I, <u>SEFF</u> MULLEN, Moderator (or Deputy Moderator) of the Town of Blue Hill, hereby certify that votes cast at the Annual Open Town Meeting held April 8, 2023 are as follows:

ARTICLE 1 (MODERATOR): Jeff Milliken (Continuance from April 7, 2023 Election)

ARTICLE 2 (CANDIDATES): Please see results from April 7, 2023 Election

ARTICLE 3 (HARBOR DREDGING): Please see results from April 7, 2023 Election

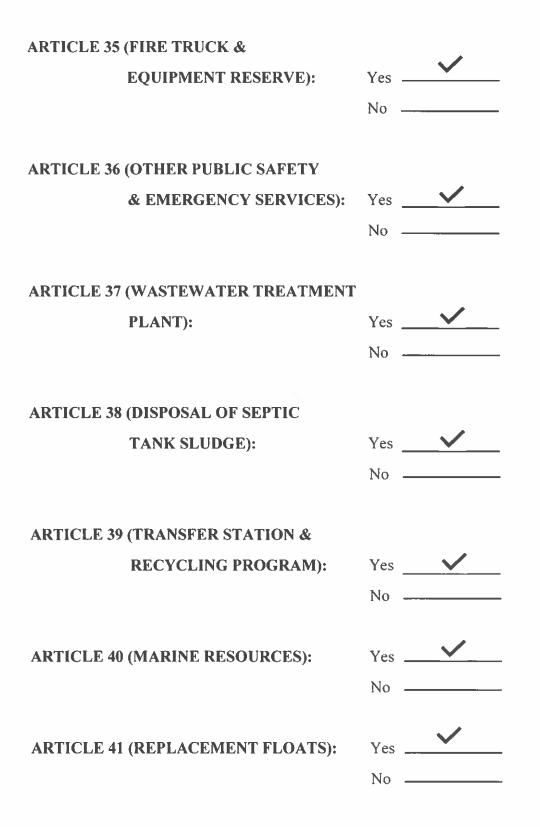
ARTICLE 4 (GSA ADDITIONAL TUITION): Please see results from April 7, 2023 Election

ARTICLE 5 (MODERATOR):	Yes
	No
ARTICLE 6 (MODERATOR):	Yes
	No
ARTICLE 7 (SCHOOL):	Yes
	No
ARTICLE 8 (SCHOOL):	Yes
	No
ARTICLE 9 (SCHOOL):	Yes
	No

ARTICLE 10 (SCHOOL):	Yes
	No
ARTICLE 11 (SCHOOL):	Yes
	No
ARTICLE 12 (SCHOOL):	Yes
	No
	Yes
ARTICLE 13 (SCHOOL):	Yes No
ARTICLE 14 (SCHOOL):	Yes
	No
ARTICLE 15 (SCHOOL):	Yes
	No
	Yes
ARTICLE 16 (SCHOOL):	No
ARTICLE 17 (SCHOOL):	Yes
	No
ARTICLE 18 (SCHOOL):	Yes 134 V By Written Ballot
	No 5

ARTICLE 19 (SCHOOL):	Yes	<u> </u>
	No	
ARTICLE 20 (SCHOOL):	Yes	\checkmark
	No	
	NO	
	17	\checkmark
ARTICLE 21 (SCHOOL):	Yes	
	No	
ARTICLE 22 (SCHOOL):	Yes	
	No	
ARTICLE 23 (SCHOOL):	Yes	<u> </u>
	No	
ARTICLE 24 (GENERAL GOV'T ACCOUNT):	Vac	\checkmark
ARTICLE 24 (GENERAL GOV TACCOUNT):		
	No	
ARTICLE 25 (TOWN HALL RESERVE):	Yes	
	No	
ARTICLE 26 (SELECTBOARD WAGES	Yes	
& PAYROLL TAXES)	No	
ARTICLE 27 (OTHER GOV'T ACTIVITIES):	Yes	\checkmark
	No	
	UVI	

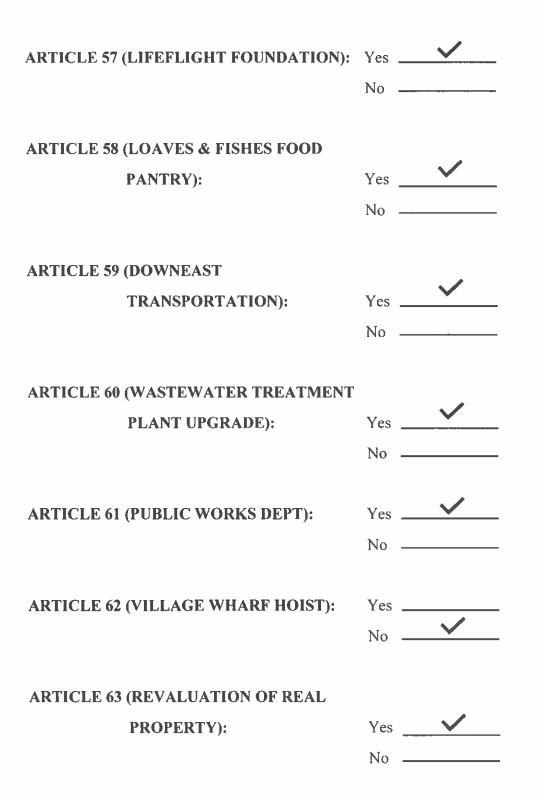
ARTICLE 28 (GENERAL ASSISTANCE):	Yes No
ARTICLE 29 (HANCOCK COUNTY TAX):	Yes No
ARTICLE 30 (MUNICIPAL BONDS & NOTES):	Yes No
ARTICLE 31 (UNANTICIPATED EXPENSES & EMERGENCIES):	Yes No
ARTICLE 32 (HIGHWAYS & SIDEWALKS):	Yes No
ARTICLE 33 (RECONSTRUCTION OF TOWN ROADS):	Yes No
ARTICLE 34 (FIRE DEPARTMENT):	Yes No



ARTICLE 42 (RECREATION PROGRAM):	Yes
	No
ARTICLE 43 (PARKS, PUBLIC FIELDS,	
LAWNS & TREES):	Yes 🔨
	No
ARTICLE 44 (CEMETERIES):	Yes
	No
ARTICLE 45 (MEMORIAL DAY):	Yes
	No
ARTICLE 46 (PENINSULA AMBULANCE):	Yes
	No
ARTICLE 47 (LIBRARY):	Yes
	No
ARTICLE 48 (LIBRARY):	Yes
ANTICLE TO (LIDIANI).	No
*AMENDMENT TO WORDING: EAST BLUE HI	
ARTICLE 49 (HOME CARE & HOSPICE):	Ves 🗸

No _____

ARTICLE 50 (YMCA):	Yes
	No
ARTICLE 51 (EASTERN AGENCY ON	
AGING):	Yes
	No
	^
ARTICLE 52 (HISTORICAL SOCIETY):	Yes
	No
ARTICLE 53 (SOCIETY FOR AID TO	•
CHILDREN):	Yes
	No
ARTICLE 54 (DOWNEAST COMMUNITY	•
PARTNERS):	Yes
	No
ARTICLE 55 (WIC PROGRAM):	Yes
	No
ADTICLE 54 (HOODICE VOL UNTEEDO	
ARTICLE 56 (HOSPICE VOLUNTEERS	
OF HANCOCK COUNTY):	Yes
	No



Yes	<u> </u>
No —	
FROM UN	ASSIGNED FUNDS
Yes _	
No	
Yes _	\checkmark
No —	
Yes _	\checkmark
No	
Yes	~
No 🗕	
Yes	\checkmark
No _	
Vec	\checkmark
	No FROM UN Yes No Yes No Yes No Yes No Yes No

ARTICLE 71 (AMEND COMMERCIAL	
SITE PLAN REVIEW):	Yes 23 By Hand Count
	No 127 🗸
ARTICLE 72 (AMEND COMMERCIAL	
SITE PLAN REVIEW):	Yes
	No
ARTICLE 73 (AMEND COMMERCIAL	
SITE PLAN REVIEW):	Yes
	No
ARTICLE 74 (AMEND COMMERCIAL	
SITE PLAN REVIEW):	Yes
	No
ARTICLE 75 (SUBDIVISION ORDINANCE):	Yes
	No
ARTICLE 76 (COMPENSATION FOR	
LABOR, TRUCKS &	
EQUIPMENT):	Yes
	No

ARTICLE 77 (PERPETUAL CARE OF			
CEMETERY LOTS):	Yes _	\checkmark	-
	No 🗕		-
ARTICLE 78 (TAXES, INTEREST & SELL			
CEMETERY LOTS):	Yes _	71 🗸	By Written Ballot
	No	1	_
*AMENDMENT TO FIGURE: (4) INCREASE TH	HE MUNIC	CIPAL PROP	ERTY TAX LEVEL
<i>LIMIT OF \$1,572,740</i>			

***NO OTHER ITEMS APPEARED ON THE BALLOT.**

Dated: _____, 2023

Moderator or Deputy Moderator