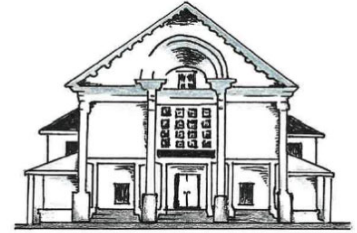


# Agenda



**Board/committee:** Blue Hill Select Board  
**Meeting location:** Select Board Room, Blue Hill Town Hall  
**Date/time:** Monday, May 4, 2026 at 5:30pm  
**Remote link:** Available on the <https://bluehillme.gov> calendar

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## **Call to Order, Attendance/Quorum**

### **Approval of Minutes**

1. Approve minutes of April 27, 2026 meeting

### **Public Comment**

### **Business**

1. FLASH! Town property use request
2. Hospice Volunteers of Hancock County—\$2,000 Donation Request
3. Map 29 Lot 92: Mobile Home Supplemental Assessment (\$34,100)
4. Interest in Leasing Stavola Building
5. Parking on Washington St.

### **Updates (if any)**

### **Executive Session (if required)**

1. 1 M.R.S. §405(6)(A)—Personnel Matter

### **Sign Disbursement Warrants**

### **Adjournment**