 39,200.00 | \$ | 44,000.00 | \$ | 23,500.00 | \$ | 752.22 | \$ | - |
| BOWDEN, DONALD | 1.2 | \$ | 44,400.00 | \$ | 64,100.00 | \$ | - | \$ | 1,367.10 | \$ | - |
| BOWDEN, DONALD | 0.91 | \$ | 37,100.00 | \$ | 98,400.00 | \$ | 23,500.00 | \$ | 1,411.20 | \$ | - |
| BOWDEN, HENRY B | 10 | \$ | 55,300.00 | \$ | 86,400.00 | \$ | - | \$ | 1,785.42 | \$ | - |
| BOWDEN, JACKIE | 5.66 | \$ | 45,000.00 | \$ | 123,200.00 | \$ | 23,500.00 | \$ | 1,823.22 | \$ | - |
| BOWDEN, JEANETTE | 0 | \$ | - | \$ | 1,300.00 | \$ | - | \$ | 16.38 | \$ | - |


| BOWDEN, LELAND | 1.7 |  | \$ 39,900.00 | \$ | \$ 15,000.00 | \$ | 29,140.00 | \$ | 324.58 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOWDEN, ROBIN L | 2 |  | \$ 32,300.00 | \$ | \$ 99,000.00 | \$ | 23,500.00 | \$ | 1,358.28 | \$ | - |
| BOWEN, ROBIN H. | 3 |  | \$ 16,200.00 | \$ | \$ | \$ | - | \$ | 204.12 | \$ | - |
| BOWEN, ROBIN H. | 0.64 |  | \$ 33,200.00 | \$ | \$ 158,700.00 | \$ | 23,500.00 | \$ | 2,121.84 | \$ | - |
| BOWEN, ROBIN H. | 0.57 |  | \$ 9,600.00 | \$ | \$ 2,800.00 | \$ | - | \$ | 156.24 | \$ | - |
| BOWEN, ROBIN H. | 5.1 |  | \$ 41,100.00 | \$ | \$ 34,100.00 | \$ | - | \$ | 947.52 | \$ | - |
| BOYAJIAN, CHRISTA | 12.1 |  | \$ 58,800.00 | \$ | \$ 100,400.00 | \$ | 23,500.00 | \$ | 1,709.82 | \$ | - |
| BRADLEY, DANIEL L | 3 |  | \$ 34,900.00 | \$ | \$ 61,900.00 | \$ | 23,500.00 | \$ | 923.58 | \$ | - |
| BRADSHAW, NATHANIEL B | 2 |  | \$ 40,800.00 | \$ | \$ 38,000.00 | \$ | 23,500.00 | \$ | 696.78 | \$ | - |
| BRAGDON, DANA | 10 |  | \$ 54,200.00 | \$ | \$ 125,000.00 | \$ | 23,500.00 | \$ | 1,961.82 | \$ | - |
| BRAGDON, DANA | 16 |  | \$ 47,200.00 | \$ | \$ 175,200.00 | \$ |  | \$ | 2,802.24 | \$ | - |
| BRAGES, JONATHAN | 0.15 |  | \$ 3,000.00 | \$ | \$ | \$ | - | \$ | 37.80 | \$ | - |
| BRAMBLE, BARBARA | 0 |  | \$ 59,500.00 | \$ | \$ 109,000.00 | \$ | - | \$ | 2,123.10 | \$ | - |
| BRANCO, ANNE-MARIE | 10.1 |  | \$ 56,200.00 | \$ | \$ 200,600.00 | \$ | 23,500.00 | \$ | 2,939.58 | \$ | - |
| BRAY, MARJORIE D | 1.8 |  | \$ 73,300.00 | \$ | \$ 151,800.00 | \$ | 29,140.00 | \$ | 2,469.10 | \$ | - |
| BRAYTON, PAUL F | 6.33 |  | \$ 117,200.00 | \$ | \$ 144,300.00 | \$ | -50- | \$ | 3,294.90 | \$ | - |
| BRECHER, MARTIN I | 3.2 |  | \$ 43,900.00 | \$ | \$ 124,000.00 | \$ | 23,500.00 | \$ | 1,819.44 | \$ | - |
| BREECE, ANDREW W | 3.47 |  | \$ 36,000.00 | \$ | \$ 165,200.00 | \$ | 23,500.00 | \$ | 2,239.02 | \$ | - |
| BREUS, ALEXANDRA TRUSTEE | 3.6 |  | \$ 173,800.00 | \$ | \$ 506,700.00 | \$ | - | \$ | 8,574.30 | \$ | - |
| BREUS, EKATERINA A | 0.28 |  | \$ 45,900.00 | \$ | \$ 105,300.00 | \$ | 23,500.00 | \$ | 1,609.02 | \$ | - |
| BREUS, SERGEI | 1.95 |  | \$ 165,500.00 | \$ | \$ 439,600.00 | \$ | 23,500.00 | \$ | 7,328.16 | \$ | - |
| BREUS, SERGEI | 34.21 |  | \$ 230,700.00 | \$ | \$ 133,100.00 | \$ | - | \$ | 4,583.88 | \$ | - |
| BREUS, SERGEI | 15.6 |  | \$ 800.00 | \$ | \$ | \$ | - | \$ | 10.08 | \$ | - |
| BRIGGS, JAMES E | 0.5 |  | \$ 90,200.00 | \$ | \$ | \$ | - | \$ | 1,136.52 | \$ | - |
| BRIGGS, JEAN E | 2.4 |  | \$ 41,800.00 | \$ | \$ 168,100.00 | \$ | 23,500.00 | \$ | 2,348.64 | \$ | - |
| BRILLHART, JULIA G | 0.92 |  | \$ 175,000.00 | \$ | \$ 295,400.00 | \$ | - | \$ | 5,927.04 | \$ | - |
| BRITT, ELIZABETH M | 27.5 |  | \$ 312,400.00 | \$ | \$ 196,600.00 | \$ | 29,140.00 | \$ | 6,046.24 | \$ | 11.32 |
| BROCKWAY, RICHARD M JR | 2.8 |  | \$ 42,800.00 | \$ | \$ 99,600.00 | \$ | - | \$ | 1,794.24 | \$ | - |
| BROOKES, RUSSELL D | 26.8 |  | \$ 77,500.00 | \$ | \$ 146,300.00 | \$ | - | \$ | 2,819.88 | \$ | - |
| BROOKMAN, STEVEN P | 5.2 |  | \$ 179,400.00 | \$ | \$ | \$ | - | \$ | 2,260.44 | \$ | - |
| BROOKMAN, STEVEN P | 4.9 |  | \$ 178,100.00 | \$ | \$ 254,700.00 | \$ | 29,140.00 | \$ | 5,086.12 | \$ | - |
| BROOKMAN, STEVEN P | 0.5 |  | \$ 36,100.00 | \$ | \$ | \$ | - | \$ | 454.86 | \$ | - |
| BROUGHTON, MATTHEW | 8.09 |  | \$ 53,700.00 | \$ | \$ 143,500.00 | \$ | 23,500.00 | \$ | 2,188.62 | \$ | - |
| BROWER, HOWARD S | 3.4 |  | \$ 18,900.00 | \$ | \$ | \$ | - | \$ | 238.14 | \$ | - |
| BROWER, HOWARD S | 2.4 |  | \$ 16,300.00 | \$ | \$ | \$ | - | \$ | 205.38 | \$ | - |
| BROWER, HOWARD S | 3.8 |  | \$ 19,900.00 | \$ | \$ | \$ | - - | \$ | 250.74 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| BROWER, HOWARD S | 1.6 |  | \$ 14,300.00 | \$ | \$ | \$ | - | \$ | 180.18 | \$ | - |
| BROWER, HOWARD S | 2 |  | \$ 15,300.00 | \$ | \$ | \$ | - | \$ | 192.78 | \$ | - |
| BROWER, HOWARD S | 2.9 |  | \$ 17,600.00 | \$ | \$ | \$ | - | \$ | 221.76 | \$ | - |
| BROWER, HOWARD S | 3.1 |  | \$ 18,100.00 | \$ | \$ | \$ | - | \$ | 228.06 | \$ | - |
| BROWER, HOWARD S | 3.3 |  | \$ 18,600.00 | \$ | \$ | \$ | - | \$ | 234.36 | \$ | - |
| BROWN, JACOB A | 7 |  | \$ 12,800.00 | \$ | \$ 17,200.00 | \$ | - | \$ | 378.00 | \$ | 384.26 |
| BROWN, JULIANA | 6.66 |  | \$ 87,400.00 | \$ | \$ | \$ | - | \$ | 1,101.24 | \$ | - |
| BROWN, JULIANA C | 57.3 |  | \$ 123,500.00 | \$ | \$ 171,600.00 | \$ | 23,500.00 | \$ | 3,422.16 | \$ | - |
| BROWN, LOREN | 11 | \$ | \$ 57,400.00 | \$ | \$ 142,900.00 | \$ | 23,500.00 | \$ | 2,227.68 | \$ | - |
| BROWN, MARECHAL | 0.4 | \$ | \$ 101,700.00 | \$ | \$ 167,200.00 | \$ | - | \$ | 3,388.14 | \$ | - |
| BROWN, RONALD | 2.3 | \$ | \$ 167,000.00 | \$ | \$ 225,600.00 | \$ | 23,500.00 | \$ | 4,650.66 | \$ | 1.05 |
| BROWNBACK, DEIRDRE D | 47.5 | \$ | \$ 91,200.00 | \$ | \$ 31,100.00 | \$ | - | \$ | 1,540.98 | \$ | - |
| BROWNE, MIQUEL D | 1.82 | \$ | \$ 165,000.00 | \$ | \$ 140,500.00 | \$ | - | \$ | 3,849.30 | \$ | - |
| BROWNLOW, WESTON | 9.01 | \$ | \$ 67,600.00 | \$ | \$ | \$ | - | \$ | 851.76 | \$ | - |
| BROWNLOW, WESTON C | 1.6 | \$ | \$ 65,300.00 | \$ | \$ 153,800.00 | \$ | 23,500.00 | \$ | 2,464.56 | \$ | - |
| BRUBAKER, CHARLES D | 11.2 | \$ | \$ 43,200.00 | \$ | \$ | \$ | - | \$ | 544.32 | \$ | - |
| BRUMFIELD, CHRISTOPHER | 2.9 | \$ | \$ 77,100.00 | \$ | \$ 92,900.00 | \$ | - | \$ | 2,142.00 | \$ | - |
| BRUNO, BLAS | 2.27 | \$ | \$ 75,500.00 | \$ | \$ 135,700.00 | \$ | 23,500.00 | \$ | 2,365.02 | \$ | - |
| BRYAN, QUATIE | 1.31 | \$ | \$ 78,800.00 | \$ | \$ 133,700.00 | \$ | 23,500.00 | \$ | 2,381.40 | \$ | - |
| BRYANT, DANIEL JAMES | 11.3 | \$ | \$ 10,800.00 | \$ | \$ | \$ | - | \$ | 136.08 | \$ | - |
| BRYANT, STEPHEN L | 1.19 | \$ | \$ 218,400.00 | \$ | \$ 256,500.00 | \$ | 23,500.00 | \$ | 5,687.64 | \$ | - |
| BRYANT, TIMOTHY W | 2.09 | \$ | \$ 41,000.00 | \$ | \$ 32,100.00 | \$ | - | \$ | 921.06 | \$ | - |
| BRYANT, TIMOTHY W | 25.63 | \$ | \$ 76,000.00 | \$ | \$ 226,900.00 | \$ | 23,500.00 | \$ | 3,520.44 | \$ | - |
| BUBEL, LISA M | 1 | \$ | \$ 35,500.00 | \$ | \$ 22,100.00 | \$ | 23,500.00 | \$ | 429.66 | \$ | - |
| BUCK, LEONARD | 2.3 | \$ | \$ 990,900.00 | \$ | \$ 648,800.00 | \$ | - | \$ | 20,660.22 | \$ | - |
| BUDDINGTON, JAMES | 52 |  | \$ 95,700.00 | \$ | \$ - | \$ | - | \$ | 1,205.82 | \$ | 2.17 |
| BUDDINGTON, JAMES | 0.25 | \$ | \$ 28,100.00 | \$ | \$ 41,200.00 | \$ | 23,500.00 | \$ | 577.08 | \$ | 1.05 |
| BUDDINGTON, JAMES | 66.93 |  | \$ 118,600.00 | \$ | \$ 115,100.00 | \$ | - | \$ | 2,944.62 | \$ | 2,993.37 |
| BUDDINGTON, JAMES R | 1.41 |  | \$ 39,300.00 | \$ | \$ 151,500.00 | \$ | - | \$ | 2,404.08 | \$ | 2,443.88 |
| BUGBEE, THOMAS | 1.5 | \$ | \$ 163,600.00 | \$ | \$ 192,800.00 | \$ | 23,500.00 | \$ | 4,194.54 | \$ | - |
| BULLARD, GEORGE C. Jr. \& ANNA CO TRUSTEES | 2.4 | \$ | \$ 569,000.00 | \$ | \$ 229,100.00 | \$ | - | \$ | 10,056.06 | \$ | - |
| BUNGALOW AND BUNGALHIGH REV TRUST | 0.4 | \$ | \$ 382,000.00 | \$ | 68,800.00 | \$ | - | \$ | 5,680.08 | \$ | - |
| BUNGALOW AND BUNGALHIGH REV TRUST | 0.3 | \$ | \$ 69,800.00 | \$ | - | \$ | - | \$ | 879.48 | \$ | - |
| BUNKER, MICHAEL | 0.25 | \$ | \$ 50,200.00 | \$ | 88,300.00 | \$ | - | \$ | 1,745.10 | \$ | - |
| BURBINE, SANDRA | 9 | \$ | \$ 53,600.00 | \$ | 36,200.00 | \$ | - | \$ | 1,131.48 | \$ | - |
| BURGESS, KENNETH W | 5.5 | \$ | \$ 67,600.00 | \$ | 146,300.00 | \$ | 23,500.00 | \$ | 2,399.04 | \$ | - |
| BURKERT, VIRGINIA | 5 | \$ | \$ 40,800.00 | \$ | 100,100.00 | \$ | 23,500.00 | \$ | 1,479.24 | \$ | - |
| BURKERT, WILLIAM J | 8.5 | \$ | \$ 36,300.00 | \$ | - | \$ | - | \$ | 457.38 | \$ | - |
| BURNETT, JAMES | 10.8 | \$ | \$ 91,100.00 | \$ | 124,700.00 | \$ | 23,500.00 | \$ | 2,422.98 | \$ | - |
| BURNS, JOHN F | 15.6 | \$ | \$ 800.00 | \$ | - | \$ | - | \$ | 10.08 | \$ | - |
| BURNS, JOHN F | 3.6 | \$ | \$ 173,800.00 | \$ | 346,800.00 | \$ | 23,500.00 | \$ | 6,263.46 | \$ | - |
| BURNS, JOSEPH J | 11.39 | \$ | \$ 57,900.00 | \$ | 106,800.00 | \$ | - | \$ | 2,075.22 | \$ | - |
| BURNS, KIRBY L | 0.5 | \$ | \$ 28,100.00 | \$ | 32,000.00 | \$ | - | \$ | 757.26 | \$ | - |
| BURPEE, BRITTANY NICOLE CARTER | 4.6 | \$ | \$ 40,300.00 | \$ | 76,200.00 | \$ | - | \$ | 1,467.90 | \$ | - |
| OWNER | ACRES |  | LAND VALUE | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| BUSH, CHARLES | 20 | \$ | \$ 19,100.00 | \$ | \$ - | \$ | - | \$ | 240.66 | \$ | - |
| BUSH, JAMES E | 15 | \$ | \$ 21,300.00 | \$ | 19,200.00 | \$ | 23,500.00 | \$ | 214.20 | \$ | - |
| BUTLER, ELIZABETH JANE | 3.6 | \$ | \$ 69,900.00 | \$ | 115,800.00 | \$ | 23,500.00 | \$ | 2,043.72 | \$ | - |
| BUTLER, ERIN McKAY | 2.5 | \$ | \$ 42,100.00 | \$ | 153,900.00 | \$ | 23,500.00 | \$ | 2,173.50 |  |  |
| BUTLER, GERALD | 0.8 | \$ | \$ 69,000.00 | \$ | 177,400.00 | \$ | 23,500.00 | \$ | 2,808.54 | \$ | - |
| BUTLER, GERALD | 43.02 | \$ | \$ 85,500.00 | \$ | \$ - | \$ | - | \$ | 1,077.30 | \$ | - |
| BUTLER, JANET | 13 |  | \$ 78,400.00 | \$ | 118,200.00 | \$ | 23,500.00 | \$ | 2,181.06 | \$ | - |


| BUTLER, JASON | 3 | \$ | 43,400.00 | \$ | 158,100.00 | \$ | 23,500.00 | \$ | 2,242.80 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUTLER, MICHAEL J | 12.29 | \$ | 58,200.00 | \$ | 23,100.00 | \$ | - | \$ | 1,024.38 | \$ | - |
| BYERS TRUST, DOUGLAS S. | 3.5 | \$ | 163,600.00 | \$ | 2,000.00 | \$ | - | \$ | 2,086.56 | \$ | - |
| BYERS, IVARS | 1 | \$ | 38,300.00 | \$ | 138,600.00 | \$ | - | \$ | 2,228.94 | \$ | - |
| BYRNE, ROBERT F | 1.5 | \$ | 299,100.00 | \$ | 371,500.00 | \$ | - | \$ | 8,449.56 | \$ | - |
| BYRNE, ROBERT F | 2 | \$ | 238,300.00 | \$ | - | \$ | - | \$ | 3,002.58 | \$ | - |
| CAHN, MARK D | 12 | \$ | 213,400.00 | \$ | 204,600.00 | \$ | - | \$ | 5,266.80 | \$ | - |
| CALVARY CHAPEL DOWNEAST | 2 | \$ | 40,800.00 | \$ | 42,800.00 | \$ | - | \$ | 1,053.36 | \$ | - |
| CAMP, ELIZABETH 1/2 INT | 62.75 | \$ | 539,800.00 | \$ | 19,100.00 | \$ | - | \$ | 7,042.14 | \$ | 7,449.51 |
| CAMP, FREDERIC A. $1 / 2$ INT | 62.75 | \$ | 539,800.00 | \$ | 19,100.00 | \$ | - | \$ | 7,042.14 | \$ | 14,527.08 |
| CAMP, JOAN | 11.1 | \$ | 57,500.00 | \$ | 134,600.00 | \$ | 23,500.00 | \$ | 2,124.36 | \$ | - |
| CANDAGE, ALLISON | 20 | \$ | 74,000.00 | \$ | 120,400.00 | \$ | - | \$ | 2,449.44 | \$ | - |
| CANDAGE, BRUCE | 55 | \$ | 115,600.00 | \$ | 196,000.00 | \$ | 23,500.00 | \$ | 3,630.06 | \$ | - |
| CANDAGE, DARRYL | 50 | \$ | 112,200.00 | \$ | 119,600.00 | \$ | 23,500.00 | \$ | 2,624.58 | \$ | - |
| CANDAGE, JOHN | 9 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 12.60 | \$ | - |
| CANDAGE, JOHN D | 94 | \$ | 178,000.00 | \$ | 240,700.00 | \$ | 23,500.00 | \$ | 4,979.52 | \$ | - |
| CANDAGE, JOHN D | 0 | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| CANDAGE, JOHN D | 0.29 | \$ | 263,000.00 | \$ | 125,700.00 | \$ | - | \$ | 4,897.62 | \$ | - |
| CANDAGE, RUSSELL | 0.74 | \$ | 63,900.00 | \$ | 84,500.00 | \$ | 23,500.00 | \$ | 1,573.74 | \$ | - |
| CANDAGE, TIMOTHY D | 0.75 | \$ | 22,100.00 | \$ | - | \$ | , | \$ | 278.46 | \$ | - |
| CANNON, DOUGLAS H | 1.4 | \$ | 513,700.00 | \$ | 93,400.00 | \$ | - | \$ | 7,649.46 | \$ | - |
| CAPLAN, DAVID C | 14 | \$ | 61,200.00 | \$ | 165,400.00 | \$ | 23,500.00 | \$ | 2,559.06 | \$ | - |
| CAPLAN, DAVID C | 0.17 | \$ | 150,400.00 | \$ | 68,400.00 | \$ | - | \$ | 2,756.88 | \$ | - |
| CARD, JAMES B., II | 50 | \$ | 31,900.00 | \$ | - | \$ | - | \$ | 401.94 | \$ | - |
| CARDINAL CAPITAL PARTNERS, LLC | 2.2 | \$ | 387,800.00 | \$ | 105,200.00 | \$ | - | \$ | 6,211.80 | \$ | - |
| CAREW, JOHN R | 20 | \$ | 47,900.00 | \$ | - | \$ | - | \$ | 603.54 | \$ | - |
| CARLSON, STEPHEN F | 1.85 | \$ | 126,900.00 | \$ | 208,300.00 | \$ | 23,500.00 | \$ | 3,927.42 | \$ | - |
| CARNER, DAVID V JR | 68.72 | \$ | 115,100.00 | \$ | 273,300.00 | \$ | - | \$ | 4,893.84 | \$ | - |
| CARR, GRACE | 3.93 | \$ | 41,500.00 | \$ | - | \$ | - | \$ | 522.90 | \$ | - |
| CARR, KATHLEEN | 1.9 | \$ | 853,600.00 | \$ | 956,800.00 | \$ | - | \$ | 22,811.04 | \$ | 33.45 |
| CARR, KATHLEEN | 2.2 | \$ | 669,800.00 | \$ | - | \$ | - | \$ | 8,439.48 | \$ | 12.37 |
| CARR, KATHLEEN | 3 | \$ | 157,300.00 | \$ | - | \$ | - | \$ | 1,981.98 | \$ | 2.90 |
| CARR, KATHLEEN MEERMAN | 2.7 | \$ | 117,700.00 | \$ | - | \$ | - | \$ | 1,483.02 | \$ | 2.17 |
| CARR-SMITH, PETER MICHAEL | 3.5 | \$ | 530,200.00 | \$ | 189,100.00 | \$ | - | \$ | 9,063.18 | \$ | - |
| CARTER, ADAM | 0.97 | \$ | $35,400.00$ | \$ | 90,500.00 | \$ | - ${ }^{-}$ | \$ | 1,586.34 | \$ | - |
| CARTER, CARL | 1 | \$ | 33,200.00 | \$ | 111,700.00 | \$ | 23,500.00 | \$ | 1,529.64 | \$ | - |
| CARTER, DEAN A | 12 | \$ | 53,600.00 | \$ | 39,200.00 | \$ | 23,500.00 | \$ | 873.18 | \$ | - |
| CARTER, ELIZABETH JM | 2.3 | \$ | 627,300.00 | \$ | 154,100.00 | \$ | - | \$ | 9,845.64 | \$ | - |
| CARTER, GAILEN | 4.22 | \$ | 33,700.00 | \$ | - | \$ | - | \$ | 424.62 | \$ | 1,428.16 |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| CARTER, JANEL | 1 | \$ | 55,800.00 | \$ | 56,500.00 | \$ | 23,500.00 | \$ | 1,118.88 | \$ | - |
| CARTER, JAY | 4.5 | \$ | 35,300.00 | \$ | 9,100.00 | \$ | 23,500.00 | \$ | 263.34 | \$ | - |
| CARTER, JEREMY R | 95.88 | \$ | 140,800.00 | \$ | - | \$ | - | \$ | 1,774.08 | \$ | 1,803.45 |
| CARTER, JOSEPH B | 3.02 | \$ | 38,300.00 | \$ | 67,600.00 | \$ | - | \$ | 1,334.34 | \$ | - |
| CARTER, KRISTY | 37.4 | \$ | 85,900.00 | \$ | 11,900.00 | \$ | - | \$ | 1,232.28 | \$ | - |
| CARTER, PAUL | 40 | \$ | 51,000.00 | \$ | - | \$ | - | \$ | 642.60 | \$ | - |
| CARTER, PAUL O | 60 | \$ | 52,900.00 | \$ | - | \$ | - | \$ | 666.54 | \$ | - |
| CARTER, REBECCA J | 1 | \$ | 33,200.00 | \$ | 47,500.00 | \$ | 23,500.00 | \$ | 720.72 | \$ | - |
| CARTER, ROBERT C | 11 | \$ | 39,900.00 | \$ | 66,600.00 | \$ | 23,500.00 | \$ | 1,045.80 | \$ | - |
| CARTER, ROBERT H | 3 | \$ | 38,300.00 | \$ | 131,500.00 | \$ | 23,500.00 | \$ | 1,843.38 | \$ | - |
| CARTER, TERESA - LIFE ESTSATE | 100.43 | \$ | 60,900.00 | \$ | 34,000.00 | \$ | 23,500.00 | \$ | 899.64 |  |  |
| CARVILLE, ELIZABETH A. B. | 4.1 | \$ | 78,200.00 | \$ | 213,400.00 | \$ |  | \$ | 3,674.16 | \$ | - |
| CASEY, SHARON | 1.8 | \$ | 45,400.00 | \$ | 82,100.00 | \$ | - | \$ | 1,606.50 | \$ | - |
| CASEY, SHARON | 6.16 | \$ | 43,600.00 | \$ | - | \$ | - | \$ | 549.36 | \$ | - |
| CASEY, SHARON R | 3.89 | \$ | 38,000.00 | \$ | - | \$ | - | \$ | 478.80 | \$ | - |
| CASTINO, BERNARD A | 14 | \$ | 85,400.00 | \$ | 130,500.00 | \$ | - | \$ | 2,720.34 | \$ | - |
| CASTLEBERRY DENTAL, LLC | 1.2 | \$ | 105,300.00 | \$ | 232,200.00 | \$ | - | \$ | 4,252.50 | \$ | - |
| CAULEY, DAVID | 9.5 | \$ | 60,600.00 | \$ | 69,500.00 | \$ | - | \$ | 1,639.26 | \$ | - |
| CHAMBERLAIN, BRUCE | 0.5 | \$ | 67,800.00 | \$ | 109,000.00 | \$ | - | \$ | 2,227.68 | \$ | - |
| CHAPMAN, FISHER D | 2.9 | \$ | 269,600.00 | \$ | 165,600.00 | \$ | - | \$ | 5,483.52 | \$ | - |
| CHAPMAN, JOHN D | 2.06 | \$ | 93,800.00 | \$ | 303,600.00 | \$ | 23,500.00 | \$ | 4,711.14 | \$ | - |
| CHAPMAN, ROBERT | 23 | \$ | 26,500.00 | \$ | 24,700.00 | \$ | - | \$ | 645.12 | \$ | - |
| CHAPMAN, ROBERT D | 1.7 | \$ | 68,900.00 | \$ | 165,200.00 | \$ | 23,500.00 | \$ | 2,653.56 | \$ | - |
| CHAPMAN, W DAVID | 1.4 | \$ | 163,200.00 | \$ | 102,400.00 | \$ | 23,500.00 | \$ | 3,050.46 | \$ | - |
| CHARLES MARTIN NOWLAND 2019 TRUST | 8.4 | \$ | 138,900.00 | \$ | 102,40.00 | \$ | 23,500.00 | \$ | 1,750.14 | \$ | - |
| CHARLES, ALLISON | 4.4 | \$ | 21,400.00 | \$ | 2,000.00 | \$ | - | \$ | 294.84 | \$ | - |
| CHARLES, ALLISON | 1 | \$ | 89,300.00 | \$ | 131,300.00 | \$ | 23,500.00 | \$ | 2,483.46 | \$ | - |
| CHARLES, KENNETH | 5.1 | \$ | 74,200.00 | \$ | 195,100.00 | \$ | - | \$ | 3,393.18 | \$ | - |
| CHARLOTTE R JOSLIN REVOCABLE TRUST | 1.6 | \$ | 638,900.00 | \$ | 758,600.00 | \$ | - | \$ | 17,608.50 | \$ | - |
| CHASE, DIANA F (TRUSTEE) | 5.77 | \$ | 899,900.00 | \$ | 192,400.00 | \$ | - | \$ | 13,762.98 | \$ | - |
| CHASE, JOHNATHAN | 1.68 | \$ | 92,100.00 | \$ | 109,400.00 | \$ | 23,500.00 | \$ | 2,242.80 | \$ | - |
| CHASE, LORENA | 21.87 | \$ | 61,600.00 | \$ | - | \$ | - | \$ | 776.16 | \$ | - |
| CHASE, LORI A | 16.5 | \$ | 68,100.00 | \$ | 218,500.00 | \$ | 23,500.00 | \$ | 3,315.06 | \$ | - |
| CHATFIELD MAINE PROPERTY, LLC | 1.5 | \$ | 103,200.00 | \$ | 181,400.00 | \$ | - | \$ | 3,585.96 | \$ | - |
| CHEN, GUO FANG | 1.95 | \$ | 40,700.00 | \$ | 212,800.00 | \$ | - ${ }^{-}$ | \$ | 3,194.10 | \$ | - |
| CHENEY, LYNN E | 5.3 | \$ | 179,800.00 | \$ | 455,500.00 | \$ | 23,500.00 | \$ | 7,708.68 | \$ | - |
| CHERNY, NATASHA O | 14.5 | \$ | 56,700.00 | \$ | 111,000.00 | \$ | - | \$ | 2,113.02 |  |  |
| CHILSON, SAMANTHA | 2.46 | \$ | 70,900.00 | \$ | 59,300.00 | \$ | - | \$ | 1,640.52 | \$ | - |
| CHITTENDEN, ADAM B | 0.5 | \$ | 24,000.00 | \$ | - | \$ | - | \$ | 302.40 | \$ | - |
| CHITTENDEN, ADAM B | 5.22 | \$ | 74,200.00 | \$ | 116,700.00 | \$ | 23,500.00 | \$ | 2,109.24 | \$ | - |
| CHITTENDEN, BETTY P | 4.3 | \$ | 72,200.00 | \$ | 142,800.00 | \$ | 23,500.00 | \$ | 2,709.00 | \$ | - |
| CHITTENDEN, HOWARD | 35.86 | \$ | 201,500.00 | \$ | 483,700.00 | \$ | 23,500.00 | \$ | 8,337.42 | \$ | - |
| CHITTENDEN, IAN | 1.5 | \$ | 52,300.00 | \$ | , | \$ | 23,500.00 | \$ | 658.98 | \$ | - |
| CHITTENDEN, IAN | 5.5 | \$ | 92,200.00 | \$ | 193,100.00 | \$ | 23,500.00 | \$ | 3,298.68 | \$ | - |
| OWNER | ACRES |  | VALUE |  | ING |  |  |  | IGINAL |  | T DUE |
| CHITTENDEN, ISAAC P | 3.8 | \$ | 70,900.00 | \$ | 158,700.00 | \$ | - | \$ | 2,892.96 | \$ | - |
| CHRISTIAN, DONALD A | 2.01 | \$ | 503,500.00 | \$ | 116,700.00 | \$ | - | \$ | 7,814.52 | \$ | 0.02 |
| CHRISTOPHER D. PAPPAS REC TRUST U/A/D | 2.02 | \$ | 931,600.00 | \$ | 369,400.00 | \$ | - | \$ | 16,392.60 | \$ | - |
| CHRISTY, LILLIAN F | 5.2 | \$ | 37,100.00 | \$ | 81,300.00 | \$ | 23,500.00 | \$ | 1,195.74 | \$ | - |


| CHURCH, DONALD \& SUSAN | 22.5 | \$ | 72,000.00 | \$ | 82,800.00 | \$ | 23,500.00 | \$ | 1,654.38 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHURCHILL, MARK S | 0.8 | \$ | 69,000.00 | \$ | 92,700.00 | \$ | 23,500.00 | \$ | 1,741.32 | \$ | - |
| CIOMEI, SETH G | 1.19 | \$ | 37,800.00 | \$ | 127,500.00 | \$ | 23,500.00 | \$ | 1,786.68 | \$ | - |
| CLAIRE, AVY | 0.8 | \$ | 33,600.00 | \$ | 85,800.00 | \$ | 23,500.00 | \$ | 1,208.34 | \$ | - |
| CLAIRWOOD, INC. | 54 | \$ | 181,700.00 | \$ | 6,100.00 | \$ | - | \$ | 2,366.28 | \$ | - |
| CLAIRWOOD, INC. | 105 | \$ | 15,200.00 | \$ | - | \$ | - | \$ | 191.52 | \$ | - |
| CLAPP, LESLIE ANNE | 10.3 | \$ | 9,800.00 | \$ | - | \$ | - | \$ | 123.48 | \$ | - |
| CLAPP, MARK A | 1.71 | \$ | 27,300.00 | \$ | - | \$ | - | \$ | 343.98 | \$ | - |
| CLAPP, PATRICIA A | 0.4 | \$ | 106,800.00 | \$ | 177,800.00 | \$ | 23,500.00 | \$ | 3,289.86 | \$ | - |
| CLAPP, PETER | 0.3 | \$ | 178,100.00 | \$ | 84,700.00 | \$ | - | \$ | 3,311.28 | \$ | - |
| CLAPP, PETER | 0.7 | \$ | 181,500.00 | \$ | 258,800.00 | \$ | - | \$ | 5,547.78 | \$ | - |
| CLAPP, PETER | 0.2 | \$ | 235,700.00 | \$ | 38,000.00 | \$ | - | \$ | 3,448.62 | \$ | - |
| CLAPP, PETER | 8 | \$ | 38,500.00 | \$ | - | \$ | - | \$ | 485.10 | \$ | - |
| CLAPP, ROBERT | 0 | \$ | - | \$ | 10,200.00 | \$ | - | \$ | 128.52 | \$ | - |
| CLAPP, ROBERT M | 178 | \$ | 203,500.00 | \$ | 13,200.00 | \$ | - | \$ | 2,730.42 | \$ | - |
| CLAPP, ROBERT M | 20 | \$ | 56,100.00 | \$ | - | \$ | - | \$ | 706.86 | \$ | - |
| CLAPP, ROBERT M | 30.7 | \$ | 4,500.00 | \$ | - | \$ | - | \$ | 56.70 | \$ | - |
| CLAPP, ROBERT M | 27.72 | \$ | 39,600.00 | \$ | - - | \$ | - | \$ | 498.96 | \$ | - |
| CLAPP, SANDRA | 4.5 | \$ | 84,800.00 | \$ | 198,100.00 | \$ | 23,500.00 | \$ | 3,268.44 | \$ | - |
| CLAPP, SARAH K | 2 | \$ | 74,800.00 | \$ | 333,100.00 | \$ | 23,500.00 | \$ | 4,843.44 | \$ | - |
| CLAPP, TROY | 4.7 | \$ | 70,200.00 | \$ | 140,100.00 | \$ | 23,500.00 | \$ | 2,353.68 | \$ | - |
| CLARK, CHALMERS C | 1.8 | \$ | 352,900.00 | \$ | 72,200.00 | \$ | - | \$ | 5,356.26 |  |  |
| CLARK, TIMOTHY | 40 | \$ | 102,900.00 | \$ | 139,100.00 | \$ | 23,500.00 | \$ | 2,753.10 | \$ | - |
| CLARKE, JANET P | 1.1 | \$ | 38,500.00 | \$ | 84,900.00 | \$ | 23,500.00 | \$ | 1,258.74 | \$ | - |
| CLAYTON, GRACE R | 0.46 | \$ | 58,900.00 | \$ | 80,400.00 | \$ |  | \$ | 1,755.18 | \$ | - |
| CLEMENTS, BETH | 15.7 | \$ | 88,900.00 | \$ | 525,600.00 | \$ | - | \$ | 7,742.70 | \$ | - |
| CLEMENTS, BETH R | 1.48 | \$ | 34,400.00 | \$ | 187,500.00 | \$ | - | \$ | 2,795.94 | \$ | - |
| CLEMENTS, MADELINE | 12 | \$ | 37,400.00 | \$ | - | \$ | - | \$ | 471.24 | \$ | - |
| CLEMENTS, ROBERT M | 2.3 | \$ | 273,300.00 | \$ | 421,400.00 | \$ | - | \$ | 8,753.22 | \$ | - |
| CLEMENTS, ROBERT M | 2.6 | \$ | 483,100.00 | \$ | 239,000.00 | \$ | - | \$ | 9,098.46 | \$ | - |
| CLEMENTS, THOMAS TRUSTEE | 22 | \$ | 3,531,500.00 | \$ | 1,400,200.00 | \$ | - | \$ | 62,139.42 | \$ | - |
| CLEWS, HENRIETTA | 3 | \$ | 7,700.00 | \$ | - | \$ | - | \$ | 97.02 | \$ | - |
| CLEWS, HENRIETTA T | 1.1 | \$ | 173,200.00 | \$ | 121,500.00 | \$ | 23,500.00 | \$ | 3,417.12 | \$ | - |
| CLEWS, HENRY A | 2.4 | \$ | 186,300.00 | \$ | 116,400.00 | \$ | - | \$ | 3,814.02 | \$ | - |
| CLIFFORD, DARON | 3.48 | \$ | 44,600.00 | \$ | 120,400.00 | \$ | - | \$ | 2,079.00 | \$ | - |
| CLINTON, SALLY A | 0.16 | \$ | 109,700.00 | \$ | 61,800.00 | \$ | - | \$ | 2,160.90 | \$ | - |
| CLOONAN, EDWARD T | 1.5 | \$ | 469,400.00 | \$ | - | \$ | - | \$ | 5,914.44 | \$ | - |
| CLUETT, JULIA STURTEVANT (TRUSTEE) | 0.6 | \$ | 68,200.00 | \$ | 194,900.00 | \$ | - | \$ | 3,315.06 | \$ | - |
| CLUETT, MARK S. REVOCABLE TRUST | 1.7 | \$ | 920,100.00 | \$ | 373,300.00 | \$ | - | \$ | 16,296.84 | \$ | - |
| COHEN, ETHAN L | 23.08 | \$ | 65,100.00 | \$ | - | \$ | - | \$ | 820.26 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| COHEN, ETHAN L | 17 | \$ | 54,300.00 | \$ | - | \$ | - | \$ | 684.18 | \$ | - |
| COHEN, SANFORD R | 1.04 | \$ | 37,200.00 | \$ | 130,400.00 | \$ | - | \$ | 2,111.76 | \$ | - |
| COIT, DANIEL G | 2 | \$ | 860,600.00 | \$ | 289,100.00 | \$ | - | \$ | 14,486.22 | \$ | - |
| COLBY, JOSEPH S | 5 | \$ | 8,200.00 | \$ | - | \$ | - | \$ | 103.32 | \$ | - |
| COLBY, JOSEPH S | 10 | \$ | 17,900.00 | \$ | - | \$ | - | \$ | 225.54 | \$ | - |
| COLBY, JOSEPH S | 2 | \$ | 45,900.00 | \$ | 152,800.00 | \$ | 29,140.00 | \$ | 2,136.46 | \$ | - |
| COLBY, JOSEPH S | 3.2 | \$ | 35,900.00 | \$ | - | \$ | - | \$ | 452.34 | \$ | - |
| COLE, KEVIN TRUSTEE | 0.6 | \$ | 2,600.00 | \$ | - | \$ | - | \$ | 32.76 | \$ | - |
| COLE, KEVIN TRUSTEE | 2.11 | \$ | 135,400.00 | \$ | - | \$ | - | \$ | 1,706.04 | \$ | - |
| COLE, SALLY L. \& ROBERT A. TRUSTEE | 0.7 | \$ | 58,700.00 | \$ | - | \$ | - | \$ | 739.62 | \$ | - |
| COLE, SALLY L. TRUSTEE | 7.2 | \$ | 142,100.00 | \$ | 376,200.00 | \$ | - | \$ | 6,530.58 | \$ | - |
| COLEMAN, BRETT A | 6 | \$ | 45,900.00 | \$ | 176,300.00 | \$ | - | \$ | 2,799.72 | \$ | - |
| COLLINS, JOSHUA | 5 | \$ | 4,800.00 | \$ | - | \$ | - | \$ | 60.48 | \$ | - |
| COLLINS, JOSHUA | 5 | \$ | 4,800.00 | \$ | - | \$ | - | \$ | 60.48 | \$ | - |
| COLLINS, JOSHUA S | 5.1 | \$ | 105,800.00 | \$ | - | \$ | - | \$ | 1,333.08 | \$ | - |
| COLLINS, JOSHUA S | 5 | \$ | 4,800.00 | \$ | 150,40. | \$ | - - $^{-}$ | \$ | 60.48 | \$ | - |
| COLLINS, SAGE N | 1 | \$ | 40,100.00 | \$ | 150,400.00 | \$ | 23,500.00 | \$ | 2,104.20 | \$ | - |
| COLUMBER, KELLEY A | 0.5 | \$ | 49,700.00 | \$ | 112,300.00 | \$ | 23,500.00 | \$ | 1,745.10 | \$ | - |
| CONARY, MARGARET F | 0.5 | \$ | 67,800.00 | \$ | 108,800.00 | \$ | 23,500.00 | \$ | 1,929.06 | \$ | - |
| CONBOY, JAMES D | 6.1 | \$ | 76,600.00 | \$ | 57,700.00 | \$ | - | \$ | 1,692.18 | \$ | - |
| CONGREGATIONAL CHURCH | 0.5 | \$ | 188,000.00 | \$ | 296,000.00 | \$ | 484,000.00 | \$ |  | \$ | - |
| CONKLIN POWERS, BRIAN | 1.61 | \$ | 39,800.00 | \$ | 145,800.00 | \$ | - | \$ | 2,338.56 | \$ | - |
| CONLEY, FLORENCE | 1 | \$ | 22,700.00 | \$ | - | \$ | - | \$ | 286.02 | \$ | - |
| CONLEY, FLORENCE P | 4.7 | \$ | 4,500.00 | \$ | - | \$ | - | \$ | 56.70 | \$ | - |
| CONLEY, LOIS C | 40 | \$ | 12,100.00 | \$ | - | \$ | - | \$ | 152.46 | \$ | - |
| CONLEY, MICHAEL \& LOIS | 69.4 | \$ | 96,100.00 | \$ | 101,300.00 | \$ | 23,500.00 | \$ | 2,191.14 | \$ | - |
| CONLON, JOSEPH | 2.1 | \$ | 46,000.00 | \$ | 261,500.00 | \$ | 23,500.00 | \$ | 3,578.40 | \$ | - |
| CONLON, THOMAS | 1.3 | \$ | 31,000.00 | \$ | 15,300.00 | \$ | - | \$ | 583.38 | \$ | 1,310.24 |
| CONLON, THOMAS JR | 1.8 | \$ | 45,400.00 | \$ | 122,900.00 | \$ | 23,500.00 | \$ | 1,824.48 | \$ | - |
| CONNOLLY, PAULC | 2 | \$ | 33,200.00 | \$ | 122,00.00 | \$ | 23,500.00 | \$ | 418.32 | \$ | 425.18 |
| CONSTANTINOPLE, DONNA M (TRUSTEE) | 8.5 | \$ | 418,400.00 | \$ | 171,100.00 | \$ | - | \$ | 7,427.70 | \$ | , |
| CONSTANTINOPLE, DONNA M (TRUSTEE) | 0.8 | \$ | 2,000.00 | \$ | 171,100.00 | \$ | - | \$ | 25.20 | \$ | - |
| CONTERIO, RONALD | 6.02 | \$ | 93,500.00 | \$ | 177,000.00 | \$ | 23,500.00 | \$ | 3,112.20 | \$ | - |
| COOKMAN, SANDRA J | 41 | \$ | 78,200.00 | \$ | - | \$ |  | \$ | 985.32 | \$ | - |
| COOKMAN, SANDRA J | 23.5 | \$ | 52,100.00 | \$ | 1262, - | \$ | - | \$ | 656.46 | \$ | - |
| COOPER, JUDITH | 5.7 | \$ | 602,200.00 | \$ | 1,262,200.00 | \$ | - | \$ | 23,491.44 | \$ | 150.38 |
| COOPER, MARTHA | 2.1 | \$ | 194,800.00 | \$ | 299,400.00 | \$ | - | \$ | 6,226.92 | \$ | - |
| COPITHORNE, PETER G | 1.05 | \$ | 149,400.00 | \$ | 255,700.00 | \$ | 23,500.00 | \$ | 4,808.16 | \$ | - |
| COTE, OMER EUGENE | 1 | \$ | 67,400.00 | \$ | 108,600.00 | \$ | - 23.50 | \$ | 2,217.60 | \$ | - |
| COTE, RONALD \& CHRISTINE (LIFE ESTATE) | 1.9 | \$ | 74,500.00 | \$ | 110,800.00 | \$ | 23,500.00 | \$ | 2,038.68 | \$ | - |
| COTTER, KATHLEEN | 0 | \$ | 59,500.00 | \$ | 114,600.00 | \$ | 000 | \$ | 2,193.66 | \$ | - |
| COURTOT, BRITTANY A | 0.7 | \$ | 52,200.00 | \$ | 75,700.00 | \$ | 23,500.00 | \$ | 1,315.44 |  |  |
| COUSINS, ADAM D | 0.8 | \$ | 48,200.00 | \$ | 127,300.00 | \$ | - | \$ | 2,211.30 |  |  |
| COUSINS, ADAM D | 3.27 | \$ | 49,100.00 | \$ | 45,400.00 | \$ | - | \$ | 1,190.70 | \$ | - |
| OWNER | ACRES |  | ND VALUE |  | DING |  |  |  | RIGINAL |  | DUE |
| COUSINS, AVIS | 6 | \$ | 90,700.00 | \$ | 76,200.00 | \$ | 23,500.00 | \$ | 1,806.84 | \$ | - |
| COUSINS, CANDY | 0 | \$ | . | \$ | 2,500.00 | \$ | - | \$ | 31.50 | \$ | 209.35 |
| COUSINS, DAVID | 42 | \$ | 84,200.00 | \$ | 21,400.00 | \$ | - | \$ | 1,330.56 | \$ | - |


| COUSINS, DAVID | 16 | \$ | 108,400.00 | \$ | 82,100.00 | \$ | - | \$ | 2,400.30 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUSINS, DAVID | 1.5 | \$ | 39,500.00 | \$ | 139,900.00 | \$ | - | \$ | 2,260.44 | \$ | - |
| COUSINS, DAVID | 40 | \$ | 15,300.00 | \$ | - | \$ | - | \$ | 192.78 | \$ | - |
| COUSINS, DAVID | 4 | \$ | 33,200.00 | \$ | - | \$ | - | \$ | 418.32 | \$ | - |
| COUSINS, DAVID M | 2.28 | \$ | 5,800.00 | \$ | - | \$ | - | \$ | 73.08 | \$ | - |
| COUSINS, DAVID M | 6.7 | \$ | 51,900.00 | \$ | 56,700.00 | \$ | 23,500.00 | \$ | 1,072.26 | \$ | - |
| COUSINS, JR ROBERT L | 14.5 | \$ | 61,000.00 | \$ | 42,800.00 | \$ | 23,500.00 | \$ | 1,011.78 | \$ | - |
| COUSINS, MARK | 0 | \$ | -30, - | \$ | 10,900.00 | \$ | - | \$ | 137.34 | \$ | - |
| COUSINS, MATTHEW | 2.87 | \$ | 30,300.00 | \$ | - | \$ | - | \$ | 381.78 | \$ | - |
| COUSINS, MATTHEW D | 1.7 | \$ | 37,500.00 | \$ | 13,500.00 | \$ | - | \$ | 642.60 | \$ | - |
| COUSINS, MATTHEW D | 2 | \$ | 49,700.00 | \$ | 132,100.00 | \$ | - | \$ | 2,290.68 | \$ | 4,763.62 |
| COUSINS, MATTHEW H | 2.5 | \$ | 847,200.00 | \$ | 287,000.00 | \$ | - | \$ | 14,290.92 | \$ |  |
| COUSINS, MATTHEW H | 3.22 | \$ | 25,600.00 | \$ | - | \$ | - | \$ | 322.56 | \$ | - |
| COUSINS, MATTHEW H | 2.99 | \$ | 25,000.00 | \$ | - | \$ | - | \$ | 315.00 | \$ | - |
| COUSINS, MATTHEW H | 1 | \$ | 13,600.00 | \$ | - | \$ | - | \$ | 171.36 | \$ | - |
| COUSINS, MATTHEW H | 0.7 | \$ | 78,200.00 | \$ | 24,300.00 | \$ | - | \$ | 1,291.50 | \$ | - |
| COUSINS, MATTHEW H | 1.83 | \$ | 131,400.00 | \$ | 148,000.00 | \$ | - | \$ | 3,520.44 | \$ | - |
| COUSINS, MORGAN | 2.94 | \$ | 48,300.00 | \$ | 132,900.00 | \$ | 23,500.00 | \$ | 1,987.02 | \$ | - |
| COUSINS, R JANE | 0.57 | \$ | 176,400.00 | \$ | 120,200.00 | \$ | 29,140.00 | \$ | 3,370.00 | \$ | - |
| COUSINS, ROBERT JR | 6.25 | \$ | 76,800.00 | \$ | 129,600.00 | \$ | 23,500.00 | \$ | 2,304.54 | \$ | - |
| COUSINS, SHANA B | 7.89 | \$ | 48,300.00 | \$ | 86,800.00 | \$ | - | \$ | 1,702.26 | \$ |  |
| COUSINS, THERESA M | 3.8 | \$ | 45,400.00 | \$ | 148,700.00 | \$ | - | \$ | 2,445.66 | \$ |  |
| COUSINS, WILLIAM H | 7 | \$ | 77,800.00 | \$ | 99,300.00 | \$ | 23,500.00 | \$ | 1,935.36 | \$ |  |
| CP BLUE HILL SENIOR PROPERTIES T1CILLC | 28.8 | \$ | 457,400.00 | \$ | 4,780,400.00 | \$ | 23,500.00 | \$ | 65,996.28 | \$ |  |
| CRAMPTON, GEORGE | 0.65 | \$ | 58,800.00 | \$ | 119,200.00 | \$ | - | \$ | 2,242.80 | \$ |  |
| CRAWFORD, JAMES BARTLETT | 1.8 | \$ | 892,500.00 | \$ | 859,100.00 | \$ | - | \$ | 22,070.16 | \$ |  |
| CRIPPEN, MELINDA ANN | 7.99 | \$ | 53,500.00 | \$ | 123,100.00 | \$ | 23,500.00 | \$ | 1,929.06 | \$ | - |
| CRISS, FREDERIC BIGELOW | 2.7 | \$ | 23,500.00 | \$ | - | \$ |  | \$ | 296.10 | \$ | - |
| CRISS, FREDERIC BIGELOW | 1.01 | \$ | 19,100.00 | \$ | - | \$ | - | \$ | 240.66 | \$ | - |
| CROMWELL, SCOTT P | 5.75 | \$ | 181,700.00 | \$ | 688,700.00 | \$ | - | \$ | 10,967.04 | \$ | - |
| CRONENBERG, LIZABETH BECTON | 6.83 | \$ | 740,200.00 | \$ | - | \$ | - | \$ | 9,326.52 | \$ | 5.26 |
| CROSBY, JOAN P | 7.25 | \$ | 134,900.00 | \$ | 21,400.00 | \$ | - | \$ | 1,969.38 | \$ | - |
| CROWE, NANCY SHOPE | 5 | \$ | 48,500.00 | \$ | 272,200.00 | \$ | 23,500.00 | \$ | 3,744.72 | \$ | - |
| CROWE, THOMAS H | 7.4 | \$ | 134,300.00 | \$ | 38,100.00 | \$ | - | \$ | 2,172.24 | \$ | - |
| CROWLEY, TIMOTHY C | 7.5 | \$ | 78,400.00 | \$ | 211,000.00 | \$ | 23,500.00 | \$ | 3,350.34 | \$ | - |
| CUMMINS, LESLIE | 1.12 | \$ | 48,400.00 | \$ | 73,100.00 | \$ | 23,500.00 | \$ | 1,234.80 | \$ | - |
| CUNEO, CHRISTINE E | 2.3 | \$ | 41,600.00 | \$ | 167,200.00 | \$ | - | \$ | 2,630.88 | \$ | - |
| CURLIK, MARTIN R | 80.92 | \$ | 710,800.00 | \$ | 1,229,500.00 | \$ | 23,500.00 | \$ | 24,151.68 | \$ | - |
| CURTIS COVE, LLC. | 1.8 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| CURTIS, DOROTHY L. GRINDLE LIVING TRUST | 9.3 | \$ | 46,400.00 | \$ | 216,600.00 | \$ | 23,500.00 | \$ | 3,017.70 | \$ | - |
| CURTIS, BARRY | 0.5 | \$ | 32,500.00 | \$ | 9,200.00 | \$ | 23,500.00 | \$ | 229.32 | \$ | - |
| CURTIS, CAROLINE B | 1.9 | \$ | 325,600.00 | \$ | 266,300.00 | \$ | 23,500.00 | \$ | 7,161.84 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| CURTIS, CLINTON | 0.34 | \$ | 178,400.00 | \$ | 62,000.00 | \$ | - | \$ | 3,029.04 | \$ | - |
| CURTIS, CLINTON | 10 | \$ | 56,100.00 | \$ | 200,600.00 | \$ | 23,500.00 | \$ | 2,938.32 | \$ | - |
| CURTIS, CLINTON | 0.18 | \$ | 54,100.00 | \$ | - | \$ | - | \$ | 681.66 | \$ | - |
| CURTIS, DANNER | 29.94 | \$ | 63,700.00 | \$ | - | \$ | - | \$ | 802.62 | \$ | - |
| CURTIS, DONALD L | 52 | \$ | 69,400.00 | \$ | - | \$ | - | \$ | 874.44 | \$ | - |
| CURTIS, DOROTHY | 27.38 | \$ | 91,000.00 | \$ | 249,300.00 | \$ | - | \$ | 4,287.78 | \$ | - |
| CURTIS, DOROTHY L | 2.15 | \$ | 47,600.00 | \$ | 113,600.00 | \$ | - | \$ | 2,031.12 | \$ | - |
| CURTIS, JONATHAN | 2 | \$ | 38,600.00 | \$ | 94,100.00 | \$ | 23,500.00 | \$ | 1,375.92 | \$ | - |
| CURTIS, JONATHAN P | 13.8 | \$ | 535,200.00 | \$ | 391,500.00 | \$ | - | \$ | 11,676.42 | \$ | - |
| CURTIS, JONATHAN P | 5.64 | \$ | 194,800.00 | \$ | - | \$ | - | \$ | 2,454.48 | \$ | - |
| CURTIS, MALINDA J | 5.08 | \$ | 97,500.00 | \$ | 398,500.00 | \$ | - | \$ | 6,249.60 | \$ | - |
| CURTIS, MICHAEL | 2.98 | \$ | 30,500.00 | \$ | 38,500.00 | \$ | - | \$ | 384.30 | \$ | - |
| CURTIS, ROLAND | 0.8 | \$ | 40,100.00 | \$ | 94,700.00 | \$ | 29,140.00 | \$ | 1,331.32 | \$ | - |
| CUSHMAN, EMILY V | 0.8 | \$ | 189,200.00 | \$ | 323,200.00 | \$ | - | \$ | 6,456.24 | \$ | - |
| CUTLER, PETER M | 6.3 | \$ | 911,900.00 | \$ | 446,000.00 | \$ | - | \$ | 17,109.54 | \$ | - |
| CUTSHALL, DANIEL E | 8 | \$ | 56,700.00 | \$ | 136,000.00 | \$ | - | \$ | 2,428.02 |  |  |
| CUTWA, JOSEPH L | 5.03 | \$ | 78,300.00 | \$ | - | \$ | - | \$ | 986.58 | \$ | - |
| CYMBALSKI, ZENA | 5 | \$ | 53,600.00 | \$ | 128,300.00 | \$ | 23,500.00 | \$ | 1,995.84 | \$ | - |
| CYNTHIA ANN BECTON 1986 REVOCABLE TRUST | 12.1 | \$ | 843,200.00 | \$ | . | \$ | , | \$ | 10,624.32 | \$ | - |
| CYPHERS, JAMES A | 5 | \$ | 40,800.00 | \$ | - | \$ | - | \$ | 514.08 | \$ | - |
| D.B.A | 300 | \$ | 270,100.00 | \$ | 120,700.00 | \$ | - | \$ | 4,924.08 | \$ | - |
| DA, NAN Z | 22.6 | \$ | 150,400.00 | \$ | 61,300.00 | \$ | - | \$ | 2,667.42 | \$ | 2,713.40 |
| DA, NAN Z | 6 | \$ | 33,200.00 | \$ | - | \$ | - | \$ | 418.32 | \$ | 425.97 |
| DA, NAN Z | 0.21 | \$ | 47,900.00 | \$ | 24,400.00 | \$ | - | \$ | 910.98 | \$ | - |
| DAMON, TYLER A | 8.78 | \$ | 54,500.00 | \$ | 63,800.00 | \$ | - | \$ | 1,490.58 | \$ | - |
| DAN, ROBERT | 1.5 | \$ | 44,600.00 | \$ | 128,300.00 | \$ | 23,500.00 | \$ | 1,882.44 | \$ | - |
| DANA W. SAWYER TRUST | 1.23 | \$ | 23,300.00 | \$ | 9,100.00 | \$ | 23,500.00 | \$ | 408.24 | \$ | - |
| (50\% INT) |  |  |  |  |  |  |  |  |  |  |  |
| DANFORTH HOUSE, LLC | 2.8 | \$ | 946,100.00 | \$ | 110,500.00 | \$ | - | \$ | 13,313.16 | \$ | - |
| DANICO, JOHN | 50 | \$ | 81,600.00 | \$ | - | \$ | - | \$ | 1,028.16 | \$ | 1,045.18 |
| DANICO, THOMAS | 46.25 | \$ | 83,200.00 | \$ | 4,600.00 | \$ | 23,500.00 | \$ | 810.18 | \$ | 823.59 |
| DANIELS, JANE S | 6 | \$ | 93,500.00 | \$ | 184,600.00 | \$ | 23,500.00 | \$ | 3,207.96 | \$ | - |
| DANIELSON, DAVID | 35.1 | \$ | 113,600.00 | \$ | 253,600.00 | \$ | 23,500.00 | \$ | 4,330.62 | \$ | - |
| DANIELSON, DAVID P JR | 1 | \$ | 35,400.00 | \$ | 44,800.00 | \$ | - | \$ | 1,010.52 | \$ | - |
| DANIELSON, DAVID P JR | 2.8 | \$ | 68,300.00 | \$ | 229,900.00 | \$ | 23,500.00 | \$ | 3,461.22 | \$ | - |
| DANIELSON, MARGARET L | 3.5 | \$ | 357,000.00 | \$ | 222,500.00 | \$ | 23,500.00 | \$ | 7,005.60 | \$ | - |
| DANZENBAKER, JOHN | 2.65 | \$ | 68,000.00 | \$ | 181,600.00 | \$ | 23,500.00 | \$ | 2,848.86 | \$ | - |
| DARBY, JAMES D JR | 9.9 | \$ | 1,300,100.00 | \$ | 688,300.00 | \$ | - | \$ | 25,053.84 | \$ | - |
| DAUB, EDWIN C | 0 | \$ | 59,500.00 | \$ | 133,900.00 | \$ | - | \$ | 2,436.84 | \$ | - |
| DAUB, HEIDI | 0.3 | \$ | 54,200.00 | \$ | 172,400.00 | \$ | 23,500.00 | \$ | 2,559.06 | \$ | - |
| DAUT, LLC | 0.39 | \$ | 166,900.00 | \$ | 197,900.00 | \$ | - | \$ | 4,596.48 | \$ | - |
| DAVID W. KERSEY TRUST (1/2 INT) | 0.46 | \$ | 128,100.00 | \$ | 156,400.00 | \$ | - | \$ | 3,584.70 |  |  |
| DAVIS, BEVERLY | 0.5 | \$ | 9,600.00 | \$ | - | \$ | - | \$ | 120.96 | \$ | 0.26 |
| DAVIS, BRITTAN | 4.89 | \$ | 73,700.00 | \$ | 181,500.00 | \$ | - | \$ | 3,215.52 | \$ | - |
| DAVIS, HOWARD B | 1.48 | \$ | 34,400.00 | \$ | 191,300.00 | \$ | 23,500.00 | \$ | 2,547.72 | \$ | - |
| DAVIS, JEDADIAH A | 1.6 | \$ | 39,800.00 | \$ | 118,700.00 | \$ | - | \$ | 1,997.10 | \$ | - |


| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DAVIS, STU | 3.81 | \$ | 70,900.00 | \$ | 42,400.00 | \$ | 23,500.00 | \$ | 1,131.48 | \$ | - |
| DECHAR, LORIE E | 0.43 | \$ | 110,300.00 | \$ | 81,300.00 | \$ | 23,500.00 | \$ | 2,118.06 | \$ | - |
| DECHAR, LORIE EVE | 0.48 | \$ | 115,800.00 | \$ | 89,500.00 | \$ | - | \$ | 2,586.78 | \$ | - |
| DEEP COVE LIMITED PARTNERSHIP | 140 | \$ | 491,200.00 | \$ | 31,000.00 | \$ | - | \$ | 6,579.72 | \$ | - |
| DEGROFF, SHERRY | 1.37 | \$ | 58,500.00 | \$ | 137,600.00 | \$ | 23,500.00 | \$ | 2,174.76 | \$ | - |
| DELICATA, JANELLE A | 1.35 | \$ | 39,100.00 | \$ | 113,100.00 | \$ | 23,500.00 | \$ | 1,621.62 | \$ | - |
| DELLA TORRE, MARY | 2.1 | \$ | 185,600.00 | \$ | 154,800.00 | \$ | 23,500.00 | \$ | 3,992.94 | \$ | - |
| DELONG, ELBRIDGE L | 3 | \$ | 68,900.00 | \$ | 202,700.00 | \$ | 23,500.00 | \$ | 3,126.06 | \$ | - |
| DESIBOUR, JACQUES BLAISE | 11.3 | \$ | 119,500.00 | \$ | 179,000.00 | \$ | - | \$ | 3,761.10 | \$ | - |
| DESIBOUR, JACQUES BLAISE | 21.6 | \$ | 2,767,600.00 | \$ | 554,000.00 | \$ | - | \$ | 41,852.16 | \$ | - |
| DESIBOUR, JACQUES BLAISE | 10 | \$ | 96,700.00 | \$ | 276,900.00 | \$ | 23,500.00 | \$ | 4,411.26 | \$ | - |
| DETHIER, DAVID, C. BROCK | 1 | \$ | 133,900.00 | \$ | - | \$ | - | \$ | 1,687.14 | \$ | - |
| DETHIER, DAVID, C. BROCK, | 63 | \$ | 259,800.00 | \$ | 150,600.00 | \$ | - | \$ | 5,171.04 | \$ | - |
| DETHIER, JEHAN | 7.39 | \$ | 1,547,800.00 | \$ | 116,700.00 | \$ | - | \$ | 20,972.70 | \$ | - |
| DEVEREAUX, ANNE | 0.5 | \$ | 34,400.00 | \$ | 199,100.00 | \$ | 23,500.00 | \$ | 2,646.00 | \$ | - |
| DEWAR, JANET L (TRUSTEE) | 2.3 | \$ | 533,800.00 | \$ | 673,100.00 | \$ | - | \$ | 15,206.94 | \$ | - |
| DIAMOND, JOHN N. | 4.35 | \$ | 80,800.00 | \$ | 242,800.00 | \$ | 23,500.00 | \$ | 3,781.26 | \$ | - |
| DICK, PAULA | 32 | \$ | 68,100.00 | \$ | - | \$ | - | \$ | 858.06 | \$ | - |
| DIETRICH, DAVID M | 1.42 | \$ | 39,300.00 | \$ | 119,200.00 | \$ | 23,500.00 | \$ | 1,701.00 | \$ | - |
| DIETRICH, H RICHARD III | 0.75 | \$ | 141,600.00 | \$ | 320,300.00 | \$ | - | \$ | 5,819.94 | \$ | - |
| DIETRICH, H. RICHARD, III | 3.4 | \$ | 1,345,600.00 | \$ | 1,991,800.00 | \$ | - | \$ | 42,051.24 | \$ | - |
| DILLON, ANDREW P | 4.6 | \$ | 104,600.00 | \$ | 179,700.00 | \$ | 23,500.00 | \$ | 3,286.08 |  |  |
| DILLON, DANIEL P | 5.5 | \$ | 391,000.00 | \$ | 443,900.00 | \$ | - | \$ | 10,519.74 | \$ | - |
| DILLON, DAVID | 0.3 | \$ | 147,300.00 | \$ | 199,500.00 | \$ | 23,500.00 | \$ | 4,073.58 | \$ | - |
| DIRITO-SURGAL, RITA | 3 | \$ | 48,500.00 | \$ | 141,100.00 | \$ | - | \$ | 2,388.96 | \$ | - |
| DISCHINGER, MARTHA S | 0.5 | \$ | 18,000.00 | \$ | 288,200.00 | \$ | - | \$ | 226.80 | \$ | - |
| DISCHINGER, MARTHA S | 2.19 | \$ | 94,300.00 | \$ | 288,200.00 | \$ | - | \$ | 4,819.50 | \$ | - |
| DISSTON, MORRIS C | 3.6 | \$ | 51,300.00 | \$ | 288,200.00 | \$ | - | \$ | 646.38 | \$ | - |
| DIXON, JULIE ANNETTE | 2 | \$ | 102,000.00 | \$ | 146,300.00 | \$ | 23,500.00 | \$ | 2,832.48 | \$ | - |
| DODD, DONALD | 2 | \$ | 165,800.00 | \$ | 199,000.00 | \$ | 23,500.00 | \$ | 4,300.38 | \$ | - |
| DODGE CLAPP PROPERTIES LLC | 0.8 | \$ | 250,600.00 | \$ | 434,200.00 | \$ | - | \$ | 8,628.48 | \$ | - |
| DODGE CLAPP PROPERTIES, LLC | 0.4 | \$ | 61,400.00 | \$ | 43,000.00 | \$ | - | \$ | 1,315.44 | \$ | - |
| DODGE, CHARLES L. \& ERROL | 10.1 | \$ | 156,100.00 | \$ | 47,400.00 | \$ | - | \$ | 2,564.10 | \$ | - |
| DODGE, ERROL P | 5.05 | \$ | 43,500.00 | \$ | 144,000.00 | \$ | 23,500.00 | \$ | 2,066.40 | \$ | - |
| DODGE, FLORENCE | 1.3 | \$ | 31,400.00 | \$ | - | \$ | - | \$ | 395.64 | \$ | - |
| DODGE, PETER | 12.6 | \$ | 1,405,300.00 | \$ | 341,000.00 | \$ | 29,140.00 | \$ | 21,636.22 | \$ | - |
| DODGE, PETER S | 2.15 | \$ | 46,300.00 | \$ | 114,400.00 | \$ | 23,500.00 | \$ | 1,728.72 | \$ | - |
| DODGE, RICHARD | 1 | \$ | 165,800.00 | \$ | 121,500.00 | \$ | 23,500.00 | \$ | 3,323.88 | \$ | - |
| DODGE, RICHARD E | 36.73 | \$ | 72,300.00 | \$ | - | \$ | - | \$ | 910.98 | \$ | - |
| DOLLIVER, KYFFIN H | 60 | \$ | 22,700.00 | \$ | - | \$ | - | \$ | 286.02 | \$ | - |
| DONNELL, LINDA M | 0.9 | \$ | 36,900.00 | \$ | 142,600.00 | \$ | 23,500.00 | \$ | 1,965.60 | \$ | - |
| DOOLEY, SEAN | 3.6 | \$ | 70,400.00 | \$ | 140,200.00 | \$ | - | \$ | 2,653.56 | \$ | - |
| DOOLEY, SEAN | 3.28 | \$ | 55,200.00 | \$ | 202,600.00 | \$ | 23,500.00 | \$ | 2,952.18 | \$ | - |
| DORAN, HAROLD S | 1 | \$ | 43,400.00 | \$ | 11,600.00 | \$ | - | \$ | 693.00 | \$ | 2,211.31 |
| DORITY, AARON | 1.4 | \$ | 66,800.00 | \$ | 97,900.00 | \$ | - | \$ | 2,075.22 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| DORITY, ARRON L | 2.8 | \$ | 41,600.00 | \$ | 78,700.00 | \$ | 23,500.00 | \$ | 1,219.68 | \$ | - |
| DORR, RYAN J | 5.87 | \$ | 45,600.00 | \$ | 193,200.00 | \$ | 23,500.00 | \$ | 2,712.78 | \$ | - |
| DORSEY, COLIN | 41 | \$ | 6,100.00 | \$ | - | \$ | - | \$ | 76.86 | \$ | 0.57 |
| DORSEY, COLIN P | 40.5 | \$ | 44,500.00 | \$ | 20,300.00 | \$ | - | \$ | 816.48 | \$ | 5.96 |
| DOSTIE, DAVID J | 1 | \$ | 63,800.00 | \$ | 124,200.00 | \$ | 23,500.00 | \$ | 2,072.70 | \$ | - |
| DOSTIE, DAVID J | 0.2 | \$ | 2,300.00 | \$ | - | \$ | , | \$ | 28.98 | \$ | - |
| DOTEN, ALEX D | 1 | \$ | 3,100.00 | \$ | - | \$ | - | \$ | 39.06 | \$ | 80.26 |
| DOTSON, ROBERT S | 1.6 | \$ | 715,300.00 | \$ | 258,800.00 | \$ | - | \$ | 12,273.66 | \$ | - |
| DOUGHTY, KAELEN M | 0.7 | \$ | 63,200.00 | \$ | 94,600.00 | \$ | - | \$ | 1,988.28 | \$ | - |
| DOUGLAS POND LLC | 36 | \$ | 61,000.00 | \$ | - | \$ | - | \$ | 768.60 | \$ | - |
| DOW, JAMES | 0 | \$ | - | \$ | 7,300.00 | \$ | 7,300.00 | \$ | - | \$ | - |
| DOW, JAMES | 5.83 | \$ | 71,800.00 | \$ | 7,300.00 | \$ | , | \$ | 904.68 | \$ | - |
| DOW, JAMES | 4.9 | \$ | 60,900.00 | \$ | 119,600.00 | \$ | 23,500.00 | \$ | 1,978.20 | \$ | - |
| DOW, JAMES | 4.2 | \$ | 52,800.00 | \$ | - | \$ | - | \$ | 665.28 | \$ | - |
| DOW, JAMES W | 3.6 | \$ | 66,100.00 | \$ | - | \$ | - | \$ | 832.86 | \$ | - |
| DOW, JAMES W | 2.1 | \$ | 16,400.00 | \$ | - | \$ | - | \$ | 206.64 | \$ | - |
| DOWNEAST COMMUNITY PARTNERS | 0.47 | \$ | 53,500.00 | \$ | 244,300.00 | \$ | 297,800.00 | \$ | - | \$ | - |
| DOYLE, CHRISTOPHER | 1.5 | \$ | 299,100.00 | \$ | 114,900.00 | \$ | , | \$ | 5,216.40 | \$ | - |
| Drach, Robert B | 0.64 | \$ | 60,400.00 | \$ | 123,100.00 | \$ | - | \$ | 2,312.10 | \$ | - |
| DRAKE, DAVID | 0 | \$ | - | \$ | 8,100.00 | \$ | 8,100.00 | \$ | - | \$ | - |
| DRAKE, DAVID | 1.75 | \$ | 45,300.00 | \$ | 166,700.00 | \$ | 23,500.00 | \$ | 2,375.10 | \$ | - |
| DRAPER, KATHERINE W, TRUSTEE | 24.2 | \$ | 1,824,300.00 | \$ | 834,300.00 | \$ | - | \$ | 33,498.36 | \$ | - |
| DRENGA, ALEXANDER | 0.5 | \$ | 60,800.00 | \$ | 90,900.00 | \$ | 23,500.00 | \$ | 1,615.32 | \$ | - |
| DRENGA, MITCHELL | 2.5 | \$ | 42,100.00 | \$ | 126,500.00 | \$ | - | \$ | 2,124.36 | \$ | - |
| DUFFIELD, RICHARD F | 4.9 | \$ | 284,300.00 | \$ | 267,000.00 | \$ | - | \$ | 6,946.38 | \$ | - |
| DUFFY WESCOTT POST | 0.15 | \$ | 139,300.00 | \$ | 124,600.00 | \$ | 263,900.00 | \$ | - | \$ | - |
| DUFFY, CHANDLER | 2.8 | \$ | 76,800.00 | \$ | 274,800.00 | \$ | - | \$ | 4,430.16 | \$ | - |
| DUFFY, CHANDLER A TRUSTEE | 18 | \$ | 100,300.00 | \$ | - | \$ | - | \$ | 1,263.78 | \$ | - |
| DUFFY, LORRAINE | 1.2 | \$ | 38,800.00 | \$ | 50,900.00 | \$ | - | \$ | 1,130.22 | \$ | - |
| DUFFY, MATTHEW | 2.42 | \$ | 50,400.00 | \$ | 148,700.00 | \$ | 23,500.00 | \$ | 2,212.56 | \$ | - |
| DUFFY, SYLVIA | 5.08 | \$ | 48,700.00 | \$ | - | \$ | - | \$ | 613.62 | \$ | - |
| DUFFY, SYLVIA | 0 | \$ | - | \$ | 21,900.00 | \$ | - | \$ | 275.94 | \$ | - |
| DUFFY, TRACY | 1.1 | \$ | 38,500.00 | \$ | 76,200.00 | \$ | 23,500.00 | \$ | 1,149.12 | \$ | - |
| DUPONT, PRISCILLA A | 3.15 | \$ | 660,700.00 | \$ | 282,400.00 | \$ | - | \$ | 11,883.06 | \$ | - |
| DUPUY, YVAN | 7.2 | \$ | 883,900.00 | \$ | 486,900.00 | \$ | 23,500.00 | \$ | 16,975.98 | \$ | - |
| DUPUY, YVAN | 0 | \$ | - | \$ | 7,200.00 | \$ | 7,200.00 | \$ | - | \$ | - |
| DURGIN, ANN | 25.89 | \$ | 89,100.00 | \$ | - | \$ | - | \$ | 1,122.66 | \$ | - |
| DURGIN, HUGH | 2.02 | \$ | 28,100.00 | \$ | - | \$ | - | \$ | 354.06 | \$ | - |
| DURGIN, HUGH | 2.62 | \$ | 29,600.00 | \$ | - | \$ | - | \$ | 372.96 | \$ | - |
| DURGIN, HUGH | 1.3 | \$ | 47,500.00 | \$ | 130,900.00 | \$ | 23,500.00 | \$ | 1,951.74 | \$ | - |
| DURGIN, HUGH | 2.11 | \$ | 53,800.00 | \$ | - | \$ | - | \$ | 677.88 |  |  |
| DURNBAUGH, GAYLE | 0.03 | \$ | 400.00 | \$ | - | \$ | - | \$ | 5.04 | \$ | - |


| DURNBAUGH, GAYLE | 13.43 | \$ | 73,200.00 | \$ | - | \$ | - | \$ | 922.32 | \$ | 22.32 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DURNBAUGH, GAYLE H | 4.5 | \$ | 104,100.00 | \$ | 190,900.00 | \$ | 29,140.00 | \$ | 3,349.84 | \$ | - |
| DURNBAUGH, GAYLE H | 70 | \$ | 8,700.00 | \$ | - | \$ | - | \$ | 109.62 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| DUYM, WADE D. (1/4INT) \& VIRGINIA K DUYM | 0.6 | \$ | 78,600.00 | \$ | 137,800.00 | \$ | - | \$ | 2,726.64 | \$ | - |
| DYER, MICHAEL | 3 | \$ | 43,400.00 | \$ | 151,000.00 | \$ | 23,500.00 | \$ | 2,153.34 | \$ | - |
| EAST BLUE HILL IMPROVEMENT ASSOC. | 0.3 | \$ | 40,700.00 | \$ | 27,300.00 | \$ | 68,000.00 | \$ | - | \$ | - |
| EAST BLUE HILL LIBRARY | 0.2 | \$ | 66,500.00 | \$ | 46,800.00 | \$ | 113,300.00 | \$ | - | \$ | - |
| EAST BLUE HILL LIMITED PARTNERSHIP | 1.15 | \$ | 437,300.00 | \$ | 537,000.00 | \$ | - | \$ | 12,276.18 | \$ | - |
| EAST BLUE HILL VILLAGE | 1.25 | \$ | 391,600.00 | \$ | 1,700.00 | \$ | 393,300.00 | \$ | - | \$ | - |
| EAST BLUE HILL VILLAGE IMPROVEMENT ASSOC | 3.31 | \$ | 36,500.00 | \$ | - | \$ | 36,500.00 | \$ | - | \$ | - |
| EASTERN RIVER REAL ESTATE TRUST | 350 | \$ | 175,700.00 | \$ | 24,600.00 | \$ | - | \$ | 2,523.78 | \$ | - |
| EATON FAMILY TRUST OF 2011 | 1.9 | \$ | 38,600.00 | \$ | 49,800.00 | \$ | - | \$ | 1,113.84 | \$ | - |
| EATON, BLAKE A | 4.1 | \$ | 54,700.00 | \$ | 171,500.00 | \$ | 23,500.00 | \$ | 2,554.02 | \$ | - |
| EATON, DUANE | 4 | \$ | 45,900.00 | \$ | 115,200.00 | \$ | 29,140.00 | \$ | 1,662.70 | \$ | 3,515.53 |
| EATON, JAMES \& CAROLE E. | 0.85 | \$ | 219,400.00 | \$ | 202,600.00 | \$ | 23,500.00 | \$ | 5,021.10 | \$ | - |
| EATON, JOSHUA T | 11.1 | \$ | 57,500.00 | \$ | 140,600.00 | \$ | 23,500.00 | \$ | 2,199.96 |  |  |
| EATON, NICHOLAS P | 1.94 | \$ | 40,600.00 | \$ | 38,600.00 | \$ | - | \$ | 997.92 | \$ | - |
| EATON, RAYMOND L | 5.7 | \$ | 34,700.00 | \$ | 11,600.00 | \$ | - | \$ | 583.38 | \$ | - |
| EATON, ROBERT | 1.16 | \$ | 65,000.00 | \$ | 116,900.00 | \$ | - | \$ | 2,291.94 | \$ | - |
| EATON, WILLIAM | 2.8 | \$ | 42,800.00 | \$ | 121,800.00 | \$ | 23,500.00 | \$ | 1,777.86 | \$ | - |
| EATON, WILLIAM | 29 | \$ | 65,700.00 | \$ | 31,100.00 | \$ | - | \$ | 1,219.68 | \$ | - |
| EBERT, ROBERT | 1 | \$ | 33,200.00 | \$ | 44,500.00 | \$ | 23,500.00 | \$ | 682.92 | \$ | - |
| ECKARD, RANDY | 0.6 | \$ | 113,300.00 | \$ | 136,900.00 | \$ | 29,140.00 | \$ | 2,785.36 | \$ | - |
| ECKERDT, JILL | 3.1 | \$ | 93,900.00 | \$ | - | \$ | - | \$ | 1,183.14 | \$ | - |
| EDMONDS, JOHN | 0 | \$ | - | \$ | 4,700.00 | \$ | 4,700.00 | \$ | - | \$ | - |
| EDMONDS, JOHN | 6.4 | \$ | 51,400.00 | \$ | 92,500.00 | \$ | 23,500.00 | \$ | 1,517.04 | \$ | - |
| EDWARDSON, ELIZABETH S | 2.3 | \$ | 41,600.00 | \$ | 405,600.00 | \$ | 23,500.00 | \$ | 5,338.62 | \$ | - |
| ELEY, DONALD | 4.6 | \$ | 81,400.00 | \$ | 178,500.00 | \$ | 23,500.00 | \$ | 2,978.64 | \$ | - |
| ELIZABETH BRAVO BENSON TRUST | 1.2 | \$ | 461,100.00 | \$ | 447,800.00 | \$ | - | \$ | 11,452.14 | \$ | - |
| ELLIOT, BRANDT R | 0 | \$ | 72,300.00 | \$ | 161,400.00 | \$ | - ${ }^{-}$ | \$ | 2,944.62 | \$ | - |
| ELLIOTT, ELIZABETH M | 1 | \$ | 182,800.00 | \$ | 492,800.00 | \$ | 23,500.00 | \$ | 8,216.46 | \$ | - |
| ELLIOTT, HENRY | 3 | \$ | 41,400.00 | \$ | 47,500.00 | \$ | 23,500.00 | \$ | 824.04 | \$ | - |
| ELLSWORTH HOLDING, LLC | 0.93 | \$ | 156,200.00 | \$ | 716,600.00 | \$ | - | \$ | 10,997.28 | \$ | - |
| EMERA MAINE | 12 | \$ | 56,700.00 | \$ | 42,000.00 | \$ | - | \$ | 1,243.62 | \$ | - |
| EMERA MAINE | 7.12 | \$ | 9,100.00 | \$ | - | \$ | - | \$ | 114.66 | \$ | - |
| EMERSON, BRAD W | 1 | \$ | 62,000.00 | \$ | 63,000.00 | \$ | 23,500.00 | \$ | 1,278.90 | \$ | - |
| EMERSON, FAUSTA | 0.87 | \$ | 61,900.00 | \$ | 77,400.00 | \$ | 29,140.00 | \$ | 1,388.02 |  |  |
| EMERSON, FAUSTA | 0.98 | \$ | 50,100.00 | \$ | 11,800.00 | \$ | - | \$ | 779.94 | \$ | - |
| EMERTON, HAROLD L | 1 | \$ | 33,200.00 | \$ | 16,200.00 | \$ | 23,500.00 | \$ | 326.34 | \$ | 331.74 |
| EMERTON, JULIA | 0.85 | \$ | 71,300.00 | \$ | 39,700.00 | \$ | 23,500.00 | \$ | 1,102.50 | \$ | 1,120.75 |
| EMERTON, KRISY | 0.4 | \$ | 48,500.00 | \$ | 40,000.00 | \$ | 23,500.00 | \$ | 819.00 | \$ | - |
| EMERTON, LEONARD | 1 | \$ | 65,900.00 | \$ | 58,200.00 | \$ | 23,500.00 | \$ | 1,267.56 | \$ | - |
| EMERTON, LINWOOD | 91.8 | \$ | 92,200.00 | \$ | - | \$ | - | \$ | 1,161.72 | \$ | - |
| EMERTON, LINWOOD | 6.23 | \$ | 76,800.00 | \$ | 119,700.00 | \$ | 23,500.00 | \$ | 2,179.80 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| EMERTON, LINWOOD | 1.65 | \$ | 34,800.00 | \$ | 52,800.00 | \$ | - | \$ | 1,103.76 | \$ | - |
| EMERTON, LINWOOD M | 2.52 | \$ | 37,000.00 | \$ | 27,400.00 | \$ | - | \$ | 811.44 | \$ | - |
| EMERTON, LYNDON | 2 | \$ | 35,700.00 | \$ | 35,700.00 | \$ | - | \$ | 899.64 | \$ | - |
| EMERTON, LYNDON A | 2.5 | \$ | 37,000.00 | \$ | 46,800.00 | \$ | - | \$ | 1,055.88 | \$ | 1,073.15 |
| EMERTON, SHERWOOD | 0.6 | \$ | 26,600.00 | \$ | 11,000.00 | \$ | - | \$ | 473.76 | \$ | - |
| EMERTON, STACY | 8 | \$ | 9,200.00 | \$ | - | \$ | - | \$ | 115.92 | \$ | - |
| EMERTON, WILLIAM | 2.48 | \$ | 36,900.00 | \$ | 180,100.00 | \$ | 23,500.00 | \$ | 2,438.10 | \$ | - |
| EMERTON, WILLIAM | 2.8 | \$ | 30,100.00 | \$ | - | \$ | -23,500.00 | \$ | 379.26 | \$ | - |
| EMLEN, GEORGE | 64.46 | \$ | 119,600.00 | \$ | 200,400.00 | \$ | 23,500.00 | \$ | 3,735.90 | \$ | - |
| EMLEN, JANETTE | 15 | \$ | 67,600.00 | \$ | 177,800.00 | \$ | - | \$ | 3,092.04 | \$ | - |
| ENGELKEMIER, BRENDA | 8 | \$ | 53,600.00 | \$ | 116,000.00 | \$ | 29,140.00 | \$ | 1,769.80 | \$ | - |
| ENNIS, LISA T | 2.4 | \$ | 534,700.00 | \$ | 282,000.00 | \$ | - | \$ | 10,290.42 | \$ | - |
| ENSWORTH, TIMOTHY J | 6.7 | \$ | 45,400.00 | \$ | 248,100.00 | \$ | 23,500.00 | \$ | 3,402.00 | \$ | - |
| EPISCOPAL CHURCH | 4.54 | \$ | 52,400.00 | \$ | 748,600.00 | \$ | 801,000.00 | \$ | - | \$ | - |
| ESTATE OF RODERICK EATON | 0.4 | \$ | 6,500.00 | \$ | - | \$ | - | \$ | 81.90 | \$ | 114.67 |
| ESTATE OF RUFUS HELENDALE | 1.5 | \$ | 708,900.00 | \$ | 128,400.00 | \$ | - | \$ | 10,549.98 | \$ | - |
| ESTES, WILLIAM | 1.77 | \$ | 31,900.00 | \$ | 49,200.00 | \$ | 29,140.00 | \$ | 654.70 | \$ | - |
| EVANS, HOWARD M | 5.3 | \$ | 108,500.00 | \$ | 157,100.00 | \$ | - | \$ | 3,346.56 | \$ | - |
| EVANS, RICHARD H. \& CARLA E. | 10.67 | \$ | 443,900.00 | \$ | 809,800.00 | \$ | 23,500.00 | \$ | 15,500.52 | \$ | - |
| FALLS BRIDGE STORAGE | 1.7 | \$ | 65,500.00 | \$ | 273,200.00 | \$ | , | \$ | 4,267.62 | \$ | - |
| FANNING, THOMAS A | 7.8 | \$ | 1,294,600.00 | \$ | 1,106,000.00 | \$ | - | \$ | 30,247.56 | \$ | - |
| FARMING ARTIST, LLC | 133 | \$ | 163,500.00 | \$ | 154,700.00 | \$ | - | \$ | 4,009.32 | \$ | - |
| FARRAR, WILLIAM T | 40.5 | \$ | 95,000.00 | \$ | 162,700.00 | \$ | 29,140.00 | \$ | 2,879.86 | \$ | - |
| FARRIN, EUGENE JR | 0 | \$ | - | \$ | 21,300.00 | \$ | - | \$ | 268.38 | \$ | - |
| FAULKNER, BENJAMIN C CO-TRUSTEE | 1.16 | \$ | 26,800.00 | \$ | 105,500.00 | \$ | 23,500.00 | \$ | 1,370.88 | \$ | - |
| FAY, JAMES W | 1.1 | \$ | 81,000.00 | \$ | 273,400.00 | \$ | - 23, | \$ | 4,465.44 | \$ | - |
| FEHRLE, JULIE JO | 11.62 | \$ | 92,200.00 | \$ | 147,000.00 | \$ | 23,500.00 | \$ | 2,717.82 | \$ | - |
| FEHRLE, JULIE JO | 3.05 | \$ | 69,000.00 | \$ | 61,900.00 | \$ | 23,500.00 | \$ | 1,649.34 | \$ | - |
| FENDERS, HENRY | 1 | \$ | 69,700.00 | \$ | 178,400.00 | \$ | 29,140.00 | \$ | 2,758.90 | \$ | - |
| FENDERS, HENRY | 2 | \$ | 33,200.00 | \$ | - | \$ | - | \$ | 418.32 | \$ | - |
| FENDERS, HENRY | 0.23 | \$ | 30,600.00 | \$ | 24,200.00 | \$ | - | \$ | 690.48 | \$ | - |
| FERNBROOK BH LLC | 2 | \$ | 634,300.00 | \$ | 344,200.00 | \$ | - | \$ | 12,329.10 | \$ | - |
| FERNBROOK BH LLC | 1.8 | \$ | 701,600.00 | \$ | 92,200.00 | \$ | - | \$ | 10,001.88 | \$ | - |
| FERRIS, JOYCE M | 2.3 | \$ | 186,100.00 | \$ | 296,500.00 | \$ | 23,500.00 | \$ | 5,784.66 | \$ | - |
| FERRIS, RALPH L | 0.65 | \$ | 68,400.00 | \$ | 75,600.00 | \$ | - | \$ | 1,814.40 | \$ | - |
| FEUCHTENBERGER, ROLLIE | 12.6 | \$ | 93,400.00 | \$ | 320,900.00 | \$ | 23,500.00 | \$ | 4,924.08 | \$ | - |
| FILBEY, JOAN RIDENOUR | 28.5 | \$ | 139,000.00 | \$ | - | \$ | - | \$ | 1,751.40 | \$ | - |
| FILES, NANCYE M | 3.36 | \$ | 49,400.00 | \$ | 217,700.00 | \$ | 23,500.00 | \$ | 3,069.36 | \$ | - |
| FIRST BAPTIST CHURCH | 1.5 | \$ | 142,800.00 | \$ | 268,100.00 | \$ | 410,900.00 | \$ | - | \$ | - |
| FIRST BAPTIST CHURCH | 0.5 | \$ | 67,800.00 | \$ | 160,900.00 | \$ | 20,000.00 | \$ | 2,629.62 | \$ | - |
| FIRST CONGREGATIONAL CHURCH | 1.1 | \$ | 190,500.00 | \$ | 311,700.00 | \$ | 20,000.00 | \$ | 6,075.72 | \$ | - |
| FIRST NATIONAL BANK | 0.58 | \$ | 119,700.00 | \$ | 533,300.00 | \$ | - | \$ | 8,227.80 | \$ | - |
| FISHER, JAMES | 12.6 | \$ | 127,400.00 | \$ | 219,000.00 | \$ | 23,500.00 | \$ | 4,068.54 | \$ | - |


| FISICHELLI, NICHOLAS A | 3.99 | \$ | 37,400.00 | \$ | 133,300.00 | \$ | 23,500.00 | \$ | 1,854.72 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FITCH, JANIS M | 1.64 | \$ | 73,900.00 | \$ | 216,300.00 | \$ | 23,500.00 | \$ | 3,360.42 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| FITZGERALD, JOHN | 25 | \$ | 75,200.00 | \$ | 105,100.00 | \$ | 23,500.00 | \$ | 1,975.68 | \$ | - |
| FIVELAND, ANDREW | 1 | \$ | 17,000.00 | \$ | 15,000.00 | \$ | - | \$ | 403.20 | \$ | - |
| FIVELAND, ANDREW K | 52 | \$ | 141,400.00 | \$ | 151,500.00 | \$ | 23,500.00 | \$ | 3,394.44 | \$ | - |
| FLANDERS, MICHAEL D | 1.16 | \$ | 26,800.00 | \$ | 47,000.00 | \$ | - | \$ | 929.88 | \$ | - |
| FLEMING, LAYALE D | 2.5 | \$ | 34,400.00 | \$ | - | \$ | - | \$ | 433.44 | \$ | 440.62 |
| FLEMING, ROBERT J | 8 | \$ | 96,100.00 | \$ | 248,000.00 | \$ | 23,500.00 | \$ | 4,039.56 | \$ | - |
| FLETCHER B PERKINS JR FAMILY TRUST | 5.2 | \$ | 44,700.00 | \$ | - | \$ | - | \$ | 563.22 | \$ | - |
| FLETCHER, NORMAN E | 1.13 | \$ | 38,600.00 | \$ | 163,400.00 | \$ | 23,500.00 | \$ | 2,249.10 | \$ | - |
| FLETCHER, PETER | 6.6 | \$ | 151,500.00 | \$ | 507,700.00 | \$ | 23,500.00 | \$ | 8,009.82 | \$ | - |
| FLETCHER, WILLIAM E REVOCABLE TRUST | 1.7 | \$ | 100,700.00 | \$ | 55,500.00 | \$ | - | \$ | 1,968.12 | \$ | - |
| FLINN, RICHARD G | 6 | \$ | 43,400.00 | \$ | - | \$ | - | \$ | 546.84 | \$ | 555.89 |
| FLOOD, LAURENCE | 0.7 | \$ | 382,800.00 | \$ | 49,800.00 | \$ | - | \$ | 5,450.76 | \$ | - |
| FLOOD, LAURENCE | 0.6 | \$ | 128,000.00 | \$ | 339,500.00 | \$ | 23,500.00 | \$ | 5,594.40 | \$ | - |
| FLOOD, LAURENCE B | 10.66 | \$ | 1,157,900.00 | \$ | - | \$ | - | \$ | 14,589.54 | \$ | - |
| FLOOD, LAURENCE B | 14.5 | \$ | 1,167,600.00 | \$ | 89,800.00 | \$ | - | \$ | 15,843.24 | \$ | - |
| FLORES, RENA | 4 | \$ | 34,000.00 | \$ | 15,700.00 | \$ | 23,500.00 | \$ | 330.12 | \$ | 592.93 |
| FLORIAN, ANDREW | 0 | \$ | - | \$ | 59,700.00 | \$ | - | \$ | 752.22 | \$ | - |
| FLORIAN, DANA | 3.3 | \$ | 551,600.00 | \$ | 64,100.00 | \$ | - | \$ | 7,757.82 | \$ | - |
| FLORIAN, MARK | 0.4 | \$ | 33,600.00 | \$ | 300.00 | \$ | - | \$ | 427.14 | \$ | - |
| FLORIAN, MATHEW | 0 | \$ | - | \$ | 162,600.00 | \$ | - | \$ | 2,048.76 | \$ | - |
| FLORIAN, REX | 2.5 | \$ | 81,000.00 | \$ | 201,000.00 | \$ | 23,500.00 | \$ | 3,257.10 | \$ | - |
| FLORIO, ANTHONY K | 2.4 | \$ | 151,100.00 | \$ | 312,000.00 | \$ | - | \$ | 5,835.06 | \$ | - |
| FLORIO, CHRISTIAN T | 1.9 | \$ | 111,800.00 | \$ | 101,200.00 | \$ | - | \$ | 2,683.80 | \$ | - |
| FLYNN, WILLIAM J | 1 | \$ | 57,000.00 | \$ | 31,400.00 | \$ | 23,500.00 | \$ | 817.74 | \$ | - |
| FOREMAN, HAYDEE | 22.3 | \$ | 214,700.00 | \$ | 218,600.00 | \$ | 23,500.00 | \$ | 5,163.48 | \$ | - |
| FOREMAN, WILLIAM | 5 | \$ | 48,500.00 | \$ | 65,300.00 | \$ | - | \$ | 1,433.88 | \$ | - |
| FOREMAN, WILLIAM | 10.2 | \$ | 90,400.00 | \$ | 93,600.00 | \$ | 23,500.00 | \$ | 2,022.30 | \$ | - |
| FORMAN-STILES, AMELIA O | 1 | \$ | 26,400.00 | \$ | 75,100.00 | \$ | 23,500.00 | \$ | 982.80 | \$ | - |
| FOSS, ELLEN P | 0.5 | \$ | 48,800.00 | \$ | 131,700.00 | \$ | 23,500.00 | \$ | 1,978.20 | \$ | - |
| FOSTER, PAUL M JR | 79.8 | \$ | 15,300.00 | \$ | - | \$ | - | \$ | 192.78 | \$ | - |
| FOSTER, PAUL M JR | 50 | \$ | 15,100.00 | \$ | - | \$ | - | \$ | 190.26 | \$ | - |
| FOSTER, PAUL M JR | 3.2 | \$ | 4,100.00 | \$ | - | \$ | - | \$ | 51.66 | \$ | - |
| FOUR CHIMNEYS LLC | 0.4 | \$ | 178,900.00 | \$ | 280,500.00 | \$ | - | \$ | 5,788.44 | \$ | - |
| FOWLER, FRANK AND SONS, INC | 28 | \$ | 66,300.00 | \$ | - | \$ | - | \$ | 835.38 | \$ | - |
| FOX, N BENJAMIN | 0.17 | \$ | 15,300.00 | \$ | - | \$ | - | \$ | 192.78 | \$ | - |
| FRANCIS, MARY ANNE | 3 | \$ | 42,100.00 | \$ | 105,200.00 | \$ | 23,500.00 | \$ | 1,559.88 | \$ | - |
| FRANGOULIS, KAREN TRUSTEE | 1.44 | \$ | 73,400.00 | \$ | 90,700.00 | \$ | 23,500.00 | \$ | 1,771.56 | \$ | - |
| FRANKE, MARK P | 0.5 | \$ | 117,900.00 | \$ | 137,400.00 | \$ | - | \$ | 3,216.78 |  |  |
| FRAWLEY, BETSY | 0.5 | \$ | 117,900.00 | \$ | 115,900.00 | \$ | - | \$ | 2,945.88 | \$ | - |
| FREDERICK SNOW NICHOLAS, JR | 3 | \$ | 583,100.00 | \$ | - | \$ | - | \$ | 7,347.06 |  |  |
| FREEMAN, DEBORA D | 3 | \$ | 3,800.00 | \$ | - | \$ | - | \$ | 47.88 | \$ | - |
| FREEMAN, RICHARD | 4 | \$ | 744,700.00 | \$ | 434,300.00 | \$ | 23,500.00 | \$ | 14,559.30 | \$ | - |
| FRENCH, ANNA M | 0.75 | \$ | 32,300.00 | \$ | 31,900.00 | \$ | 23,500.00 | \$ | 512.82 | \$ | 1,096.55 |
| FRENCH, BARBARA A | 39 | \$ | 3,600.00 | \$ | - | \$ | - | \$ | 45.36 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| FRENCH, BARBARA A | 445 | \$ | 51,700.00 | \$ | - | \$ | - | \$ | 651.42 | \$ | - |
| FRENCH, BARBARA A | 240 | \$ | 26,900.00 | \$ | - | \$ | - | \$ | 338.94 | \$ | - |
| FREUDENRICH REVOCABLE TRUST | 3.4 | \$ | 108,000.00 | \$ | 39,000.00 | \$ | - | \$ | 1,852.20 | \$ | - |
| FREY, SANDRA TOTTLE | 4.85 | \$ | 138,300.00 | \$ | 148,500.00 | \$ | - | \$ | 3,613.68 | \$ | - |
| FRIEDMANN, LINDA | 1.78 | \$ | 48,700.00 | \$ | 203,400.00 | \$ | 23,500.00 | \$ | 2,880.36 | \$ | - |
| FRIEND, BASIL | 3 | \$ | 3,800.00 | \$ | - | \$ | - | \$ | 47.88 | \$ | - |
| FRIEND, JAMES B | 0.5 | \$ | 114,900.00 | \$ | 115,900.00 | \$ | 23,500.00 | \$ | 2,611.98 | \$ | - |
| FRIEND, JANE | 7.9 | \$ | 925,100.00 | \$ | 98,100.00 | \$ | - | \$ | 12,892.32 | \$ | - |
| FRIND, BIRGIT | 27.52 | \$ | 26,300.00 | \$ | 50,700.00 | \$ | - | \$ | 970.20 | \$ | - |
| FULLER, ANINA | 1.56 | \$ | 34,600.00 | \$ | 126,300.00 | \$ | - | \$ | 2,027.34 | \$ | - |
| FULTON, DAVID | 10 | \$ | 81,600.00 | \$ | 146,400.00 | \$ | - | \$ | 2,872.80 | \$ | 16.39 |
| FURER, CHARLES | 6.7 | \$ | 94,400.00 | \$ | 235,600.00 | \$ | - | \$ | 4,158.00 | \$ | - |
| GADSBY, KEVIN R | 0.5 | \$ | 117,900.00 | \$ | 138,600.00 | \$ | - | \$ | 3,231.90 | \$ | - |
| GAEBLER, THEODORE | 0.75 | \$ | 58,600.00 | \$ | 56,200.00 | \$ | - | \$ | 1,446.48 | \$ | - |
| GAGLIARDI, THOMAS | 7.8 | \$ | 15,000.00 | \$ | 56,200.00 | \$ | - | \$ | 189.00 | \$ | - |
| GAGNE, JAQUES | 1.5 | \$ | 65,000.00 | \$ | 135,300.00 | \$ | - | \$ | 2,523.78 | \$ | - |
| GAGNE, JAQUES | 0.22 | \$ | 77,400.00 | \$ | 133,000.00 | \$ | 23,500.00 | \$ | 2,354.94 | \$ | - |
| GAINES, JACQUELINE GAY | 1.5 | \$ | 72,000.00 | \$ | 313,800.00 | \$ | - | \$ | 4,861.08 | \$ | - |
| GAINES, JACQUELINE GAY | 0.1 | \$ | 34,500.00 | \$ | 20,000.00 | \$ | - | \$ | 686.70 | \$ | 698.07 |
| GAINES, VEENA | 2.74 | \$ | 37,600.00 | \$ | 142,700.00 | \$ | - | \$ | 2,271.78 | \$ | - |
| GALCHUS, BARBARA | 1.5 | \$ | 112,600.00 | \$ | 1,500.00 | \$ | - | \$ | 1,437.66 | \$ | - |
| GALLAGHER, JOHN | 7 | \$ | 57,400.00 | \$ | 190,000.00 | \$ | 23,500.00 | \$ | 2,821.14 | \$ | - |
| GALLANT-SIMPSON, CYNTHIA | 1.5 | \$ | 44,600.00 | \$ | 71,400.00 | \$ | 23,500.00 | \$ | 1,165.50 | \$ | - |
| GANDY, JOHN M | 1.3 | \$ | 62,600.00 | \$ | 160,300.00 | \$ | 29,140.00 | \$ | 2,441.38 | \$ | - |
| GANDY, JOHN M | 15 | \$ | 112,400.00 | \$ | - | \$ | - | \$ | 1,416.24 | \$ | - |
| GANDY, JOHN N | 0.3 | \$ | 31,400.00 | \$ | 108,500.00 | \$ | - | \$ | 1,762.74 | \$ | - |
| GATCOMB, GEORGE A | 1 | \$ | 38,300.00 | \$ | 58,400.00 | \$ | 29,140.00 | \$ | 851.26 | \$ | - |
| GATCOMB, MICHAEL H | 21.73 | \$ | 71,100.00 | \$ | 22,900.00 | \$ | 23,500.00 | \$ | 888.30 | \$ | 903.01 |
| GATCOMB, MICHAEL H | 5 | \$ | 6,400.00 | \$ | - | \$ | - | \$ | 80.64 | \$ | 81.98 |
| GAVIGAN, OWEN | 6 | \$ | 93,500.00 | \$ | 193,300.00 | \$ | 23,500.00 | \$ | 3,317.58 | \$ | , |
| GENTILE, KATELYNN | 9.6 | \$ | 34,300.00 | \$ | 193,300.00 | \$ | 23,500.00 | \$ | 432.18 | \$ | - |
| GEORGE STEVENS ACADEMY | 0.15 | \$ | 106,400.00 | \$ | 153,500.00 | \$ | 259,900.00 | \$ | . | \$ | - |
| GEORGE STEVENS ACADEMY | 14.5 | \$ | 224,500.00 | \$ | 441,300.00 | \$ | 665,800.00 | \$ | - | \$ | - |
| GEORGE STEVENS ACADEMY | 0.2 | \$ | 81,800.00 | \$ | 452,700.00 | \$ | 534,500.00 | \$ | - | \$ | - |
| GEORGE STEVENS ACADEMY | 152 | \$ | 20,600.00 | \$ | - | \$ | 20,600.00 | \$ | - | \$ | - |
| GEORGE STEVENS ACADEMY | 44 | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | \$ | - | \$ | - |
| GEORGE STEVENS ACADEMY | 40 | \$ | 1,198,500.00 | \$ | - | \$ | 1,198,500.00 | \$ | - | \$ | - |
| GEORGE STEVENS ACADEMY | 5 | \$ | 1,037,000.00 | \$ | 2,411,200.00 | \$ | 3,448,200.00 | \$ | - | \$ | - |
| GEORGE STEVENS ACADEMY | 270 | \$ | 162,100.00 | \$ | 9,900.00 | \$ | 172,000.00 | \$ | - | \$ | - |
| GEORGE STEVENS ACADEMY | 0.87 | \$ | 151,800.00 | \$ | - | \$ | 151,800.00 | \$ | - | \$ | - |
| GEORGE STEVENS ACADEMY | 0.4 | \$ | 108,400.00 | \$ | 121,600.00 | \$ | 230,000.00 | \$ | - | \$ | - |


| GEORGE STEVENS ACADEMY | 0.46 | \$ | 171,800.00 | \$ | - | \$ | - | \$ | 2,164.68 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GEORGE, MICHELLE | 2.93 | \$ | 24,000.00 | \$ | - | \$ | - | \$ | 302.40 | \$ | 307.41 |
| GEORGE, MICHELLE | 1.78 | \$ | 21,100.00 | \$ | - | \$ | - | \$ | 265.86 | \$ | - |
| GEORGE, MICHELLE | 1.55 | \$ | 20,500.00 | \$ | - | \$ | - | \$ | 258.30 | \$ | 262.58 |
| GEORGE, MICHELLE | 2.12 | \$ | 28,400.00 | \$ | - | \$ | - | \$ | 357.84 | \$ | 363.76 |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| GERMAN, ALLEN R | 3 | \$ | 68,900.00 | \$ | 166,500.00 | \$ | 23,500.00 | \$ | 2,669.94 | \$ | - |
| GIFFORD, BENJAMIN | 70 | \$ | 32,100.00 | \$ | - | \$ | - | \$ | 404.46 | \$ | - |
| GIFFORD, BENJAMIN | 30 | \$ | 52,800.00 | \$ | 187,400.00 | \$ | - | \$ | 3,026.52 | \$ | - |
| GILCHRIST, KATHLEEN M | 1.11 | \$ | 66,200.00 | \$ | 179,400.00 | \$ | - | \$ | 3,094.56 | \$ | - |
| GILCHRIST, KATHLEEN M | 1.3 | \$ | 5,500.00 | \$ | - | \$ | - | \$ | 69.30 | \$ | 70.29 |
| GILLEN, DAKOTA | 3 | \$ | 33,600.00 | \$ | 48,800.00 | \$ | - | \$ | 1,038.24 | \$ | - |
| GILLETT, SARAH JANE TRUST | 5.13 | \$ | 709,800.00 | \$ | 599,100.00 | \$ | - | \$ | 16,492.14 | \$ | - |
| GILLETTE, SUZANNE M | 3.2 | \$ | 38,800.00 | \$ | 140,900.00 | \$ | 23,500.00 | \$ | 1,968.12 | \$ | - |
| GILLINS REALTY, LLC | 3.41 | \$ | 133,500.00 | \$ | 316,700.00 | \$ | - | \$ | 5,672.52 | \$ |  |
| GILLMOR, ROBERT | 1.1 | \$ | 160,500.00 | \$ | 350,700.00 | \$ | 23,500.00 | \$ | 6,145.02 | \$ |  |
| GILMORE, JULIA WALKER (TRUSTEE) | 3.5 | \$ | 78,600.00 | \$ | 388,500.00 | \$ | 23,500.00 | \$ | 5,589.36 | \$ |  |
| GILMOUR, TODD A | 0.5 | \$ | 48,800.00 | \$ | 112,500.00 | \$ | - | \$ | 2,032.38 | \$ |  |
| GIROUX, JEANNE O | 3.96 | \$ | 31,200.00 | \$ | 12,500.00 | \$ | - | \$ | 393.12 | \$ |  |
| GIROUX, JEANNE O | 6.63 | \$ | 51,800.00 | \$ | 123,700.00 | \$ | 23,500.00 | \$ | 1,915.20 | \$ |  |
| GLANCY, JUNE | 58 | \$ | 51,900.00 | \$ | - | \$ | - | \$ | 653.94 | \$ |  |
| GLEASON, CHRISTOPHER K | 0.17 | \$ | 112,800.00 | \$ | 167,900.00 | \$ | - | \$ | 3,536.82 | \$ | - |
| GLOVER, GEORGE | 6 | \$ | 182,800.00 | \$ | 196,700.00 | \$ | 29,140.00 | \$ | 4,414.54 | \$ | - |
| GODFREY, LEONARD, INGLESIDE, SMG | 0.02 | \$ | 1,100.00 | \$ | 900.00 | \$ | - | \$ | 25.20 | \$ | - |
| GODFREY, MARIE | 3.25 | \$ | 86,100.00 | \$ | - | \$ | - | \$ | 1,084.86 | \$ | - |
| GOODBERLET, JAMES G | 0.86 | \$ | 308,800.00 | \$ | 135,100.00 | \$ | - | \$ | 5,593.14 | \$ | - |
| GOODE, LESLIE | 0.25 | \$ | 50,200.00 | \$ | 95,500.00 | \$ | 23,500.00 | \$ | 1,539.72 | \$ | - |
| GORDON, DIANE E | 1 | \$ | 38,300.00 | \$ | 20,400.00 | \$ | - | \$ | 739.62 | \$ | - |
| GORDON, HEATHER J | 1 | \$ | 29,800.00 | \$ | 10,300.00 | \$ | - | \$ | 505.26 | \$ | 1,682.25 |
| GORDON, IRVIN R | 1.72 | \$ | 37,500.00 | \$ | 10,200.00 | \$ | - | \$ | 601.02 | \$ | - |
| GORDON, IRVING | 77.6 | \$ | 125,900.00 | \$ | 97,700.00 | \$ | 23,500.00 | \$ | 2,521.26 | \$ | - |
| GORDON, IRVING | 12.46 | \$ | 59,200.00 | \$ | 5,200.00 | \$ | - | \$ | 811.44 | \$ | - |
| GORDON, IRVING R | 0.54 | \$ | 31,500.00 | \$ | - | \$ | - | \$ | 396.90 | \$ |  |
| GORDON, JOHN L | 2.5 | \$ | 34,400.00 | \$ | 33,000.00 | \$ | 29,140.00 | \$ | 482.08 | \$ |  |
| GORDON, TIMOTHY | 1 | \$ | 38,300.00 | \$ | 14,100.00 | \$ | 23,500.00 | \$ | 364.14 | \$ |  |
| GOTT, DOUG \& SON, INC | 280 | \$ | 139,600.00 | \$ | - | \$ | - | \$ | 1,758.96 | \$ |  |
| GOTT, DOUG \& SONS, INC | 49 | \$ | 42,200.00 | \$ | - | \$ | - | \$ | 531.72 | \$ | - |
| GOULD, REBECCA D | 0.8 | \$ | 189,200.00 | \$ | 281,700.00 | \$ | 23,500.00 | \$ | 5,637.24 | \$ |  |
| GOULD, SCOT S | 1.8 | \$ | 19,000.00 | \$ | 26,900.00 | \$ | - | \$ | 578.34 | \$ |  |
| GRANGER, DEVON M. | 0.3 | \$ | 54,200.00 | \$ | 78,600.00 | \$ | 23,500.00 | \$ | 1,377.18 | \$ |  |
| GRANGER, MEGAN R | 58.69 | \$ | 118,100.00 | \$ | 181,000.00 | \$ | - | \$ | 3,768.66 | \$ | - |
| GRANGER, MICHAEL C | 1.6 | \$ | 27,000.00 | \$ | , | \$ | - | \$ | 340.20 | \$ | - |
| GRANGER, ROBERT CARR | 50 | \$ | 47,800.00 | \$ | - | \$ | - | \$ | 602.28 | \$ | - |
| GRANT WILLIAM R. | 2 | \$ | 35,700.00 | \$ | 77,200.00 | \$ | - | \$ | 1,422.54 | \$ | - |
| GRANT, BEULAH | 1 | \$ | 43,400.00 | \$ | 128,900.00 | \$ | - | \$ | 2,170.98 | \$ | - |
| GRANT, JILL GATCOMB | 1.7 | \$ | 35,800.00 | \$ | 146,500.00 | \$ | - | \$ | 2,296.98 | \$ | - |
| GRANT, NATHAN C | 1.65 | \$ | 27,200.00 | \$ | - | \$ | - | \$ | 342.72 | \$ | - |
| GRANT, NATHAN H | 0.65 | \$ | 33,300.00 | \$ | 49,300.00 | \$ | 23,500.00 | \$ | 744.66 | \$ | - |
| GRANT, PATRICK | 17 | \$ | 70,100.00 | \$ | 185,500.00 | \$ | 23,500.00 | \$ | 2,924.46 | \$ | - |
| GRANT, PATRICK | 0 | \$ | - | \$ | 1,600.00 | \$ | 1,600.00 | \$ | - | \$ | - |
| GRANT, PATRICK | 0 | \$ | - | \$ | 4,100.00 | \$ | 4,100.00 | \$ | - | \$ | - |
| GRANT, ROBERT J | 1 | \$ | 25,500.00 | \$ | 25,200.00 | \$ | - | \$ | 638.82 | \$ | 649.40 |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| GRATZ, REBECCA S | 0 | \$ | 59,500.00 | \$ | 110,500.00 | \$ | - | \$ | 2,142.00 | \$ | - |
| GRAY FAMILY TRUST | 2.5 | \$ | 20,800.00 | \$ | - | \$ | - | \$ | 262.08 | \$ | - |
| GRAY, ADAM T | 0.8 | \$ | 79,400.00 | \$ | 30,200.00 | \$ | - | \$ | 1,380.96 | \$ | - |
| GRAY, ADAM T | 3.9 | \$ | 27,800.00 | \$ | ,20.00 | \$ | - | \$ | 350.28 | \$ | - |
| GRAY, ADAM T | 25.7 | \$ | 71,000.00 | \$ | 197,800.00 | \$ | - | \$ | 3,386.88 | \$ | - |
| GRAY, ANDREW P 50\% | 3.97 | \$ | 45,800.00 | \$ | 67,900.00 | \$ | - | \$ | 1,432.62 | \$ | 4,540.06 |
| GRAY, ANNE E | 23.7 | \$ | 10,100.00 | \$ | - | \$ | - | \$ | 127.26 | \$ | - |
| GRAY, BEVERLY TRUST | 5 | \$ | 242,600.00 | \$ | - | \$ | - | \$ | 3,056.76 | \$ | - |
| GRAY, CHRISTOPHER | 2.2 | \$ | 41,300.00 | \$ | 194,100.00 | \$ | - | \$ | 2,966.04 | \$ | - |
| GRAY, CHRISTOPHER R | 1 | \$ | 34,000.00 | \$ | - | \$ | - | \$ | 428.40 | \$ | - |
| GRAY, CHRISTOPHER R | 1 | \$ | 46,800.00 | \$ | 98,300.00 | \$ | - | \$ | 1,828.26 | \$ | - |
| GRAY, DALE | 5.9 | \$ | 50,700.00 | \$ | 162,500.00 | \$ | 23,500.00 | \$ | 2,390.22 | \$ | - |
| GRAY, DANA | 8.2 | \$ | 110,200.00 | \$ | 137,000.00 | \$ | 23,500.00 | \$ | 2,818.62 | \$ | - |
| GRAY, DARRELL | 40 | \$ | 15,300.00 | \$ | 137.000 .00 | \$ | 23,500.00 | \$ | 192.78 | \$ | - |
| GRAY, DARRELL \& JEANETTE | 1.07 | \$ | 65,100.00 | \$ | 144,300.00 | \$ | 23,500.00 | \$ | 2,342.34 | \$ | - |
| GRAY, DAVID | 3.3 | \$ | 476,100.00 | \$ | 287,900.00 | \$ |  | \$ | 9,626.40 | \$ | - |
| GRAY, DAVID W | 21.03 | \$ | 68,300.00 | \$ | 10,700.00 | \$ | - | \$ | 995.40 | \$ | - |
| GRAY, DEREK A | 5.3 | \$ | 37,300.00 | \$ | 76,600.00 | \$ | - | \$ | 1,435.14 | \$ | - |
| GRAY, DONALD J | 2 | \$ | 45,900.00 | \$ | 17,300.00 | \$ | - | \$ | 796.32 | \$ | - |
| GRAY, FRANCES | 4 | \$ | 34,000.00 | \$ | 28,700.00 | \$ | - | \$ | 790.02 | \$ | 771.17 |
| GRAY, GREGORY | 0.35 | \$ | 63,000.00 | \$ | 58,700.00 | \$ | - | \$ | 1,533.42 | \$ | - |
| GRAY, HOWARD JR | 11.4 | \$ | 29,000.00 | \$ |  | \$ | - | \$ | 365.40 | \$ | - |
| GRAY, JEFFERY K | 25 | \$ | 31,900.00 | \$ | - | \$ | - | \$ | 401.94 | \$ | - |
| GRAY, JEFFREY B | 2.7 | \$ | 37,500.00 | \$ | 140,800.00 | \$ | 23,500.00 | \$ | 1,950.48 | \$ | - |
| GRAY, JEFFREY B | 2.6 | \$ | 6,600.00 | \$ | 74,600, | \$ | -53,500, | \$ | 83.16 | \$ | - |
| GRAY, JUSTIN A | 8 | \$ | 52,300.00 | \$ | 74,600.00 | \$ | 23,500.00 | \$ | 1,302.84 |  |  |
| GRAY, KYLE D | 57 | \$ | 9,300.00 | \$ |  | \$ | - | \$ | 117.18 | \$ | - |
| GRAY, KYLE D | 20 | \$ | 25,500.00 | \$ | - | \$ | - | \$ | 321.30 | \$ | - |
| GRAY, KYLE D | 21 | \$ | 26,800.00 | \$ | - | \$ | - | \$ | 337.68 | \$ | - |
| GRAY, LOIS D | 3.04 | \$ | 77,500.00 | \$ | 117,500.00 | \$ | 23,500.00 | \$ | 2,160.90 | \$ | 1,893.82 |
| GRAY, LORRAINE M | 2 | \$ | 31,900.00 | \$ | 27,100.00 | \$ | 23,500.00 | \$ | 447.30 | \$ | - |
| GRAY, MARK D | 6.39 | \$ | 93,100.00 | \$ | 378,800.00 | \$ | 23,500.00 | \$ | 5,649.84 | \$ | - |
| GRAY, MICHAEL E | 8 | \$ | 50,500.00 | \$ | 38,800.00 | \$ | 23,500.00 | \$ | 1,125.18 | \$ | 103.76 |
| GRAY, MURRAY K (TRUSTEE) | 3.59 | \$ | 98,400.00 | \$ | 163,800.00 | \$ | 23,500.00 | \$ | 3,007.62 | \$ | - |
| GRAY, ROBERT L | 12 | \$ | 45,100.00 | \$ | - | \$ | - | \$ | 568.26 | \$ | 531.92 |
| GRAY, ROBERT L | 6.3 | \$ | 64,100.00 | \$ | - | \$ | - | \$ | 807.66 | \$ | - |


| GRAY, ROBERT W | 1.08 | \$ | 75,300.00 | \$ | 148,200.00 | \$ | 29,140.00 | \$ | 2,448.94 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GRAY, RUTH A | 115 | \$ | 14,300.00 | \$ | - | \$ | - | \$ | 180.18 | \$ | - |
| GRAY, RUTH A \& DARRELL S | 16.2 | \$ | 1,900.00 | \$ | - | \$ | - | \$ | 23.94 | \$ | - |
| GRAY, RUTH A \& DARRELL S (1/2 INT) | 2 | \$ | 226,300.00 | \$ | 62,600.00 | \$ | - | \$ | 3,640.14 | \$ | - |
| GRAY, SALLY A | 2.6 | \$ | 887,900.00 | \$ | 131,900.00 | \$ | - | \$ | 12,849.48 | \$ | - |
| GRAY, SCOTT MAYNARD | 1.51 | \$ | 40,100.00 | \$ | 200,100.00 | \$ | 23,500.00 | \$ | 2,730.42 | \$ | - |
| GRAY, SCOTT/GRIFFIN, EDWARD | 0.5 | \$ | 1,300.00 | \$ | - | \$ | - | \$ | 16.38 | \$ | - |
| GRAY, STEPHEN W | 0.75 | \$ | 27,500.00 | \$ | 99,100.00 | \$ | 23,500.00 | \$ | 1,299.06 |  |  |
| GRAY, STUART R. | 2.86 | \$ | 48,100.00 | \$ | 212,300.00 | \$ | 29,140.00 | \$ | 2,913.88 | \$ | - |
| GRAY, TERRANCE | 0 | \$ | - | \$ | 26,100.00 | \$ | - | \$ | 328.86 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| GRAY, TERRANCE H | 49.71 | \$ | 101,200.00 | \$ | 110,100.00 | \$ | - | \$ | 2,662.38 | \$ | - |
| GRAY, TINA M | 5.6 | \$ | 50,000.00 | \$ | 7,600.00 | \$ | - | \$ | 725.76 | \$ | - |
| GRAY, WILLIAM | 4 | \$ | 88,400.00 | \$ | 123,500.00 | \$ | 23,500.00 | \$ | 2,373.84 | \$ | - |
| GRAY, WILLIAM A | 2.31 | \$ | 36,500.00 | \$ | 105,500.00 | \$ | 23,500.00 | \$ | 1,493.10 | \$ | - |
| GRAY, WILLIAM W | 1.75 | \$ | 28,500.00 | \$ | 45,900.00 | \$ | 23,500.00 | \$ | 641.34 |  |  |
| GREENLAW, JANE E | 1.64 | \$ | 65,400.00 | \$ | 111,700.00 | \$ | . | \$ | 2,231.46 | \$ | - |
| GREENLAW, R.L. \& SON | 4.5 | \$ | 169,200.00 | \$ | 90,200.00 | \$ | - | \$ | 3,268.44 | \$ | - |
| GREGORY W. BUSH 2019 LIVING TRUST | 2.04 | \$ | 165,900.00 | \$ | 252,200.00 | \$ | - | \$ | 5,268.06 | \$ | - |
| GRESSITT, HUNT | 14.37 | \$ | 61,700.00 | \$ | 173,400.00 | \$ | 23,500.00 | \$ | 2,666.16 | \$ | - |
| GREY, JEREMY | 0.5 | \$ | 28,900.00 | \$ | 72,600.00 | \$ | - | \$ | 1,278.90 | \$ | - |
| GRIFFIN, EDWARD/GRAY, SCOTT | 5.4 | \$ | 28,200.00 | \$ | 34,400.00 | \$ | - | \$ | 788.76 | \$ | - |
| GRIGGS, DANIEL J. | 1.39 | \$ | 39,200.00 | \$ | 145,900.00 | \$ | 23,500.00 | \$ | 2,036.16 | \$ | - |
| GRIMBALL, EDWARD B | 2 | \$ | 658,100.00 | \$ | 254,700.00 | \$ | - | \$ | 11,501.28 | \$ | - |
| GRINDAL, JONATHAN T | 3.6 | \$ | 39,800.00 | \$ | 167,000.00 | \$ | 23,500.00 | \$ | 2,309.58 | \$ | - |
| GRINDAL, TIMOTHY | 2.55 | \$ | 34,600.00 | \$ | - | \$ | - | \$ | 435.96 | \$ | - |
| GRINDAL, TIMOTHY H | 2 | \$ | 45,900.00 | \$ | 204,400.00 | \$ | 23,500.00 | \$ | 2,857.68 | \$ | - |
| GRINDLE, BARBARA L | 4 | \$ | 58,700.00 | \$ | 32,400.00 | \$ | - | \$ | 1,147.86 | \$ | - |
| GRINDLE, BARBARA, JACK, ROGER, ROBERT,THOMAS | 122.3 | \$ | 186,300.00 | \$ | 28,200.00 | \$ | - | \$ | 2,702.70 | \$ | - |
| GRINDLE, BARRY P, LIVING TRUST | 68.27 | \$ | 103,000.00 | \$ | 157,300.00 | \$ | - | \$ | 3,279.78 | \$ | - |
| GRINDLE, BONNIE | 0.5 | \$ | 63,300.00 | \$ | - | \$ | - | \$ | 797.58 | \$ | - |
| GRINDLE, BONNIE | 10 | \$ | 12,800.00 | \$ | - | \$ | - | \$ | 161.28 | \$ | - |
| GRINDLE, DARRIAN S | 1 | \$ | 37,600.00 | \$ | 98,300.00 | \$ | 23,500.00 | \$ | 1,416.24 | \$ | 1,439.69 |
| GRINDLE, DIANE G | 4.1 | \$ | 46,200.00 | \$ | 102,600.00 | \$ | 29,140.00 | \$ | 1,507.72 | \$ | - |
| GRINDLE, JACK L GRINDLE | 0.7 | \$ | 24,100.00 | \$ | 159,900.00 | \$ | - | \$ | 2,318.40 | \$ | 4.76 |
| GRINDLE, JAMES | 47.5 | \$ | 45,400.00 | \$ | - | \$ | - | \$ | 572.04 | \$ | - |
| GRINDLE, JAMES | 16.66 | \$ | 15,900.00 | \$ | - | \$ | - | \$ | 200.34 | \$ | - |
| GRINDLE, JAMES, ROXANNA | 22 | \$ | 58,700.00 | \$ | 800.00 | \$ | - | \$ | 749.70 | \$ | - |
| GRINDLE, JAMES, ROXANNA | 22 | \$ | 102,000.00 | \$ | 67,000.00 | \$ | 29,140.00 | \$ | 1,762.24 | \$ | - |
| GRINDLE, JARROD C | 60 | \$ | 52,900.00 | \$ | - | \$ | - | \$ | 666.54 | \$ | - |
| GRINDLE, JARROD C | 2.3 | \$ | 2,900.00 | \$ | - | \$ | - | \$ | 36.54 | \$ | - |
| GRINDLE, KEVIN A | 0.15 | \$ | 26,000.00 | \$ | 24,700.00 | \$ | - | \$ | 638.82 | \$ | - |
| GRINDLE, LUCRETIA | 1.2 | \$ | 70,700.00 | \$ | 315,500.00 | \$ | 23,500.00 | \$ | 4,570.02 | \$ | - |
| GRINDLE, MATTHEW D | 3.2 | \$ | 56,000.00 | \$ | 7,800.00 | \$ | - | \$ | 803.88 | \$ | - |
| GRINDLE, MAY C | 30 | \$ | 145,400.00 | \$ | 23,600.00 | \$ | - | \$ | 2,129.40 | \$ | - |
| GRINDLE, PERRY | 21.29 | \$ | 107,500.00 | \$ | 161,800.00 | \$ | 23,500.00 | \$ | 3,097.08 | \$ | - |
| GRINDLE, PERRY | 0 | \$ | - | \$ | 116,900.00 | \$ | - | \$ | 1,472.94 | \$ | - |
| GRINDLE, PERRY | 25.19 | \$ | 75,500.00 | \$ | 117,200.00 | \$ | - | \$ | 2,428.02 | \$ | - |
| GRINDLE, PERRY W | 1 | \$ | 76,500.00 | \$ | 128,700.00 | \$ | - | \$ | 2,585.52 | \$ | - |
| GRINDLE, PERRY W | 2.05 | \$ | 66,400.00 | \$ | 122,100.00 | \$ | 29,140.00 | \$ | 2,007.94 | \$ | - |
| GRINDLE, ROBERT | 43 | \$ | 122,200.00 | \$ | 370,200.00 | \$ | 29,140.00 | \$ | 5,837.08 | \$ | - |
| GRINDLE, ROGER | 8.5 | \$ | 87,400.00 | \$ | 157,400.00 | \$ | 29,140.00 | \$ | 2,717.32 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| GRINDLE, ROY L | 15 | \$ | 19,100.00 | \$ | - | \$ | - | \$ | 240.66 | \$ | - |
| GRINDLE, RUSSELL E | 0.87 | \$ | 36,500.00 | \$ | 138,000.00 | \$ | 23,500.00 | \$ | 1,902.60 | \$ | - |
| GRINDLE, SHARON A | 1.7 | \$ | 22,200.00 | \$ | - | \$ | 23,500.00 | \$ | 279.72 | \$ | - |
| GRINDLE, THERESE MARIE | 1.99 | \$ | 66,300.00 | \$ | 130,500.00 | \$ | 23,500.00 | \$ | 2,183.58 | \$ | - |
| GRINDLE, THOMAS | 4 | \$ | 71,400.00 | \$ | 123,400.00 | \$ | 23,500.00 | \$ | 2,158.38 | \$ | - |
| GRINDLE, VIVIAN L | 7 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 25.20 | \$ | - |
| GRINDLE, VIVIAN L | 1.7 | \$ | 42,600.00 | \$ | 200.00 | \$ | - | \$ | 539.28 | \$ | - |
| GRINDLE, VIVIAN L | 1.96 | \$ | 38,100.00 | \$ | - | \$ | - | \$ | 480.06 | \$ | - |
| GRINDLE, VIVIAN L | 1.12 | \$ | 38,600.00 | \$ | 113,700.00 | \$ | - | \$ | 1,918.98 | \$ | - |
| GRINDLE, VIVIAN L | 2.4 | \$ | 41,800.00 | \$ | 204,500.00 | \$ | - | \$ | 3,103.38 | \$ | - |
| GRINDLE, VIVIAN L | 16 | \$ | 35,800.00 | \$ | - | \$ | - | \$ | 451.08 | \$ | - |
| GRINDLE, VIVIAN L | 10.2 | \$ | 13,000.00 | \$ | - | \$ | - | \$ | 163.80 | \$ | - |
| GRINDLE, WADE | 0.7 | \$ | 7,100.00 | \$ | 28,100.00 | \$ | - | \$ | 443.52 | \$ | - |
| GRINDLE, YULIA T | 1 | \$ | 38,300.00 | \$ | 10,700.00 | \$ | - | \$ | 617.40 | \$ | - |
| GRINDLE, YULIA T | 4.6 | \$ | 47,400.00 | \$ | 146,800.00 | \$ | 23,500.00 | \$ | 2,150.82 | \$ | - |
| GRINNELL, DAVID L | 0 | \$ | - | \$ | 18,400.00 | \$ | 18,400.00 | \$ | - | \$ | - |
| GRINNELL, DAVID L | 5 | \$ | 74,000.00 | \$ | 296,100.00 | \$ | - | \$ | 4,663.26 | \$ | - |
| GROSS, JAMES F | 35.9 | \$ | 35,000.00 | \$ | - | \$ | - | \$ | 441.00 | \$ | - |
| GROSS, JAMES F SR | 45 | \$ | 43,000.00 | \$ | - | \$ | - | \$ | 541.80 | \$ | - |
| GROVER, KAREN | 1 | \$ | 52,100.00 | \$ | 139,700.00 | \$ | - | \$ | 2,416.68 | \$ | - |
| GUILES, CATHARINE W | 5 | \$ | 650,300.00 | \$ | 85,600.00 | \$ | - | \$ | 9,272.34 | \$ | - |
| GULLIVER, JOHN | 0.7 | \$ | 68,600.00 | \$ | 128,400.00 | \$ | 23,500.00 | \$ | 2,186.10 | \$ | - |
| GULYA, DAVID | 3 | \$ | 59,300.00 | \$ | 218,100.00 | \$ | - | \$ | 3,495.24 | \$ | - |
| GULYA, DAVID N | 10 | \$ | 56,100.00 | \$ | 133,400.00 | \$ | - | \$ | 2,387.70 | \$ | - |
| GULYA, JENNIE | 0 | \$ | - | \$ | 9,300.00 | \$ | - | \$ | 117.18 | \$ | - |
| GUNDERSEN, E SUSAN | 1.5 | \$ | 39,500.00 | \$ | 74,700.00 | \$ | 23,500.00 | \$ | 1,142.82 | \$ | 215.62 |
| HAAS LIVING TRUST | 1.7 | \$ | 72,900.00 | \$ | 158,800.00 | \$ | - | \$ | 2,919.42 | \$ | - |
| HAGGARTY, KATHRYN J | 3.9 | \$ | 50,700.00 | \$ | 158,600.00 | \$ | 23,500.00 | \$ | 2,341.08 | \$ | - |
| HAGGARTY, KATHRYN J | 0.28 | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 50.40 | \$ | 51.23 |
| HAIGHT FARM FAMILY TRUST, | 17.8 | \$ | 166,900.00 | \$ | 184,500.00 | \$ | - | \$ | 4,427.64 | \$ | - |
| HALCYON GRANGE | 1 | \$ | 38,300.00 | \$ | 167,700.00 | \$ | 206,000.00 | \$ |  | \$ | - |
| HALDANE, DAVID DOUGLAS | 4.2 | \$ | 44,400.00 | \$ | 174,600.00 | \$ | 23,500.00 | \$ | 2,463.30 | \$ | - |
| HALL, ANNE | 9.1 | \$ | 49,900.00 | \$ | 150,200.00 | \$ | - | \$ | 2,521.26 | \$ | - |
| Hall, Gene | 40 | \$ | 5,200.00 | \$ | - | \$ | - | \$ | 65.52 | \$ | - |
| Hall, Gene | 60 | \$ | 49,700.00 | \$ | 36,700.00 | \$ | - | \$ | 1,088.64 | \$ | - |
| HALL, GENE | 2.51 | \$ | 37,000.00 | \$ | 144,000.00 | \$ | - | \$ | 2,280.60 | \$ | - |


| HAMILTON, SETH A | 7.8 | \$ | 45,600.00 | \$ | 1,800.00 | \$ | - | \$ | 597.24 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HAMMOND LUMBER COMPANY | 2.2 | \$ | 363,000.00 | \$ | 842,500.00 | \$ | - | \$ | 15,189.30 | \$ | - |
| HANASETH, RYAN | 10.85 | \$ | 50,200.00 | \$ | 33,800.00 | \$ | 23,500.00 | \$ | 762.30 | \$ | - |
| HANCOCK COUNTY HABITAT FOR HUMANITY | 5.24 | \$ | 31,200.00 | \$ | - | \$ | , | \$ | 393.12 | \$ | - |
| HANLEY, CHRISTOPHER | 4.15 | \$ | 949,000.00 | \$ | 289,600.00 | \$ | - | \$ | 15,606.36 |  |  |
| HANLEY, CLAIR | 0.1 | \$ | 40,300.00 | \$ | - | \$ | - | \$ | 507.78 | \$ | 516.19 |
| HANLEY, CLAIRE | 1 | \$ | 208,700.00 | \$ | 248,100.00 | \$ | 23,500.00 | \$ | 5,459.58 | \$ | - |
| HANLEY, PETER | 0.6 | \$ | 2,600.00 | \$ | - | \$ | - | \$ | 32.76 | \$ | 33.30 |
| HANSCOM, MERTON P JR | 1 | \$ | 34,900.00 | \$ | 157,200.00 | \$ | 23,500.00 | \$ | 2,124.36 | \$ | - |
| HAPP, CHARLES C TRUSTEE | 0.11 | \$ | 176,800.00 | \$ | 205,300.00 | \$ | - | \$ | 4,814.46 | \$ | 4,894.17 |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| HARDY, MARGARET A | 9.16 | \$ | 55,000.00 | \$ | 95,200.00 | \$ | 23,500.00 | \$ | 1,596.42 | \$ | - |
| HARNETT, ELISE G | 30.41 | \$ | 56,300.00 | \$ | - | \$ | - | \$ | 709.38 | \$ | - |
| HARNETT, ELISE G | 1.71 | \$ | 65,600.00 | \$ | 155,600.00 | \$ | 23,500.00 | \$ | 2,491.02 | \$ | - |
| HARRICK, NANCY A | 33.5 | \$ | 126,700.00 | \$ | 83,100.00 | \$ | - | \$ | 2,643.48 | \$ | 117.30 |
| HARRIGAN, FREDERICK J | 0.92 | \$ | 21,000.00 | \$ | - | \$ | - | \$ | 264.60 | \$ | 0.41 |
| HARRIGAN, FREDERICK J | 0.92 | \$ | 37,200.00 | \$ | 161,600.00 | \$ | 23,500.00 | \$ | 2,208.78 | \$ | - |
| HARRIMAN, KIMBERLY | 0.9 | \$ | 22,500.00 | \$ | 19,600.00 | \$ | - | \$ | 530.46 | \$ | - |
| HARRINGTON, ROBERT D | 5 | \$ | 48,500.00 | \$ | - | \$ | - | \$ | 611.10 | \$ | - |
| HARRIS, PATRICK K | 2.72 | \$ | 76,600.00 | \$ | 253,700.00 | \$ | 23,500.00 | \$ | 3,865.68 | \$ | - |
| HARRISON, NICHOLAS ALEXANDER C | 2.19 | \$ | 75,300.00 | \$ | 224,300.00 | \$ | 23,500.00 | \$ | 3,478.86 | \$ | - |
| HARROP, GEORGE H | 7.5 | \$ | 185,300.00 | \$ | 188,600.00 | \$ |  | \$ | 4,711.14 | \$ | - |
| HARROP, GEORGE H | 1.66 | \$ | 151,600.00 | \$ |  | \$ | - | \$ | 1,910.16 | \$ | - |
| HARRY S. JONES III REVOCABLE TRUST | 2.1 | \$ | 28,300.00 | \$ | - | \$ | - | \$ | 356.58 | \$ | - |
| HARRY S. JONES III REVOCABLE TRUST | 26.5 | \$ | 25,300.00 | \$ | - | \$ | - | \$ | 318.78 | \$ | - |
| HARRY S. JONES III REVOCABLE TRUST | 20 | \$ | 17,200.00 | \$ | - | \$ | - | \$ | 216.72 | \$ | 220.31 |
| HART, CHARLES C | 6.2 | \$ | 172,900.00 | \$ | 228,700.00 | \$ | - | \$ | 5,060.16 | \$ | - |
| HARTMAN, JUD | 0.16 | \$ | 279,700.00 | \$ | 234,400.00 | \$ | - | \$ | 6,477.66 | \$ | - |
| HARTMANN, WAYNE J | 0.98 | \$ | 96,900.00 | \$ | 226,600.00 | \$ | 23,500.00 | \$ | 3,780.00 | \$ | - |
| HASKELL, ALMONT | 1.8 | \$ | 38,400.00 | \$ | 107,900.00 | \$ | 29,140.00 | \$ | 1,476.22 | \$ | - |
| HASKELL, BARBARA | 2.7 | \$ | 42,600.00 | \$ | 167,200.00 | \$ | 23,500.00 | \$ | 2,347.38 |  |  |
| HASKELL, MATTHEW B | 17.58 | \$ | 97,600.00 | \$ | 311,600.00 | \$ | - | \$ | 5,155.92 | \$ | - |
| HASKELL, RYAN | 24 | \$ | 74,000.00 | \$ | 134,700.00 | \$ | 23,500.00 | \$ | 2,333.52 | \$ | , |
| HASKELL, RYAN A | 2.55 | \$ | 30,700.00 | \$ | - | \$ | - | \$ | 386.82 | \$ | 393.22 |
| HASTINGS, CRAIG | 34 | \$ | 78,200.00 | \$ | 195,000.00 | \$ | 23,500.00 | \$ | 3,146.22 | \$ | - |
| HASTINGS, NANCY \& CRAIG W (1/2 INT) | 0.7 | \$ | 73,700.00 | \$ | 140,100.00 | \$ | 23,500.00 | \$ | 2,397.78 | \$ | - |
| HASTINGS, NANCY \& RANDAL | 35 | \$ | 62,500.00 | \$ | - | \$ | - | \$ | 787.50 | \$ | - |
| HASTINGS, RANDAL D | 8.1 | \$ | 53,700.00 | \$ | 132,600.00 | \$ | 23,500.00 | \$ | 2,051.28 | \$ | - |
| HASTINGS, RANDALL D | 25 | \$ | 2,800.00 | \$ | - | \$ | - | \$ | 35.28 | \$ | - |
| HATCH, BARBARA | 16 | \$ | 63,800.00 | \$ | 66,300.00 | \$ | 23,500.00 | \$ | 1,343.16 | \$ | - |
| HATCH, DARLENE N | 20 | \$ | 68,900.00 | \$ | 164,100.00 | \$ | 23,500.00 | \$ | 2,639.70 | \$ | - |
| HATFIELD, CHARAL | 2.04 | \$ | 127,700.00 | \$ | 211,400.00 | \$ | - | \$ | 4,272.66 | \$ | - |
| HATFIELD, NANCY | 0.9 | \$ | 214,300.00 | \$ | 443,000.00 | \$ | 23,500.00 | \$ | 7,985.88 | \$ | - |
| HATHEWAY, JOSEPH H | 1.41 | \$ | 39,300.00 | \$ | 198,000.00 | \$ | 23,500.00 | \$ | 2,693.88 | \$ | - |
| HAUBERT, BERNADETTE | 3.4 | \$ | 44,400.00 | \$ | 131,200.00 | \$ | - | \$ | 2,212.56 | \$ | - |
| HAWKINS/SHELDON LIVING TRUST | 2.2 | \$ | 83,000.00 | \$ | 166,800.00 | \$ | - | \$ | 3,147.48 | \$ | - |
| HAYLEY, AMANDA J | 13.3 | \$ | 35,700.00 | \$ | - | \$ | - | \$ | 449.82 | \$ | - |
| HAYS, ANDREW S | 1.04 | \$ | 80,900.00 | \$ | 120,500.00 | \$ | 23,500.00 | \$ | 2,241.54 | \$ | - |
| HAYS, WENDY M | 7.2 | \$ | 71,700.00 | \$ | 156,600.00 | \$ | 23,500.00 | \$ | 2,580.48 | \$ | - |
| Heanssler, Zachary | 6.85 | \$ | 86,100.00 | \$ | 277,100.00 | \$ | 23,500.00 | \$ | 4,280.22 | \$ | 4,351.08 |
| HEAT RETREAT, LLC | 7.8 | \$ | 87,300.00 | \$ | 272,700.00 | \$ | - | \$ | 4,536.00 | \$ | - |
| HEATON, JASON | 0.25 | \$ | 6,800.00 | \$ | 19,100.00 | \$ | - | \$ | 326.34 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| HEAVRIN, DAGAN | 3 | \$ | 229,500.00 | \$ | 167,700.00 | \$ | 23,500.00 | \$ | 4,708.62 | \$ | - |
| HEILNER REALTY TRUST II | 25 | \$ | 624,800.00 | \$ | 453,400.00 | \$ | - | \$ | 13,585.32 | \$ | - |
| HEILNER, FRED | 7.3 | \$ | 95,200.00 | \$ | 264,500.00 | \$ | 23,500.00 | \$ | 4,236.12 | \$ | - |
| HEINICKE, ELISABETH | 3.3 | \$ | 168,700.00 | \$ | 488,700.00 | \$ | - | \$ | 8,283.24 | \$ | - |
| HEINO, MICHAEL C | 0.54 | \$ | 55,700.00 | \$ | 93,500.00 | \$ | - | \$ | 1,879.92 | \$ | - |
| HELLER, ANTHONY | 1.56 | \$ | 73,700.00 | \$ | 110,000.00 | \$ | 23,500.00 | \$ | 2,018.52 | \$ | - |
| HENDERSON, HANNA MCCRUM | 2.36 | \$ | 717,600.00 | \$ | 198,800.00 | \$ | - | \$ | 11,546.64 | \$ | - |
| HENDERSON, JOSEPH | 1.41 | \$ | 109,100.00 | \$ | 11,800.00 | \$ | - | \$ | 1,523.34 | \$ | - |
| HENDERSON, JOSEPH | 1.64 | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 88.20 | \$ | - |
| HENDERSON, JOSEPH R | 14.09 | \$ | 128,500.00 | \$ | - | \$ | - | \$ | 1,619.10 | \$ | - |
| HENDERSON, JOSEPH R | 4.56 | \$ | 108,600.00 | \$ | - | \$ | - | \$ | 1,368.36 | \$ | - |
| HENDERSON, JOSEPH R JR | 0 | \$ | 59,500.00 | \$ | 138,600.00 | \$ | - | \$ | 2,496.06 | \$ | - |
| HENDERSON, MARCIA P | 41.47 | \$ | 968,000.00 | \$ | - | \$ | - | \$ | 12,196.80 | \$ | - |
| HENSCHKE, ALAN W | 1.81 | \$ | 74,300.00 | \$ | 188,500.00 | \$ | 23,500.00 | \$ | 3,015.18 | \$ | - |
| HERKLOTZ, KEITH C | 0.6 | \$ | 37,200.00 | \$ | 96,800.00 | \$ | 23,500.00 | \$ | 1,392.30 | \$ | - |
| HERRICK, CAROLINE | 9 | \$ | 831,100.00 | \$ | 230,400.00 | \$ | 23,500.00 | \$ | 13,078.80 | \$ | - |
| HERRICK, CAROLINE | 1.6 | \$ | 79,100.00 | \$ | - | \$ | - | \$ | 996.66 | \$ | - |
| HERRICK, CAROLINE | 58 | \$ | 125,300.00 | \$ | - | \$ | - | \$ | 1,578.78 | \$ | - |
| HERRICK, GROVES E | 2 | \$ | 51,000.00 | \$ | 29,000.00 | \$ | - | \$ | 1,008.00 | \$ | - |
| HERRICK, GROVES E | 75 | \$ | 76,500.00 | \$ | - | \$ | - | \$ | 963.90 | \$ | - |
| HERRICK, JOHN | 1 | \$ | 43,400.00 | \$ | 183,100.00 | \$ | 23,500.00 | \$ | 2,557.80 | \$ | - |
| HERRICK, JOHN W. \& ALICE | 24 | \$ | 79,100.00 | \$ | 89,200.00 | \$ | 23,500.00 | \$ | 1,824.48 | \$ | - |
| HERRINGTON, MATTHEW J | 4.3 | \$ | 997,900.00 | \$ | 293,400.00 | \$ | - | \$ | 16,270.38 | \$ | - |
| HERRMANN, ROBERT | 1.25 | \$ | 162,600.00 | \$ | 202,500.00 | \$ | - | \$ | 4,600.26 | \$ | - |
| HESTER, MARTIN C | 65.57 | \$ | 142,600.00 | \$ | 347,000.00 | \$ | - | \$ | 6,168.96 | \$ | - |
| HEWES 3 INC. | 5.2 | \$ | 57,500.00 | \$ | 691,000.00 | \$ | - | \$ | 9,431.10 | \$ | - |
| HEWES, WILLIAM M | 1.6 | \$ | 39,800.00 | \$ | 142,300.00 | \$ | - | \$ | 2,294.46 | \$ | - |
| HEWES, WILLIAM M | 2.2 | \$ | 36,200.00 | \$ | 147,500.00 | \$ | - | \$ | 2,314.62 | \$ | - |
| HEWES, WILLIAM MICHAEL | 13 | \$ | 23,000.00 | \$ | - | \$ | - | \$ | 289.80 | \$ | - |
| HEWES, WILLIAM MICHAEL | 6.4 | \$ | 47,300.00 | \$ | - | \$ | - | \$ | 595.98 | \$ | - |
| HEWINS DRIVE REALTY, LLC | 1.69 | \$ | 75,700.00 | \$ | 592,400.00 | \$ | - | \$ | 8,418.06 | \$ | - |
| HEWINS DRIVE REALTY, LLC | 1.82 | \$ | 76,000.00 | \$ | 536,400.00 | \$ | - | \$ | 7,716.24 | \$ | - |
| HIGGINS, STEPHEN | 2.2 | \$ | 39,800.00 | \$ | 111,700.00 | \$ | 23,500.00 | \$ | 1,612.80 | \$ | - |
| HIGH TIDE NOMINEE TRUST | 6.79 | \$ | 725,100.00 | \$ | 905,800.00 | \$ | - | \$ | 20,549.34 | \$ | - |
| HIKADE ENTERPRISES, LLC | 0.3 | \$ | 193,900.00 | \$ | 130,800.00 | \$ | - | \$ | 4,091.22 | \$ | - |
| HIKADE ENTERPRISES, LLC | 1.22 | \$ | 254,200.00 | \$ | 748,400.00 | \$ | - | \$ | 12,632.76 | \$ | - |


| HIKADE, TIMOTHY B | 3.68 | \$ | 53,600.00 | \$ | 103,700.00 | \$ | - | \$ | 1,981.98 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HILL, GLENN | 1.33 | \$ | 90,700.00 | \$ | 261,000.00 | \$ | - | \$ | 4,431.42 | \$ | - |
| HILL, LAURA J., JOHNSON, MARION R | 2.57 | \$ | 916,900.00 | \$ | 582,300.00 | \$ | - | \$ | 18,889.92 | \$ | - |
| HILL, RUTH ANN | 50 | \$ | 141,100.00 | \$ | 172,100.00 | \$ | 23,500.00 | \$ | 3,650.22 | \$ | - |
| Hill, Sandra B Irrevocable Trust | 39.94 | \$ | 50,900.00 | \$ | - | \$ | - | \$ | 641.34 | \$ | - |
| Hill, Sandra B Irrevocable Trust | 0.1 | \$ | 1,600.00 | \$ | - | \$ | - | \$ | 20.16 | \$ | - |
| HILL, SANDRA B IRREVOCABLE | 1.23 | \$ | 81,300.00 | \$ | 156,800.00 | \$ | - | \$ | 3,000.06 | \$ | - |
| HINCKLEY, DANIEL P | 0.9 | \$ | 36,900.00 | \$ | 77,000.00 | \$ | 23,500.00 | \$ | 1,139.04 | \$ | 1,157.90 |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| HIPSKY, SUSAN F | 1.12 | \$ | 144,500.00 | \$ | 205,300.00 | \$ | 23,500.00 | \$ | 4,111.38 | \$ | - |
| HODGDON, DEAN K | 10 | \$ | 309,600.00 | \$ | 102,200.00 | \$ | - | \$ | 5,188.68 | \$ | - |
| HODGDON, DEAN K | 124.87 | \$ | 176,300.00 | \$ | 185,600.00 | \$ | - | \$ | 4,559.94 | \$ | - |
| HODGDON, DEAN K | 2 | \$ | 53,600.00 | \$ | - | \$ | - | \$ | 675.36 | \$ | - |
| HODGDON, DEAN K | 6.2 | \$ | 76,800.00 | \$ | 75,400.00 | \$ | - | \$ | 1,917.72 | \$ | - |
| HODGDON, DEAN K | 0.5 | \$ | 36,100.00 | \$ | - | \$ | - | \$ | 454.86 | \$ | - |
| HODGDON, ESTHER C | 0.3 | \$ | 18,900.00 | \$ | 2,100.00 | \$ | - | \$ | 264.60 | \$ | - |
| HODGDON, RICHARD | 2 | \$ | 64,400.00 | \$ | 29,900.00 | \$ | 23,500.00 | \$ | 892.08 | \$ | - |
| HODGDON, RICHARD P | 2.5 | \$ | 522,800.00 | \$ | 19,200.00 | \$ | - | \$ | 6,829.20 | \$ | - |
| HOFFMAN, KENNETH | 1.28 | \$ | 39,000.00 | \$ | 82,400.00 | \$ | - | \$ | 1,529.64 | \$ | - |
| HOFFMANN, KENNETH | 4.42 | \$ | 25,700.00 | \$ | - | \$ | - | \$ | 323.82 | \$ | 329.18 |
| HOLBROOK, SHERALYN | 10.5 | \$ | 301,200.00 | \$ | 409,200.00 | \$ | 23,500.00 | \$ | 8,654.94 | \$ | - |
| HOLDEN, DAVID G. \& PAMELA | 1.7 | \$ | 879,800.00 | \$ | 63,900.00 | \$ | - | \$ | 11,890.62 | \$ | - |
| HOLLER, SABASTIAN A.E. | 1.5 | \$ | 52,300.00 | \$ | - | \$ | - | \$ | 658.98 | \$ | - |
| HOLLER, SEBASTIAN A.E. | 1.5 | \$ | 52,300.00 | \$ | - | \$ | - | \$ | 658.98 | \$ | - |
| Hollyfield, Michael S | 8.3 | \$ | 148,400.00 | \$ | 188,600.00 | \$ | - | \$ | 4,246.20 | \$ | - |
| HOLMES, STEPHANIE L | 47.4 | \$ | 129,300.00 | \$ | 59,300.00 | \$ | - | \$ | 2,376.36 | \$ | - |
| HOOGKAMP, KAIYA BUTLER TORREY | 1 | \$ | 67,200.00 | \$ | 91,600.00 | \$ | - | \$ | 2,000.88 | \$ | 2,034.01 |
| HOOPER, CARLTON | 1.8 | \$ | 66,800.00 | \$ | 237,200.00 | \$ | 23,500.00 | \$ | 3,534.30 | \$ | - |
| HOOPER, CARLTON L | 1.36 | \$ | 37,000.00 | \$ | 56,900.00 | \$ | - | \$ | 1,183.14 | \$ | - |
| HOOPER, CECIL | 0.7 | \$ | 17,100.00 | \$ | 7,900.00 | \$ | - | \$ | 315.00 | \$ | 0.17 |
| HOOPER, CECIL HEIRS | 0.75 | \$ | 26,500.00 | \$ | - | \$ | - | \$ | 333.90 | \$ | 0.19 |
| HOOPER, DALE E SR | 1.1 | \$ | 40,600.00 | \$ | 56,300.00 | \$ | 23,500.00 | \$ | 924.84 | \$ | 940.15 |
| HOOPER, DALE., SR | 0 | \$ | - | \$ | 12,900.00 | \$ | 12,900.00 | \$ | - | \$ | - |
| HOOPER, LEONARD W \& MARY ANN | 2.3 | \$ | 41,600.00 | \$ | 98,700.00 | \$ | 23,500.00 | \$ | 1,471.68 | \$ | - |
| HOOPER, STANLEY D | 0.4 | \$ | 32,100.00 | \$ | 82,700.00 | \$ | 23,500.00 | \$ | 1,150.38 | \$ | - |
| HOOPER, STANLEY D | 1.8 | \$ | 27,500.00 | \$ | - | \$ | - | \$ | 346.50 | \$ | - |
| HOOPER, STANLEY D | 12 | \$ | 15,300.00 | \$ | - | \$ | - | \$ | 192.78 | \$ | - |
| HOPKINS, DENNIS M | 24.5 | \$ | 31,200.00 | \$ | - | \$ | - | \$ | 393.12 | \$ | - |
| HOPKINS, DENNIS M (1/3 INT. EACH) | 92 | \$ | 63,900.00 | \$ | 14,200.00 | \$ | - | \$ | 984.06 | \$ | - |
| HOPKINS, DENNIS, PAUL | 58 | \$ | 68,600.00 | \$ | 71,100.00 | \$ | - | \$ | 1,760.22 | \$ | - |
| HOPKINS, REBECCA A | 1 | \$ | 63,800.00 | \$ | 155,600.00 | \$ | 23,500.00 | \$ | 2,468.34 | \$ | - |
| HOPKINS, SUSAN C | 2.53 | \$ | 33,900.00 | \$ | - | \$ | - | \$ | 427.14 | \$ | - |
| HOPKINS, TAMBRA J. | 0.7 | \$ | 29,700.00 | \$ | 30,600.00 | \$ | - | \$ | 759.78 | \$ | - |
| HOPPIN MAINE REALITY | 6.3 | \$ | 1,067,600.00 | \$ | 436,200.00 | \$ | - | \$ | 18,947.88 | \$ | - |
| HORTON, FORREST A | 20.4 | \$ | 90,600.00 | \$ | - | \$ | - | \$ | 1,141.56 | \$ | - |
| HORTON, JANE WARD LIVING | 40 | \$ | 68,000.00 | \$ | - | \$ | - | \$ | 856.80 | \$ | - |
| HORTON, JANE WARD LIVING | 105 | \$ | 101,200.00 | \$ | - | \$ | - | \$ | 1,275.12 | \$ | - |
| HORTON, KERRY T | 12.5 | \$ | 181,100.00 | \$ | - | \$ | - | \$ | 2,281.86 | \$ | - |
| HORTON, RICHARD T | 1.1 | \$ | 72,500.00 | \$ | 38,400.00 | \$ | 29,140.00 | \$ | 1,030.18 | \$ | - |
| HORTON, TABOR ALEXANDER | 15 | \$ | 54,700.00 | \$ | 187,500.00 | \$ | 23,500.00 | \$ | 2,755.62 | \$ | - |
| HORTON, TIMOTHY A | 2.3 | \$ | 186,100.00 | \$ | 84,200.00 | \$ | 29,140.00 | \$ | 3,038.62 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| HORTON, WALLACE | 2 | \$ | 66,500.00 | \$ | 5,700.00 | \$ | 23,500.00 | \$ | 613.62 | \$ | - |
| HORWITZ, ELEANOR 2010 TRUST | 32.23 | \$ | 117,300.00 | \$ | - | \$ | - | \$ | 1,477.98 | \$ | - |
| HOUGHTON, AMY F | 0.35 | \$ | 95,700.00 | \$ | 99,400.00 | \$ | 23,500.00 | \$ | 2,162.16 | \$ | - |
| HOULIHAN, TIMOTHY | 0.5 | \$ | 47,400.00 | \$ | 108,700.00 | \$ | - | \$ | 1,966.86 | \$ | - |
| HOUSE, BRETT J | 73 | \$ | 60,700.00 | \$ | 148,400.00 | \$ | 23,500.00 | \$ | 2,338.56 | \$ | 2,377.28 |
| HOWARD, DEBORAH | 3.1 | \$ | 30,900.00 | \$ | -71,6000 | \$ | - | \$ | 389.34 | \$ | - |
| HOWARD, DEBORAH J | 1 | \$ | 38,300.00 | \$ | 71,600.00 | \$ | - | \$ | 1,384.74 | \$ | - |
| HOWARD, GORDON | 63 | \$ | 61,100.00 | \$ | 140,100.00 | \$ | 23,500.00 | \$ | 2,239.02 | \$ | - |
| HOWARD, RICHARD | 2.09 | \$ | 46,100.00 | \$ | 195,500.00 | \$ | 29,140.00 | \$ | 2,677.00 | \$ | - |
| HOWE, GEORGE M | 2.5 | \$ | 67,600.00 | \$ | 299,700.00 | \$ | - | \$ | 4,627.98 | \$ | - |
| HUBBARD, LEON W JR | 14.85 | \$ | 45,800.00 | \$ | - | \$ | - | \$ | 577.08 | \$ | - |
| HUDGINS, JOSEPH D | 0 | \$ | 72,300.00 | \$ | 161,400.00 | \$ | - | \$ | 2,944.62 | \$ | - |
| HUDSON, SUSAN REVOCABLE TRUST | 1 | \$ | 161,500.00 | \$ | 148,800.00 | \$ | 29,140.00 | \$ | 3,542.62 | \$ | - |
| HUMPHREY, MOLLY V | 2.52 | \$ | 76,100.00 | \$ | 185,900.00 | \$ | - | \$ | 3,301.20 | \$ | - |
| HUMPHREYS, R.R. MICHAEL | 1.15 | \$ | 68,400.00 | \$ | - | \$ | - | \$ | 861.84 | \$ | - |
| HURVITT, MARK | 0.1 | \$ | 71,500.00 | \$ | 260,600.00 | \$ | 23,500.00 | \$ | 3,888.36 | \$ | - |
| HURVITT, MARY ALICE | 0.8 | \$ | 96,400.00 | \$ | 157,700.00 | \$ | 23,500.00 | \$ | 2,905.56 | \$ | - |
| HUSS, PAUL D | 2.02 | \$ | 102,100.00 | \$ | 370,700.00 | \$ | 23,500.00 | \$ | 5,661.18 | \$ | - |
| HUTCHINS, ALLISON H. | 0.7 | \$ | 28,400.00 | \$ | 24,000.00 | \$ | - | \$ | 660.24 | \$ | - |
| HUTCHINS, DOUGLAS B | 10 | \$ | 12,800.00 | \$ | - | \$ | - | \$ | 161.28 | \$ | - |
| HUTCHINS-CONRAD, JESSICA | 3.63 | \$ | 39,900.00 | \$ | 164,600.00 | \$ | - | \$ | 2,576.70 | \$ | - |
| HUTCHINSON, BYRON P | 22 | \$ | 30,600.00 | \$ | - - | \$ | - | \$ | 385.56 | \$ | - |
| HUTCHINSON, JULIANNA EDITH JOHNSON | 5.9 | \$ | 244,000.00 | \$ | - | \$ | - | \$ | 3,074.40 | \$ | 1,091.99 |
| HUTCHISON, KEITH | 9.7 | \$ | 98,200.00 | \$ | 245,700.00 | \$ | 23,500.00 | \$ | 4,037.04 | \$ | - |
| HYDE, MATTHEW G | 48.7 | \$ | 361,600.00 | \$ | 544,900.00 | \$ |  | \$ | 11,421.90 | \$ | - |
| HYNDS, JONATHAN R | 4.27 | \$ | 46,600.00 | \$ | 162,000.00 | \$ | - | \$ | 2,628.36 | \$ | - |
| IKAT 2, LLC | 3 | \$ | 488,800.00 | \$ | 85,900.00 | \$ | - | \$ | 7,241.22 | \$ | - |
| INGALLS, DONNA | 15 | \$ | 19,100.00 | \$ | - | \$ | - | \$ | 240.66 | \$ | - |
| INGALLS, DONNA | 0.35 | \$ | 100,800.00 | \$ | 84,500.00 | \$ | 23,500.00 | \$ | 2,038.68 | \$ | - |
| INGALLS, DONNA A | 2 | \$ | 35,100.00 | \$ | 7,700.00 | \$ | - | \$ | 539.28 | \$ | - |
| INGRAHAM, WENDY E \& MARGO A RUDDY | 0.56 | \$ | 162,200.00 | \$ | 36,200.00 | \$ | - | \$ | 2,499.84 | \$ | - |
| J.S.ALLEN \& SONS, LLC | 0.1 | \$ | 115,200.00 | \$ | 204,900.00 | \$ | - | \$ | 4,033.26 | \$ | - |
| JACOBUS, DYLAN | 4.5 | \$ | 104,100.00 | \$ | 330,700.00 | \$ | - | \$ | 5,478.48 | \$ | - |
| JACOBY, HEATHER | 7.4 | \$ | 983,400.00 | \$ | 478,300.00 | \$ | - | \$ | 18,417.42 | \$ | - |
| JAFFRAY, CURTIS | 34.93 | \$ | 68,800.00 | \$ | - | \$ | - | \$ | 866.88 | \$ | - |
| JAFFRAY, CURTIS A | 0.5 | \$ | 60,100.00 | \$ | 16,300.00 | \$ | - | \$ | 962.64 | \$ | - |
| JAFFRAY, JAMES F JR | 4 | \$ | 71,400.00 | \$ | 206,600.00 | \$ | 23,500.00 | \$ | 3,206.70 | \$ | - |


| JAFFRAY, JAMES F JR | 0 | \$ | - | \$ | 9,100.00 | \$ | 9,100.00 | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAFFRAY, JAMES F JR | 4.8 | \$ | 54,300.00 | \$ | - | \$ | - | \$ | 684.18 | \$ | - |
| JAFFRAY, LUCY | 1.48 | \$ | 34,400.00 | \$ | 101,000.00 | \$ | - | \$ | 1,706.04 | \$ | - |
| JAMES GILMORE TRUST | 110 | \$ | 126,600.00 | \$ | 249,500.00 | \$ | 23,500.00 | \$ | 4,442.76 | \$ | - |
| JCW, LLC | 0.23 | \$ | 3,100.00 | \$ | - | \$ | - | \$ | 39.06 | \$ | - |
| JEFFREY, JOHN D | 10 |  | 81,600.00 | \$ | 167,100.00 | \$ | 23,500.00 | \$ | 2,837.52 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| JENKINS, HALEY E | 14 | \$ | 64,400.00 | \$ | 41,700.00 | \$ | 23,500.00 | \$ | 1,040.76 | \$ | 1,057.99 |
| JENNINGS, RAYMOND S | 15.6 | \$ | 800.00 | \$ | - | \$ | - | \$ | 10.08 | \$ | - |
| JENNINGS, RAYMOND S | 5.1 | \$ | 179,900.00 | \$ | 429,500.00 | \$ | 23,500.00 | \$ | 7,382.34 | \$ | - |
| JESSICA ASSOC. | 5.2 | \$ | 73,100.00 | \$ | - | \$ | - | \$ | 921.06 | \$ | - |
| JEWETT, SETH A | 20 | \$ | 2,400.00 | \$ | - | \$ | - | \$ | 30.24 | \$ | - |
| JEWETT, TIMOTHY F | 20 | \$ | 27,700.00 | \$ | - | \$ | - | \$ | 349.02 | \$ | - |
| JIM POINT LIMITED PARTNERSHIP | 113 | \$ | 909,900.00 | \$ | 165,200.00 | \$ | - | \$ | 13,546.26 | \$ | - |
| JIM POINT LIMITED PARTNERSHIP | 1013 | \$ | 346,300.00 | \$ | 65,100.00 | \$ | - | \$ | 5,183.64 | \$ | - |
| JOHN B WARREN \& KATHRYN | 0.3 | \$ | 147,300.00 | \$ | 92,000.00 | \$ | - | \$ | 3,015.18 | \$ | - |
| JOHN B WARREN \& KATHRYN | 1.13 | \$ | 160,600.00 | \$ | 343,800.00 | \$ | - | \$ | 6,355.44 | \$ | - |
| JOHN B WARREN \& KATHRYN | 0.38 | \$ | 263,800.00 | \$ | 93,800.00 | \$ | - | \$ | 4,505.76 | \$ | - |
| JOHN B WARREN \& KATHRYN | 0.12 | \$ | 184,300.00 | \$ | 222,100.00 | \$ | - | \$ | 5,120.64 | \$ | - |
| JOHN B WARREN \& KATHRYN | 0.44 | \$ | 264,300.00 | \$ | 196,200.00 | \$ | - | \$ | 5,802.30 | \$ | - |
| JOHN B WARREN \& KATHRYN | 1.2 | \$ | 63,100.00 | \$ | 24,200.00 | \$ | - | \$ | 1,099.98 | \$ | - |
| JOHN B WARREN \& KATHRYN | 0.15 | \$ | 205,200.00 | \$ | 171,600.00 | \$ | - | \$ | 4,747.68 | \$ | - |
| JOHN C SHERIDAN IV | 2.29 | \$ | 377,000.00 | \$ | - | \$ | - | \$ | 4,750.20 | \$ | - |
| JOHN S. RICHARDSON | 7.4 | \$ | 1,507,900.00 | \$ | 722,000.00 | \$ | - | \$ | 28,096.74 | \$ | - |
| JOHNSON, BENJAMIN F IV | 6.36 | \$ | 56,600.00 | \$ | 212,700.00 | \$ | - | \$ | 3,393.18 | \$ | - |
| JOHNSON, NICHOLE A | 0.73 | \$ | 91,900.00 | \$ | 110,000.00 | \$ | - | \$ | 2,543.94 | \$ | 2,586.06 |
| JOHNSON, STEVEN P | 1 | \$ | 56,900.00 | \$ | 168,200.00 | \$ | 23,500.00 | \$ | 2,540.16 | \$ | - |
| JOHNSON, WILLIAM | 0.5 | \$ | 112,800.00 | \$ | 99,200.00 | \$ | 23,500.00 | \$ | 2,375.10 | \$ | - |
| JOHNSON, WILLIAM | 3 | \$ | 48,500.00 | \$ | 189,900.00 | \$ | - | \$ | 3,003.84 | \$ | - |
| JONATHAN FISHER HOUSE | 2.75 | \$ | 66,300.00 | \$ | 288,800.00 | \$ | 355,100.00 | \$ |  | \$ | - |
| JONES, JENNIFER | 0.68 | \$ | 53,800.00 | \$ | 14,200.00 | \$ | - | \$ | 856.80 | \$ | - |
| JONES, RONALD E | 0.85 | \$ | 59,800.00 | \$ | 18,300.00 | \$ | - | \$ | 984.06 | \$ | - |
| JONES, SAMANTHA | 10 | \$ | 54,200.00 | \$ | 96,100.00 | \$ | - | \$ | 1,893.78 | \$ | - |
| JONES, SAMANTHA | 18.15 | \$ | 53,700.00 | \$ | 2,900.00 | \$ | - | \$ | 713.16 | \$ | - |
| JONES, SAMANTHA | 120.4 | \$ | 105,700.00 | \$ | - | \$ | - | \$ | 1,331.82 | \$ | - |
| JOSEPHINE M. IRELAND TRUST | 1.47 | \$ | 297,200.00 | \$ | 186,700.00 | \$ | - | \$ | 6,097.14 | \$ | - |
| JOSEPHINE M. IRELAND TRUST | 9.18 | \$ | 685,000.00 | \$ | - | \$ | - | \$ | 8,631.00 | \$ | - |
| JURICK, MATTHEW J 10\% | 4.5 | \$ | 89,700.00 | \$ | 260,100.00 | \$ | 23,500.00 | \$ | 4,111.38 | \$ | - |
| KAISER, FREDERICK E II | 2 | \$ | 49,300.00 | \$ | 188,800.00 | \$ | 23,500.00 | \$ | 2,703.96 | \$ | - |
| KANNRY, JAMES | 7 | \$ | 1,032,800.00 | \$ | 601,800.00 | \$ | , | \$ | 20,595.96 | \$ | - |
| KARDOS, JESSICA L | 1.4 | \$ | 32,300.00 | \$ | 88,800.00 | \$ | - | \$ | 1,525.86 | \$ | - |
| KARL, ISABEL | 0.3 | \$ | 40,700.00 | \$ | 73,100.00 | \$ | - | \$ | 1,433.88 | \$ | 1,456.92 |
| KASSIE CORP | 3 | \$ | 119,000.00 | \$ | - | \$ | - | \$ | 1,499.40 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| KAUFFMAN, WILLIAM Y | 63 | \$ | 52,200.00 | \$ | - | \$ | - | \$ | 657.72 | \$ | - |
| KBK REALTY TRUST | 3.5 | \$ | 553,600.00 | \$ | 29,400.00 | \$ | - | \$ | 7,345.80 | \$ | - |
| KBR, LLC | 0.06 | \$ | 132,600.00 | \$ | 91,200.00 | \$ | - | \$ | 2,819.88 | \$ | - |
| KEEFE, CALVIN E | 1.5 | \$ | 6,400.00 | \$ | - | \$ | - | \$ | 80.64 | \$ | - |
| KEEFE, CALVIN E | 1.5 | \$ | 6,400.00 | \$ | - | \$ | - | \$ | 80.64 | \$ | - |
| KEEFE, HOWARD M | 2.2 | \$ | 153,000.00 | \$ | 170,300.00 | \$ | 23,500.00 | \$ | 3,777.48 | \$ | 3,840.02 |
| KEIRSTEAD, STEVEN | 0 | \$ | - | \$ | 9,100.00 | \$ | 9,100.00 | \$ | - | \$ | - |
| KEIRSTEAD, STEVEN | 4.1 | \$ | 100,600.00 | \$ | 168,700.00 | \$ | 23,500.00 | \$ | 3,097.08 | \$ | - |
| KELLEY PETERSON ASSOCIATES | 341 | \$ | 45,900.00 | \$ | - | \$ | - | \$ | 578.34 | \$ | - |
| KELLEY PETERSON ASSOCIATES | 250 | \$ | 68,900.00 | \$ | 236,100.00 | \$ | - | \$ | 3,843.00 | \$ | - |
| KELLY, DAVID | 1 | \$ | 33,200.00 | \$ | 74,800.00 | \$ | - | \$ | 1,360.80 |  |  |
| KELLY, SHANNON L | 0.75 | \$ | 1,500.00 | \$ | -- | \$ | - | \$ | 18.90 | \$ | - |
| KELLY, STEPHEN PAUL | 1 | \$ | 190,100.00 | \$ | 184,200.00 | \$ | 23,500.00 | \$ | 4,420.08 | \$ | - |
| KELLY, STEPHEN PAUL | 24.5 | \$ | 47,400.00 | \$ | - | \$ | - | \$ | 597.24 | \$ | - |
| KENELM E.L. GUINNESS REVOCABLE TRUST | 2.6 | \$ | 1,006,000.00 | \$ | 379,500.00 | \$ | - | \$ | 17,457.30 | \$ | 12,664.71 |
| KENNEDY, DONNA L | 0.8 | \$ | 400,500.00 | \$ | 435,000.00 | \$ | 29,140.00 | \$ | 10,160.14 | \$ | . |
| KENNEDY, HOLLY B | 9 | \$ | 113,700.00 | \$ | 162,500.00 | \$ | , | \$ | 3,480.12 | \$ | - |
| KERCHNER, REBECCA JOHNSON | 3.18 | \$ | 750,000.00 | \$ | 243,200.00 | \$ | - | \$ | 12,514.32 | \$ | - |
| KERNAN, MARGORIE B | 3 | \$ | 805,300.00 | \$ | 323,700.00 | \$ | 23,500.00 | \$ | 13,929.30 | \$ | - |
| KERNAN, MARJORIE | 0.27 | \$ | 177,800.00 | \$ | 171,500.00 | \$ | -53, | \$ | 4,401.18 | \$ | - |
| KERWIN, SUSAN E | 0.42 | \$ | 46,200.00 | \$ | 106,100.00 | \$ | 23,500.00 | \$ | 1,622.88 | \$ | - |
| KHOURY, GAIL M. (TRUSTEE) | 5.2 | \$ | 24,300.00 | \$ | - | \$ | - | \$ | 306.18 | \$ | - |
| KING, AUBREY | 1.85 | \$ | 126,900.00 | \$ | 108,500.00 | \$ | 23,500.00 | \$ | 2,669.94 |  |  |
| KING, DONALD K | 7.5 | \$ | 418,000.00 | \$ | 148,500.00 | \$ | 23,500.00 | \$ | 6,841.80 | \$ | - |
| KINGSTON, DEBRA | 14.1 | \$ | 27,800.00 | \$ | 26,400.00 | \$ | 23,500.00 | \$ | 386.82 | \$ | - |
| KIRK, JOHN P | 13.1 | \$ | 1,574,800.00 | \$ | 970,200.00 | \$ | - | \$ | 32,067.00 | \$ | - |
| KISH, STEVEN | 22 | \$ | 96,900.00 | \$ | 233,500.00 | \$ | 23,500.00 | \$ | 3,866.94 | \$ | - |
| KISSEL, DAVID | 0.5 | \$ | 30,800.00 | \$ | 77,900.00 | \$ | 23,500.00 | \$ | 1,073.52 | \$ | - |
| KITTREDGE-STEVENS LIMITED LLC | 1.03 | \$ | 156,500.00 | \$ | 325,600.00 | \$ | - | \$ | 6,074.46 | \$ | 6,175.03 |
| KIZALE FAMILY TRUST REVOCABLE | 24 | \$ | 59,900.00 | \$ | - | \$ | - | \$ | 754.74 | \$ | . |
| KLAIN, RICHARD JR | 14.5 | \$ | 13,900.00 | \$ | - | \$ | - | \$ | 175.14 | \$ | - |
| KLEMENZ, JENNIFER J | 1.6 | \$ | 39,300.00 | \$ | 16,000.00 | \$ | 23,500.00 | \$ | 400.68 | \$ | - |
| KLOSTER, SCOTT | 3.39 | \$ | 170,600.00 | \$ | 222,300.00 | \$ | 23,500.00 | \$ | 4,950.54 | \$ | 5,032.50 |
| KNECHT, BENJAMIN | 22.48 | \$ | 21,500.00 | \$ | - | \$ | - | \$ | 270.90 | \$ |  |
| KNEISEL HALL | 37 | \$ | 154,300.00 | \$ | 811,800.00 | \$ | 966,100.00 | \$ | - | \$ | - |
| KNISLEY, CHRISTINE L | 25 | \$ | 56,400.00 | \$ | - | \$ | - | \$ | 710.64 | \$ | 722.41 |
| KNOWLTON, JACQUELYN S | 6 | \$ | 85,000.00 | \$ | 252,300.00 | \$ | 29,140.00 | \$ | 3,882.82 | \$ | - |
| KNOX, LESLIE L | 2.7 | \$ | 623,200.00 | \$ | 644,400.00 | \$ | -53, | \$ | 15,971.76 | \$ | - |
| KOLENDA, MARIA A | 1.3 | \$ | 33,900.00 | \$ | 92,700.00 | \$ | 23,500.00 | \$ | 1,299.06 | \$ | - |
| KOLISCH, EDWARD PIERRE | 87.1 | \$ | 51,800.00 | \$ | 274,800.00 | \$ | 23,500.00 | \$ | 3,819.06 | \$ | - |
| KOLISCH, EDWARD PIERRE | 27 | \$ | 25,400.00 | \$ | 20,500.00 | \$ | - | \$ | 578.34 | \$ | 9.15 |
| KOLISCH, EDWARD PIERRE | 0 | \$ | - | \$ | 15,500.00 | \$ | 15,500.00 | \$ | - | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| KOLLEGEWIDGWOK SAILING \& | 0 | \$ | - | \$ | 177,400.00 | \$ | - | \$ | 2,235.24 | \$ | - |
| KOLLEGEWIDGWOK YACHT | 7.5 | \$ | 1,434,800.00 | \$ | 136,000.00 | \$ | - | \$ | 19,792.08 | \$ | - |


| KOWALSKI, CHRISTOPHER R | 3.4 | \$ | 49,500.00 | \$ | 140,800.00 | \$ | 23,500.00 | \$ | 2,101.68 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KRUGER, FRANK K | 0.55 | \$ | 68,000.00 | \$ | 160,300.00 | \$ | - | \$ | 2,876.58 | \$ | - |
| KRUGMAN, ARNOLD | 5.4 | \$ | 122,800.00 | \$ | 110,400.00 | \$ | - | \$ | 2,938.32 | \$ | - |
| KUHL, KAREN REVOCABLE TRUST | 2.5 | \$ | 316,600.00 | \$ | 185,400.00 | \$ | - | \$ | 6,325.20 | \$ | - |
| LABRANCHE, JOSEPH | 12.5 | \$ | 15,900.00 | \$ | - | \$ | - | \$ | 200.34 |  |  |
| LAFFERTY, CINDY A | 6 | \$ | 51,000.00 | \$ | 157,000.00 | \$ | 23,500.00 | \$ | 2,324.70 | \$ | - |
| LAFLAM, TIMOTHY A | 0.3 | \$ | 47,200.00 | \$ | 108,100.00 | \$ | 23,500.00 | \$ | 1,660.68 | \$ | - |
| LAFRENIERE, PETER J | 0.1 | \$ | 115,200.00 | \$ | 275,200.00 | \$ | 23,500.00 | \$ | 4,622.94 | \$ | - |
| LAKEVILLE SHORES, INC | 210 | \$ | 68,800.00 | \$ | 61,200.00 | \$ | - | \$ | 1,638.00 | \$ | 1,665.12 |
| LAMBDIN, MORRIS A JR | 1.08 | \$ | 38,500.00 | \$ | 123,600.00 | \$ | 23,500.00 | \$ | 1,746.36 | \$ | - |
| LAMERSON ELLEN | 1.12 | \$ | 43,700.00 | \$ | 131,400.00 | \$ | 23,500.00 | \$ | 1,910.16 | \$ | - |
| LAMOTHE, PETER J | 2.5 | \$ | 67,600.00 | \$ | 216,400.00 | \$ | 23,500.00 | \$ | 3,282.30 | \$ | - |
| LANDESBERG, ERIC R. | 0.1 | \$ | 59,800.00 | \$ | 79,300.00 | \$ | - | \$ | 1,752.66 | \$ | - |
| LAPIERE, L | 0 | \$ | - | \$ | 8,500.00 | \$ | - | \$ | 107.10 | \$ | 107.09 |
| LAPPAHANINK REALTY TRUST | 1.63 | \$ | 888,900.00 | \$ | 410,000.00 | \$ | - | \$ | 16,366.14 | \$ | - |
| LARDNER, SAMUEL WORTHLEY | 4.25 | \$ | 177,100.00 | \$ | 163,800.00 | \$ | - | \$ | 4,295.34 | \$ | 1.46 |
| LARGAY, F. THOMAS, SUE | 3 | \$ | 103,900.00 | \$ | 78,300.00 | \$ | - | \$ | 2,295.72 | \$ | - |
| LARRABEE, ANNA G | 6 | \$ | 93,500.00 | \$ | 174,200.00 | \$ | - | \$ | 3,373.02 | \$ | - |
| LARSON, JOSEPH | 1.4 | \$ | 68,200.00 | \$ | 134,300.00 | \$ | - | \$ | 2,551.50 | \$ | - |
| LATVENAS, JOSEPH L | 4.59 | \$ | 173,800.00 | \$ | 137,800.00 | \$ | 23,500.00 | \$ | 3,630.06 | \$ | - |
| LAURA MARKHAM | 5.1 | \$ | 390,400.00 | \$ | 394,500.00 | \$ | 23,500.00 | \$ | 9,593.64 | \$ | - |
| LAURA MITCHELL REVOCABLE TRUST | 1 | \$ | 210,700.00 | \$ | 352,200.00 | \$ | - | \$ | 7,092.54 | \$ | - |
| LAVALLEE, JENNIFER G | 0.44 | \$ | 50,700.00 | \$ | - | \$ | - | \$ | 638.82 | \$ | - |
| LAVOIE, PAUL | 0.25 | \$ | 17,200.00 | \$ | 2,500.00 | \$ | - | \$ | 248.22 | \$ | - |
| LAWRENCE, ARAN BELLA | 3.1 | \$ | 77,600.00 | \$ | 214,000.00 | \$ | - | \$ | 3,674.16 | \$ | - |
| LAWSON, KENT | 4.3 | \$ | 80,700.00 | \$ | 167,600.00 | \$ | 23,500.00 | \$ | 2,832.48 | \$ | - |
| LAWSON, MORGAN E | 11.1 | \$ | 57,500.00 | \$ | 167,200.00 | \$ | 23,500.00 | \$ | 2,535.12 | \$ | - |
| LAWTHER, JEROME E | 2.9 | \$ | 43,100.00 | \$ | 129,200.00 | \$ | - | \$ | 2,170.98 | \$ | - |
| LAWTON, NICOLE L | 8.9 | \$ | 843,200.00 | \$ | 750,000.00 | \$ | 23,500.00 | \$ | 19,778.22 | \$ | - |
| LEACH, DUNCAN N | 5 | \$ | 40,000.00 | \$ | 180,600.00 | \$ | 23,500.00 | \$ | 2,483.46 | \$ | - |
| LEACH, EDWARD | 0.17 | \$ | 52,600.00 | \$ | - | \$ | - | \$ | 662.76 | \$ | - |
| LEACH, EDWIN | 43.8 | \$ | 104,300.00 | \$ | 45,900.00 | \$ | - | \$ | 1,892.52 | \$ | - |
| LEACH, FERNALD R LIVING TRUST | 30.27 | \$ | 192,100.00 | \$ | 5,900.00 | \$ | - | \$ | 2,420.46 | \$ | - |
| LEACH, FERNALD R LIVING TRUST | 4.27 | \$ | 130,800.00 | \$ | 68,700.00 | \$ | 23,500.00 | \$ | 2,217.60 | \$ | - |
| LEACH, PAUL | 4.4 | \$ | 80,900.00 | \$ | 256,900.00 | \$ | 23,500.00 | \$ | 3,960.18 | \$ | - |
| LEACH, RICKY D | 1.33 | \$ | 69,700.00 | \$ | - | \$ | - | \$ | 878.22 | \$ | - |
| LEACH, SCOTT A | 12.5 | \$ | 31,100.00 | \$ | - | \$ | - | \$ | 391.86 | \$ | - |
| LEACH, TIMOTHY R | 19.4 | \$ | 16,700.00 | \$ | 6,600.00 | \$ | - | \$ | 293.58 | \$ | - |
| LEACH, VAUGHN | 9.5 | \$ | 70,700.00 | \$ | 22,700.00 | \$ | - | \$ | 1,176.84 | \$ | - |
| LEACH, VAUGHN W | 1.56 | \$ | 108,600.00 | \$ | 229,100.00 | \$ | - | \$ | 4,255.02 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| LEACH, VAUGHN W | 19 | \$ | 74,500.00 | \$ | - | \$ | - | \$ | 938.70 | \$ | - |
| LEACH, VAUGHN W | 2.5 | \$ | 7,200.00 | \$ | - | \$ | - | \$ | 90.72 | \$ | - |
| LEAVITT, DANNY L | 1 | \$ | 40,300.00 | \$ | 44,600.00 | \$ | 23,500.00 | \$ | 773.64 | \$ | - |
| LEBLANC, ROBERT P | 5.82 | \$ | 436,200.00 | \$ | 267,000.00 | S | , | \$ | 8,860.32 | \$ | - |
| LEDIEN, BENJAMIN | 1 | \$ | 38,300.00 | \$ | 128,700.00 | \$ | 29,140.00 | \$ | 1,737.04 | \$ | - |
| LEE, JOHN L | 2.3 | \$ | 28,800.00 | \$ | - | \$ | - | \$ | 362.88 | \$ | - |
| LEE, KATHERINE | 1.27 | \$ | 226,400.00 | \$ | 219,300.00 | \$ | - | \$ | 5,615.82 | \$ | - |
| LEE, WESLEY T | 4.59 | \$ | 38,900.00 | \$ | 131,700.00 | \$ | 23,500.00 | \$ | 1,853.46 | \$ | - |
| Lefkowitr, Lawrence | 3.5 | \$ | 201,300.00 | \$ | 408,000.00 | \$ | 23,500.00 | \$ | 7,381.08 | \$ | - |
| LEIGHTON, ELEANOR | 6.5 | \$ | 64,400.00 | \$ | 88,800.00 | \$ | 29,140.00 | \$ | 1,563.16 | \$ | - |
| LEIGHTON, RANDELL | 10.2 | \$ | 61,500.00 | \$ | 91,900.00 | \$ | 23,500.00 | \$ | 1,636.74 | \$ | - |
| LEIGHTON, SHELDON | 27.78 | \$ | 104,300.00 | \$ | 111,400.00 | \$ | 23,500.00 | \$ | 2,421.72 | \$ | - |
| LEONARD, DANA J | 3 | \$ | 97,800.00 | \$ | 168,300.00 | \$ | - | \$ | 3,352.86 | \$ | - |
| LEONARD, SONJA L | 0.32 | \$ | 91,800.00 | \$ | 263,600.00 | \$ | - | \$ | 4,478.04 | \$ | - |
| LESKO, LISA TRUSTEE | 22.7 | \$ | 207,500.00 | \$ | 259,300.00 | \$ | 23,500.00 | \$ | 5,585.58 | \$ | - |
| LETHEM, JONATHAN A | 6.65 | \$ | 188,100.00 | \$ | 121,000.00 | \$ | - | \$ | 3,894.66 | \$ | - |
| LETHEM, JONATHAN A | 4.2 | \$ | 113,100.00 | \$ | - | \$ | - | \$ | 1,425.06 | \$ | - |
| LEWIS, PATRICK S | 1 | \$ | 38,300.00 | \$ | 144,200.00 | \$ | - | \$ | 2,299.50 | \$ | 1.59 |
| LEWIS, PAUL | 0.3 | \$ | 94,200.00 | \$ | 106,000.00 | \$ | - | \$ | 2,522.52 | \$ | - |
| LIANG 2019 REVOCABLE TRUST | 5 | \$ | 244,200.00 | \$ | 398,100.00 | \$ | - | \$ | 8,092.98 | \$ | - |
| LILLIJACK, LLC | 17 | \$ | 282,300.00 | \$ | , | \$ | - | \$ | 3,556.98 |  |  |
| LILLY, PAIGE S | 2.07 | \$ | 75,000.00 | \$ | 103,900.00 | \$ | 23,500.00 | \$ | 1,958.04 | \$ | - |
| LINCOLN, SHARON P | 0.25 | \$ | 52,700.00 | \$ | 44,700.00 | \$ |  | \$ | 1,227.24 | \$ | - |
| LINDSAY, HELEN (97\% INT) | 3.12 | \$ | 540,800.00 | \$ | 198,500.00 | \$ | - | \$ | 9,315.18 | \$ | - |
| LINEHAN, PATRICK J | 0.3 | \$ | 47,200.00 | \$ | 135,600.00 | \$ | 23,500.00 | \$ | 2,007.18 | \$ | - |
| LINNELL, ERIC | 1.2 | \$ | 47,300.00 | \$ | 124,500.00 | \$ | 23,500.00 | \$ | 1,868.58 | \$ | 1,899.52 |
| LIPSTADT IRREVOCABLE TRUST 1/2INT | 78.95 | \$ | 47,500.00 | \$ | - | \$ | - | \$ | 598.50 | \$ |  |
| LIPSTADT IRREVOCABLE TRUST 1/2INT | 50 | \$ | 6,200.00 | \$ | - | \$ | - | \$ | 78.12 | \$ | - |
| LIPSTADT, AARON TRUSTEE 1/2 INT | 1.75 | \$ | 32,500.00 | \$ | 5,400.00 | \$ | - | \$ | 477.54 | \$ | - |
| LIROS, SERGE as TRUSTEE OF | 0.5 | \$ | 188,000.00 | \$ | 232,100.00 | \$ | 23,500.00 | \$ | 4,997.16 | \$ | - |
| LITWILLER, LESLEY | 1.1 | \$ | 70,300.00 | \$ | 234,000.00 | \$ | 23,500.00 | \$ | 3,538.08 | \$ | - |
| LIZA ENGLISH NEVIN REVOCABLE TRUST | 2.17 | \$ | 510,800.00 | \$ | - | \$ | - | \$ | 6,436.08 | \$ | 6,542.63 |
| LOGAN, REGINALD | 123.5 | \$ | 119,300.00 | \$ | - | \$ | - | \$ | 1,503.18 | \$ | - |
| LOGUE, EDWARD AND PAMELA M. LOGUE | 5 | \$ | 255,400.00 | \$ | 75,600.00 | \$ | - | \$ | 4,170.60 | \$ | - |
| LONG, DAVID A. \& JANE E. | 0.5 | \$ | 117,900.00 | \$ | 131,400.00 | \$ | - | \$ | 3,141.18 | \$ | - |
| LONG, JANET | 3.26 | \$ | 782,100.00 | \$ | 108,300.00 | \$ | - | \$ | 11,219.04 | \$ | - |
| LONG, JANET (1/2 INT) | 15.5 | \$ | 130,900.00 | \$ | - | \$ | - | \$ | 1,649.34 | \$ | - |
| LONG, KATHLEEN | 10.5 | \$ | 82,200.00 | \$ | 101,500.00 | \$ | 23,500.00 | \$ | 2,018.52 | \$ | - |
| LONG, MICHAEL | 2 | \$ | 454,800.00 | \$ | 200,800.00 | \$ | , | \$ | 8,260.56 | \$ | - |
| LONG, ROBERT | 0.33 | \$ | 53,600.00 | \$ | - | \$ | - | \$ | 675.36 | \$ | - |
| LONG, THOMAS V | 3.94 | \$ | 21,100.00 | \$ | - - | \$ | - | \$ | 265.86 | \$ | - |
| LONGAKER, SUSAN R | 4.4 | \$ | 286,300.00 | \$ | 153,900.00 | \$ | - | \$ | 5,546.52 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| LOOMIS, WILLIAM | 1.04 | \$ | 38,400.00 | \$ | 71,900.00 | \$ | 23,500.00 | \$ | 1,093.68 | \$ | - |
| LORD, MARY | 3 | \$ | 48,500.00 | \$ | 53,900.00 | \$ | 23,500.00 | \$ | 994.14 |  |  |
| LORIO, NOAH | 116 | \$ | 60,200.00 | \$ | 101,900.00 | \$ | 23,500.00 | \$ | 1,746.36 | \$ | - |
| LOUKES, SCOTT C | 1 | \$ | 67,200.00 | \$ | 136,700.00 | \$ | 23,500.00 | \$ | 2,273.04 | \$ | - |
| LOWELL, MARYANNA | 1.6 | \$ | 48,300.00 | \$ | 149,400.00 | \$ | - | \$ | 2,491.02 | \$ | - |



| MATAYO GROUP INVESTMENTS, LLC | 1.4 | \$ | 39,300.00 | \$ | 73,600.00 | \$ | - | \$ | 1,422.54 | \$ | 3.69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MATAYO GROUP INVESTMENTS, LLC | 8 | \$ | 40,800.00 | \$ | - | \$ | - | \$ | 514.08 | \$ | 522.51 |
| MATAYO GROUP INVESTMENTS, LLC | 1.5 | \$ | 39,500.00 | \$ | 206,400.00 | \$ | - | \$ | 3,098.34 | \$ |  |
| MATAYO GROUP INVESTMENTS, LLC | 0.31 | \$ | 74,300.00 | \$ | 67,900.00 | \$ | - | \$ | 1,791.72 | \$ | 4.64 |
| MATTSON PROPERTY MANAGEMENT LLC | 2.17 | \$ | 33,600.00 | \$ | - | \$ | - | \$ | 423.36 | \$ | - |
| MATTSON, BROCK | 3.24 | \$ | 28,700.00 | \$ | - | \$ | - | \$ | 361.62 | \$ | 367.61 |
| MATTSON, BRUCE | 92.96 | \$ | 134,100.00 | \$ | 261,400.00 | \$ | 23,500.00 | \$ | 4,687.20 | \$ | - |
| MATTSON, BRUCE W | 2.8 | \$ | 35,200.00 | \$ | - | \$ | - | \$ | 443.52 | \$ | - |
| MATTSON, MATTHEW M | 3.4 | \$ | 52,300.00 | \$ | 193,000.00 | \$ | 23,500.00 | \$ | 2,794.68 | \$ | - |
| MAXIM, VICTORIA L | 11 | \$ | 57,400.00 | \$ | 173,300.00 | \$ | 23,500.00 | \$ | 2,610.72 | \$ | - |
| MAY, JAMES W. JR. \& LINDA C. TRUSTEES | 22.9 | \$ | 1,536,000.00 | \$ | 839,000.00 | \$ | - | \$ | 29,925.00 |  |  |
| MCALONIE, MEGAN M | 18 | \$ | 157,500.00 | \$ | 139,100.00 | \$ | 23,500.00 | \$ | 3,441.06 | + | - |
| MCB PARTNERSHIP | 30 | \$ | 34,400.00 | \$ | - | \$ | - | \$ | 433.44 | \$ | - |
| MCCARTY, KEVIN | 23.9 | \$ | 99,300.00 | \$ | 177,900.00 | \$ | - | \$ | 3,492.72 | \$ | - |
| MCCLURE, KATHLEEN | 50 | \$ | 63,800.00 | \$ | - | \$ | - | \$ | 803.88 | \$ | - |
| MCCLURE, KATHLEEN | 61.44 | \$ | 151,900.00 | \$ | 232,700.00 | \$ | 23,500.00 | \$ | 4,549.86 | \$ | - |
| MCCORMICK, ROBERT | 0.5 | \$ | 24,800.00 | \$ | 61,200.00 | \$ | 23,500.00 | \$ | 787.50 | \$ | - |
| MCCRUM, ARRLINGTON B III TRUST (1/2 INT) | 6.06 | \$ | 1,138,700.00 | \$ | 602,400.00 | \$ | - | \$ | 21,937.86 | \$ | - |
| MCCURDY, ALEXANDER III | 5.37 | \$ | 175,800.00 | \$ | 147,500.00 | \$ | - | \$ | 4,073.58 | \$ | - |
| MCFARLAND, JASON R | 5 | \$ | 30,600.00 | \$ | - | \$ | - | \$ | 385.56 | \$ | 57.64 |
| MCFARLAND, MICHAELM | 2.6 | \$ | 34,700.00 | \$ | - | \$ | - | \$ | 437.22 | \$ | - |
| MCFARLAND, MICHAEL M | 2.7 | \$ | 47,700.00 | \$ | 130,000.00 | \$ | 23,500.00 | \$ | 1,942.92 | \$ | - |
| MCFARLAND, ROSANNA | 1.5 | \$ | 34,400.00 | \$ | 164,300.00 | \$ | 23,500.00 | \$ | 2,207.52 | \$ | 2,244.07 |
| MCGAHA, MARK C | 2.24 | \$ | 46,500.00 | \$ | 188,800.00 | \$ | - | \$ | 2,964.78 | \$ | - |
| MCGRAW, ANN | 4.05 | \$ | 40,900.00 | \$ | 193,500.00 | \$ | 23,500.00 | \$ | 2,657.34 | \$ | - |
| MCGRAW, JOEL | 14 | \$ | 1,200.00 | \$ | - | \$ | - | \$ | 15.12 | \$ | 15.37 |
| MCGRAW, JUSTINE C | 2.7 | \$ | 42,600.00 | \$ | 194,100.00 | \$ | 23,500.00 | \$ | 2,686.32 | \$ | - |
| MCGRAW, KATHERINE | 17 | \$ | 146,200.00 | \$ | 103,400.00 | \$ | 23,500.00 | \$ | 2,848.86 | \$ | 119.59 |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| MCGUIRE, STEPHANIE E | 1.15 | \$ | 26,700.00 | \$ | 97,200.00 | \$ | 23,500.00 | \$ | 1,265.04 | \$ | - |
| MCHENRY, CHRISTINA | 1.23 | \$ | 160,600.00 | \$ | 88,600.00 | \$ | 23,500.00 | \$ | 2,843.82 | \$ | - |
| MCINTIRE, CHAD | 0.64 | \$ | 33,200.00 | \$ | 109,000.00 | \$ | 23,500.00 | \$ | 1,495.62 | \$ | - |
| MCKAY, RICHARD | 2 | \$ | 40,800.00 | \$ | 91,200.00 | \$ | 23,500.00 | \$ | 1,367.10 | \$ | - |
| MCMAHON, WENDY | 1.8 | \$ | 45,300.00 | \$ | 193,200.00 | \$ | - | \$ | 3,005.10 | \$ | - |
| MCMANUS-RACKLIFF, JANICE | 8.2 | \$ | 53,800.00 | \$ | 82,200.00 | \$ | 23,500.00 | \$ | 1,417.50 | \$ | - |
| MCMILLAN, JON T | 6.19 | \$ | 183,100.00 | \$ | 242,800.00 | \$ | 23,500.00 | \$ | 5,070.24 | \$ | - |
| MCNAMARA, ROBERTA H | 1.92 | \$ | 74,600.00 | \$ | 208,100.00 | \$ | 23,500.00 | \$ | 3,265.92 | \$ | - |
| MCNEARY, MATTHEW W | 6 | \$ | 54,200.00 | \$ | 91,600.00 | \$ | - | \$ | 1,837.08 | \$ | - |
| MCNEARY, RICHARD | 1.57 | \$ | 354,400.00 | \$ | 91,300.00 | \$ | - | \$ | 5,615.82 | \$ | - |
| MCTIGHE, ESME | 40 | \$ | 10,300.00 | \$ |  | \$ | - | \$ | 129.78 | \$ | - |
| MCVAUGH, MICHAEL | 1.44 | \$ | 192,000.00 | \$ | 288,000.00 | \$ | - | \$ | 6,048.00 | \$ | - |
| MCVAY, BRIAN | 2.66 | \$ | 39,500.00 | \$ | 170,800.00 | \$ | - | \$ | 2,649.78 | \$ | - |
| MCVAY, RAYMOND E. \& JESSICA | 37.5 | \$ | 45,400.00 | \$ | - | \$ | - | \$ | 572.04 | \$ | - |
| MCVEY, MARGARET | 0.7 | \$ | 1,800.00 | \$ | - | \$ | - | \$ | 22.68 | \$ | - |
| MCVEY, MARGARET E | 1.5 | \$ | 147,800.00 | \$ | 179,200.00 | \$ | 23,500.00 | \$ | 3,824.10 | \$ | - |
| MEANS, RALSTON | 1.5 | \$ | 39,500.00 | \$ | 137,300.00 | \$ | 23,500.00 | \$ | 1,931.58 | \$ | - |
| MEANS, RALSTON | 3.47 | \$ | 8,800.00 | \$ | - | \$ | - | \$ | 110.88 | + | - |
| MECHEM, DENNIS | 12 | \$ | 50,200.00 | \$ | 147,100.00 | \$ | 23,500.00 | \$ | 2,189.88 | \$ | - |
| MERRIFIELD, JOHN P | 5.34 | \$ | 91,800.00 | \$ | 223,800.00 | \$ | 23,500.00 | \$ | 3,680.46 | \$ | - |
| MERRILL \& HINCKLEY | 0 | \$ | - | \$ | 433,000.00 | \$ | - | \$ | 5,455.80 | \$ | - |
| MERRILL, RAY F REALTY TRUST | 23 | \$ | 3,100.00 | \$ | - | \$ | - | \$ | 39.06 | \$ | - |
| MESSENGER, ROBERT G | 7.6 | \$ | 197,500.00 | \$ | 452,100.00 | \$ | 23,500.00 | \$ | 7,888.86 | \$ | - |
| METAMORPHIC ARTS LLC | 69 | \$ | 75,000.00 | \$ | - | \$ | - | \$ | 945.00 | \$ | - |
| METAMORPHIC ARTS LLC | 2 | \$ | 30,600.00 | \$ | 150,900.00 | \$ | - | \$ | 2,286.90 | \$ | - |
| Meuer, David John | 2.38 | \$ | 22,600.00 | \$ | - | \$ | - | \$ | 284.76 | \$ | - |
| Meuer, David John | 5.44 | \$ | 49,600.00 | \$ | 119,500.00 | \$ | - | \$ | 2,130.66 | \$ | - |
| MEYER, JILL | 33.2 | \$ | 34,000.00 | \$ | - | \$ | - | \$ | 428.40 | \$ | 494.34 |
| MICHAEL L. RUDOLPH LIVING | 1.06 | \$ | 98,000.00 | \$ | 258,700.00 | \$ | - | \$ | 4,494.42 | \$ | - |
| MICHIE, EVAN A | 10 | \$ | 38,500.00 | \$ | - | \$ | - | \$ | 485.10 | \$ | - |
| MICHIE, SAMUEL H | 8.3 | \$ | 30,700.00 | \$ | - | \$ | - | \$ | 386.82 | \$ | - |
| MILINOVICH, MICHAEL | 5.2 | \$ | 37,100.00 | \$ | 107,300.00 | \$ | 23,500.00 | \$ | 1,523.34 | \$ | - |
| MILLER, BONNIE | 34.1 | \$ | 74,100.00 | \$ | 24,000.00 | \$ | - | \$ | 1,236.06 | \$ | - |
| MILLER, DAVID S | 10.17 | \$ | 881,800.00 | \$ | 914,000.00 | + | 23,500.00 | \$ | 22,330.98 | \$ | - |
| MILLER, JAYE E | 2 | \$ | 28,100.00 | \$ | 16,900.00 | \$ | 23,500.00 | \$ | 270.90 | \$ | - |
| MILLER, JOHN R | 10 | \$ | 21,700.00 | \$ | 8,700.00 | \$ | 23,500.00 | \$ | 86.94 | \$ | - |
| MILLER, LAURENE | 0.75 | \$ | 113,900.00 | \$ | 167,600.00 | \$ | 23,500.00 | \$ | 3,250.80 | \$ | - |
| MILLER, RICHARD T | 4.25 | \$ | 109,400.00 | \$ | 177,000.00 | \$ | - | \$ | 3,608.64 | \$ | - |
| MILLER-LITTLE, SAMUEL G | 6.5 | \$ | 714,900.00 | \$ | 273,400.00 | \$ | - | \$ | 12,452.58 | \$ | - |
| MILLIKEN, JOHN | 77 | \$ | 280,500.00 | \$ | 289,500.00 | \$ | 23,500.00 | \$ | 6,885.90 | \$ | - |
| MILLIKEN, JOHN | 0 | \$ | - | \$ | 4,200.00 | \$ | 4,200.00 | \$ | - | \$ | - |
| MILLIKEN, JOHN FJR | 72.7 | \$ | 104,300.00 | \$ | - | \$ | - | \$ | 1,314.18 | \$ | - |
| MILLIKEN, KAREN C P | 0.5 | \$ | 66,100.00 | \$ | - | \$ | - | \$ | 832.86 | \$ | - |
| MILLIKEN, LUCRETIA | 1 | \$ | 35,800.00 | \$ | 101,700.00 | \$ | 23,500.00 | \$ | 1,436.40 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| MILLIKEN, NINA AZEILA | 2.1 | \$ | 58,300.00 | \$ | 138,400.00 | \$ | - | \$ | 2,478.42 | \$ | - |
| MILLS, MONTE D | 3.5 | \$ | 172,100.00 | \$ | 147,900.00 | \$ | - | \$ | 4,032.00 | \$ | - |
| MILLS, SUSAN G | 11 | \$ | 191,300.00 | \$ | 153,300.00 | \$ | 23,500.00 | \$ | 4,045.86 | \$ | - |
| MILTNER, BRADLEY S | 15.1 | \$ | 62,600.00 | \$ | 158,400.00 | \$ | 23,500.00 | \$ | 2,488.50 | \$ | - |
| MILTNER, BRADLEY S | 13 | \$ | 16,600.00 | \$ | - | \$ | - | \$ | 209.16 | \$ | - |
| MILTNER, BRADLEY S | 0.28 | \$ | 3,900.00 | \$ | 539,400.00 | \$ | - | \$ | 49.14 | \$ | - |
| MIMOSA LLC | 2.6 | \$ | 130,100.00 | \$ | 539,400.00 | \$ | - | \$ | 8,435.70 | \$ | - |
| MITCHELL, FRANCESCA | 23.4 | \$ | 212,300.00 | \$ | 188,200.00 | \$ | - | \$ | 5,046.30 | \$ | - |
| MITCHELL, FRANCESCA | 1 | \$ | 190,100.00 | \$ | 184,200.00 | \$ | 23,500.00 | \$ | 4,420.08 | \$ | - |
| MITCHELL, FRANCESCA,HENRY \& PAUL | 26 | \$ | 352,800.00 | \$ | - | \$ | - | \$ | 4,445.28 | \$ | - |
| MITCHELL, JILLIAN E | 4.31 | \$ | 39,000.00 | \$ | - | \$ | - | \$ | 491.40 | \$ | 494.53 |
| MITCHELL, LORENZO | 16.3 | \$ | 232,700.00 | \$ | 890,300.00 | \$ | - | \$ | 14,149.80 | \$ | - |
| MITCHELL, ROBERT P | 1 | \$ | 166,600.00 | \$ | - | \$ | - | \$ | 2,099.16 | \$ | - |
| Mixer, Stephen \& Stuart | 2 | \$ | 40,800.00 | \$ | 39,200.00 | \$ | - | \$ | 1,008.00 | \$ | - |
| MONAHAN, RICHARD P | 5.5 | \$ | 49,700.00 | \$ | 75,000.00 | \$ | - | \$ | 1,571.22 |  |  |



| NIEHOFF, CHRISTOPHER W | 40.2 | \$ | 129,800.00 | \$ | 294,300.00 | \$ | 23,500.00 | \$ | 5,047.56 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NIEHOFF-GURWIN, ELSA W | 18.5 | \$ | 258,000.00 | \$ | 230,800.00 | \$ | - | \$ | 6,158.88 | \$ | - |
| NIGHTINGALE, RACHEL | 1.7 | \$ | 40,000.00 | \$ | 328,500.00 | \$ | - | \$ | 4,643.10 | \$ | - |
| NORRIS, ANDREW AJ | 16 | \$ | 310,500.00 | \$ | 537,600.00 | \$ | - | \$ | 10,686.06 | \$ | - |
| NORTHERN NEW ENGLAND TELEPHONE | 0.3 | \$ | 40,200.00 | \$ | 82,400.00 | \$ | - | \$ | 1,544.76 | \$ | - |
| NORUMBEGA ENTERPRISES, LLC | 0.5 | \$ | 60,100.00 | \$ | 15,600.00 | \$ | - | \$ | 953.82 | \$ | - |
| NORWOOD, ADAM | 115 | \$ | 130,100.00 | \$ | - | \$ | - | \$ | 1,639.26 | \$ | - |
| NORWOOD, ADAM J | 0.5 | \$ | 299,300.00 | \$ | 165,900.00 | \$ | 23,500.00 | \$ | 5,565.42 | \$ | - |
| NORWOOD, ADAM J II | 3.5 | \$ | 23,400.00 | \$ | - | \$ | - | \$ | 294.84 | \$ | - |
| NTC \& CO. FBO R. PARKER SEMLER IRA | 22.06 | \$ | 197,300.00 | \$ | - | \$ | - | \$ | 2,485.98 | + | - |
| NUNN, ANDREA | 3.7 | \$ | 63,000.00 | \$ | 176,200.00 | \$ | 23,500.00 | \$ | 2,717.82 | \$ | - |
| NUNN, ANDREA | 0 | \$ | -7,000 | \$ | 142,100.00 | \$ | - | \$ | 1,790.46 | \$ | - |
| NYGAARD, DEBRA | 1.4 | \$ | 197,000.00 | \$ | 84,200.00 | \$ | - | \$ | 3,543.12 | \$ | - |
| NYSTROM, ERIC L | 4.7 | \$ | 42,600.00 | \$ | 146,900.00 | \$ | - | \$ | 2,387.70 | \$ | - |
| OBRIEN, PETER | 1.05 | \$ | 144,300.00 | \$ | 186,500.00 | \$ | 29,140.00 | \$ | 3,800.92 | \$ | - |
| O'BRIEN, STEPHEN | 1.8 | \$ | 40,300.00 | \$ | 65,800.00 | \$ | - | \$ | 1,336.86 | \$ | - |
| OCONNOR, JANE | 1.2 | \$ | 153,700.00 | \$ | 187,000.00 | \$ | - | \$ | 4,292.82 | \$ | - |
| OCONNOR, ROBIN C | 0.4 | \$ | 18,900.00 | \$ | - | \$ | - | \$ | 238.14 | \$ | - |
| OCONNOR, ROBIN C | 55 | \$ | 261,800.00 | \$ | 214,300.00 | \$ | - | \$ | 5,998.86 | \$ | - |
| ODELL, TERENCE K | 1 | \$ | 38,300.00 | \$ | 92,800.00 | \$ | 23,500.00 | \$ | 1,355.76 |  | - |
| O'HARA, JOHN F | 11.67 | \$ | 66,700.00 | \$ | 201,800.00 | \$ | 23,500.00 | \$ | 3,087.00 | + | - |
| OLDACH, ELEANOR F TRUST | 5.4 | \$ | 115,100.00 | \$ | 173,700.00 | \$ | - | \$ | 3,638.88 | + | - |
| OLIVETT, JEANNE G | 3.4 | \$ | 19,700.00 | \$ | 800.00 | \$ | 20,500.00 | \$ | - | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| OLUND, FRANK III | 4.06 | \$ | 21,400.00 | \$ | - | \$ | - | \$ | 269.64 | \$ | - |
| OLUND, RAYMOND D | 6.5 | \$ | 77,100.00 | \$ | 115,900.00 | \$ | - | \$ | 2,431.80 | \$ | - |
| ONE WEST LANE, LLC | 0.9 | \$ | 152,600.00 | \$ | 508,300.00 | \$ | - | \$ | 8,327.34 | \$ | - |
| ORZECH, CHARLES D | 1.3 | \$ | 64,500.00 | \$ | 80,700.00 | \$ | - | \$ | 1,829.52 | \$ | - |
| OSBORN, HARRY M | 2.88 | \$ | 43,000.00 | \$ | 43,800.00 | \$ | 23,500.00 | \$ | 797.58 | \$ | - |
| OSBORNE, ELIZABETH | 1 | \$ | 157,100.00 | \$ | 319,700.00 | \$ | - | \$ | 6,007.68 | \$ | - |
| OWEN, FRANCIS D TRUST | 0 | \$ | - | \$ | 25,500.00 | \$ | - | \$ | 321.30 | \$ | - |
| OWEN, FRANCIS D TRUST | 1.43 | \$ | 60,600.00 | \$ | 44,000.00 | \$ | - | \$ | 1,317.96 | \$ | - |
| OWEN, FRANCIS D. TRUST | 6 | \$ | 148,300.00 | \$ | 339,400.00 | \$ | - | \$ | 6,145.02 | + | - |
| OWNER UNKNOWN | 44 | \$ | 56,100.00 | \$ | - | \$ | - | \$ | 706.86 | \$ | 13,272.82 |
| OWNER UNKNOWN | 28 | \$ | 71,400.00 | \$ | - | \$ | - | \$ | 899.64 | \$ | 16,781.62 |
| OWNER UNKNOWN | 17.2 | \$ | 38,100.00 | \$ | - | \$ | - | \$ | 480.06 | \$ | 5,299.23 |
| OWNER UNKNOWN | 27 | \$ | 58,300.00 | \$ | - | \$ | - | \$ | 734.58 | \$ | 14,061.73 |
| PACKARD, CHRISTOPHER | 1.7 | \$ | 315,100.00 | \$ | 266,600.00 | \$ | 23,500.00 | \$ | 7,033.32 | \$ | - |
| PACKARD, CHRISTOPHER A | 4.52 | \$ | 52,300.00 | \$ | 128,700.00 | \$ | - | \$ | 2,280.60 | \$ | - |
| PAGE, CHRISTOPHER | 1 | \$ | 190,100.00 | \$ | 297,400.00 | \$ | 23,500.00 | \$ | 5,846.40 | \$ | - |
| PAGE, CLIFTON | 15.6 | \$ | 800.00 | \$ | - | \$ | - | \$ | 10.08 | \$ | 10.25 |
| PAGE, CLIFTON | 3 | \$ | 277,500.00 | \$ | 490,700.00 | \$ | 23,500.00 | \$ | 9,383.22 | \$ | 8,533.79 |
| PAGE, DIANA | 0.6 | \$ | 68,200.00 | \$ | 219,700.00 | \$ | 23,500.00 | \$ | 3,331.44 | \$ | - |
| PAINE, DONALD C | 19 | \$ | 62,500.00 | \$ | 166,400.00 | \$ | 23,500.00 | \$ | 2,588.04 | \$ | - |
| PAINE, DONALD C | 6.5 | \$ | 33,800.00 | \$ | - | \$ | - | \$ | 425.88 | \$ | - |
| PALADINO, JOHN | 0.84 | \$ | 25,200.00 | \$ | 37,600.00 | \$ | - | \$ | 791.28 | \$ | - |
| PALADINO, JOHN | 100 | \$ | 73,300.00 | \$ | - | \$ | - | \$ | 923.58 | \$ | - |
| PALERMO, GEORGE | 5.9 | \$ | 458,200.00 | \$ | 150,200.00 | \$ | - | \$ | 7,665.84 | \$ | - |
| PALERMO, GEORGE L | 1.1 | \$ | 137,900.00 | \$ | 336,600.00 | \$ | 23,500.00 | \$ | 5,682.60 | \$ | - |
| PALMER, DONALD | 5 | \$ | 242,600.00 | \$ | - | \$ | - | \$ | 3,056.76 | \$ | - |
| PALMER, GAYLE | 0.3 | \$ | 27,600.00 | \$ | 29,100.00 | \$ | - | \$ | 714.42 | \$ | - |
| PANEPINTO, JENNIFER C | 3.8 | \$ | 160,700.00 | \$ | - | \$ | - | \$ | 2,024.82 | \$ | - |
| PAPPAS, CHRISTOPHER D. TRUSTEE | 0.9 | \$ | 545,800.00 | \$ | - | \$ | - | \$ | 6,877.08 | \$ | - |
| PAPPAS, SUSAN G. Trustee | 1.9 | \$ | 582,700.00 | \$ | 532,300.00 | \$ | - | \$ | 14,049.00 | \$ | - |
| PARKER POINT GOLF CLUB | 0.35 | \$ | 352,000.00 | \$ | 19,600.00 | \$ | - | \$ | 4,682.16 | \$ | - |
| PARKER POINT GOLF CLUB | 8.8 | \$ | 2,127,000.00 | \$ | - | \$ | - | \$ | 26,800.20 | \$ | - |
| PARKER POINT GOLF CLUB | 78.8 | \$ | 647,500.00 | \$ | 559,100.00 | \$ | - | \$ | 15,203.16 | \$ | - |
| PARKER POINT HOLDINGS, LLC | 2.7 | \$ | 542,700.00 | \$ | 347,300.00 | \$ | - | \$ | 11,214.00 | \$ | - |
| PARKER POINT ROAD, LLC | 8.2 | \$ | 1,425,100.00 | \$ | 582,000.00 | \$ | - | \$ | 25,289.46 | \$ | - |
| PARKER RIDGE COTTAGE ASSOC | 0 | \$ | 1, - | \$ | 4,445,500.00 | \$ | 470,000.00 | \$ | 50,091.30 | \$ | - |
| PARROTT, DANIEL | 1.2 | \$ | 15,700.00 | \$ | 2,800.00 | \$ | - | \$ | 233.10 | \$ | - |
| PARROTT, DANIELS | 3.3 | \$ | 168,700.00 | \$ | 239,900.00 | \$ | - | \$ | 5,148.36 | \$ | - |
| PARTRIDGE HOLDINGS INC | 0.2 | \$ | 235,700.00 | \$ | 546,500.00 | \$ | - | \$ | 9,855.72 | \$ | - |
| PASTERNACK, DANIEL J | 1 | \$ | 60,900.00 | \$ | 137,000.00 | \$ | 23,500.00 | \$ | 2,197.44 | \$ | - |
| PATRICIA J CURTIS | 0.5 | \$ | 71,600.00 | \$ | 77,900.00 | \$ | 23,500.00 | \$ | 1,883.70 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| PATTEN, DIANA JANE | 1 | \$ | 30,600.00 | \$ | 53,300.00 | \$ | 23,500.00 | \$ | 761.04 | \$ | - |
| PATTEN, KIMBERLY S | 3.3 | \$ | 42,600.00 | \$ | 152,800.00 | \$ | - | \$ | 2,462.04 | \$ | - |
| PATTEN, MARVIN C | 0.85 | \$ | 18,800.00 | \$ | 10,400.00 | \$ | - | \$ | 367.92 | \$ | 0.20 |
| PAULA DEITZ MORGAN REVOCABLE TRUST | 10.5 | \$ | 13,400.00 | \$ | - | \$ | - | \$ | 168.84 | \$ | - |
| PAULA DEITZ MORGAN REVOCABLE TRUST | 12.6 | \$ | 72,200.00 | \$ | - | \$ | - | \$ | 909.72 | \$ | - |
| PAULA DEITZ MORGAN REVOCABLE TRUST | 61.3 | \$ | 107,100.00 | \$ | - | \$ | - | \$ | 1,349.46 | \$ | - |
| PAULAS, JAMES | 1.25 | \$ | 44,000.00 | \$ | 157,800.00 | \$ | 23,500.00 | \$ | 2,246.58 | \$ | - |
| PAYNE, MARIBETH A | 0.57 | \$ | 55,800.00 | \$ | 127,900.00 | \$ | . | \$ | 2,314.62 | \$ | - |
| PEABODY, DAVID \& VIRGINIA TRUSTEES | 1 | \$ | 443,700.00 | \$ | 52,600.00 | \$ | - | \$ | 6,253.38 | \$ | - |
| PEABODY, DAVID \& VIRGINIA TRUSTEES | 15 | \$ | 198,100.00 | \$ | 138,400.00 | \$ | - | \$ | 4,239.90 | \$ | - |
| PEARSON, ALICIA | 2.51 | \$ | 42,100.00 | \$ | 31,300.00 | \$ | - | \$ | 924.84 | \$ | - |
| PEASLEE, STEVEN | 0.94 | \$ | 36,500.00 | \$ | 104,500.00 | \$ | 29,140.00 | \$ | 1,409.44 | \$ | - |
| PEBWORTH, SARAH | 0.12 | \$ | 125,400.00 | \$ | 120,400.00 | \$ | - | \$ | 3,097.08 | \$ | - |
| PELLETIER, CAROL | 0.73 | \$ | 34,500.00 | \$ | 113,700.00 | \$ | - | \$ | 1,867.32 | \$ | - |
| PELLETIER, CHARLENE $N$ | 2.5 | \$ | 37,000.00 | \$ | 110,800.00 | \$ | - | \$ | 1,862.28 | \$ | - |
| PEMBERTON, GRETCHEN A | 2.2 | \$ | 45,800.00 | \$ | 102,300.00 | \$ | - | \$ | 1,866.06 | \$ | - |
| PEMBERTON, PHYLLIS LIVING TRUST | 21.5 | \$ | 58,000.00 | \$ | - | \$ | - | \$ | 730.80 | \$ | - |
| PEMBERTON, PHYLLIS LIVING TRUST | 8.2 | \$ | 58,900.00 | \$ | 129,200.00 | \$ | 29,140.00 | \$ | 2,002.90 | \$ | - |
| PEMBERTON, PHYLLIS LIVING TRUST | 27 | \$ | 205,700.00 | \$ | - | \$ | - | \$ | 2,591.82 | \$ | - |
| PENINSULA FARMS, LLC | 8.6 | \$ | 2,600.00 | \$ | - | \$ | - | \$ | 32.76 | \$ | - |
| PENINSULA FARMS, LLC | 25 | \$ | 5,500.00 | \$ | - | \$ | - | \$ | 69.30 | \$ | - |
| PENTECOSTAL CHURCH | 1.2 | \$ | 38,800.00 | \$ | 101,900.00 | \$ | 140,700.00 | \$ | , | \$ | - |
| PEPER, TIMOTHY W | 1.8 | \$ | 45,400.00 | \$ | 167,700.00 | \$ | - | \$ | 2,685.06 |  |  |


| PERIWINKLE GROUP, LLC | 2.5 | \$ | 999,400.00 | \$ | 3,000.00 | \$ | - | \$ | 12,630.24 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERKINS, ANNE | 1.75 | \$ | 40,200.00 | \$ | 160,100.00 | \$ | 23,500.00 | \$ | 2,227.68 | \$ | - |
| PERKINS, DONNIE L | 6.75 | \$ | 39,200.00 | \$ | - | \$ | - | \$ | 493.92 | \$ | - |
| PERKINS, DONNIE L | 1.5 | \$ | 37,600.00 | \$ | 84,600.00 | \$ | 23,500.00 | \$ | 1,243.62 | \$ | - |
| PERKINS, DONNIE L | 37 | \$ | 15,900.00 | \$ | 23,100.00 | \$ | - | \$ | 491.40 | \$ | - |
| PERKINS, JOSEPH | 1.5 | \$ | 44,600.00 | \$ | 188,400.00 | \$ | 23,500.00 | \$ | 2,639.70 | \$ | - |
| PERKINS, JOSEPH | 1.9 | \$ | 27,800.00 | \$ | 188, | \$ | 23,500, | \$ | 350.28 | \$ | - |
| PERKINS, JOSEPH T | 2.23 | \$ | 28,600.00 | \$ | - | \$ | - | \$ | 360.36 | \$ | - |
| PERKINS, LAWRIS | 150 | \$ | 32,700.00 | \$ | - | \$ | - | \$ | 412.02 | \$ | - |
| PERKINS, LAWRIS A | 26 | \$ | 63,800.00 | \$ | - | \$ | - | \$ | 803.88 | \$ | - |
| PERKINS, THOMAS | 20 | \$ | 54,300.00 | \$ | - | \$ | - | \$ | 684.18 | \$ | 694.29 |
| PERKINS, TIMOTHY | 4 | \$ | 3,800.00 | \$ | - | \$ | - | \$ | 47.88 | \$ | - |
| PERKINSON, PAUL B | 1.5 | \$ | 117,100.00 | \$ | 157,500.00 | \$ | - | \$ | 3,459.96 | \$ | - |
| PERT, CORRINNE C | 34 | \$ | 74,000.00 | \$ | - | \$ | - | \$ | 932.40 | \$ | - |
| PERT, DANIEL | 1.7 | \$ | 42,200.00 | \$ | 85,900.00 | \$ | 23,500.00 | \$ | 1,317.96 | \$ | - |
| PERT, DANIEL D | 25 | \$ | 23,900.00 | \$ | - | \$ | - | \$ | 301.14 | \$ | - |
| PERT, MERLE A JR | 6 | \$ | 74,000.00 | \$ | 107,800.00 | \$ | 23,500.00 | \$ | 1,994.58 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| PERT, MERLE JR | 15 | \$ | 14,300.00 | \$ | - | \$ | - | \$ | 180.18 | \$ | - |
| PETRY, HEYWOOD MEGSON | 4.2 | \$ | 102,900.00 | \$ | 273,500.00 | \$ | 23,500.00 | \$ | 4,446.54 | \$ | - |
| PETTENGILL, RODNEY | 3.22 | \$ | 4,100.00 | \$ | - | \$ | - | \$ | 51.66 | \$ | 52.44 |
| PETTENGILL, RODNEY | 1.52 | \$ | 20,500.00 | \$ | - | \$ | - | \$ | 258.30 | \$ | 262.20 |
| PETTIGREW, NEAL | 2 | \$ | 5,100.00 | \$ | - | \$ | - | \$ | 64.26 | \$ | - |
| PETTIGREW, NEAL | 1.7 | \$ | 65,500.00 | \$ | 202,800.00 | \$ | 23,500.00 | \$ | 3,084.48 | \$ | - |
| PFISTER, SHERRY A | 5.16 | \$ | 638,700.00 | \$ | 294,700.00 | \$ | - | \$ | 11,760.84 | \$ | - |
| PFOHL, BENJAMAIN | 5.15 | \$ | 69,900.00 | \$ | 254,100.00 | \$ | 23,500.00 | \$ | 3,786.30 | \$ | - |
| PFOHL, BENJAMAIN | 0 | \$ | - | \$ | 8,900.00 | \$ | 8,900.00 | \$ | - | \$ | - |
| PIAZZA, LAWRENCE \& ANNE, TRUSTEES | 4.9 | \$ | 1,099,900.00 | \$ | 773,000.00 | \$ | 23,500.00 | \$ | 23,302.44 | \$ | - |
| PIERCE, WILLIAM E | 2.6 | \$ | 201,500.00 | \$ | - | \$ | - | \$ | 2,538.90 | \$ | - |
| PILLSBURY, GEORGE (HEIRS) | 15 | \$ | 14,300.00 | \$ | - | \$ | - | \$ | 180.18 |  |  |
| PINEAU, RONALD | 5.5 | \$ | 70,400.00 | \$ | 120,300.00 | \$ | 23,500.00 | \$ | 2,106.72 | \$ | - |
| PINKHAM, MATTHEW E | 1.12 | \$ | 40,200.00 | \$ | 167,100.00 | \$ | 23,500.00 | \$ | 2,315.88 | \$ | - |
| PIPER, HATTIE | 2.83 | \$ | 42,900.00 | \$ | 52,100.00 | \$ | 29,140.00 | \$ | 829.84 | \$ | - |
| PIPER, KEVIN | 5 | \$ | 28,100.00 | \$ | 2,100.00 | \$ | 23,500.00 | \$ | 84.42 | \$ | - |
| PLATNER, BRONSON | 0.61 | \$ | 79,100.00 | \$ | 95,600.00 | \$ | - | \$ | 2,201.22 | \$ | - |
| PLOUFFE, NANCY M | 0.25 | \$ | 55,300.00 | \$ | 26,600.00 | \$ | 23,500.00 | \$ | 735.84 | \$ | - |
| POCOCK, JOHN STEVEN | 5 | \$ | 33,200.00 | \$ | - | \$ | - | \$ | 418.32 | \$ | - |
| POIRIER, PATRICIA | 1 | \$ | 81,800.00 | \$ | 123,300.00 | \$ | 23,500.00 | \$ | 2,288.16 | \$ | - |
| POISSON, FRANCESCA | 1 | \$ | 43,400.00 | \$ | 144,500.00 | \$ | 23,500.00 | \$ | 2,071.44 | \$ | - |
| POLAND, KEVIN \& VIRGINIA A.(TRUSTEES) | 2.7 | \$ | 498,700.00 | \$ | 282,200.00 | \$ | 29,140.00 | \$ | 9,472.18 | \$ | - |
| POLITE, MARK B. (TRUSTEE) | 8.16 | \$ | 69,300.00 | \$ | 3,400.00 | \$ | - | \$ | 916.02 | \$ | - |
| POLITTE, MARK D | 1.35 | \$ | 595,300.00 | \$ | 391,900.00 | \$ | - | \$ | 12,438.72 | \$ | - |
| POLLARD, JUSTICE B | 10 | \$ | 5,100.00 | \$ | - | \$ | - | \$ | 64.26 | \$ | 132.05 |
| POLLARD, VICKI | 9 | \$ | 261,400.00 | \$ | 209,000.00 | \$ | 23,500.00 | \$ | 5,630.94 | \$ | - |
| POND HOUSE TRAIL DEVELOP | 2.5 | \$ | 4,300.00 | \$ | , | \$ | - | \$ | 54.18 | \$ | - |
| ASSOC |  |  |  |  |  |  |  |  |  |  |  |
| POND HOUSE TRAIL DEVELOPMENT ASSOC | 2.53 | \$ | 4,300.00 | \$ | - | \$ | - | \$ | 54.18 | \$ | - |
| POOLE, ROSEMARY | 2.5 | \$ | 42,100.00 | \$ | 56,400.00 | \$ | 23,500.00 | \$ | 945.00 | \$ | - |
| PORTLYN HOLDINGS, LLC | 10.9 | \$ | 440,700.00 | \$ | 337,200.00 | \$ | - | \$ | 9,801.54 | \$ | - |
| PORTO, KRISTINA CAITLYN | 0.72 | \$ | 35,500.00 | \$ | 500.00 | \$ | - | \$ | 453.60 | \$ | - |
| PORTO, KRISTINA CAITLYN | 2.58 | \$ | 55,000.00 | \$ | 249,500.00 | \$ | 23,500.00 | \$ | 3,540.60 | \$ | - |
| POUZOL, KAREN S | 1.13 | \$ | 471,700.00 | \$ | 341,100.00 | \$ | - | \$ | 10,241.28 | \$ | - |
| POUZOL, PHILIP R | 2 | \$ | 33,800.00 | \$ | 24,300.00 | \$ | - | \$ | 732.06 | \$ | - |
| POWELL, JOHN \& WENDY, TRUSTEES | 18 | \$ | 205,200.00 | \$ | 87,900.00 | \$ | - | \$ | 3,693.06 | \$ | - |
| POWERS, EBEN D | 1.9 | \$ | 40,500.00 | \$ | 39,600.00 | \$ | - | \$ | 1,009.26 | \$ | - |
| PREMIUM CHOICE BROADBAND | 0 | \$ | - | \$ | 4,700.00 | \$ | - | \$ | 59.22 | \$ | - |
| PRESTON, BONITA | 5.05 | \$ | 57,100.00 | \$ | 154,600.00 | \$ | 23,500.00 | \$ | 2,371.32 | \$ | - |
| PRINKEY, DALE | 1 | \$ | 89,300.00 | \$ | 72,800.00 | \$ |  | \$ | 2,042.46 | \$ | - |
| PRIOR, CORNELIUS B.,JR. | 3.5 | \$ | 805,800.00 | \$ | 509,200.00 | \$ | - | \$ | 16,569.00 | \$ | - |
| PRIOR-CROFOOT, JANICE W | 2 | \$ | 256,400.00 | \$ | 112,600.00 | \$ | 29,140.00 | \$ | 4,282.24 | \$ | - |
| PROUTY, FLORENCE B | 115.88 | \$ | 194,400.00 | \$ | 395,400.00 | \$ | 23,500.00 | \$ | 7,135.38 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| PUGLIESE, TIMOTHY | 0.62 | \$ | 27,300.00 | \$ | 10,200.00 | \$ | - | \$ | 472.50 | \$ | 1,086.38 |
| PULGRANO, MATTHEW D | 2 | \$ | 16,200.00 | \$ | - | \$ | - | \$ | 204.12 | \$ | - |
| PURVIS, MARK | 1.42 | \$ | 34,200.00 | \$ | 169,000.00 | \$ | 23,500.00 | \$ | 2,264.22 | \$ | 3.32 |
| PURVIS, NIGEL H | 11.7 | \$ | 695,900.00 | \$ | 731,000.00 | \$ | 23,500.00 | \$ | 17,978.94 | \$ | - |
| Pusey, Heather D | 5 | \$ | 53,600.00 | \$ | 53,700.00 | \$ | 23,500.00 | \$ | 1,055.88 | \$ | - |
| QUARRY HOUSE, LLC | 27.4 | \$ | 103,800.00 | \$ | 58,100.00 | \$ | 23,500.00 | \$ | 2,039.94 | \$ | - |
| QUINBY, KIPP M | 0.97 | \$ | 69,400.00 | \$ | 51,600.00 | \$ | 23,500.00 | \$ | 1,228.50 | \$ | - |
| QUIRON, CHERYLEE A | 1.55 | \$ | 34,600.00 | \$ | 95,200.00 | \$ | 23,500.00 | \$ | 1,339.38 | \$ | - |
| R. WYATT SANDERS TRUST | 1.9 | \$ | 74,500.00 | \$ | 150,700.00 | \$ | - | \$ | 2,837.52 | \$ | - |
| R.M. HILLYER LIVING TRUST | 5.71 | \$ | 1,064,300.00 | \$ | 44,500.00 | \$ | - | \$ | 13,970.88 | \$ | 14,202.18 |
| R4, LLC | 1.31 | \$ | 39,000.00 | \$ | 105,800.00 | \$ | - | \$ | 1,824.48 | \$ |  |
| RACKLIFFE, DAVID | 9 | \$ | 88,800.00 | \$ | 152,800.00 | \$ | 23,500.00 | \$ | 2,748.06 | \$ | - |
| RACKLIFFE, DAVID | 2.1 | \$ | 75,100.00 | \$ | 132,200.00 | \$ | - | \$ | 2,611.98 | \$ | - |
| RACKLIFFE, DENNIS | 1 | \$ | 30,600.00 | \$ | - | \$ | - | \$ | 385.56 | \$ | - |
| RACKLIFFE, DENNIS | 1.8 | \$ | 61,500.00 | \$ | 84,200.00 | \$ | - | \$ | 1,835.82 | \$ | - |
| RACKLIFFE, SUSAN (TIC) | 3 | \$ | 77,400.00 | \$ | 130,600.00 | \$ | 23,500.00 | \$ | 2,324.70 | \$ | - |
| RADCLIFF, ALYSSA | 12 | \$ | 154,700.00 | \$ | 182,500.00 | \$ | - | \$ | 4,248.72 | \$ | - |
| RAGOT, JEAN-NOEL | 2.8 | \$ | 77,500.00 | \$ | 132,000.00 | \$ | - | \$ | 2,639.70 | \$ | - |
| RAITEN, CHARLES WILLIAM | 1 | \$ | 38,300.00 | \$ | 155,200.00 | \$ | 23,500.00 | \$ | 2,142.00 | \$ | - |
| RAITEN, DOLLYANNE | 8 | \$ | 53,600.00 | \$ | 122,700.00 | \$ | - | \$ | 2,221.38 | \$ | - |
| RAMEE, SUSAN | 3.71 | \$ | 45,200.00 | \$ | 106,400.00 | \$ | - | \$ | 1,910.16 | \$ | 1,941.78 |
| RAMOS, RYAN | 1.93 | \$ | 40,600.00 | \$ | 96,000.00 | \$ | - | \$ | 1,721.16 | \$ | - |
| RAMSDELL, ALLEN W | 10 | \$ | 81,600.00 | \$ | 77,900.00 | \$ | - | \$ | 2,009.70 | \$ | - |
| RAMSDELL, ALLEN W | 11 | \$ | 82,900.00 | \$ | 150,100.00 | \$ | 23,500.00 | \$ | 2,639.70 | \$ | - |
| RAND, WILLIAM B | 4 | \$ | 78,000.00 | \$ | 248,900.00 | \$ | 23,500.00 | \$ | 4,118.94 |  |  |
| RANDALL, RACHEL LYN | 2.45 | \$ | 67,700.00 | \$ | 23,000.00 | \$ | 23,500.00 | \$ | 846.72 | \$ | - |
| RANDALL, STEPHEN | 1 | \$ | 38,300.00 | \$ | 79,700.00 | \$ | - | \$ | 1,486.80 | \$ | - |


| RANKIN, EDWARD J | 3.4 | \$ | 44,400.00 | \$ | 125,100.00 | \$ | 23,500.00 | \$ | 1,839.60 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RAPP, NATHAN | 4 | \$ | 45,900.00 | \$ | 167,100.00 | \$ | - | \$ | 2,683.80 | \$ | - |
| RAPPAPORT, STEPHEN | 0.25 | \$ | 87,100.00 | \$ | 130,800.00 | \$ | 23,500.00 | \$ | 2,449.44 | \$ | - |
| RAPPAPORT, STEPHEN | 0.5 | \$ | 52,600.00 | \$ | - | \$ | - | \$ | 662.76 | \$ | - |
| RARED BLUE HILL, LLC | 2.3 | \$ | 239,300.00 | \$ | 900,800.00 | \$ | - | \$ | 14,365.26 | \$ | - |
| RAVIZZA, THOMAS | 5 | \$ | 29,000.00 | \$ | - | \$ | - | \$ | 365.40 | \$ | - |
| RAYNES, JOSEPH | 3.81 | \$ | 55,000.00 | \$ | 67,200.00 | \$ | - | \$ | 1,539.72 | \$ | - |
| RAYNES, JOSEPH | 12 | \$ | 69,500.00 | \$ | 59,900.00 | \$ | 23,500.00 | \$ | 1,334.34 | \$ | 1,356.43 |
| REAM, ERIKA A | 1 | \$ | 31,800.00 | \$ | 46,100.00 | \$ | - | \$ | 981.54 | \$ | - |
| RECCO, LINDA J | 0.74 | \$ | 34,700.00 | \$ | 49,500.00 | \$ | - | \$ | 1,060.92 | \$ | 2.27 |
| REDMAN, RANDY | 3.5 | \$ | 44,000.00 | \$ | 38,800.00 | \$ | 23,500.00 |  | 747.18 | \$ | - |
| REDMAN, STEPHEN | 1 | \$ | 35,700.00 | \$ | 79,300.00 | \$ | 23,500.00 | \$ | 1,152.90 | \$ | - |
| REED, JULIE C | 2.9 | \$ | 68,600.00 | \$ | 187,300.00 | \$ | 23,500.00 | \$ | 2,928.24 | \$ | - |
| REED, LEWIS C | 2.98 | \$ | 24,200.00 | \$ | - | \$ | - | \$ | 304.92 | \$ | - |
| REED, LEWIS C | 4.04 | \$ | 26,900.00 | \$ | - | \$ | - | \$ | 338.94 | \$ | - |
| REES, ELIZABETH | 2.53 | \$ | 104,300.00 | \$ | 76,700.00 | \$ | - | \$ | 2,280.60 | \$ | - |
| REID, REGINA | 3.09 | \$ | 35,900.00 | \$ | - | \$ | - | \$ | 2,080.26 | \$ | - |
| REID, REGINA | 3.09 | \$ | 35,900.00 | \$ | - | \$ | - | \$ | 452.34 | \$ | - |
| REMILLARD, BRENDA R | 1.8 | \$ | 39,800.00 | \$ | 26,600.00 | \$ | 23,500.00 | \$ | 540.54 | \$ | 1,147.25 |
| REUTER, CATHERINE M | 1.5 | \$ | 394,500.00 | \$ | 300,000.00 | \$ | 23,500.00 | \$ | 8,454.60 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| RHODES, GEORGIA W | 5.74 | \$ | 32,500.00 | \$ | - | \$ | - | \$ | 409.50 | \$ | - |
| RHODES, STEPHEN G | 53 | \$ | 64,800.00 | \$ | - | \$ | - | \$ | 816.48 | \$ | - |
| RICHARD, ALLISON \& TARJAN, JAN | 35 | \$ | 68,900.00 | \$ | - | \$ | - | \$ | 868.14 | \$ |  |
| RICHARDSON, JOHN | 1.01 | \$ | 97,800.00 | \$ | 222,200.00 | \$ | 23,500.00 | \$ | 3,735.90 | \$ | 3,797.75 |
| RICHARDSON, JOHN E | 0.5 | \$ | 114,900.00 | \$ | 133,900.00 | \$ | - | \$ | 3,134.88 | \$ | -7 |
| RICHARDSON, LENETTE B | 3.44 | \$ | 965,100.00 | \$ | 178,900.00 | \$ | - | \$ | 14,414.40 | \$ | - |
| RICHARDSON, MARGARET E | 1 | \$ | 522,800.00 | \$ | 121,000.00 | \$ | - | \$ | 8,111.88 | \$ | - |
| RICHARDSON, MEREDITH | 0.3 | \$ | 124,000.00 | \$ | 401,200.00 | \$ | 23,500.00 | \$ | 6,321.42 | \$ | - |
| RICHARDSON, SUSAN SHERMAN (TRUSTEE) | 1 | \$ | 69,900.00 | \$ | 146,400.00 | \$ | - | \$ | 2,725.38 | \$ | - |
| RICHARDSON, THOMAS F | 2.3 | \$ | 837,700.00 | \$ | 1,352,500.00 | \$ | - | \$ | 27,596.52 | \$ | - |
| RICHARDSON, THOMAS F | 3.26 | \$ | 158,400.00 | \$ | 1,52,00.00 | \$ | - | \$ | 1,995.84 | \$ | - |
| RICHTER, BRUCE W | 1.5 | \$ | 264,800.00 | \$ | 264,300.00 | \$ | - | \$ | 6,666.66 | \$ | - |
| RICKER, PENNY | 43 | \$ | 40,200.00 | \$ | 16,400.00 | \$ | - | \$ | 713.16 | \$ | - |
| RICKER, PENNY $1 / 2$ INT | 4.5 | \$ | 84,800.00 | \$ | 147,900.00 | \$ | 23,500.00 | \$ | 2,635.92 | \$ | - |
| RIGGALL, GAVIN J | 10.6 | \$ | 190,600.00 | \$ | 214,900.00 | \$ | 23,500.00 | \$ | 4,813.20 | \$ | - |
| RILEY, JANET K | 5.94 | \$ | 93,300.00 | \$ | 157,300.00 | \$ | 23,500.00 | \$ | 2,861.46 | \$ | - |
| RILEY, KAYLA A | 2.59 | \$ | 41,300.00 | \$ | 37,400.00 | \$ | - | \$ | 991.62 | \$ | 1,008.04 |
| ROBERTSON, BETH ANN | 3.65 | \$ | 32,300.00 | \$ | - | \$ | - | \$ | 406.98 | \$ |  |
| ROBERTSON, BETH ANN | 6.2 | \$ | 7,900.00 | \$ | - | \$ | - | \$ | 99.54 | \$ | - |
| ROBERTSON, CHRIS D | 0.3 | \$ | 59,300.00 | \$ | 111,800.00 | \$ | 23,500.00 | \$ | 1,859.76 | \$ | - |
| ROBERTSON, CORY | 0.2 | \$ | 77,400.00 | \$ | 75,200.00 | \$ | 23,500.00 | \$ | 1,626.66 | \$ | 444.63 |
| ROBERTSON, DENNIS | 0.6 | \$ | 164,600.00 | \$ | 26,000.00 | \$ | - | \$ | 2,401.56 | \$ | - |
| ROBERTSON, DENNIS | 0.75 | \$ | 71,600.00 | \$ | 141,300.00 | \$ | 23,500.00 | \$ | 2,386.44 | \$ | - |
| ROBERTSON, FERNALD | 12.5 | \$ | 35,800.00 | \$ | - | \$ | - | \$ | 451.08 | \$ | - |
| ROBERTSON, FERNALD | 0.95 | \$ | 69,700.00 | \$ | 101,500.00 | \$ | 29,140.00 | \$ | 1,789.96 | \$ | - |
| ROBINSON, MARY REDNER | 2.83 | \$ | 177,800.00 | \$ | 298,800.00 | \$ | - | \$ | 6,005.16 | \$ | - |
| ROCKY COAST REAL ESTATE GROUP, LLC | 1.5 | \$ | 204,900.00 | \$ | 190,100.00 | \$ | - | \$ | 4,977.00 | \$ | 5,059.40 |
| ROCKY COAST REAL ESTATE GROUP, LLC | 0 | \$ | , | \$ | 79,300.00 | \$ | - | \$ | 999.18 | \$ | 1,015.72 |
| RODEGAST, PETER | 80 | \$ | 51,100.00 | \$ | 35,200.00 | \$ | - | \$ | 1,087.38 | \$ | - |
| RODES, THOMAS O | 3.85 | \$ | 173,600.00 | \$ | 145,400.00 | \$ | - | \$ | 4,019.40 |  |  |
| RODES, THOMAS O | 2.25 | \$ | 64,400.00 | \$ | 65,100.00 | \$ | - | \$ | 1,631.70 |  |  |
| RODGERS, FREDANELS | 5 | \$ | 567,000.00 | \$ | 588,800.00 | \$ | - | \$ | 14,563.08 | \$ | - |
| ROE, LEE W | 1 | \$ | 69,900.00 | \$ | 131,000.00 | \$ | 5,640.00 | \$ | 2,460.28 | \$ | - |
| ROELOFS, RICHARD | 2.5 | \$ | 84,600.00 | \$ | 193,000.00 | \$ | 23,500.00 | \$ | 3,201.66 | \$ | - |
| ROLFE, ROBERT A | 79.97 | \$ | 108,400.00 | \$ | 50,600.00 | \$ | 23,500.00 | \$ | 1,707.30 | \$ | - |
| ROLLINS, PATRICIA L | 0.93 | \$ | 65,600.00 | \$ | 13,500.00 | \$ | 23,500.00 | \$ | 996.66 | \$ | - |
| ROSEMEIER, SCOTT | 3.86 | \$ | 37,000.00 | \$ | 119,100.00 | \$ | 23,500.00 | \$ | 1,670.76 | \$ | - |
| ROSENTHAL, MARK | 12.3 | \$ | 64,100.00 | \$ | 206,200.00 | \$ | - | \$ | 3,405.78 | \$ | - |
| ROSS, KEVIN R | 1.26 | \$ | 62,500.00 | \$ | 97,500.00 | \$ | 23,500.00 | \$ | 1,719.90 | \$ | - |
| ROSS, MARYANNE | 1 | \$ | 26,400.00 | \$ | 155,600.00 | \$ | 23,500.00 | \$ | 1,997.10 | \$ | - |
| ROUNTREE, JUDITH N. TRUSTEE OF | 32 | \$ | 182,800.00 | \$ | 358,800.00 | \$ | - | \$ | 6,824.16 | \$ | - |
| ROUSSEAU, BARBARA J. | 0.25 | \$ | 46,800.00 | \$ | 69,100.00 | \$ | - | \$ | 1,460.34 | CURRENT DUE |  |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  |  |  |
| ROWELL, KATHRYN P. \& MARSH M. III | 75 | \$ | 116,500.00 | \$ | - | \$ | - | \$ | 1,467.90 |  |  |
| ROYSTER, VIRGINIA | 3.3 | \$ | 86,300.00 | \$ | - | \$ | - | \$ | 1,087.38 | \$ | - |
| ROYSTER, VIRGINIA P | 4.5 | \$ | 1,105,000.00 | \$ | 267,500.00 | \$ | 23,500.00 | \$ | 16,997.40 | \$ | - |
| RSQ, LLC | 3.6 | \$ | 1,190,900.00 | \$ | 577,200.00 | \$ | , | \$ | 22,278.06 | \$ | - |
| RTWB, LLC | 62 | \$ | 69,900.00 | \$ | 57,20.00 | \$ | - | \$ | 880.74 | \$ | - |
| RUDLOE, ISAAC | 0.2 | \$ | 79,300.00 | \$ | 132,500.00 | \$ | 23,500.00 | \$ | 2,372.58 | \$ | - |
| RUDLOE, ISAAC J | 0.3 | \$ | 81,500.00 | \$ | - | \$ | - | \$ | 1,026.90 | \$ | - |
| RUDOLPH, NANCY \& | 0.25 | \$ | 40,800.00 | \$ | 52,600.00 | \$ | - | \$ | 1,176.84 | \$ | - |
| RUNNELLS, GARY G JR. | 5.2 | \$ | 37,100.00 | \$ | 222,400.00 | \$ | 23,500.00 | \$ | 2,973.60 | \$ | - |
| RUSSELL, KENNETH R | 3.2 | \$ | 25,500.00 | \$ | - ${ }^{-}$ | \$ | - | \$ | 321.30 | \$ | 326.62 |
| RUSSELL, KENNETH R | 3.66 | \$ | 50,100.00 | \$ | 320,500.00 | \$ | - | \$ | 4,669.56 | \$ | 4,746.87 |
| RUSSELL, KENNETH R | 4.27 | \$ | 28,200.00 | \$ | - | \$ | - | \$ | 355.32 | \$ | 361.20 |
| RYAN, ANNA MAY LEIGHTON | 2.5 | \$ | 42,100.00 | \$ | 66,100.00 | \$ | - | \$ | 1,363.32 | \$ | - |
| RYAN, CASEY | 2.41 | \$ | 36,700.00 | \$ | 123,300.00 | \$ | - | \$ | 2,016.00 | \$ | - |
| RYAN, CONSTANCE L | 6.3 | \$ | 83,300.00 | \$ | 53,100.00 | \$ | 23,500.00 | \$ | 1,422.54 | \$ | - |
| RYAN, DANIEL T | 0.6 | \$ | 30,600.00 | \$ | 98,500.00 | \$ | 23,500.00 | \$ | 1,330.56 | \$ | - |
| RYAN, GERRY L | 5 | \$ | 40,200.00 | \$ | 22,800.00 | \$ | 23,500.00 | \$ | 497.70 | \$ | 505.94 |
| RYNBRANDT, JENNIFER | 0.31 | \$ | 26,900.00 | \$ | 44,300.00 | \$ | - | \$ | 897.12 | \$ | 911.97 |
| SACARIDIZ, PAUL C | 19.2 | \$ | 99,900.00 | \$ | 264,200.00 | \$ | - | \$ | 4,587.66 | \$ |  |
| SADLIER, HUGH | 0.6 | \$ | 118,400.00 | \$ | 140,100.00 | \$ | - | \$ | 3,257.10 | \$ | - |
| SANDERS, BRYNN | 7.4 | \$ | 40,000.00 | \$ | - | \$ | - | \$ | 504.00 | \$ | - |
| SANDLIN, JOSEPH ALLAN | 3.6 | \$ | 76,300.00 | \$ | - | \$ | - | \$ | 961.38 | \$ | - |
| SANDLIN, JOSEPH ALLAN | 6 | \$ | 144,500.00 | \$ | 209,000.00 | \$ | - | \$ | 4,454.10 | \$ | - |
| SANDS, CHRISTOPHER H | 7.3 | \$ | 100,000.00 | \$ |  | \$ | - | \$ | 1,260.00 | \$ | - |
| SAUNDERS, BRADLEY | 23 | \$ | 2,600.00 | \$ | - | \$ | - | \$ | 32.76 | \$ | 33.30 |


| SAUNDERS, BRADLEY | 40 | \$ | 4,600.00 | \$ | - | \$ | - | \$ | 57.96 | \$ | 609.31 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SAUNDERS, BRADLEY J | 90 | \$ | 14,400.00 | \$ | - | \$ | - | \$ | 181.44 | \$ | 1,657.12 |
| SAUNDERS, CHRISTOPHER L | 1 | \$ | 29,500.00 | \$ | 32,200.00 | \$ | - | \$ | 777.42 | \$ | - |
| SAUNDERS, WALTER J JR | 2 | \$ | 40,800.00 | \$ | 129,600.00 | \$ | 23,500.00 | \$ | 1,850.94 | \$ | - |
| SAVALCHAK, MARTIN J | 1.02 | \$ | 144,200.00 | \$ | 224,300.00 | \$ | 23,500.00 | \$ | 4,347.00 | \$ | - |
| SAVIDGE, G PAUL | 17 | \$ | 16,300.00 | \$ | - | \$ | 23,500.00 | \$ | 205.38 | \$ | 0.53 |
| SAWYER, DANA W. \& STEPHANI M (TRUSTEES) | 5.27 | \$ | 54,400.00 | \$ | 37,200.00 | \$ | - | \$ | 1,154.16 | \$ | - |
| SAWYER, RICHARD M | 15 | \$ | 71,000.00 | \$ | 95,900.00 | \$ | - | \$ | 2,102.94 | \$ | - |
| SCARANO, MARK A | 20 | \$ | 20,400.00 | \$ | - | \$ | - | \$ | 257.04 | \$ | - |
| SCHEFF, JEFFREY S | 2.47 | \$ | 76,000.00 | \$ | 272,100.00 | \$ | 23,500.00 | \$ | 4,089.96 | \$ | - |
| SCHELLHASE, ELISE | 5.03 | \$ | 32,600.00 | \$ | 73,100.00 | \$ | 23,500.00 | \$ | 1,035.72 | \$ | - |
| SCHEUTZOW, DONNA M | 6.37 | \$ | 51,500.00 | \$ | 101,900.00 | \$ | 29,140.00 | \$ | 1,565.68 | \$ | - |
| SCHIDZICK-BRUNELLE, ELIZABETH J | 1.2 | \$ | 33,700.00 | \$ | 111,500.00 | \$ | - | \$ | 1,829.52 | \$ | - |
| SCHILDROTH, CORY J | 3 | \$ | 43,400.00 | \$ | 151,200.00 | \$ | - | \$ | 2,451.96 | \$ | - |
| SCHLUETER, JOHN REVOCABLE LIVING TRUST | 5.5 | \$ | 129,600.00 | \$ | 48,500.00 | \$ | - | \$ | 2,244.06 | \$ | - |
| SCHMIDT, KIM A CASE REVOCABLE TRUST | 5 | \$ | 61,200.00 | \$ | - | \$ | - | \$ | 771.12 | \$ | - |
| SCHNEIDER, DAVID M | 3.06 | \$ | 115,000.00 | \$ | 448,900.00 | \$ | - | \$ | 7,105.14 |  |  |
| SCHNEIDER, SARAH C | 5.15 | \$ | 36,100.00 | \$ | 35,100.00 | \$ | - | \$ | 897.12 | \$ | 39.47 |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| SCHNIERLEIN, JOSEPH E. \& | 20 | \$ | 19,100.00 | \$ | - | \$ | - | \$ | 240.66 | \$ | - |
| SCHOFIELD, DAVID | 0.55 | \$ | 56,900.00 | \$ | 125,900.00 | \$ | 23,500.00 | \$ | 2,007.18 | \$ | - |
| SCHRADER, DEBRA | 5.6 | \$ | 92,500.00 | \$ | 135,900.00 | \$ | 23,500.00 | \$ | 2,581.74 | \$ | - |
| SCHUBECK, WILLIAM | 23 | \$ | 102,400.00 | \$ | - | \$ | - | \$ | 1,290.24 | \$ | - |
| SCHUMANN, ROMAN | 0.7 | \$ | 188,800.00 | \$ | 313,300.00 | \$ | - | \$ | 6,326.46 | \$ | - |
| SCHUNEMANN, CHRISTINA | 3.47 | \$ | 57,300.00 | \$ | - | \$ | - | \$ | 721.98 | \$ | - |
| SCHUNEMANN, CHRISTINA | 0.9 | \$ | 45,000.00 | \$ | 128,700.00 | \$ | - | \$ | 2,188.62 | \$ | - |
| SCOTT, MICHAEL | 5.1 | \$ | 48,700.00 | \$ | 287,400.00 | \$ | 23,500.00 | \$ | 3,938.76 | \$ | - |
| SCOTT, MICHAEL S | 17.2 | \$ | 21,900.00 | \$ | - | \$ | - | \$ | 275.94 | \$ | - |
| SCROGGY, ARDENE | 0.6 | \$ | 188,400.00 | \$ | 171,300.00 | \$ | 29,140.00 | \$ | 4,165.06 | \$ | - |
| SEALANDER, ELSIE A | 2.8 | \$ | 47,900.00 | \$ | 216,800.00 | \$ | 23,500.00 | \$ | 3,039.12 | \$ | - |
| SEASIDE CEMETERY | 10.9 | \$ | 1,155,600.00 | \$ | - | \$ | 1,155,600.00 | \$ | - | \$ | - |
| SEAVER, ANDREW L | 2.45 | \$ | 54,700.00 | \$ | - | \$ | - | \$ | 689.22 | \$ | - |
| SEAWARD-BLUE HILL, LLC | 0 | \$ | 59,500.00 | \$ | 157,100.00 | \$ | - | \$ | 2,729.16 | \$ | - |
| SEAWARD-BLUE HILL, LLC | 0 | \$ | 59,500.00 | \$ | 151,300.00 | \$ | - | \$ | 2,656.08 | \$ | - |
| SECLUDED ESCAPES, LLC | 105.7 | \$ | 119,500.00 | \$ | - | \$ | - | \$ | 1,505.70 | \$ | - |
| SECRETARY OF HOUSING \& URBAN DEVELOP | 1.24 | \$ | 38,900.00 | \$ | 143,500.00 | \$ | - | \$ | 2,298.24 | \$ | - |
| SEEGER, RICHARD | 3.4 | \$ | 65,600.00 | \$ | - | \$ | - | \$ | 826.56 | \$ | 36.68 |
| SEEGER, RICHARD EJR | 0.2 | \$ | 316,900.00 | \$ | 262,600.00 | \$ | 23,500.00 | \$ | 7,005.60 | \$ | - |
| SEELEY, TIMOTHY J | 10.9 | \$ | 65,700.00 | \$ | 208,000.00 | \$ | 23,500.00 | \$ | 3,152.52 | \$ | - |
| SEIDLE, DORIS A (TRUSTEE) | 3 | \$ | 76,300.00 | \$ | 177,100.00 | \$ | - | \$ | 3,192.84 | \$ | - |
| SEMLER, CHRISTOPHER STRONG | 1.4 | \$ | 739,500.00 | \$ | 214,300.00 | \$ | - | \$ | 12,017.88 | \$ | - |
| SEMLER, LUCIE H | 0.5 | \$ | 116,000.00 | \$ | 168,500.00 | \$ | 23,500.00 | \$ | 3,288.60 | \$ | - |
| SEMLER, PARKER | 7.94 | \$ | 186,000.00 | \$ | 175,900.00 | \$ | 23,500.00 | \$ | 4,559.94 | \$ | - |
| SEMLER, R. PARKER, CHRISTOPHER\& MICHAEL | 1 | \$ | 149,800.00 | \$ | 91,700.00 | \$ | - | \$ | 3,042.90 | \$ | - |
| SEMLER, R. PARKER, CHRISTOPHER\& MICHAEL | 1.6 | \$ | 79,100.00 | \$ | 91,700.00 | \$ | - | \$ | 996.66 | \$ | - |
| SERENITEA LANE, LLC | 6.67 | \$ | 96,100.00 | \$ | 51,300.00 | \$ | - | \$ | 1,857.24 | \$ | - |
| SEVEN ACRES LLC | 8.5 | \$ | 1,578,900.00 | \$ | 895,900.00 | \$ | - | \$ | 31,182.48 | \$ | - |
| SEVEN CHIMNEYS LLC | 5.5 | \$ | 325,300.00 | \$ | 1,356,100.00 | \$ | - | \$ | 21,185.64 | \$ | - |
| SEVEN CHIMNEYS LLC | 4 | \$ | 306,400.00 | \$ | - - | \$ | - | \$ | 3,860.64 | \$ | - |
| SEVEN CHIMNEYS LLC | 6.7 | \$ | 436,900.00 | \$ | - | \$ | - | \$ | 5,504.94 | \$ | - |
| SEVEN CHIMNEYS LLC | 0.7 | \$ | 15,600.00 | \$ | 9,400.00 | \$ | - | \$ | 315.00 | \$ | - |
| SEVEN CHIMNEYS LLC | 5.4 | \$ | 323,400.00 | \$ | 170,600.00 | \$ | - | \$ | 6,224.40 | \$ | - |
| SEYMOUR MCLAUGHLIN FAMILY TRUST | 3.5 | \$ | 87,100.00 | \$ | 183,800.00 | \$ | 23,500.00 | \$ | 3,117.24 | \$ | - |
| SHACKETT, LOUISE G | 4.43 | \$ | 89,500.00 | \$ | 101,300.00 | \$ | 23,500.00 | \$ | 2,107.98 |  |  |
| SHAW, CURTIS S | 5.5 | \$ | 964,800.00 | \$ | 1,450,900.00 | \$ | 23,500.00 | \$ | 30,437.82 | \$ | - |
| SHAW, STUART B | 1.9 | \$ | 150,500.00 | \$ | 151,900.00 | \$ | - | \$ | 3,810.24 | \$ | - |
| SHAY, MATTHEW J | 5.2 | \$ | 30,700.00 | \$ | - - $^{\text {a }}$ | \$ | - | \$ | 386.82 | \$ | - |
| SHEAHAN, MICHAEL D | 1.62 | \$ | 107,800.00 | \$ | 2,900.00 | \$ | - | \$ | 1,394.82 | \$ | - |
| SHEEHAN, SCOTT D | 3 | \$ | 6,800.00 | \$ | 14,900.00 | \$ | - | \$ | 273.42 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| SHELBY H. SILVERNAIL 2014 DECLARATION | 4.3 | \$ | 1,315,800.00 | \$ | 795,400.00 | \$ | - | \$ | 26,601.12 |  |  |
| SHELTON, GREGORY S | 20 | \$ | 138,500.00 | \$ | - | \$ | - | \$ | 1,745.10 | \$ | - |
| SHENK, JANET L | 2.15 | \$ | 96,300.00 | \$ | 118,700.00 | \$ | - | \$ | 2,709.00 | \$ | - |
| SHEPHERD, MARTHA W | 2.4 | \$ | 34,200.00 | \$ | 59,100.00 | \$ | - | \$ | 1,175.58 | \$ | - |
| SHERIDAN BILLINGS, LLC. | 16.5 | \$ | 173,300.00 | \$ | 19,900.00 | \$ | - | \$ | 2,434.32 | \$ | - |
| SHIPMAN, JACOBSON M | 20.04 | \$ | 63,800.00 | \$ | 83,500.00 | \$ | 23,500.00 | \$ | 1,559.88 | \$ | - |
| SHOEMAKER, DAVID G | 8.5 | \$ | 52,900.00 | \$ | 175,700.00 | \$ | 23,500.00 | \$ | 2,880.36 | \$ | - |
| SIBBALD, DIANA | 0.33 | \$ | 42,000.00 | \$ | 96,600.00 | \$ | - | \$ | 1,746.36 | \$ | - |
| SICHTERMAN, NICHOLAS | 0.67 | \$ | 68,200.00 | \$ | 206,500.00 | \$ | 23,500.00 | \$ | 3,165.12 | \$ | - |
| SICHTERMAN, NICHOLAS | 0.5 | \$ | 112,800.00 | \$ | 125,800.00 | \$ | - | \$ | 3,006.36 | \$ | - |
| SIEKKINEN, GEORGE O JR | 4.5 | \$ | 53,600.00 | \$ | - | \$ | - | \$ | 675.36 | \$ | - |
| SILVERMAN, SUSAN B | 0.7 | \$ | 137,200.00 | \$ | 111,500.00 | \$ | - | \$ | 3,133.62 |  |  |
| SIMON, WILLIAM | 12.5 | \$ | 262,000.00 | \$ | 356,100.00 | \$ | 23,500.00 | \$ | 7,491.96 | \$ | - |
| SIMONDS, KIMBERLY JO | 2.35 | \$ | 41,700.00 | \$ | 148,500.00 | \$ | - | \$ | 2,396.52 | \$ | - |
| SIMS, MARK E | 0.36 | \$ | 348,600.00 | \$ | 501,400.00 | \$ | - | \$ | 10,710.00 | \$ | - |
| SISTERS SALSA, INC. | 1.3 | \$ | 39,000.00 | \$ | 82,900.00 | \$ | - | \$ | 1,535.94 | \$ | - |
| SKILLIN, TIMOTHY (TRUSTEE) | 1.35 | \$ | 314,700.00 | \$ | 83,000.00 | \$ | - | \$ | 5,011.02 | \$ | - |
| SLAGEL, JEANINE K | 8 | \$ | 45,100.00 | \$ | 99,800.00 | \$ | 23,500.00 | \$ | 1,529.64 | \$ | - |
| SLAVEN KIMBERLY | 20 | \$ | 13,600.00 | \$ | - | \$ | - | \$ | 171.36 | \$ | - |
| SLAVEN, HARLEY | 0.33 | \$ | 74,300.00 | \$ | 77,700.00 | \$ | - | \$ | 1,915.20 | \$ | - |
| SLAVEN, HARLEY E | 5.4 | \$ | 13,300.00 | \$ | - | \$ | - | \$ | 167.58 | \$ | - |
| SLAVEN, HARLEY ELLIS | 4.03 | \$ | 6,900.00 | \$ | 8,300.00 | \$ | - | \$ | 191.52 | \$ | - |
| SLAVEN, HARLEY ELLIS | 3.7 | \$ | 134,700.00 | \$ | 156,400.00 | \$ | - | \$ | 3,667.86 | \$ | - |
| SLAVEN, KIMBERLY | 8.5 | \$ | 104,800.00 | \$ | 150,700.00 | \$ | - | \$ | 3,219.30 | \$ | - |
| SLAVEN, RALPH E JR | 51.1 | \$ | 120,600.00 | \$ | - | \$ | - | \$ | 1,519.56 | \$ | - |
| SLAVEN, RALPH E JR | 3.4 | \$ | 57,100.00 | \$ | - | \$ | - | \$ | 719.46 | \$ | - |
| SLAVEN, RALPH E., JR | 4 | \$ | 52,300.00 | \$ | - | \$ | - | \$ | 658.98 | \$ | - |
| SLAVEN, RALPH E., JR. | 1 | \$ | 38,300.00 | \$ | 30,200.00 | \$ | , | \$ | 863.10 | \$ | - |
| SLAVEN, RALPH JR | 0.6 | \$ | 97,700.00 | \$ | 241,500.00 | \$ | 23,500.00 | \$ | 3,977.82 | \$ | - |


| SLAVEN, RALPH JR | 0 | \$ | - | \$ | 5,200.00 | \$ | - | \$ | 65.52 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SLAVEN, TERESA | 3.6 | \$ | 50,000.00 | \$ | 85,900.00 | \$ | 23,500.00 | \$ | 1,416.24 | \$ | - |
| SMALL, PHILIP | 14 | \$ | 13,400.00 | \$ | - | \$ | - | \$ | 168.84 | \$ | - |
| SMALL, PHILIP G | 1 | \$ | 36,200.00 | \$ | 95,900.00 | \$ | 23,500.00 | \$ | 1,368.36 | \$ | - |
| SMITH, COLBY P | 50 | \$ | 82,500.00 | \$ | 7,000.00 | \$ | 23,500.00 | \$ | 831.60 | \$ | - |
| SMITH, DIANE | 2.6 | \$ | 67,800.00 | \$ | 115,900.00 | \$ | 23,500.00 | \$ | 2,018.52 | \$ | - |
| SMITH, FOSTER B | 3.6 | \$ | 44,100.00 | \$ | 106,800.00 | \$ | 23,500.00 | \$ | 1,605.24 | \$ | - |
| SMITH, JERIN A | 2.7 | \$ | 47,700.00 | \$ | 13,200.00 | \$ | 23,500.00 | \$ | 471.24 | \$ | - |
| SMITH, JESSICA | 0 | \$ | - | \$ | 11,600.00 | \$ | - | \$ | 146.16 | \$ | - |
| SMITH, JR., BRIAN D | 3.2 | \$ | 42,500.00 | \$ | 130,400.00 | \$ | 23,500.00 | \$ | 1,882.44 | \$ | 75.61 |
| SMITH, LORETTA J | 2.5 | \$ | 44,000.00 | \$ | 66,000.00 | \$ | - | \$ | 1,386.00 | \$ | - |
| SMITH, MARY B | 0.3 | \$ | 47,200.00 | \$ | 104,300.00 | \$ | - | \$ | 1,908.90 | \$ | - |
| SMITH, RHONDA L | 3 | \$ | 43,400.00 | \$ | 71,300.00 | \$ | - | \$ | 1,445.22 | \$ | - |
| SMITH, RUSSELL I | 1.9 | \$ | 40,000.00 | \$ | 66,700.00 | \$ | 23,500.00 | \$ | 1,048.32 | \$ | - |
| SMITH, THEODORE C | 13 | \$ | 54,400.00 | \$ | - | \$ | - | \$ | 685.44 | \$ | - |
| SMITH, THEODORE C | 0 | \$ | - | \$ | 40,300.00 | \$ | - | \$ | 507.78 | \$ | - |
| SMITH, THOMAS | 1.02 | \$ | 46,800.00 | \$ | 103,700.00 | \$ | 23,500.00 | \$ | 1,600.20 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| SMITH, THOMAS C | 2.1 | \$ | 39,100.00 | \$ | 91,600.00 | \$ | - | $\begin{array}{lr}\text { \$ } & 1,646.82 \\ \$ 8 & 16,852.50\end{array}$ |  | \$ | - |
| SMITHGALL, CELESTIA | 3.6 | \$ | 769,300.00 | \$ | 568,200.00 |  | - |  |  | \$ | - |
| SMITHGALL, JAMES T | 17.5 | \$ | 95,400.00 | \$ | - | \$ | - | \$ | 1,202.04 | \$ | - |
| SMITHGALL, JAMES T | 18.1 | \$ | 96,200.00 | \$ | - | \$ | - | \$ | 1,212.12 | \$ | - |
| SMYTHE, T.H. BUTLER, II, TRUSTEE | 0 | \$ | - | \$ | 8,300.00 | \$ | 8,300.00 | \$ | - | \$ | - |
| SMYTHE, T.H. BUTLER, II, TRUSTEE | 5.31 | \$ | 74,700.00 | \$ | 177,500.00 | \$ | 29,140.00 | \$ | 2,810.56 | \$ | - |
| SNOW, ANNA | 0.8 | \$ | 27,800.00 | \$ | 115,900.00 | \$ | 23,500.00 | \$ | 1,514.52 | \$ | 777.18 |
| SNOW, BARBARA W | 13.2 | \$ | 78,000.00 | \$ | 233,500.00 | \$ | 23,500.00 | \$ | 3,628.80 | \$ | - |
| SNOW, CHRISTIE M | 2.4 | \$ | 33,300.00 | \$ | 44,100.00 | \$ | - | \$ | 975.24 | \$ | - |
| SNOW, FAITH | 1.2 | \$ | 38,800.00 | \$ | 100,700.00 | \$ | 23,500.00 | \$ | 1,461.60 | \$ | - |
| SNOW, JANIS LEACH | 15 | \$ | 39,400.00 | \$ | 280,300.00 | \$ | - | \$ | 4,028.22 | \$ | - |
| SNOW, JEFFREY L | 0.5 | \$ | 30,800.00 | \$ | 89,200.00 | \$ | - | \$ | 1,512.00 | \$ | - |
| SNOW, JOSHUA ERIC | 1.51 | \$ | 73,600.00 | \$ | 331,200.00 | \$ | 23,500.00 | \$ | 4,804.38 | \$ | - |
| SNOW, LESLIE REVOCABLE TRUST | 20.95 | \$ | 88,500.00 | \$ | - | \$ | - | \$ | 1,115.10 | \$ | 1,133.56 |
| SNOW, MICHAEL | 37 | \$ | 35,400.00 | \$ | - | \$ | - | \$ | 446.04 | \$ | 453.42 |
| SNOW, MICHAEL | 2.3 | \$ | 28,800.00 | \$ | - | \$ | - | \$ | 362.88 | \$ | - |
| SNOW, MICHAEL | 1.17 | \$ | 25,900.00 | \$ | - | \$ | - | \$ | 326.34 | \$ | - |
| SNOW, MICHAEL | 30.07 | \$ | 66,800.00 | \$ | 74,500.00 | \$ | - | \$ | 1,780.38 | \$ | - |
| SNOW, MICHAEL | 1.6 | \$ | 39,600.00 | \$ | - | \$ | - | \$ | 498.96 | \$ | - |
| SNOW, MICHAEL W | 4 | \$ | 71,400.00 | \$ | 551,000.00 | \$ | 23,500.00 | \$ | 7,546.14 | \$ | - |
| SNOW, MICHAEL W | 12 | \$ | 3,800.00 | \$ | - | \$ | - | \$ | 47.88 | \$ | - |
| SNOW, NANCY | 1 | \$ | 72,300.00 | \$ | 88,300.00 | \$ | - | \$ | 2,023.56 | \$ | - |
| SNOW, STEPHEN | 11.5 | \$ | 49,500.00 | \$ | 134,800.00 | \$ | 23,500.00 | \$ | 2,026.08 |  |  |
| SNOW, STEPHEN | 0.73 | \$ | 10,900.00 | \$ | - | \$ | - | \$ | 137.34 | \$ | - |
| SNOW, THOMAS L | 2.06 | \$ | 28,200.00 | \$ | - | \$ | - | \$ | 355.32 | \$ | - |
| SNOWDEAL, JASON | 2.5 | \$ | 76,100.00 | \$ | 149,100.00 | \$ | 23,500.00 | \$ | 2,541.42 | \$ | 2,583.49 |
| SNYDER, WESLEY A | 2.5 | \$ | 42,100.00 | \$ | 117,700.00 | \$ | - | \$ | 2,013.48 | \$ | - |
| SO. BLUE HILL LADIES PUBLIC | 0.1 | \$ | 27,000.00 | \$ | 145,400.00 | \$ | 172,400.00 | \$ | - | \$ | - |
| SOCKEYE SALMON, LLC | 20.55 | \$ | 356,200.00 | \$ | 361,000.00 | \$ | - | \$ | 9,036.72 | \$ | 9,186.33 |
| SOMERS, JOHN | 2.24 | \$ | 86,300.00 | \$ | 123,000.00 | \$ | - | \$ | 2,637.18 | \$ | - |
| SOMERS-ARTHUR, JULIA | 5 | \$ | 82,500.00 | \$ | 99,300.00 | \$ | - | \$ | 2,290.68 | \$ | - |
| SOPER, BRIAN | 0.4 | \$ | 45,300.00 | \$ | 114,400.00 | \$ | 23,500.00 | \$ | 1,716.12 | \$ | - |
| SORIANO, JOSE | 1.8 | \$ | 964,800.00 | \$ | 486,300.00 | \$ | - | \$ | 18,283.86 | \$ | - |
| SORICH, DAVID W | 1.96 | \$ | 101,800.00 | \$ | 303,600.00 | \$ | - | \$ | 5,108.04 | \$ | - |
| SOUKUP, MICHAEL A | 10 | \$ | 7,200.00 | \$ | - | \$ | - | \$ | 90.72 | \$ | - |
| SOUKUP, MICHAEL A | 57.8 | \$ | 208,900.00 | \$ | 384,800.00 | \$ | 23,500.00 | \$ | 7,184.52 | \$ | - |
| SOUTH BLUE HILL BAPTIST CHURCH | 1.6 | \$ | 164,100.00 | \$ | 114,700.00 | \$ | 278,800.00 | \$ | - | \$ | - |
| SOUTHSTREET DEVELOPMENT COMPANY | 4.22 | \$ | 627,700.00 | \$ | 1,847,900.00 | \$ | - | \$ | 31,192.56 | \$ | - |
| SOUTHSTREET DEVELOPMENT COMPANY LLC | 2 | \$ | 165,800.00 | \$ | 302,700.00 | \$ | - | \$ | 5,903.10 | \$ | - |
| SPAMPANATO, TERRENCE M | 7.33 | \$ | 34,400.00 | \$ | - | \$ | - | \$ | 433.44 | \$ | 440.62 |
| SPANGLER, WILLIAM | 33.33 | \$ | 89,000.00 | \$ | 172,700.00 | \$ | 23,500.00 | \$ | 3,001.32 | \$ | 6,523.98 |
| SPRAGUE, ELIZABETH M | 2 | \$ | 35,700.00 | \$ | 51,000.00 | \$ | 23,500.00 | \$ | 796.32 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| SPRAGUE, NANCY L | 2.4 | \$ | 533,800.00 | \$ | 350,200.00 | \$ | 23,500.00 | \$ | 10,842.30 | \$ | - |
| SPRINGER, LAWRENCE E | 9.4 | \$ | 955,800.00 | \$ | 1,241,700.00 | \$ | - | \$ | 27,688.50 | \$ | - |
| SQUIRES, SUSAN | 27 | \$ | 33,700.00 | \$ | - | \$ | - | \$ | 424.62 | \$ | - |
| STANBURY JR., JOHN | 22 | \$ | 48,500.00 | \$ | - | \$ | - | \$ | 611.10 | \$ | - |
| STANTON, AMANDA CLUETT | 2 | \$ | 313,100.00 | \$ | 256,800.00 | \$ | - | \$ | 7,180.74 | \$ | - |
| STARK, ALEXANDRA R | 4.1 | \$ | 37,700.00 | \$ | - | \$ | - | \$ | 475.02 | \$ | - |
| STARK, ALEXANDRA R | 9.9 | \$ | 62,300.00 | \$ | - | \$ | - | \$ | 784.98 | \$ | - |
| STARK, ALEXANDRA S | 9.2 | \$ | 177,700.00 | \$ | 142,000.00 | \$ | - | \$ | 4,028.22 | \$ | - |
| STARRATT, KATRIN R | 1 | \$ | 38,300.00 | \$ | 151,200.00 | \$ | 23,500.00 | \$ | 2,091.60 | \$ | - |
| STATE OF MAINE | 0.75 | \$ | 73,600.00 | \$ | - | \$ | 73,600.00 | \$ | - | \$ | - |
| STATE OF MAINE, IFW | 3.5 | \$ | 44,600.00 | \$ | - | \$ | 44,600.00 | \$ | - | \$ | - |
| STEARNS, DAVID W | 2.5 | \$ | 47,200.00 | \$ | 161,100.00 | \$ | 23,500.00 | \$ | 2,328.48 | \$ | - |
| STEELE, JULIE | 1.9 | \$ | 37,500.00 | \$ | 26,800.00 | \$ | 23,500.00 | \$ | 514.08 | \$ | - |
| STEIN, THOMAS R. QPRT U/A/S 10/20/06 | 4.3 | \$ | 618,100.00 | \$ | 711,800.00 | \$ | - | \$ | 16,756.74 | \$ | - |
| STEINBARGER, EVERETT J | 2 | \$ | 72,900.00 | \$ | 208,000.00 | \$ | - | \$ | 3,539.34 | \$ | - |
| STEPHENS, CHARLES J | 50 | \$ | 69,700.00 | \$ | 256,700.00 | \$ | 23,500.00 | \$ | 3,816.54 | \$ | - |
| STEPHENS, CHARLES J | 3.09 | \$ | 30,800.00 | \$ | - | \$ | - | \$ | 388.08 | \$ | 394.50 |
| STEPHENS, ROBERT W | 0 | \$ | - | \$ | 17,800.00 | \$ | 17,800.00 | \$ | 7, | \$ | - |
| STEPHENS, ROBERT W | 20 | \$ | 206,600.00 | \$ | 234,200.00 | \$ | 23,500.00 | \$ | 5,257.98 | \$ | - |
| STERN, LINDA | 2.2 | \$ | 116,000.00 | \$ | 49,700.00 | \$ | 23,500.00 | \$ | 2,087.82 | \$ | - |
| STEVENS 2021 SPOUSAL TRUST | 0.25 | \$ | 7,400.00 | \$ | - | \$ | - | \$ | 93.24 | \$ | - |
| STEVENS 2021 SPOUSAL TRUST | 4 | \$ | 1,007,300.00 | \$ | 198,800.00 | \$ | - | \$ | 15,196.86 | \$ | - |
| STEVENS 2021 SPOUSAL TRUST | 3.4 | \$ | 1,087,200.00 | \$ | 1,100,700.00 | \$ | - | \$ | 27,567.54 | \$ | - |
| STILLS POINT REALTY LLC | 29.3 | \$ | 1,124,400.00 | \$ | 1,967,700.00 | \$ | - | \$ | 38,960.46 | \$ | - |
| STINSON, JAMES M | 0.5 | \$ | 28,200.00 | \$ | 23,300.00 | \$ | - | \$ | 648.90 | \$ | - |
| STOERRLE, ROBERT A | 5 | \$ | 74,000.00 | \$ | 256,700.00 | \$ | 23,500.00 | \$ | 3,870.72 | \$ | - |
| STOOKEY, NOEL | 3.31 | \$ | 969,100.00 | \$ | 598,300.00 | \$ | 23,500.00 | \$ | 19,453.14 | \$ | - |
| STOOKEY, NOEL | 0 | \$ | - | \$ | 8,000.00 | \$ | 8,000.00 | \$ | - | \$ | - |


| STOOKEY, NOEL | 0 | \$ | - | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STOOKEY, NOEL P | 59 | \$ | 9,700.00 | \$ | - | \$ | - | + | 122.22 | \$ | - |
| STORCK, RICHARD R TRUST DTD 3/6/06 | 7.8 | \$ | 884,500.00 | \$ | 327,400.00 | \$ | - | \$ | 15,269.94 | \$ | - |
| STORMS, WILLIAM | 2.7 | \$ | 37,500.00 | \$ | 90,100.00 | \$ | - | \$ | 1,607.76 | \$ | - |
| STORMS, WILLIAM F | 3.75 | \$ | 45,300.00 | \$ | 65,200.00 | \$ | - | \$ | 1,392.30 | \$ | - |
| STOVER, DOUGLAS E | 5.03 | \$ | 40,200.00 | \$ | 27,200.00 | \$ | 23,500.00 | \$ | 553.14 | \$ | - |
| STOVER, EDWARD E | 5.2 | \$ | 37,100.00 | \$ | 92,000.00 | \$ | 23,500.00 | \$ | 1,330.56 | \$ | - |
| STOVER, JENNIFER P | 3.7 | \$ | 32,400.00 | \$ | - | \$ | - | \$ | 408.24 | \$ | 468.15 |
| STOVER, MARY E | 0.23 | \$ | 17,500.00 | \$ | 19,400.00 | \$ | - | \$ | 464.94 | \$ | 472.64 |
| STOWE, LAURIE | 1.6 | \$ | 108,800.00 | \$ | 157,000.00 | \$ | 23,500.00 | \$ | 3,052.98 | \$ | - |
| STRASENBURGH, LYNNE B | 0.3 | \$ | 147,300.00 | \$ | 152,700.00 | \$ | 23,500.00 | \$ | 3,483.90 | \$ | - |
| STREHAN, CHRISTOPHER J | 29 | \$ | 78,400.00 | \$ | 116,600.00 | \$ | 23,500.00 | \$ | 2,160.90 | \$ | - |
| STREHAN, TOM C | 1.43 | \$ | 44,400.00 | \$ | 151,900.00 | \$ | - | \$ | 2,473.38 | \$ | - |
| STRONG, ANDRE | 0.35 | \$ | 50,600.00 | \$ | 98,700.00 | \$ | - | \$ | 1,881.18 | \$ | - |
| STRUEVER, NANCY TRUSTEE | 75 | \$ | 147,100.00 | \$ | 195,200.00 | \$ | - | \$ | 4,312.98 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| STRUEVER, NANCY TRUSTEE | 32 | \$ | 75,900.00 | \$ | 46,700.00 | \$ | - | \$ | 1,544.76 | \$ | - |
| STRUVE, NANCY L | 0.6 | \$ | 118,400.00 | \$ | 129,300.00 | \$ | - | \$ | 3,121.02 | \$ | - |
| STRUVE, NANCY L | 2.32 | \$ | 414,600.00 | \$ | - | \$ | - | \$ | 5,223.96 | \$ | - |
| STWERTKA, ALEXANDER | 1.1 | \$ | 43,600.00 | \$ | 97,800.00 | \$ | - | \$ | 1,781.64 | \$ | - |
| SUCSY, CORRINE B (LIFE ESTATE) | 123 | \$ | 110,200.00 | \$ | 168,100.00 | \$ | 29,140.00 | \$ | 3,139.42 | \$ | - |
| SUCSY, CORRINE B (LIFE ESTATE) | 1.8 | \$ | 35,200.00 | \$ | 130,500.00 | \$ | , | \$ | 2,087.82 | \$ | - |
| SUEBETSAL, LLC | 569 | \$ | 31,600.00 | \$ | - | \$ | - | \$ | 398.16 | \$ | - |
| SUEBETSAL, LLC | 20 | \$ | 600.00 | \$ | - | \$ | - | \$ | 7.56 | \$ | - |
| SULLIVAN, PAUL D., KNOWLES, JILLSON | 11.4 | \$ | 36,600.00 | \$ | - | \$ | - | \$ | 461.16 | \$ | - |
| SULLIVAN, ROBERT M | 0 | \$ | - | \$ | 10,900.00 | \$ | 10,900.00 | \$ | . | \$ | - |
| SULLIVAN, ROBERT M | 111 | \$ | 56,300.00 | \$ | 193,700.00 | \$ | 23,500.00 | \$ | 2,853.90 | \$ | - |
| SULLIVAN, ROBERT M | 26 | \$ | 3,500.00 | \$ | - | \$ | - | \$ | 44.10 | \$ | - |
| SULLIVAN, THEODORE | 0.55 | \$ | 123,100.00 | \$ | 104,000.00 | \$ | 23,500.00 | \$ | 2,565.36 | \$ | - |
| SUNDE, ELIZABETH STOOKEY, KATHERINE | 5.01 | \$ | 68,000.00 | \$ | - | \$ | - | \$ | 856.80 | \$ | - |
| SUSAN S. TAYLOR, TRUSTEE | 2.34 | \$ | 448,000.00 | \$ | 808,500.00 | \$ | - | \$ | 15,831.90 | \$ | - |
| SWEENEY, THOMAS W | 1.1 | \$ | 161,900.00 | \$ | 270,500.00 | \$ | - | \$ | 5,448.24 | \$ | - |
| SWEET, DENIS M | 4.89 | \$ | 90,700.00 | \$ | 234,800.00 | \$ | 23,500.00 | \$ | 3,805.20 | \$ | - |
| SWEET, LAURIE R. | 5.2 | \$ | 129,900.00 | \$ | 194,700.00 | \$ | - | \$ | 4,089.96 | \$ | - |
| SWIFT, JAMES A | 0.5 | \$ | 117,900.00 | \$ | 203,900.00 | \$ | 23,500.00 | \$ | 3,758.58 | \$ | - |
| TAHERI, PAUL | 2.86 | \$ | 576,000.00 | \$ | 813,400.00 | \$ | - | \$ | 17,506.44 | \$ | - |
| TALBOT, JESSICA ANN | 0.7 | \$ | 41,200.00 | \$ | 113,200.00 | \$ | 23,500.00 | \$ | 1,649.34 | \$ | - |
| TALL TIMBERS REAL ESTATE PSHIP | 100 | \$ | 2,087,800.00 | \$ | 255,200.00 | \$ | - | \$ | 29,521.80 |  |  |
| TAPLEY, JEAN E | 3.7 | \$ | 87,600.00 | \$ | 90,700.00 | \$ | 23,500.00 | \$ | 1,950.48 | \$ | - |
| TAPLEY, KATE J | 8 | \$ | 147,900.00 | \$ | 155,600.00 | \$ | -53,500 | \$ | 3,824.10 | \$ | - |
| TAPLEY, ROBERT M | 1 | \$ | 161,500.00 | \$ | 132,900.00 | \$ | 23,500.00 | \$ | 3,413.34 | \$ | - |
| TAPLIN, COURTNEY N | 1.5 | \$ | 39,500.00 | \$ | 145,600.00 | \$ | 23,500.00 | \$ | 2,036.16 | \$ | - |
| TAPLIN, MARK | 87.5 | \$ | 132,600.00 | \$ | 178,900.00 | \$ | 23,500.00 | \$ | 3,628.80 | \$ | - |
| TAPLIN, MARK | 40 | \$ | 27,200.00 | \$ | . | \$ | , | \$ | 342.72 | \$ | - |
| TAPLIN, MARK | 7 | \$ | 6,700.00 | \$ | - | \$ | - | \$ | 84.42 | \$ | - |
| TAPLIN, MARK A | 1 | \$ | 19,300.00 | \$ | 24,500.00 | \$ | - | \$ | 551.88 | \$ | - |
| TARBELL, JOSEPH A | 5.3 | \$ | 30,100.00 | \$ | - | \$ | - | \$ | 379.26 | \$ | - |
| TARJAN, JAN R | 16.5 | \$ | 45,300.00 | \$ | - | \$ | - | \$ | 570.78 | \$ | - |
| TARLOW, LINDA J | 3.2 | \$ | 43,900.00 | \$ | 134,200.00 | \$ | 23,500.00 | \$ | 1,947.96 | \$ | - |
| TARR, TRACY, MICHAEL, DAVID, HOLLY | 1.5 | \$ | 65,000.00 | \$ | 80,700.00 | \$ |  | \$ | 1,835.82 | \$ | - |
| TAYLOR, EMILY D | 2 | \$ | 74,800.00 | \$ | 281,000.00 | \$ | - | \$ | 4,483.08 | \$ | - |
| TAYLOR, PHYLLIS D | 5.8 | \$ | 619,700.00 | \$ | 510,900.00 | \$ | 23,500.00 | \$ | 13,949.46 | \$ | - |
| TEIXIDO, NINA | 15.36 | \$ | 337,600.00 | \$ | 302,100.00 | \$ | - | \$ | 8,060.22 | \$ | - |
| THE BAY SCHOOL | 38.85 | \$ | 66,000.00 | \$ | , | \$ | 66,000.00 | \$ | - | \$ | - |
| THE BLUE HILL MEMORIAL HOSPITAL | 0.33 | \$ | 154,100.00 | \$ | 100,500.00 | \$ | , | \$ | 3,207.96 | \$ | - |
| THE BLUE HILL REALTY TRUST | 2.2 | \$ | 787,300.00 | \$ | 993,100.00 | \$ | - | \$ | 22,433.04 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| THE GEORGE C. ALLEN PROPERTY TRUST | 13 | \$ | 70,400.00 | \$ | - | \$ | - | \$ | 887.04 | \$ | - |
| THE HANCOCK FAMILY TRUST | 0.5 | \$ | 117,900.00 | \$ | 140,100.00 | \$ | - | \$ | 3,250.80 | \$ | - |
| THE HAYES MAINE FAMILY TRUST | 57 | \$ | 39,200.00 | \$ | - | \$ | - | \$ | 493.92 | \$ | - |
| THE HAYES MAINE FAMILY TRUST | 25 | \$ | 3,400.00 | \$ | - | \$ | - | \$ | 42.84 | \$ | - |
| THE HAYES MAINE FAMILY TRUST | 12 | \$ | 36,600.00 | \$ | 21,700.00 | \$ | - | \$ | 734.58 | \$ | - |
| THE HSJ REAL ESTATE TITLE | 120 | \$ | 83,500.00 | \$ | - | \$ | - | \$ | 1,052.10 | \$ | - |
| THE JENNIFER \& ROBERT PANEPINTO TRUST | 33 | \$ | 229,900.00 | \$ | 192,600.00 | \$ | - | \$ | 5,323.50 | \$ | - |
| THE LAWRENCE FAMILY FOUNDATION | 3.4 | \$ | 165,300.00 | \$ | 1,722,300.00 | \$ | 1,887,600.00 | \$ | - | \$ | - |
| THE MANOR HOUSE, LLC | 2.9 | \$ | 539,300.00 | \$ | 404,000.00 | \$ | 23,500.00 | \$ | 11,589.48 | \$ | - |
| THE MERRIMAN FAMILY REVOCABLE TRUST | 0.5 | \$ | 67,800.00 | \$ | 142,200.00 | \$ | 29,140.00 | \$ | 2,278.84 | \$ | - |
| THE PENDLETON HOUSE | 0.28 | \$ | 177,900.00 | \$ | 305,500.00 | \$ | 29,14.00 | \$ | 6,090.84 | \$ | - |
| THE RESTATED SHERWIN TRUST | 12.4 | \$ | 64,300.00 | \$ | 273,100.00 | \$ | - | \$ | 4,251.24 |  |  |
| THE RICKER HOMESTEAD TRUST 1/2 INT | 4.5 | \$ | 84,800.00 | \$ | 106,800.00 | \$ | - | \$ | 2,414.16 | \$ | - |
| THE SAUNDERS REAL ESTATE | 2.5 | \$ | 2,900.00 | \$ | - | \$ | - | \$ | 36.54 | \$ | - |
| THE SAUNDERS REAL ESTATE | 5.5 | \$ | 4,900.00 | \$ | - | \$ | - | \$ | 61.74 | \$ | - |
| THE SEAN ST. L.L. GUINNESS REV LIVING TRUST | 1.3 | \$ | 579,500.00 | \$ | 378,000.00 | \$ | - | \$ | 12,064.50 | \$ | - |
| THERIOT, SUSAN B | 3.5 | \$ | 49,700.00 | \$ | 148,900.00 | \$ | 23,500.00 | \$ | 2,206.26 | \$ | - |
| THOMAS, MARK | 3.81 | \$ | 45,400.00 | \$ | 191,800.00 | \$ | - | \$ | 2,988.72 | \$ | - |
| THOMAS, STEVEN R | 6.6 | \$ | 51,800.00 | \$ | 211,300.00 | \$ | - | \$ | 3,315.06 | \$ | - |
| THOMPSON, CHRISTINE | 1.15 | \$ | 23,800.00 | \$ | 33,000.00 | \$ | - | \$ | 715.68 | \$ | 715.77 |
| THOMPSON, SHARON M | 1.02 | \$ | 115,000.00 | \$ | 138,500.00 | \$ | 23,500.00 | \$ | 2,898.00 | \$ | - |
| THORS, REGINALD F | 4.9 | \$ | 742,900.00 | \$ | 373,900.00 | \$ | - | \$ | 14,071.68 | \$ | - |
| THORS, REGINALD F. \& ELIZABETH CLUETT | 2.8 | \$ | 220,200.00 | \$ |  | \$ | - | \$ | 2,774.52 | \$ | 705.13 |
| THORSEN, DWIGHT HILLIS, III | 1.5 | \$ | 8,600.00 | \$ | - | \$ | - | \$ | 108.36 | \$ | - |
| THULIN, JESSE C | 1 | \$ | 43,400.00 | \$ | 151,400.00 | \$ | 23,500.00 | \$ | 2,158.38 | \$ | - |
| TILLOTSON, MAURA | 4.1 | \$ | 33,400.00 | \$ | 16,100.00 | \$ | - | \$ | 623.70 | \$ | - |
| TILLOTSON, MAURA L | 4.09 | \$ | 46,100.00 | \$ | 163,000.00 | \$ | 23,500.00 | \$ | 2,338.56 | \$ | - |
| TILTON, DAVID S | 0.25 | \$ | 46,800.00 | \$ | 40,900.00 | \$ | , | \$ | 1,105.02 | \$ | - |
| TITCOMB PROPERTIES LLC | 0.3 | \$ | 54,200.00 | \$ | 142,900.00 | \$ | - | \$ | 2,483.46 | \$ | - |
| TITCOMB PROPERTIES, LLC | 2.6 | \$ | 84,300.00 | \$ | 333,600.00 | \$ | - | \$ | 5,265.54 | \$ | - |
| TITCOMB PROPERTIES, LLC | 0 | \$ | , | \$ | 10,100.00 | \$ | 10,100.00 | \$ | - | \$ | - |
| TITCOMB, TERRI W LIVING | 0.99 | \$ | 261,400.00 | \$ | 90,300.00 | \$ |  | \$ | 4,431.42 | \$ | - |


| TOOLEY, ANDREW T | 1.12 | \$ | 40,200.00 | \$ | 148,700.00 | \$ | - | \$ | 2,380.14 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| TORREY, CHRISTOPHER | 1.57 | \$ | 39,700.00 | \$ | 176,700.00 | \$ | 23,500.00 | \$ | 2,430.54 | Overpaid |  |
| TORREY, GEORGE W III | 2 | \$ | 66,300.00 | \$ | 127,600.00 | \$ | - | \$ | 2,443.14 | Overpaid |  |
| TORREY, LAWRENCE | 1 | \$ | 44,800.00 | \$ | 95,400.00 | \$ | 29,140.00 | \$ | 1,399.36 | \$ | - |
| TOWN OF BLUE HILL | 0.05 | \$ | 28,500.00 | \$ | - | \$ | 28,500.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 11.25 | \$ | 327,700.00 | \$ | - | \$ | 327,700.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 0.3 | \$ | 69,800.00 | \$ | - | \$ | 69,800.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 95 | \$ | 130,100.00 | \$ | 123,800.00 | \$ | 253,900.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 0.5 | \$ | 360,600.00 | \$ | 15,300.00 | \$ | 375,900.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 0.25 | \$ | 6,400.00 | \$ | - | \$ | 6,400.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 175 | \$ | 499,800.00 | \$ | - | \$ | 499,800.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 0.08 | \$ | 4,200.00 | \$ | - | \$ | 4,200.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 5 | \$ | 165,800.00 | \$ | - | \$ | 165,800.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 5 | \$ | 127,500.00 | \$ | - | \$ | 127,500.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 0 | \$ | - | \$ | 45,500.00 | \$ | - | \$ | 573.30 | \$ | - |
| TOWN OF BLUE HILL | 0 | \$ | - | \$ | 10,900.00 | \$ | 10,900.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 0.35 | \$ | 208,800.00 | \$ | 427,100.00 | \$ | 635,900.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 2 | \$ | 892,500.00 | \$ | - | \$ | 892,500.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 2.2 | \$ | 976,700.00 | \$ | 222,200.00 | \$ | 1,198,900.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 11.04 | \$ | 63,800.00 | \$ | - | \$ | 63,800.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL | 9.15 | \$ | 556,100.00 | \$ | - | \$ | 556,100.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL WWTP | 0 | \$ | - | \$ | 1,277,500.00 | \$ | 1,277,500.00 | \$ | - | \$ | - |
| Town of Blue Hill TAP | 15 | \$ | 19,100.00 | \$ | - | \$ | 1,27,500.00 | \$ | 240.66 | \$ | 1,173.88 |
| Town of Blue Hill TAP | 1 | \$ | 2,600.00 | \$ | - | \$ | - | \$ | 32.76 | \$ | 308.85 |
| TOWN OF BLUE HILL (SALT/SAND SHED) | 1 | \$ | 34,000.00 | \$ | 84,100.00 | \$ | 118,100.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL ATHLETIC FIELD | 21 | \$ | 99,000.00 | \$ | 36,600.00 | \$ | 135,600.00 | \$ | - | \$ | - |
| TOWN OF BLUE HILL TAP | 0 | \$ | - | \$ | 27,400.00 | \$ | - | \$ | 345.24 | \$ | 3,631.51 |
| Town of Blue Hill TAP | 0 | \$ | - | \$ | 8,100.00 | \$ | - | \$ | 102.06 | \$ | 534.39 |
| Town of Blue Hill TAP | 85.26 | \$ | 65,800.00 | \$ | - | \$ | - | \$ | 829.08 | \$ | 3,570.46 |
| TOWN OF BLUE HILL TAP | 0.8 | \$ | 66,000.00 | \$ | - | \$ | - | \$ | 831.60 | \$ | - |
| TOWNSEND, MARK J | 1.47 | \$ | 47,900.00 | \$ | 104,100.00 | \$ | - | \$ | 1,915.20 | \$ | - |
| TRAUB, ANDREW W | 58.2 | \$ | 117,800.00 | \$ | 202,300.00 | \$ | 23,500.00 | \$ | 3,737.16 | \$ | - |
| TRAUB, RICHARD L | 2 | \$ | 80,800.00 | \$ | - | \$ | - | \$ | 1,018.08 | \$ | - |
| TREE OF LIFE | 0.52 | \$ | 120,000.00 | \$ | 255,000.00 | \$ | 375,000.00 | \$ | - | \$ | - |
| TREITLER, H MAX | 0.35 | \$ | 178,500.00 | \$ | 154,200.00 | \$ |  | \$ | 4,192.02 | \$ | - |
| TREITLER, HENRICK MAX | 5 | \$ | 23,800.00 | \$ | 800.00 | \$ | - | \$ | 309.96 | \$ | - |
| TREITLER, HENRICK MAX | 2.75 | \$ | 23,800.00 | \$ | 23,000.00 | \$ | - | \$ | 589.68 | \$ | - |
| TRELEASE, TIMOTHY M | 9 | \$ | 54,800.00 | \$ | 145,600.00 | \$ | - | \$ | 2,525.04 | \$ | - |
| TRIBBETT, KAREN G | 92 | \$ | 68,300.00 | \$ | 201,100.00 | \$ | - | \$ | 3,394.44 | \$ | - |
| TRIBBETT, KAREN G | 106 | \$ | 42,000.00 | \$ | 15,100.00 | \$ | - | \$ | 719.46 | \$ | - |
| TRUEHEART, HARRY P III | 2.38 | \$ | 721,500.00 | \$ | 343,400.00 | \$ | - | \$ | 13,417.74 | \$ | - |
| TRUNDY, AMY E | 11.1 | \$ | 57,500.00 | \$ | 171,800.00 | \$ | 23,500.00 | \$ | 2,593.08 | \$ | - |
| TUFTS, SCOTT | 5.7 | \$ | 58,700.00 | \$ | 191,600.00 | \$ | 23,500.00 | \$ | 2,857.68 | \$ | - |
| TUNNEY, AMY E | 0.97 | \$ | 29,500.00 | \$ | 89,500.00 | \$ | 23,500.00 | \$ | 1,203.30 | \$ | - |
| TURNER, WINSTON M | 0 | \$ | 59,500.00 | \$ | 105,700.00 | \$ |  | \$ | 2,081.52 | \$ | - |
| TWIN BROOKS, LLC | 87 | \$ | 728,400.00 | \$ | 470,200.00 | \$ | - | \$ | 15,102.36 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| TYLER RENTAL, LLC | 4.04 | \$ | 49,400.00 | \$ | 88,000.00 | \$ | - | \$ | 1,731.24 | \$ | - |
| TYLER, BETTY | 45.4 | \$ | 135,200.00 | \$ | 244,100.00 | \$ | 23,500.00 | \$ | 4,483.08 | \$ | - |
| TYLER, JEREMY T | 3.19 | \$ | 77,800.00 | \$ | 317,900.00 | \$ | 23,500.00 | \$ | 4,689.72 | \$ | - |
| TYLER, JERUSHA R | 0.39 | \$ | 23,200.00 | \$ | 61,800.00 | \$ | 23,500.00 | \$ | 774.90 |  |  |
| TYLER, JOYCE | 3.32 | \$ | 25,000.00 | \$ | - | \$ | - | \$ | 315.00 | \$ | - |
| TYLER, JOYCE | 1.5 | \$ | 7,700.00 | \$ | - | \$ | - | \$ | 97.02 | \$ | - |
| TYLER, KEAVENY | 4.56 | \$ | 79,400.00 | \$ | 237,700.00 | \$ | 23,500.00 | \$ | 3,699.36 | \$ | - |
| TYLER, KEAVENY | 14.5 | \$ | 26,100.00 | \$ | - | \$ | - | \$ | 328.86 | \$ | - |
| TYLER, KEAVENY; TYLER, KYLE | 58.36 | \$ | 100,000.00 | \$ | - | \$ | - | \$ | 1,260.00 |  |  |
| TYLER, KYLE | 0.13 | \$ | 16,400.00 | \$ | 25,100.00 | \$ | - | \$ | 522.90 | \$ | - |
| TYLER, KYLE | 3 | \$ | 48,500.00 | \$ | 133,900.00 | \$ | 23,500.00 | \$ | 2,002.14 | \$ | - |
| TYLER, KYLE H | 0.95 | \$ | 45,900.00 | \$ | 167,700.00 | \$ | - | \$ | 2,691.36 | \$ | - |
| ULUMURI, LLC | 1.4 | \$ | 193,700.00 | \$ | 139,400.00 | \$ | - | \$ | 4,197.06 | \$ | - |
| UNION STREET CEMETERY | 1.1 | \$ | 125,300.00 | \$ | - | \$ | 125,300.00 | \$ | - | \$ | - |
| UNION TRUST CO. | 0.4 | \$ | 222,700.00 | \$ | 285,200.00 | \$ | - | \$ | 6,399.54 | \$ | - |
| VAGT, ROBERT F | 75 | \$ | 60,600.00 | \$ | - | \$ | - | \$ | 763.56 | \$ | - |
| VALANDRO, PAUL | 3.5 | \$ | 31,900.00 | \$ | - | \$ | - | \$ | 401.94 | \$ | 0.13 |
| VALENTIN SANTANA TRUST | 0.75 | \$ | 64,300.00 | \$ | 149,200.00 | \$ | - | \$ | 2,690.10 | \$ | - |
| VAN DUIJIN, CHRISTINA | 3.3 | \$ | 49,200.00 | \$ | 207,200.00 | \$ | 23,500.00 | \$ | 2,934.54 | \$ | - |
| VAN DUYN, CAROLY A | 1 | \$ | 42,500.00 | \$ | 1,400.00 | \$ | - | \$ | 553.14 | \$ | - |
| VAN HOFF, KEMPTON B | 30.26 | \$ | 54,700.00 | \$ | - | \$ | - | \$ | 689.22 | \$ | - |
| VANSTONE, ERICA | 0.5 | \$ | 18,000.00 | \$ | - | \$ | - | \$ | 226.80 | \$ | 230.55 |
| VEAZIE, DOUGLAS | 10 | \$ | 76,100.00 | \$ | 70,300.00 | \$ | 23,500.00 | \$ | 1,548.54 | \$ | - |
| VEAZIE, DOUGLAS J | 3.8 | \$ | 24,100.00 | \$ | - | \$ | - | \$ | 303.66 | \$ | - |
| VEAZIE, DOUGLAS R JR | 81.3 | \$ | 243,400.00 | \$ | 211,000.00 | \$ | 23,500.00 | \$ | 5,429.34 | \$ | - |
| VEAZIE, JOHN F | 0.98 | \$ | 26,400.00 | \$ | 39,900.00 | \$ | 23,500.00 | \$ | 539.28 | \$ | - |
| VEAZIE, THOMAS | 0.5 | \$ | 16,200.00 | \$ | 800.00 | \$ | - | \$ | 214.20 | \$ | - |
| VEAZIE, THOMAS | 94.6 | \$ | 276,100.00 | \$ | 128,300.00 | \$ | - | \$ | 5,095.44 | \$ | - |
| VEAZIE, THOMAS | 12 | \$ | 63,800.00 | \$ | 128,900.00 | \$ | 23,500.00 | \$ | 2,131.92 | \$ | - |
| VER LEE, PETER | 0 | \$ | 72,300.00 | \$ | 161,400.00 | \$ | - | \$ | 2,944.62 | \$ | - |
| VERSANT POWER | 14.9 | \$ | 49,600.00 | \$ |  | \$ | - | \$ | 624.96 | \$ | - |
| VERSANT POWER | 0.2 | \$ | 6,744,500.00 | \$ | - | \$ | - | \$ | 84,980.70 | \$ | - |
| VIKING, INC | 108.27 | \$ | 137,500.00 | \$ | - | \$ | - | \$ | 1,732.50 | \$ | - |
| VIKING, INC | 5.07 | \$ | 140,500.00 | \$ | 650,700.00 | \$ | - | \$ | 9,969.12 | \$ | - |
| VIKING, INC | 11.1 | \$ | 20,500.00 | \$ | - | \$ | - | \$ | 258.30 | \$ | - |
| VILIUNAS, EDWARD | 2.27 | \$ | 22,400.00 | \$ | - | \$ | - | \$ | 282.24 | \$ | - |
| VILLAGE IMPROVEMENT EBH | 0.2 | \$ | 66,500.00 | \$ | 156,900.00 | \$ | 223,400.00 | \$ | - | \$ | - |
| VINALL, HARRY | 1.2 | \$ | 43,800.00 | \$ | 156,000.00 | \$ | - | \$ | 2,517.48 |  |  |
| VINER, JACE R | 1 | \$ | 43,400.00 | \$ | 85,800.00 | \$ | - | \$ | 1,627.92 |  |  |
| VOGT, KENNETH W | 0 | \$ | 59,500.00 | \$ | 138,600.00 | \$ | 23,500.00 | \$ | 2,199.96 | \$ | - |
| VU, TOTAM Q | 10.2 | \$ | 103,500.00 | \$ | 192,000.00 | \$ | 23,500.00 | \$ | 3,427.20 | \$ | - |


| VU, TOTAM Q | 16 | \$ | 20,400.00 | \$ | - | \$ | - | \$ | 257.04 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| W. TABB MOORE \& ROSALINE | 7 | \$ | 1,606,500.00 | \$ | 735,100.00 | \$ | - | \$ | 29,504.16 | \$ | - |
| WAIT, SIERRA K | 3.14 | \$ | 75,800.00 | \$ | 228,100.00 | \$ | - | \$ | 3,829.14 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| WALDEN, JONATHAN W | 13 | \$ | 164,200.00 | \$ | 581,800.00 | \$ | 23,500.00 | \$ | 9,103.50 | \$ | - |
| WALKER, ANNE M. \& WALKER, JOHN M. (1/2INT) | 2.47 | \$ | 33,500.00 | \$ | 70,500.00 | \$ | 23,500.00 | \$ | 1,014.30 | \$ | - |
| WALKER, ROBERT S | 57.8 | \$ | 136,600.00 | \$ | 202,100.00 | \$ | 23,500.00 | \$ | 3,971.52 | \$ | - |
| WALLS, ROBERT J | 13 | \$ | 59,900.00 | \$ | 117,600.00 | \$ | - | \$ | 2,236.50 | \$ | - |
| WALLS, TIMOTHY R | 1.75 | \$ | 40,200.00 | \$ | 55,600.00 | \$ | 23,500.00 | \$ | 910.98 | \$ | - |
| WALSH, SEAN C | 4.57 | \$ | 74,000.00 | \$ | 196,600.00 | \$ | 23,500.00 | \$ | 3,113.46 | \$ | - |
| WALTON, JAMES V | 18 | \$ | 49,700.00 | \$ | 27,100.00 | \$ | 23,500.00 | \$ | 671.58 | \$ | - |
| WANNING FAMILY LIMITED PARTNERSHIP | 5.4 | \$ | 671,500.00 | \$ | 248,300.00 | \$ | - | \$ | 11,589.48 | \$ | - |
| WANNING, CHRISTINE E | 1.13 | \$ | 69,800.00 | \$ | 113,700.00 | \$ | 23,500.00 | \$ | 2,016.00 | \$ | - |
| WARD, BARBARA | 0.56 | \$ | 68,000.00 | \$ | 125,400.00 | \$ | 29,140.00 | \$ | 2,069.68 | \$ | - |
| WARDAMASKY, DAVID J | 1 | \$ | 33,200.00 | \$ | 94,400.00 | \$ | 23,500.00 | \$ | 1,311.66 | \$ | - |
| WARNER, ALAN | 151.09 | \$ | 68,900.00 | \$ | 107,700.00 | \$ | , | \$ | 2,225.16 | \$ | - |
| WATERLIGHT, LLC | 2.5 | \$ | 431,300.00 | \$ | 65,900.00 | \$ | - | \$ | 6,264.72 |  |  |
| WEBB, JAMES E | 2 | \$ | 17,900.00 | \$ | - | \$ | - | \$ | 225.54 | \$ | 228.37 |
| WEBB, WILLIAM S | 6.4 | \$ | 1,037,000.00 | \$ | 737,900.00 | \$ | - | \$ | 22,363.74 | \$ | - |
| WEBBER COVE BOATYARD INC | 5.4 | \$ | 83,900.00 | \$ | 152,200.00 | \$ | - | \$ | 2,974.86 | \$ | - |
| WEBBER, DWAYNE | 5.8 | \$ | 37,700.00 | \$ | - | \$ | - | \$ | 475.02 | \$ | - |
| WEBBER, DWAYNE | 5.7 | \$ | 7,300.00 | \$ | - | \$ | - | \$ | 91.98 | \$ | - |
| WEBBER, DWAYNE S | 17 | \$ | 99,000.00 | \$ | 443,100.00 | \$ | 23,500.00 | \$ | 6,534.36 | \$ | - |
| WEBBER, EILEEN FLORENCE LEACH TRUSTEE | 20 | \$ | 25,500.00 | \$ | - | \$ | - | \$ | 321.30 | \$ | - |
| WEBBER, EILEEN FLORENCE LEACH TRUSTEE | 0.8 | \$ | 119,200.00 | \$ | 162,400.00 | \$ | - | \$ | 3,548.16 | \$ | - |
| WEBSTER, ANDREW | 11.57 | \$ | 83,600.00 | \$ | 179,200.00 | \$ | - | \$ | 3,311.28 | \$ | 6,868.11 |
| WEBSTER, PAUL P | 6.8 | \$ | 52,000.00 | \$ | 173,200.00 | \$ | 23,500.00 | \$ | 2,541.42 | \$ | - |
| WEED, LINDA T | 0.92 | \$ | 37,200.00 | \$ | 100,500.00 | \$ | 23,500.00 | \$ | 1,438.92 | \$ | - |
| WEEKS, KEN | 37 | \$ | 233,500.00 | \$ | 66,200.00 | \$ | 23,500.00 | \$ | 3,480.12 | \$ | - |
| WEINBERG, KENNETH | 1 | \$ | 120,100.00 | \$ | 174,600.00 | \$ | 29,140.00 | \$ | 3,346.06 | \$ | - |
| WEISS, CATHERINE S | 10 | \$ | 788,400.00 | \$ | 20,500.00 | \$ | - | \$ | 10,192.14 | \$ | 113.87 |
| WEISS, MARTIN | 5.5 | \$ | 684,400.00 | \$ | 215,900.00 | \$ | 23,500.00 | \$ | 11,047.68 | \$ | - |
| WELLMAN, GABRIELLE | 0.95 | \$ | 42,600.00 | \$ | 118,200.00 | \$ | 23,500.00 | \$ | 1,729.98 | \$ | - |
| WELLS, JEAN E | 1.8 | \$ | 40,300.00 | \$ | 22,900.00 | \$ | 23,500.00 | \$ | 500.22 | \$ | - |
| WERNER, ELLEN J | 1 | \$ | 38,300.00 | \$ | 141,500.00 | \$ | - | \$ | 2,265.48 | \$ | - |
| WERNER, PETER A A | 2.6 | \$ | 47,400.00 | \$ | 209,400.00 | \$ | 23,500.00 | \$ | 2,939.58 | \$ | - |
| WERTH CAROLINE, GODFREY, LEONARD | 0.13 | \$ | 600.00 | \$ | - | \$ | - | \$ | 7.56 | \$ | - |
| WERTH, CAROLINE G | 1.16 | \$ | 190,800.00 | \$ | 153,100.00 | \$ | 23,500.00 | \$ | 4,037.04 | \$ | - |
| WERTH, CAROLINE G | 3.7 | \$ | 88,000.00 | \$ | - | \$ | - | \$ | 1,108.80 | \$ | - |
| WERTH, CAROLINE GODFREY | 1.3 | \$ | 739,700.00 | \$ | 344,600.00 | \$ | - | \$ | 13,662.18 | \$ | - |
| WERTH, CAROLINE GODFREY | 10.4 | \$ | 105,200.00 | \$ | - | \$ | - | \$ | 1,325.52 | \$ | - |
| WESSEL, ANITA C | 12 | \$ | 58,700.00 | \$ | - | \$ | - | \$ | 739.62 | \$ | - |
| WESSEL, JEFFERY | 98.4 | \$ | 165,500.00 | \$ | 124,700.00 | \$ | 23,500.00 | \$ | 3,360.42 | \$ | - |
| WESSEL, JEFFREY | 6.75 | \$ | 77,500.00 | \$ | 43,600.00 | \$ | - | \$ | 1,525.86 | \$ | - |
| Wessel, Jesse P | 47.6 | \$ | 104,000.00 | \$ | 139,600.00 | \$ | 23,500.00 | \$ | 2,773.26 | \$ | - |
| WESSEL, JESSE P. | 3.5 | \$ | 31,900.00 | \$ | - | \$ | - | \$ | 401.94 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| WESSEL, NORRIS D JR | 5.42 | \$ | 70,800.00 | \$ | - | \$ | - | \$ | 892.08 | \$ | - |
| WESSEL, NORRIS D SR | 2 | \$ | 58,700.00 | \$ | 135,400.00 | \$ | 23,500.00 | \$ | 2,149.56 | \$ | - |
| WESSEL, NORRIS JR | 4.9 | \$ | 192,700.00 | \$ | 189,100.00 | \$ | 23,500.00 | \$ | 4,514.58 | \$ | - |
| WESSEL, TERRANCE | 2 | \$ | 58,700.00 | \$ | 107,400.00 | \$ | 23,500.00 | \$ | 1,796.76 | \$ | - |
| WESSEL, TERRANCE | 3 | \$ | 26,600.00 | \$ | 45,400.00 | \$ | - | \$ | 907.20 | \$ | - |
| WESSEL, TERRANCE | 0.84 | \$ | 67,300.00 | \$ | 94,400.00 | \$ | - | \$ | 2,037.42 | \$ | - |
| WESSEL, TERRANCE A | 39.9 | \$ | 68,200.00 | \$ | - | \$ | - | \$ | 859.32 | \$ | - |
| WESTCOTT, HELEN O | 1 | \$ | 120,100.00 | \$ | 181,500.00 | \$ | - | \$ | 3,800.16 | \$ | - |
| WESTON, SARAH CARTER | 1.5 | \$ | 48,000.00 | \$ | 115,200.00 | \$ | - | \$ | 2,056.32 | \$ | - |
| WETLANDS FOUNDATION | 63.9 | \$ | 58,900.00 | \$ | - | \$ | - | \$ | 742.14 | \$ | - |
| WETLANDS FOUNDATION | 179 | \$ | 88,100.00 | \$ | - | \$ | - | \$ | 1,110.06 | \$ | - |
| WHEELDEN, CLAYTON A | 7 | \$ | 47,200.00 | \$ | 197,700.00 | \$ | 23,500.00 | \$ | 2,789.64 | \$ | - |
| WHEELER, PENELOPE H | 5 | \$ | 29,300.00 | \$ | 6,700.00 | \$ | 23,500.00 | \$ | 453.60 | \$ | - |
| WHETSTONE, JOHN PHILIP | 6.65 | \$ | 44,800.00 | \$ | 17,300.00 | \$ | - | \$ | 782.46 | \$ | - |
| WHITE, BRODY | 0.5 | \$ | 30,800.00 | \$ | 109,400.00 | \$ | 23,500.00 | \$ | 1,470.42 | \$ | - |
| WHITE, CALEB J | 1.83 | \$ | 45,500.00 | \$ | 119,000.00 | \$ | - | \$ | 2,072.70 | \$ | - |
| WHITE, JASON M | 19.85 | \$ | 102,700.00 | \$ | 228,700.00 | \$ | - | \$ | 4,175.64 | \$ | - |
| WHITE, LAURIE C | 0.5 | \$ | 136,200.00 | \$ | 80,300.00 | \$ | - | \$ | 2,727.90 | \$ | - |
| WHITING, MARY | 0 | \$ | - | \$ | 3,700.00 | \$ | 3,700.00 | \$ | - | \$ | - |
| WHITING, MARY | 1.5 | \$ | 91,400.00 | \$ | 187,600.00 | \$ | 23,500.00 | \$ | 3,219.30 | \$ | - |
| WHITNEY, ELIZABETH | 0.37 | \$ | 318,500.00 | \$ | 51,200.00 | \$ | - | \$ | 4,658.22 | \$ | - |
| WHITNEY'S ELECTRIC, INC | 1.39 | \$ | 20,100.00 | \$ | - | \$ | - | \$ | 253.26 | \$ | - |
| WHITTLESEY, RICHARD A | 1.1 | \$ | 128,600.00 | \$ | 182,700.00 | \$ | 23,500.00 | \$ | 3,626.28 | \$ | - |
| WHYTE, NORMAN | 3.6 | \$ | 39,800.00 | \$ | 143,900.00 | \$ | 23,500.00 | \$ | 2,018.52 | \$ | - |
| WIGGIN, THEODORE KELLER | 2.81 | \$ | 231,000.00 | \$ | 154,400.00 | \$ | - | \$ | 4,856.04 | \$ | - |
| WIGGS, DEBORAH | 11 | \$ | 62,500.00 | \$ | 148,300.00 | \$ | 23,500.00 | \$ | 2,359.98 | \$ | - |
| WIGGS, DEBORAH J | 1.69 | \$ | 45,100.00 | \$ | 63,900.00 | \$ | - | \$ | 1,373.40 | \$ | - |
| WIGGS, DEBORAH J | 2.95 | \$ | 37,500.00 | \$ | 36,300.00 | \$ | - | \$ | 929.88 | \$ | - |
| WIGHT, RICHARD DONALD | 10 | \$ | 72,300.00 | \$ | 111,900.00 | \$ | - | \$ | 2,320.92 | \$ | - |
| WIGHT, SANDRA | 0 | \$ | - | \$ | 30,700.00 | \$ | - | \$ | 386.82 | \$ | - |
| Wight, Zachary R | 97.7 | \$ | 118,700.00 | \$ | - | \$ | - | \$ | 1,495.62 | \$ | - |
| WILBER, KEVIN | 4.5 | \$ | 47,200.00 | \$ | 143,100.00 | \$ | 23,500.00 | \$ | 2,101.68 | \$ | - |
| WILDER FAMILY GST EXEMPT TRUST | 1 | \$ | 502,600.00 | \$ | 123,900.00 | \$ | - | \$ | 7,893.90 | \$ | - |
| WILDER, AMOS T | 11 | \$ | 889,100.00 | \$ | 150,100.00 | \$ | - | \$ | 13,093.92 | \$ | - |
| WILHELM WALTON, LESLIE L | 2 | \$ | 37,600.00 | \$ | 62,100.00 | \$ | 23,500.00 | \$ | 960.12 |  |  |
| WILLIAM PHILLIPS BICKLEY \& | 20.6 | \$ | 241,100.00 | \$ | 216,600.00 | \$ | - | \$ | 5,767.02 | \$ | - |
| WILLIAMS, CHARLES D | 1.1 | \$ | 37,300.00 | \$ | 20,800.00 | \$ | - | \$ | 732.06 | \$ | - |
| WILLIAMS, DARCI | 4.1 | \$ | 29,500.00 | \$ | 21,000.00 | \$ | 23,500.00 | \$ | 340.20 | \$ | - |
| WILLIAMS, GREGORY | 2.5 | \$ | 30,200.00 | \$ | 112,200.00 | \$ | , | \$ | 1,794.24 | \$ | - |
| WILLIAMS, KEITH | 1 | \$ | 35,500.00 | \$ | 67,000.00 | \$ | - | \$ | 1,291.50 | \$ | 1,312.88 |
| WILLIAMS, LINDA B | 63 | \$ | 330,300.00 | \$ | - | \$ | - | \$ | 4,161.78 | \$ | - |
| WILLIAMS, TANIS | 1.4 | \$ | 38,400.00 | \$ | 142,500.00 | \$ | 23,500.00 | \$ | 1,983.24 | \$ | 2.90 |


| WILLIAMS, TIMOTHY | 2.2 | \$ | 1,093,100.00 | \$ | 492,800.00 | \$ | - | \$ | 19,982.34 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WILLIAMS, TIMOTHY | 2.75 | \$ | 83,100.00 | \$ | 1,000.00 | \$ | - | \$ | 1,059.66 | \$ | - |
| WILLIAMSON, AUGUSTUS E | 6.2 | \$ | 15,800.00 | \$ | - | \$ | - | \$ | 199.08 | \$ | - |
| WILLIAMSON, AUGUSTUS E | 18.8 | \$ | 199,100.00 | \$ | - | \$ | - | \$ | 2,508.66 | \$ | - |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| WILLIAMSON, AUGUSTUS E | 3.37 | \$ | 901,900.00 | \$ | 132,800.00 | \$ | - | \$ | 13,037.22 | \$ | - |
| WILLIAMSON, CRAIG | 4 | \$ | 21,300.00 | \$ | - | \$ | - | \$ | 268.38 | \$ | - |
| WILLIAMSON, STERLING | 9.93 | \$ | 189,400.00 | \$ | 250,200.00 | \$ | 23,500.00 | \$ | 5,242.86 | \$ | 38.22 |
| WILLIS, RICHARD C | 1.11 | \$ | 51,400.00 | \$ | 125,100.00 | \$ | - | \$ | 2,223.90 | \$ | - |
| WILLIS, SARA | 1.8 | \$ | 74,300.00 | \$ | 135,100.00 | \$ | 23,500.00 | \$ | 2,342.34 | \$ | - |
| WILLMANN, ELEANOR | 46 | \$ | 6,100.00 | \$ | - | \$ | - | \$ | 76.86 | \$ | - |
| WILLMANN, JEFFREY | 60 | \$ | 81,600.00 | \$ | 167,300.00 | \$ | 23,500.00 | \$ | 2,840.04 | \$ | - |
| WILMERDING, PATRICK R(1/2 INT) | 17 | \$ | 23,500.00 | \$ | - | \$ | - | \$ | 296.10 | \$ | - |
| Wilson, Marty Living Trust | 44.3 | \$ | 94,900.00 | \$ | 202,700.00 | \$ | - | \$ | 3,749.76 | \$ | - |
| WINTERS, PENNY | 0 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| WINTERS, SHANE | 1 | \$ | 39,500.00 | \$ | 18,300.00 | \$ | 23,500.00 | \$ | 432.18 | \$ | 439.33 |
| WINTERS. PENNY M. | 6.6 | \$ | 63,200.00 | \$ | 79,800.00 | \$ | 23,500.00 | \$ | 1,505.70 | \$ | - |
| WINTHROP, JOAN TRACKSTON | 2 | \$ | 72,900.00 | \$ | 140,800.00 | \$ | 23,500.00 | \$ | 2,396.52 | \$ | - |
| WISEMAN, RICK | 1.5 | \$ | 42,700.00 | \$ | 117,800.00 | \$ | 29,140.00 | \$ | 1,655.14 | \$ | - |
| WITHAM, ARLENE W | 6 | \$ | 72,300.00 | \$ | - | \$ | - | \$ | 910.98 | \$ | - |
| WOERNER, CHRISTOPHER R | 0.68 | \$ | 79,000.00 | \$ | 33,400.00 | \$ | - | \$ | 1,416.24 | \$ | - |
| WOISARD, J KENNETH | 0.75 | \$ | 119,000.00 | \$ | 149,700.00 | \$ | 23,500.00 | \$ | 3,089.52 | \$ | 3,140.67 |
| WOLF, MICHAEL | 4.12 | \$ | 348,200.00 | \$ | 330,800.00 | \$ | 23,500.00 | \$ | 8,259.30 | \$ | - |
| WOLF, STEPHEN M | 5.1 | \$ | 1,025,100.00 | \$ | 350,000.00 | \$ | - | \$ | 17,326.26 | \$ | - |
| WOLFE, MELANIE | 3 | \$ | 48,500.00 | \$ | 98,300.00 | \$ | - | \$ | 1,849.68 | \$ | - |
| WOOD, DAVID L | 0.17 | \$ | 2,800.00 | \$ | - | \$ | - | \$ | 35.28 | \$ | - |
| WOOD, DENNIS | 29.01 | \$ | 37,000.00 | \$ | - | \$ | - | \$ | 466.20 | \$ | - |
| WOOD, RAYMOND W | 0.45 | \$ | 64,700.00 | \$ | 99,500.00 | \$ | 23,500.00 | \$ | 1,772.82 | \$ | - |
| WOODARD, JEAN M | 0.87 | \$ | 140,900.00 | \$ | - | \$ | - | \$ | 1,775.34 | \$ | - |
| WOODRUFF, DIANE P | 1.2 | \$ | 72,800.00 | \$ | 152,100.00 | \$ | 23,500.00 | \$ | 2,537.64 | \$ | - |
| WOODS POINT NOMINEE TRUST | 2 | \$ | 621,000.00 | \$ | 252,700.00 | \$ | - | \$ | 11,008.62 | \$ | - |
| WOODS POINT, LLC | 1.5 | \$ | 714,000.00 | \$ | 243,600.00 | \$ | - | \$ | 12,065.76 | \$ | - |
| WOODWARD, REBEKAH I | 13 | \$ | 59,900.00 | \$ | 135,000.00 | \$ | 23,500.00 | \$ | 2,159.64 | \$ | - |
| WOOTTEN, J BENJAMIN | 22.02 | \$ | 215,900.00 | \$ | 451,000.00 | \$ | 23,500.00 | \$ | 8,106.84 | \$ | - |
| WOOTTEN, KATE W | 4.8 | \$ | 187,300.00 | \$ | 136,200.00 | \$ | 23,500.00 | \$ | 3,780.00 |  |  |
| WYATT, KAREN A TRUST | 0.75 | \$ | 141,600.00 | \$ | 185,800.00 | \$ | 23,500.00 | \$ | 3,829.14 | \$ | - |
| WYETH, JACKIE | 5.3 | \$ | 37,300.00 | \$ | 141,800.00 | \$ | 23,500.00 | \$ | 1,960.56 | \$ | - |
| WYMAN, ROSEMARY K | 5.6 | \$ | 121,100.00 | \$ | 44,800.00 | \$ | - | \$ | 2,090.34 | \$ | - |
| YARDY, RAYMOND | 5.6 | \$ | 78,900.00 | \$ | 215,500.00 | \$ | 23,500.00 | \$ | 3,413.34 | \$ | - |
| YARUTA YOUNG, SUSAN | 2.07 | \$ | 93,800.00 | \$ | 166,400.00 | \$ | 23,500.00 | \$ | 2,982.42 | \$ | - |
| YESLEY, MARJORIE | 9.4 | \$ | 89,300.00 | \$ | 171,900.00 | \$ | 23,500.00 | \$ | 2,995.02 | \$ | - |
| YNTEMA, LAURIE | 15.6 | \$ | 800.00 | \$ | - | \$ | - | \$ | 10.08 | \$ | - |
| YNTEMA, LAURIE | 12.6 | \$ | 192,700.00 | \$ | 311,800.00 | \$ | 23,500.00 | \$ | 6,060.60 | \$ | - |
| YORK, ANDREW J | 1.2 | \$ | 81,300.00 | \$ | 111,500.00 | \$ | - | \$ | 2,429.28 | \$ | 2,469.50 |
| YORK, ELIZABETH | 9 | \$ | 175,100.00 | \$ | 4,500.00 | \$ | 23,500.00 | \$ | 1,966.86 | \$ | - |
| YORK, ELIZABETH | 0.09 | \$ | 15,300.00 | \$ | - | \$ | - | \$ | 192.78 | \$ | - |
| YOUNG, BRANDON W | 1 | \$ | 38,300.00 | \$ | 108,400.00 | \$ | - | \$ | 1,848.42 | \$ | - |
| YOUNG, JON CHRISTOPHER | 3 | \$ | 72,300.00 | \$ | 151,000.00 | \$ | 23,500.00 | \$ | 2,517.48 | \$ | - |
| YOUNG, VERONICA L | 0.4 | \$ | 106,800.00 | \$ | 120,100.00 | \$ | 23,500.00 | \$ | 2,562.84 | \$ | - |
| YOUNKER, LESTER | 4 | \$ | 45,900.00 | \$ | 69,700.00 | \$ | 23,500.00 | \$ | 1,160.46 | \$ | - |
| YURCHICK, CHESLEY SR | 3.75 | \$ | 36,800.00 | \$ | 44,200.00 | \$ | 23,500.00 | \$ | 724.50 | \$ | 1,010.53 |
| OWNER | ACRES | LAND VALUE |  | BUILDING |  | EXEMPT |  | ORIGINAL |  | CURRENT DUE |  |
| ZACHARY S. MARTIN TRUST | 3.2 | \$ | 1,264,000.00 | \$ | 2,699,100.00 | \$ | - | \$ | 49,935.06 | \$ | - |
| ZACHARY S. MARTIN TRUST | 0.65 | \$ | 127,600.00 | \$ | - | \$ | - | \$ | 1,607.76 | \$ | - |
| ZAMBOM, FABIOLA SERENA CECILIA | 1 | \$ | 88,800.00 | \$ | 500.00 | \$ | - | \$ | 1,125.18 | \$ | - |
| ZAMBOM, FABIOLA SERENA CECILIA | 1.2 | \$ | 244,700.00 | \$ | 261,800.00 | \$ | 23,500.00 | \$ | 6,085.80 | \$ | - |
| ZDANIS, WILLIAM R., JR | 8.8 | \$ | 49,500.00 | \$ | 245,700.00 | \$ | 23,500.00 | \$ | 3,423.42 | \$ | - |
| ZENTZ, GEOFFREY C | 0.4 | \$ | 61,400.00 | \$ | 87,400.00 | \$ | - | \$ | 1,874.88 | \$ | - |
| ZERO4614 HOLDINGS, LLC | 1.1 | \$ | 160,000.00 | \$ | 123,300.00 | \$ | - | \$ | 3,569.58 | \$ | - |
| ZHU, VIVIAN | 3.14 | \$ | 169,500.00 | \$ | - | \$ | - | \$ | 2,135.70 | \$ | - |
| ZONIS, NADIA | 60 | \$ | 190,600.00 | \$ | 105,500.00 | \$ | - | \$ | 3,730.86 | \$ | - |

## Letter from the Budget Committee

This year's Annual Town Meeting will be held at the Blue Hill Consolidated School on Saturday, April 8, 2023. The Budget Committee has worked closely with our new Town Administrator, Dr. Nicholas Nadeau, with the Select Board, and with the School Committee to review the proposed budget and to offer suggestions for its improvement.

As proposed, the amount of money to be raised from property taxes is $9.7 \%$ more than last year (an estimated mill rate of 13.6 versus last year's value of 12.4). This increase can be attributed to inflationary pressures and the cost of several large projects - harbor dredging, road repair, and the purchase of a new fire truck. To reduce the increase in property taxes this year, the Select Board is also recommending that about half of the harbor dredging project and about half of the road repair project be financed. Should both of these projects be approved - these loans would be valued at roughly $\$ 2,000,000$ total.

With the exception of the proposed budget for law enforcement (a line item in Article 36) and harbor dredging (Article 3), the Budget Committee agrees with the recommendations of the Select Board and School Committee. In addition to these two specific requests, there are several areas where some additional context may be useful as you consider your vote on the budget articles.

Law Enforcement - The proposed law enforcement budget is \$8,500 - up 42\% from last year's budget of $\$ 6,000$ of which only $\$ 635$ was spent. The proposed budget will provide, on average, 4 hours of law enforcement coverage per month directed towards the improvement of road safety and traffic calming. Recognizing the need to make these improvements - it is not clear that this amount of coverage, or the suggested approach, will provide the hoped for results.

On this topic, the opinions of Budget Committee members were split (2 for and 2 against) and a recommendation to accept or reject this part of Article 36 was not made. Therefore, no recommendation to fund Article 36 in full or for a reduced amount was provided by the committee. NOTE: The Budget Committee recommends funding all other parts of Article 36 as proposed.

Harbor Dredging - This year's town budget includes \$1,055,000 for harbor dredging. This project was first proposed in 1891 by the Army Corps of Engineers, according to Friends of Blue Hill Bay, a local nonprofit, and again in 1911 and 2009. As currently proposed, the project would create a 6 ft . deep, all-tides,
channel terminating 80 ft . from the landing behind the firehouse. The total budgeted amount includes monies for dredging operations, monies that the town would be required to pay should the cost of the project increase, and monies for a new floating dock that will be required at the town landing. Currently, half of the town's cost would be paid for by property taxes and half of the town's cost would come from a loan (NOTE: the total, cost for dredging alone is estimated to be about $\$ 3,500,000$, with the Army Corps paying for nearly $80 \%$ of this amount).

According to the results of a vote that was not unanimous (2 against, 1 for and 1 abstention), the Budget Committee recommends a "no" vote on Article 3 because the completed project would not provide direct access to the town landing at all points of the tide, it is not clear what commercial value this project offers to the town or who will actually make use of it, and it is expensive in light of the cost of other projects that the town needs to embark upon this year and in the near future. NOTE: The Budget Committee made its recommendation prior to the final public hearing that will take place later in March 2023 and its recommendation could change after that hearing.

School Budget - The 2023-24 operating education budget is up 7.3\% compared to the 2022-23 budget. This year's budget includes: contracted raises for school employees, monies required for current and future maintenance (e.g., improving building insulation), increases for inflation, special education costs, a new English/Language Arts curriculum, and the adoption of a multi-tiered system of support (MTSS) to replace the response to intervention program (RTI) currently in use.

The Budget Committee agrees with the operating budget brought forward by the School Committee and supports the School Committee's funding of reserve accounts to provide monies for future maintenance spending that is foreseeable. In consideration of this, the Budget Committee recommends a "yes" vote on Articles 7 through 23.

GSA Tuition - George Stevens Academy (GSA) has requested a payment from each "sending town," including Blue Hill, above the state $\square$ specified minimum amount. Similar to last year, the amount requested is $\$ 1,700$ per pupil $(\$ 180,200$ - assuming 106 Blue Hill GSA students). The Budget Committee recommends a "yes" vote on Article 4 because we support the school's operation without the elimination of any current programs.

The Budget Committee would also like to acknowledge GSA's efforts to include representatives from the sending towns in its budgeting process.

Road Improvement - The Select Board is recommending a $\$ 2,000,000$ appropriation for Mountain Road repairs with half of the money coming from property taxes and half from a loan. The condition of this road has deteriorated over time and significant work is required to improve it now. This project, and similar work that will be required on Turkey Farm Road, was discussed at last year's meeting and is part of the town's strategy to maintain the condition of our town roads overall and to follow the advice of transportation engineers hired to evaluate our roads in 2021. In consideration of the Select Board's plan to maintain our roads, the Budget Committee recommends a "yes" vote on Articles 31 and 32.

New Fire Truck - The town's budget includes a $\$ 300,000$ appropriation towards the purchase of a new fire truck to replace one that was purchased in the late 1990s. The old truck is at the end of its useful life and replacement parts cannot be purchased for it anymore. If approved, the appropriation will enable the Fire Company to put a down payment on the purchase of a new truck that will be delivered in 2024. The Budget Committee recommends a "yes" vote on Article 34.

Debt - To minimize this year's increase in property taxes, the Select Board has recommended that loans be used to finance half of the harbor dredging project and half of the road improvement project. This will increase the town's annual debt service to about $14 \%$ of municipal (non-education) spending funded by property tax, which is in keeping with the debt service of similarly sized towns in the state.

Conclusion - We find that this year's proposed budget provides for appropriate levels of spending and we support the budget brought forward by the Select Board with the exceptions noted above.

Respectively submitted,

## Town of Blue Hill Budget Committee

Aran Lawrence
Carolyn Mor
John Richardson (Chair)
Amanda Woog

## 2023 ANNUAL TOWN MEETING WARRANT

State of Maine, County of Hancock
Town of Blue Hill
To: Jeff Milliken, a resident of said Blue Hill, in said County.
Greetings: In the name of the State of Maine, you are hereby required to warn and notify the voters of Blue Hill, in said County, qualified by law to vote in Town affairs, to meet in the auditorium at the Town Hall, Blue Hill, on Friday, April 7, 2023, at 9:30 am, then and there to act on the following articles to wit:

ARTICLE 1. To choose a moderator to preside at said meeting.
NOTE: Articles 2 through 4 are set out in a written ballot to be acted upon Friday, April 7. The polls will be open for voting in the auditorium at the Town Hall at 10:00 am and close at 8:00 pm. The meeting will reconvene Saturday, April 8, 2023 at the Blue Hill Consolidated School gymnasium at 9:00 am and will run until adjourned by the moderator.

ARTICLE 2. Election of officers
article 3. Harbor Dredging Project
article 4. Additional GSA Payment
ARTICLE 5. To authorize the moderator at his/her discretion, to dispense with the complete reading or re-reading of an article and allow the Town to vote by written ballot upon a request from 10 or more voters.

ARTICLE 6. To authorize the moderator to continue his/her responsibilities until all articles have been received and verified as to the outcome.

## EDUCATION ARTICLES

ARTICLE 7. To see what sum the Town will authorize the School Committee to expend for Regular Instruction. (Elementary Instruction Program, Secondary Instruction Program, Alternative Education, English as a 2nd Language, Gifted and Talented)

ARTICLE 8. To see what sum the Town will authorize the School
Committee to expend for Special Education. (Special Education Programs and Administration)

> School Committee Recommends: $\mathbf{\$ 9 6 9 , 7 4 1 . 0 7}$
> Budget Committee Recommends: $\$ 969,741.07$

ARTICLE 9. To see what sum the Town will authorize the School Committee to expend for Other Instruction. (Co-curricular, Extra-curricular, Summer School)

School Committee Recommends: \$57,355.18
Budget Committee Recommends: $\mathbf{\$ 5 7 , 3 5 5 . 1 8}$
ARTICLE 10. To see what sum the Town will authorize the School Committee to expend for Student and Staff Support. (Guidance Services, Health Services, Library Services, Instructional Technology, Instructional Staff Training, Curriculum Development)

> School Committee Recommends: $\mathbf{\$ 3 3 1 , 9 6 4 . 1 4}$
> Budget Committee Recommends: $\$ 331,964.14$

ARTICLE 11. To see what sum the Town will authorize the School Committee to expend for System Administration. (School Board Services, Office of the Superintendent Services)

> School Committee Recommends: $\$ 180,900.40$
> Budget Committee Recommends: $\$ 180,900.40$

ARTICLE 12. To see what sum the Town will authorize the School Committee to expend for School Administration.

> School Committee Recommends: $\$ 311,445.88$
> Budget Committee Recommends: $\$ 311,445.88$

ARTICLE 13. To see what sum the Town will authorize the School Committee to expend for Transportation and Buses.

School Committee Recommends: \$347,053.84
Budget Committee Recommends: $\mathbf{\$ 3 4 7 , 0 5 3 . 8 4}$

ARTICLE 14. To see what sum the Town will authorize the School Committee to expend for Facilities Maintenance. (Maintenance/Custodial, Capital Enhancement \& Improvement, Capital Renewal \& Renovation)

School Committee Recommends: \$459,068.47
Budget Committee Recommends: $\mathbf{\$ 4 5 9 , 0 6 8 . 4 7}$
article 15. To see what sum the Town will authorize the School Committee to expend for Debt Service and Other Commitments.

School Committee Recommends: \$127,492.33
Budget Committee Recommends: \$127,492.33
ARTICLE 16. To see what sum the Town will authorize the School Committee to expend for All Other Expenditures, including the food service program with authorization to expend any additional, incidental, or miscellaneous receipts in the interest and for the well-being of the food service program.

School Committee Recommends: \$203,558.27
Budget Committee Recommends: \$203,558.27

ARTICLE 17. To see what sum the Town will appropriate for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and to see what sum the Town will raise as the Town's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688.

## School Committee Recommends that $\$ 4,238,184.77$ be appropriated and $\$ 3,892,415.17$ be raised. Budget Committee Recommends that $\$ 4,238,184.77$ be appropriated and $\$ 3,892,415.17$ be raised.

State-Mandated Explanation: The town's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.

ARTICLE 18. (Written Ballot Required). To see what sum the Town will raise and appropriate in additional local funds, which exceeds the State's Essential Programs and Services allocation model as required to fund the budget recommended by the School Committee.

School Committee and Budget Committee Recommend \$2,464,053.21 for additional local funds and give the following reason for exceeding the State's Essential Programs and Services funding model by $\mathbf{\$ 2 , 4 6 4 , 0 5 3 . 2 1}$ : in order to maintain current programs and offerings.

State-Mandated Explanation: The additional local funds are those locally raised funds over and above the town's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the Blue Hill Public Schools budget for educational programs.

ARTICLE 19. To see what sum the Town will authorize the School Committee to expend for the fiscal year beginning July 1, 2023 and ending June 30, 2024 from the Town's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, local funds for debt service on non-statefunded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools.

> School Committee Recommends: $\$ 6,864,437.98$ Budget Committee Recommends: $\$ 6,864,437.98$

ARTICLE 20.
To see if the Town will authorize the School Committee to raise and appropriate funds for the Technology Reserve Fund (current balance is $\$ 10,000.00)$.

## School Committee Recommends: \$5,000.00 <br> Budget Committee Recommends: $\mathbf{\$ 5 , 0 0 0 . 0 0}$

ARTICLE 21. To see if the Town will authorize the School Committee to raise and appropriate funds for the Capital Improvement Reserve Fund (current balance is $\$ 95,000.00$ ).

School Committee Recommends: \$20,000.00
Budget Committee Recommends: $\mathbf{\$ 2 0 , 0 0 0 . 0 0}$
ARTICLE 22. To see if the Town will appropriate $\$ 491,000$ for payments to be made on behalf of other School Union 93 towns, representing their shares of the School Union's costs, to be fully reimbursed by payments to be received from these other towns.

Select Board Recommends: \$491,000.00
Budget Committee Recommends: $\mathbf{\$ 4 9 1 , 0 0 0 . 0 0}$
ARTICLE 23. To see if the Town will appropriate $\$ 412,000$ for educational expenditures funded by federal, state, and other grants.

Select Board Recommends: \$412,000.00
Budget Committee Recommends: $\mathbf{\$ 4 1 2 , 0 0 0 . 0 0}$

## RECURRING MUNICIPAL BUDGET ARTICLES

## General Government

ARTICLE 24. To see if the Town will vote to raise and appropriate $\$ 332,700$ from Property Tax and appropriate $\$ 20,000$ from Fees and $\$ 150,000$ from Revenue Sharing for the General Government Account.

| 2022 <br> Appropriation | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget Committee |  |
| :---: | :---: | :---: | :---: | :---: |
| Recommends |  |  |  |  |
| $\$ 463,800$ |  | 430,223 | $\$ 502,700$ | $\$ 502,700$ |

ARTICLE 25. To see if the Town will vote to raise $\$ 105,000$ from Property Tax, with $\$ 95,000$ appropriated for the Town Hall account and $\$ 10,000$ appropriated to the Town Hall Reserve.

| 2022 <br> Appropriation | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget Committee |  |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 177,500$ | $\$ 154,339$ |  | $\$ 105,000$ | $\$ 105,000$ |

ARTICLE 26. To see if the Town will vote to raise and appropriate $\$ 27,000$ from Property Tax for Select Board Wages and Payroll Taxes.

|  |  | 2023 | 2023 |
| :---: | :---: | :---: | :---: |
| 2022 | 2022 | Select Board | Budget Committee |
| Appropriation | Expended | Recommends | Recommends |
| \$ 27,000 | \$ 16,150 | \$ 27,000 | \$ 27,000 |

ARTICLE 27. To see if the Town will vote to raise and appropriate $\$ 113,200$ from Property Tax and appropriate $\$ 14,000$ from Fees and $\$ 4,000$ from donated funds for Other Government Activities, including the Code Enforcement/Plumbing Inspector; the Planning Board; the Animal Control Officer; tax assessing, mapping and quarterly review activity; and the Town Administrator's discretionary fund.

| 2022 <br> Appropriation | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends |  | 2023 <br> Budget Committee <br> Recommends |
| :--- | :---: | :---: | :---: | :---: |
| $\$ 94,300$ | $\$ 81,312$ | $\$ 131,200$ |  | $\$ 131,200$ |

ARTICLE 28. To see if the Town will vote to raise and appropriate $\$ 10,000$ from Property Tax for General Assistance and/or for the discretionary use by the Overseers of the Poor for those "in need."

|  |  |  |  | 2023 |  | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 |  | 2022 |  | ect Board |  | Committee |
| Appropriation |  | Expended |  | commends |  | ommends |
| \$ 10,000 | \$ | 3,974 | \$ | 10,000 | \$ | 10,000 |

ARTICLE 29. To see if the Town will vote to raise and appropriate $\$ 385,164$ from Property Tax for the Hancock County Tax.

|  |  | 2023 | 2023 |
| :---: | :---: | :---: | :---: |
| 2022 | 2022 | Select Board | Budget Committee |
| Appropriation | Expended | Recommends | Recommends |
| \$ 394,000 | \$ 364,452 | \$ 385,164 | \$ 385,164 |

ARTICLE 30. To see if the Town will vote to raise and appropriate $\$ 154,961$ from Property Tax and $\$ 75,000$ from the Treatment Plant Reserve to pay principal and interest due on Municipal Bonds and Notes.

|  | 2022Appropriation | 2022Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget <br> Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| USDA/Sewer ext. | \$ 102,394 | \$ 102,394 | \$ 102,394 | \$ 102,394 |
| MMBB | 91,835 | 91,835 | 91,835 | 91,835 |
| BHBT/High St. bridge | 15,732 | 15,732 | 15,732 | 15,732 |
| USDA/WWTP upgrade | 0 | 0 | 20,000 | 20,000 |
| Total | \$ 209,961 | \$ 209,961 | \$ 229,961 | \$ 229,961 |

NOTE: BHCS construction loan payments are included in the school budget.
ARTICLE 31. To see if the Town will vote to raise and appropriate $\$ 25,000$ from Property Tax and authorize the Select Board to expend up to $\$ 25,000$, as they deem advisable, to meet Unanticipated Expenses and Emergencies.

| 2022 <br> Appropriation |  | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 25,000$ | $\$$ | 340 | $\$ 25,000$ | $\$ 225,000$ |

## Roads

ARTICLE 32. To see if the Town will vote to raise and appropriate $\$ 200,543$ from Property Tax, and appropriate $\$ 600,000$ from Auto Excise Tax, $\$ 49,950$ from Local Road Assistance, the full amount of the Parker Point Road Reserve (approximately \$38,375), and \$70,200 from Unassigned Funds for the maintenance and improvements of highways and sidewalks.

| 2022 | 2022 <br> Appropriation | 2023 <br> Expended | Select Board <br> Recommends |
| :---: | :---: | :---: | :---: | | Budget Committee |
| :---: |
| $\underline{\$ 1,393,450}$ |

ARTICLE 33. To see if the Town will vote to appropriate $\$ 2,000,000$ for major reconstruction of Town roads, and to fund this project, raise $\$ 280,000$ from Property Tax, appropriate $\$ 680,000$ from Unassigned Funds, and authorize the Select Board of the Town to issue general obligation bonds or notes in the name of the Town of Blue Hill in a principal amount not to exceed $\$ 1,040,000$, which bonds or notes may be made callable.

| 2022 |  | 2023 <br> Appropriation | 2022 <br> Expended | Select Board <br> Recommends |
| :---: | :---: | :---: | :---: | :---: | | Budget Committee |
| :---: |
| $\$$ |

See attached Treasurer's Statement

## Public Safety

ARTICLE 34. To see if the Town will vote to appropriate $\$ 93,000$ for the Fire Department, to be funded by raising and appropriating $\$ 78,200$ from Property Tax and by appropriating $\$ 14,800$ from rental funds received from Peninsula Ambulance Corps.


ARTICLE 35. To see if the Town will vote to raise and appropriate $\$ 190,507$ from Property Tax and to appropriate the full amount of the Fire Dams Reserve (approximately \$9,493), \$100,000 from Unassigned Funds, and an $\$ 80,000$ donation from the Blue Hill Fire Company for the initial payment on a new fire truck with any unexpended funds to lapse into the Fire Truck and Equipment Reserve.

|  |  | 2023 | 2023 |
| :---: | :---: | :---: | :---: |
| 2022 | 2022 | Select Board | Budget Committee |
| Appropriation | Expended | Recommends | Recommends |
| \$ 50,000 | 50,000 | \$ 380,000 | \$ 380,000 |

ARTICLE 36. To see if the Town will vote to raise and appropriate $\$ 24,185$ from Property Tax and appropriate the full amount of the Law Enforcement Reserve (approximately $\$ 5,365$ ) for Other Public Safety and Emergency Services, including the Hancock County RCC-911 dispatch service, forest fire suppression, emergency management, law enforcement, and streetlights.

| 2022 <br> Appropriation |  | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 27,050$ | $\$$ | 15,535 | $\$ 29,550$ | $*$ |

*See Budget Committee report in the Town's Annual Report

## Waste Management

ARTICLE 37. To see if the Town will vote to appropriate $\$ 244,300$ from Sewer Fees to fund the Wastewater Treatment Plant Operation.

| 2022 <br> Appropriation |  | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 227,100$ | $\$$$\$ 227,705$ | $\$ 244,300$ | $\$ 244,300$ |  |

ARTICLE 38. To see if the Town will vote to appropriate $\$ 10,000$ from Sewer Fees for the Disposal of Septic Tank Sludge.

| 2022 <br> Appropriation |  | 2022 <br> Expended | 2023 <br> $\$ 10,000$ | $\$$ |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 1,967$ |  | Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |  |
| 10,000 | $\$ 10,000$ |  |  |  |

ARTICLE 39. To see if the Town will vote to raise and appropriate $\$ 270,000$ from Property Tax for Blue Hill's share of operating the Solid Waste Transfer Station and Recycling Program.

| 2022 | 2022 <br> Appropriation | 2023 <br> Expended | Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 254,000$ | $\$ 232,150$ |  | $\$ 270,000$ |  |

## Marine Resources

ARTICLE 40. To see if the Town will vote to appropriate $\$ 46,800$ from Boat Excise Tax, Mooring Fees, Dinghy Tie-up Fees, Shellfish License Fees, \$14,024 from the Marine Resources Reserve, the full amount of Town Wharf/Firehouse Paving Reserve (approximately $\$ 1,801$ ) and the full amount of the Float Repair/Replacement Reserve (approximately \$975) to support Marine Resource activities, including Harbormaster stipend, Shellfish Warden activities, and routine maintenance, reports, legal fees and operational expenses for the South Blue Hill and Town wharves, with any unexpended balance to lapse to the Marine Resources Reserve.

| 2022 <br> Appropriation |  | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 44,500$ | $\$$ | 24,493 |  | $\$ 46,800$ |

ARTICLE 41. To see if the Town will vote to appropriate $\$ 37,006$ from the Marine Resources Reserve, and the full amount of the Clam Management/Shellfish Reserve (approximately $\$ 19,994$ ) to engineer, construct and install four (4) replacement floats, with any unexpended balance to lapse to the Marine Resources Reserve.


## Parks, Recreation and Cemeteries

ARTICLE 42. To see if the Town will vote to raise and appropriate $\$ 28,700$ from Property Tax, appropriate $\$ 50,000$ from Fees, and appropriate $\$ 5,000$ from donated funds to administer and operate the Town's Recreation Program.

| 2022 <br> Appropriation |  | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: |
| 30,000 | $\$ 13,897$ | $\$ 88,700$ | $\$ 883,700$ |  |

ARTICLE 43. To see if the Town will vote to raise and appropriate $\$ 37,000$ from Property Tax and appropriate the full amount of the Playground Reserve (approximately $\$ 65,000$ ) and $\$ 4,000$ from donated funds for the Town Parks, Public Fields, Lawns, and Trees with any unexpended balance to lapse to a Parks and Recreation Reserve.

| 2022 |  | 2023 <br> Appropriation |  | 2022 <br> Expended |
| :---: | :---: | :---: | :---: | :---: |

ARTICLE 44. To see if the Town will vote to raise and appropriate $\$ 57,230$ from Property Tax and to appropriate the full amount of the Cemetery Repairs/Maintenance Reserve (approximately \$1,770) and \$6,000 from donated funds for the Care, Upkeep and Capital Improvement of Cemeteries.

| 2022 <br> Appropriation | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\$ 65,000$ | $\$$ | 34,929 | $\$ 655,000$ |

ARTICLE 45. To see if the Town will vote to raise and appropriate $\$ 1,000$ from Property Tax for Memorial Day.

| $2022$ <br> Appropriation | 2022 <br> Expended |  | 2023 <br> Select Board Recommends |  | 2023 <br> Budget Committee Recommends |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| \$ 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |

## Third-Party Donation Requests

ARTICLE 46. To see if the Town will vote to raise and appropriate up to $\$ 73,988$ from Property Tax for the Peninsula Ambulance Corps.

| 2022 <br> Appropriation |  | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 65,619$ | $\$$ | 65,619 | $\$ 73,988$ | $\$ 773,988$ |

ARTICLE 47. To see if the Town will vote to raise and appropriate up to $\$ 90,500$ from Property Tax for the Blue Hill Public Library.

| 2022 | 2022 <br> Appropriation | 2023 <br> Expended | Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 87,500$ | $\$ 87,500$ |  | $\$ 90,500$ | $\$ 90,500$ |

ARTICLE 48. To see if the Town will vote to raise and appropriate up to $\$ 2,000$ from Property Tax for the East Blue Hill Library.

2022
Appropriation

2022
Expended

Select Board
Recommends

Budget Committee Recommends

| $\$$ | 2,000 | $\$$ | 2,000 | $\$$ | 2,000 | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

ARTICLE 49. To see if the Town will vote to raise and appropriate up to \$4,500 from Property Tax for Hancock County Home Care and Hospice (Northern Light Home Care and Hospice).

| 2022 | 2022 <br> Appropriation | 2023 <br> Expended | Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 4,500$ | $\$$ | 4,500 | $\$$ | 4,500 |

ARTICLE 50. To see if the Town will vote to raise and appropriate up to \$20,000 from Property Tax for the Blue Hill Family YMCA/ Lawrence Family Fitness Center.

| 2022 <br> Appropriation |  | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 20,000$ | $\$ 20,000$ | $\$ 20,000$ | $\$ 20,000$ |  |

ARTICLE 51. To see if the Town will vote to raise and appropriate up to \$1,794 from Property Tax for the Eastern Area Agency on Aging.


ARTICLE 52. To see if the Town will vote to raise and appropriate up to \$1,500 from Property Tax for the Blue Hill Historical Society.


ARTICLE 53. To see if the Town will vote to raise and appropriate up to \$2,600 from Property Tax for the Blue Hill Society for Aid to Children.

| 2022 |  | 2022 <br> Appropriation | 2023 <br> Expended | Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: | :---: |

ARTICLE 54. To see if the Town will vote to raise and appropriate up to $\$ 10,888$ from Property Tax for Downeast Community Partners.

| 2022 <br> Appropriation |  | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget Committee |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 10,888$ | $\$$ | 10,888 | $\$ 10,888$ | $\$ 10,888$ |

ARTICLE 55. To see if the Town will vote to raise and appropriate up to $\$ 2,350$ from Property Tax for the WIC Program.

| 2022 Appropriation |  | $\begin{gathered} 2022 \\ \text { Expended } \end{gathered}$ |  | 2023 <br> Select Board <br> Recommends |  | $\begin{gathered} 2023 \\ \text { Budget Committee } \\ \text { Recommends } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| \$ | 2,550 | \$ | 2,550 | \$ | 2,350 | \$ | 2,350 |

ARTICLE 56. To see if the Town will vote to raise and appropriate up to \$1,500 from Property Tax for Hospice Volunteers of Hancock County.

| $2022$ <br> Appropriation | 2022 <br> Expended |  | 2023 <br> Select Board Recommends |  | 2023 <br> Budget Committee Recommends |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| \$ 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |

ARTICLE 57. To see if the Town will vote to raise and appropriate up to $\$ 698$ from Property Tax for the LifeFlight Foundation.

| $2022$ <br> Appropriation | 2022 <br> Expended |  | 2023 <br> Select Board <br> Recommends |  | 2023 <br> Budget Committee Recommends |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| \$ 672 | \$ | 672 | \$ | 698 | \$ | 698 |

ARTICLE 58. To see if the Town will vote to raise and appropriate up to $\$ 500$ from Property Tax for the Loaves and Fishes Food Pantry.

| $2022$ <br> Appropriation | 2022 <br> Expended |  | 2023 <br> Select Board Recommends |  | 2023 <br> Budget Committee Recommends |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| \$ 0 | \$ | 0 | \$ | 500 | \$ | 500 |

ARTICLE 59. To see if the Town will vote to raise and appropriate up to $\$ 550$ from Property Tax for Downeast Transportation.

| $2022$ <br> Appropriation | 2022Expended |  | 2023 <br> Select Board <br> Recommends |  | 2023 <br> Budget Committee Recommends |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| \$ 550 | \$ | 550 | \$ | 550 | \$ | 550 |

## NON-RECURRING MUNICIPAL BUDGET ARTICLES

ARTICLE 60. To see if the Town will vote to appropriate $\$ 6,125,096$ for the Wastewater Treatment Plant Upgrade Project, to be funded with \$125,096 of ARPA Funds, $\$ 2,750,000$ of proceeds from a USDA/Rural Development Loan, and $\$ 3,250,000$ of Federal Grant Funds, with such funds to be available for this purpose without further appropriation until December 31, 2025.

## The Select Board recommends a "YES" vote. The Budget Committee recommends a "YES" vote.

ARTICLE 61. To see if the Town will authorize the Select Board to establish a Public Works Department, including such full- or part-time employees and purchased and/or leased equipment as the Select Board deems advisable, provided that the costs incurred in establishing and operating the department shall be entirely paid for by spending reductions in related 2023 budget categories (such as those relating to roads, parks, and cemeteries).

## The Select Board recommends a "YES" vote. The Budget Committee recommends a "YES" vote.

ARTICLE 62. To see if the Town will raise and appropriate $\$ 5,000$ from Property Tax to repair the hoist at the Blue Hill Village Wharf.

## The Select Board recommends a "NO" vote. The Budget Committee recommends a "NO" vote.

ARTICLE 63. To see if the Town will vote to appropriate $\$ 89,500$ from the Revaluation Reserve for the Revaluation of Real Property in the Town, with such funds to be available for this purpose without further appropriation until December 31, 2025.

$$
\begin{array}{cc}
2023 & 2023 \\
\text { Select Board } & \text { Budget Committee } \\
\text { Recommends } & \underline{\text { Recommends }} \\
\hline
\end{array}
$$

$$
\$ \quad 89,500 \quad \$ \quad 89,500
$$

ARTICLE 64. To see if the Town will vote to appropriate $\$ 50,000$ for a revision to the Comprehensive Plan, with $\$ 30,000$ to come from Unassigned Funds and $\$ 30,000$ to come from the Comprehensive Plan Reserve, with such funds to be available for this purpose without further appropriation until December 31, 2024.

|  |  | 2023 | 2023 |
| :---: | :---: | :---: | :---: |
| 2022 | 2022 | Select Board | Budget Committee |
| Appropriation | Expended | Recommends | Recommends |


| $\$$ | 30,000 | $\$$ | 0 | $\$$ | 50,000 | $\$$ | 50,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

ARTICLE 65. To see if the Town will vote to appropriate $\$ 14,000$ from Unassigned Funds for surveys of Town-owned land.

| 2022 | 2022 <br> Appropriation | 2023 <br> Expended | Select Board <br> Recommends | 2023 <br> Budget Committee |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 10,000$ | $\$$ | 0 | $\$ 14,000$ | $\$ 14,000$ |

ARTICLE 66. To see if the Town will vote to appropriate the full amount of the Sidewalk Fund (approximately $\$ 100,000$ ), the full amount of Sidewalk Donations (approximately $\$ 3,200$ ) and $\$ 27,755$ from Unassigned Funds to provide 'matching funds' for the South Street Sidewalk Project, with such funds to be available for this purpose without further appropriation until December 31, 2024.

| 2022 |  | 2023 <br> Appropriation | 2022 <br> Expended |
| :---: | :---: | :---: | :---: | | Select Board |
| :---: |
| Recommends |$\quad$| Budget Committee |
| :---: |

$$
\$ \quad 145,000 \quad \$ \quad 14,045
$$

\$ 130,955
\$ 130,955

ARTICLE 67. To see if the Town will vote to appropriate the full amount of the AA Field Walking Path Reserve (approximately $\$ 8,639$ ) for improvement and maintenance of the Walking Path.

| 2022 <br> Appropriation |  | 2022 <br> Expended | 2023 <br> Select Board <br> Recommends | 2023 <br> Budget Committee <br> Recommends |
| :---: | :---: | :---: | :---: | :---: |
| 8063 | $\$$ | 0 | $\$ 8,639$ | $\$ 88,639$ |

ARTICLE 68. To see if the Town will vote to appropriate $\$ 654$ from Undesignated Funds to cover the following overdrafts/shortfalls from the amounts appropriated for 2022.

Account
911 Signs
Wastewater Treatment Plant Total

## Overdraft/Shortfall

\$ 49
605
\$ 654

The Select Board recommends a"YES" vote.
ARTICLE 69. To see if the Town will vote to release the full amounts held in the following reserve accounts into Unassigned Funds and to eliminate the associated reserve accounts.

| Reserve Account | Balance |
| :--- | :---: |
| $250^{\text {th }}$ Anniversary Reserve | $\$ 1,731$ |
| Dodge Fountain Reserve | 10,000 |
| Elm Trees Reserve | 3,485 |
| AA Field Reserve | 3,100 |
| July 4 | th Reserve |
| Total | $\$ 11,363$ |
|  |  |

The Select Board recommends a"YES" vote.

ARTICLE 70. To see if the Town raise and appropriate through a proposed loan of $\$ 2,750,000$ at an interest rate not to exceed $2.625 \%$ for a period of twenty-eight (28) years, from USDA Rural Development, for the purpose of Fiscal Year 2022 Waste Water Treatment Facility Upgrades Project in accordance with Loan Resolution (Public Bodies) RUS Bulletin 1780-27, and a proposed grant in the amount of $\$ 1,250,000$ in accordance with Grant Agreement RUS Bulletin 1780-12, to lapse into a WWTF capital improvement reserve account?

## The Select Board recommends a "YES" vote. The Budget Committee recommends a "YES" vote.

## See attached Treasurer's Statement

NOTE: This article was approved in December of 2022 at a special town meeting, but was missing the attached Treasurer's Statement.

## ORDINANCE ARTICLES

## AMENDMENTS TO COMMERCIAL SITE PLAN REVIEW ORDINANCE

article 71. (By Citizens' Petition) Shall the Town of Blue Hill Commercial Site Plan Review Ordinance, Section 3, be amended as follows?
B. Table of Land Uses

| Land Use Activity | Site Plan <br> Review Permit <br> Required? |
| :--- | :---: |
| 17. Any large-seale-solar farm interconnected with a <br> line tap to-a subtransmission line with a voltage of <br> 46kvorless. | Yes |
| Any large-scale solar farm interconnected directly to |  |
| the utility grid using a line tap to a transmission line of <br> 46kV or greater and not interconnected through a <br> distribution line or through a substation. |  |

## C. Prohibited Uses

The following land use activities within the Town of Blue Hill, and any structures associated with such activities, are prohibited:

1. Any large-scale solar farm that does not meet the requirements of Section 3(B)(17), above.
Notwithstanding 1 M.R.S. § 302, this prohibition shall be applicable to any large-scale solar farm that did not receive lawful site plan approval by the Planning Board on or before December 1, 2022.

## The Select Board recommends a "NO" vote.

ARTICLE 72. In the event Article 71 is not adopted by this meeting, shall the Town of Blue Hill Commercial Site Plan Review Ordinance be amended by adding the words shown in underline and deleting the words shown in strikethrough, as follows:

## Section 2. Definitions

Solar farm, local-scale: A ground-mounted solar energy system, other than an accessory solar energy system, whose solar land area is less than
3.0does not exceed 2.5 acres and whose nameplatecapacity is 500 kW (DC) or less.

Solar farm, large-scale: A ground-mounted solar energy system, other than an accessory solar energy system, whose solar land area iseds 2.5 3.0 acres or more hose nameplatecapaity is greater than 500 kW (DC).

## Section 3. Site Plan Review Required

## B. Table of Land Uses

| Land Use Activity | Site Plan <br> Review Permit <br> Required? |
| :--- | :---: |
| 17. Anylarge-seale solar farm internnected with a <br> line tap to a subtransmission line with a voltage of <br> 46k rless. | Ұes |

## C. Prohibited Uses

The following land use activities within the Town of Blue Hill, and any structures associated with such activities, are prohibited:

> 1. Any large-scale solar farm that does not meet the requirements of Section $3(B)(17)$, above.

## Section 6. Site Plan Review Criteria

## O. Permissible Solar Farms

1. Minimum Setbacks: Permissible solar farms and all structures shall meet the following minimum setbacks:

|  | Minimum <br> setback from any <br> lot line | Minimum setback from <br> any residence on an <br> abutting lot |
| :--- | :--- | :--- |
| Local-scale solar <br> farm | 50 feet | 150 feet |
| Large-scale-solar <br> farm | 100 feet | 100 feet |
| Solar microgrid | As the permitting authority determines is <br> necessary to satisfy any other applicable <br> requirements of this Ordinance |  |

The Select Board recommends a "YES" vote, with 4 in favor and 1 opposed.
ARTICLE 73. In the event Article 72 is adopted by this meeting, shall the Town of Blue Hill Commercial Site Plan Review Ordinance be amended by adding the words shown in underline, as follows?

## F. Effective Date; Date of Applicability

The effective date of this Ordinance or any amendments hereto is the date of its adoption at a Town Meeting.

Notwithstanding 1 M.R.S.A. § 302 or any other law to the contrary, and regardless of the effective date, this Ordinance, as amended at a Town Meeting held on April 8, 2023, shall apply to all proceedings and applications that were or are pending before any permitting authority on or any time after February 14, 2023 (the "Date of Applicability") and, to the extent allowed by $30-A ~ M . R . S . A . ~ § ~ 3007(6)$, shall nullify the issuance of any final approval of a permitting authority made on or any time after the Date of Applicability.

The Select Board recommends a "YES" vote, with 3 in favor and 2 opposed.

ARTICLE 74. Shall an ordinance entitled "Blue Hill Commercial Site Plan Review Ordinance," and further incorporating any amendments adopted at this Town Meeting, be enacted to replace the Commercial Site Plan Review Ordinance of the Town of Blue Hill, Maine?

A copy of the proposed amendments to the ordinance is attached to the posted warrant and copies are available at the Town Office and at https://bluehillme.gov.

ARTICLE 75. Shall an ordinance entitled "Blue Hill Subdivision Ordinance" be enacted to replace the Subdivision Ordinance of the Town of Blue Hill, Maine as adopted in October 1992 and any subsequent amendments?

A copy of the proposed amendments to the ordinance is attached to the posted warrant and copies are available at the Town Office and at https://bluehillme.gov.

## OTHER MUNICIPAL ARTICLES

ARTICLE 76. To see if the Town will vote to authorize the Select Board to fix compensation of labor, trucks, and equipment for Town services for fiscal year 2023.

ARTICLE 77. To see if the Town will vote to accept the following amounts of money and the interest to be used for Perpetual Care of Cemetery Lots.

| Seaside Cemetery |  |  |
| :--- | ---: | ---: |
| S. \& W. Biochel | $\$$ | 500 |
| A. Williamson |  | 500 |
| S. Williamson |  | 500 |
| Mountain View Cemetery |  |  |
| C. Stanko  <br> Total $\mathbf{1 , 7 0 0}$ |  |  |

ARTICLE 78. To see if the Town will vote to (1) authorize the Tax Collector or Treasurer to accept prepaid taxes not yet committed, pursuant to 36 M.R.S.A. § 506; (2) fix the annual interest rate at $6.00 \%$ on overdue property taxes, tax liens, and tax acquired property; (3) set the date of October 16, 2023 for property tax payments after which interest will accrue on unpaid taxes; (4) increase the municipal property tax level limit of $\$ 1,234,288$ established by the State in the event that the municipal budget approved under the preceding articles results in a tax commitment that is greater than this property tax limit; (5) authorized the Select Board to sell and repurchase lots in the Town's cemeteries and accept payments for said lots; (6) authorize the expenditure of an amount not to exceed $4 / 12$ of the amount assigned to each budget category of the 2023 Annual Budget during the period from January 1, 2024 to the 2024 Annual Town Meeting.

GIVEN UNTO OUR HANDS at Blue Hill, Maine this 10th day of March 2023
/s/ Ellen Best
Ellen Best
/s/ Sean Dooley
Sean Dooley
/s/ James Dow
James Dow
/s/ D. Scott Miller
D. Scott Miller
/s/ Butler Smythe
Butler Smythe

Attest: A True Copy:
/s/ Lyndsey Dow
Lyndsey Dow, Town Clerk

The Registrar of Voters hereby gives notice that she will be in session at her office Friday March 31, 2023, from 5 p.m. to 7 p.m. for the purpose of registering new voters and correcting names and addresses of voters already on the voting list.

Attest:
/s/ Lyndsey Dow
Lyndsey Dow, Town Clerk

# TOWN OF BLUE HILL FINANCIAL STATEMENT <br> FOR ARTICLES 3, 33 \& 70 

1. Total Town Indebtedness
Bonds Outstanding and Unpaid
Bonds Authorized but Unissued
Bonds to be Issued if this Article is Approved
Total Indebtedness:

2. Estimated Costs of Proposed Bonds

Estimated interest rate:
Estimated term of bond
Principal
Interest
Total Principal \& Interest Paid at Maturity

| Article 3 <br> $5 \%$ | Article 33 |  |
| :---: | :---: | :---: |
| $5 \%$ | Article 70 <br> $2.625 \%$ |  |
| 30 years | 20 years | 28 years |
| $\$ 527,750$ | $\$ 1,040,000$ | $\$ 2,750,000$ |
| $\$ 502,177$ | $\$ 629,045$ | $\$ 1,167,709$ |
| $\$ 1,029,927$ | $\$ 1,669,045$ | $\$ 3,917,709$ |

## 3. Validity

The validity of the bonds and of the voters' ratification of the bonds may not be affected by any errors in the above Estimated Costs of Proposed Bonds. If the actual amount of the total debt service for the bond issues varies from the estimates, the ratification by the electors is nevertheless conclusive and the validity of the bond issues) is not affected by reason of the variance.


NOTE: Article 3 is a ballot question and Articles $33 \& 70$ are voted upon during open town meeting.

NOTE: Article 70 was previously voted on and passed at a special town meeting in December of 2022 but was unaccompanied by the treasurer's statement; thus, requiring a re-vote.

## TOWN OF BLUE HILL MUNICIPAL ELECTION <br> OFFICIAL BALLOT <br> April 7, 2023

Lyndsey Dow, Town Clerk

## INSTRUCTIONS TO VOTERS

- Fill in the circle next to your choice, like this:
- You may vote for a person whose name does not appear on the ballot by writing their name in the proper blank space(s) and by filling in the oval to the left.
- To have your vote count, do not spoil your ballot by crossing out your choice.
- If you make a mistake, ask for a new ballot.


## ARTICLE 2.

## FOR SELECT BOARD

Vote for Not More Than ONE (1)
For a 3-year term.

## FOR PLANNING BOARD

Vote for Not more than TWO (2)
For a 3-year term.


## FOR SCHOOL BOARD

Vote for Not more Than TWO (2)
For a 3-year term.

## BEN WOOTTEN

LARA SORICHANNA RYAN
WRITE IN

WRITE IN

ARTICLE 3. Shall the Town appropriate $\$ 1,055,500$ for the Harbor Dredging Project, and to fund this Project, raise $\$ 527,750$ through Property Tax, and authorize the Select Board of the Town to issue general obligation bonds or notes in the name of the Town of Blue Hill in a principal amount not to exceed $\$ 527,750$, which bonds or notes may be made callable?

YES $\bigcirc$ NO

# The Select Board recommends a "YES" vote, with 4 in favor and 1 opposed. The Budget Committee recommends a "NO" vote, with 2 opposed, 1 in favor, and 1 abstaining. 

# TOWN OF BLUE HILL FINANCIAL STATEMENT FOR ARTICLE 3 

1. Total Town Indebtedness

Bonds Outstanding and Unpaid
Bonds Authorized but Unissued Bonds to be Issued if this Article is Approved

## Article 3

\$ 2,692,870
\$ 0
\$ 527,750
Total: \$3,220,620
2. Estimated Costs of Proposed Bonds

Estimated interest rate:
Estimated term of bond
Principal
Interest
Total Principal \& Interest Paid at Maturity


Article 3
5\%
30 years
\$ 527,750
\$502,177
\$ 1,029,927

## 3. Validity

The validity of the bonds and of the voters' ratification of the bonds may not be affected by any errors in the above Estimated Costs of Proposed Bonds. If the actual amount of the total debt service for the bond issues varies from the estimates, the ratification by the electors is nevertheless conclusive and the validity of the bond issue(s) is not affected by reason of the variance.


Michelle Rockwell, Treasurer
Town of Blue Hill
*NOTE: The Town Warrant proposes two additional articles (33 \& 70) at the open town meeting that seek funding via borrowing, bringing the total indebtedness to $\$ 7,010,620$ if all three borrowing articles are approved by voters.

ARTICLE 4. To see if the Town will vote to raise and appropriate $\$ 180,200$ from Property Tax for payments to George Stevens Academy (in excess of the maximum tuition and Insured Value Factor payments set by the state) and authorize the School Committee to pay George Stevens Academy during the school fiscal year 2023-2024 an additional $\$ 1,700$ per student, for up to 106 students, the maximum number of Blue Hill students estimated to attend George Stevens Academy during the 2023-2024 school year.


This report, municipal ordinances, permit applications, news, and updates can be found on our Town website, www. BlueHillME.gov
Make sure to sign up for email alerts to stay up to date on Town business and reminders!

