

**Town of Blue Hill**  
**Annual Open Town Meeting held April 8, 2023**  
**Moderator's Certificate of Open Town Meeting Results**

I, JEFF MILLIKEN, Moderator (or Deputy Moderator) of the Town of Blue Hill, hereby certify that votes cast at the Annual Open Town Meeting held April 8, 2023 are as follows:

**ARTICLE 1 (MODERATOR):** Jeff Milliken (Continuance from April 7, 2023 Election)

**ARTICLE 2 (CANDIDATES):** Please see results from April 7, 2023 Election

**ARTICLE 3 (HARBOR DREDGING):** Please see results from April 7, 2023 Election

**ARTICLE 4 (GSA ADDITIONAL TUITION):** Please see results from April 7, 2023 Election

**ARTICLE 5 (MODERATOR):** Yes  \_\_\_\_\_  
No  \_\_\_\_\_

**ARTICLE 6 (MODERATOR):** Yes  \_\_\_\_\_  
No  \_\_\_\_\_

**ARTICLE 7 (SCHOOL):** Yes  \_\_\_\_\_  
No  \_\_\_\_\_

**ARTICLE 8 (SCHOOL):** Yes  \_\_\_\_\_  
No  \_\_\_\_\_

**ARTICLE 9 (SCHOOL):** Yes  \_\_\_\_\_  
No  \_\_\_\_\_

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<b>ARTICLE 10 (SCHOOL):</b>	Yes <u>      ✓      </u>	
	No <u>                  </u>	
<b>ARTICLE 11 (SCHOOL):</b>	Yes <u>      ✓      </u>	
	No <u>                  </u>	
<b>ARTICLE 12 (SCHOOL):</b>	Yes <u>      ✓      </u>	
	No <u>                  </u>	
<b>ARTICLE 13 (SCHOOL):</b>	Yes <u>      ✓      </u>	
	No <u>                  </u>	
<b>ARTICLE 14 (SCHOOL):</b>	Yes <u>      ✓      </u>	
	No <u>                  </u>	
<b>ARTICLE 15 (SCHOOL):</b>	Yes <u>      ✓      </u>	
	No <u>                  </u>	
<b>ARTICLE 16 (SCHOOL):</b>	Yes <u>      ✓      </u>	
	No <u>                  </u>	
<b>ARTICLE 17 (SCHOOL):</b>	Yes <u>      ✓      </u>	
	No <u>                  </u>	
<b>ARTICLE 18 (SCHOOL):</b>	Yes <u>  134  </u> ✓	By Written Ballot
	No <u>      5      </u>	

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**ARTICLE 19 (SCHOOL):** Yes  \_\_\_\_\_

No \_\_\_\_\_

**ARTICLE 20 (SCHOOL):** Yes  \_\_\_\_\_

No \_\_\_\_\_

**ARTICLE 21 (SCHOOL):** Yes  \_\_\_\_\_

No \_\_\_\_\_

**ARTICLE 22 (SCHOOL):** Yes  \_\_\_\_\_

No \_\_\_\_\_

**ARTICLE 23 (SCHOOL):** Yes  \_\_\_\_\_

No \_\_\_\_\_

**ARTICLE 24 (GENERAL GOV'T ACCOUNT):** Yes  \_\_\_\_\_

No \_\_\_\_\_

**ARTICLE 25 (TOWN HALL RESERVE):** Yes  \_\_\_\_\_

No \_\_\_\_\_

**ARTICLE 26 (SELECTBOARD WAGES** Yes  \_\_\_\_\_

**& PAYROLL TAXES)** No \_\_\_\_\_

**ARTICLE 27 (OTHER GOV'T ACTIVITIES):** Yes  \_\_\_\_\_

No \_\_\_\_\_





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**ARTICLE 42 (RECREATION PROGRAM):**      Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 43 (PARKS, PUBLIC FIELDS,  
LAWNS & TREES):**      Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 44 (CEMETERIES):**      Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 45 (MEMORIAL DAY):**      Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 46 (PENINSULA AMBULANCE):**      Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 47 (LIBRARY):**      Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 48 (LIBRARY):**      Yes  \_\_\_\_\_  
No \_\_\_\_\_

*\*AMENDMENT TO WORDING: EAST BLUE HILL PUBLIC LIBRARY*

**ARTICLE 49 (HOME CARE & HOSPICE):**      Yes  \_\_\_\_\_  
No \_\_\_\_\_

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**ARTICLE 50 (YMCA):** Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 51 (EASTERN AGENCY ON AGING):** Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 52 (HISTORICAL SOCIETY):** Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 53 (SOCIETY FOR AID TO CHILDREN):** Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 54 (DOWNEAST COMMUNITY PARTNERS):** Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 55 (WIC PROGRAM):** Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 56 (HOSPICE VOLUNTEERS OF HANCOCK COUNTY):** Yes  \_\_\_\_\_  
No \_\_\_\_\_

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**ARTICLE 57 (LIFEFLIGHT FOUNDATION):** Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 58 (LOAVES & FISHES FOOD  
PANTRY):** Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 59 (DOWNEAST  
TRANSPORTATION):** Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 60 (WASTEWATER TREATMENT  
PLANT UPGRADE):** Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 61 (PUBLIC WORKS DEPT):** Yes  \_\_\_\_\_  
No \_\_\_\_\_

**ARTICLE 62 (VILLAGE WHARF HOIST):** Yes \_\_\_\_\_  
No  \_\_\_\_\_

**ARTICLE 63 (REVALUATION OF REAL  
PROPERTY):** Yes  \_\_\_\_\_  
No \_\_\_\_\_





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**ARTICLE 71 (AMEND COMMERCIAL**

**SITE PLAN REVIEW):** Yes 23 By Hand Count  
No 127 ✓

**ARTICLE 72 (AMEND COMMERCIAL**

**SITE PLAN REVIEW):** Yes ✓  
No \_\_\_\_\_

**ARTICLE 73 (AMEND COMMERCIAL**

**SITE PLAN REVIEW):** Yes ✓  
No \_\_\_\_\_

**ARTICLE 74 (AMEND COMMERCIAL**

**SITE PLAN REVIEW):** Yes ✓  
No \_\_\_\_\_

**ARTICLE 75 (SUBDIVISION ORDINANCE):**

Yes ✓  
No \_\_\_\_\_

**ARTICLE 76 (COMPENSATION FOR**

**LABOR, TRUCKS &  
EQUIPMENT):**

Yes ✓  
No \_\_\_\_\_

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**ARTICLE 77 (PERPETUAL CARE OF**

**CEMETERY LOTS):**

Yes       ✓      

No                     

**ARTICLE 78 (TAXES, INTEREST & SELL**

**CEMETERY LOTS):**

Yes       71       ✓ By Written Ballot

No       1      

*\*AMENDMENT TO FIGURE: (4) INCREASE THE MUNICIPAL PROPERTY TAX LEVEL  
LIMIT OF \$1,572,740*

**\*NO OTHER ITEMS APPEARED ON THE BALLOT.**

Dated:   11 APRIL  , 2023

  
\_\_\_\_\_  
Moderator or Deputy Moderator