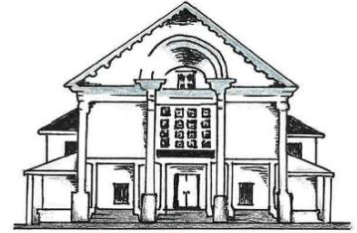


# Agenda



**Board/committee:** Blue Hill Select Board  
**Meeting location:** Select Board Room, Blue Hill Town Hall  
**Date/time:** Monday, September 8, 2025 at 5:30pm  
**Remote link:** Available on the <https://bluehillme.gov> calendar

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## **Call to Order, Attendance/Quorum**

### **Approval of Minutes**

1. Approve minutes of September 2, 2025 meeting

### **Public Comment**

### **Business**

1. GSA agreement addendum
2. Wharf Resilience Public Meeting: September 16 (Auditorium)
3. HCPC Housing Forum participation

### **Executive Session (if required)**

1. 1 M.R.S. § 405(6)(A) -- Personnel Matter

### **Business (cont'd)**

1. Possible offer of employment

### **Sign Disbursement Warrants**

### **Adjournment**